Know All Men By These Presents:

——— That I, M.L. Wicks, of the County of Los Angeles, State of California, do hereby certify, that the map or plat hereto attached, and of which this certificate is made a part, is a map or plat of a subdivision of certain lands situate, lying and being in the Rancho Simi, County of Ventura, State of California, and described as part of Tract "U", as the same is designated and delineated upon that certain map entitled "Map of a part of Tract "U" of Rancho Simi, Ventura County, California, showing the Townsite of Moorpark and lands of Madelene R. Pomeroy", and recorded in the office of the County Recorder of Ventura County in book 5 of Miscellaneous Records (Maps), at page 5.

——— That I am, at the date hereof, the owner and proprietor of all the lands delineated upon this map, the exterior boundaries of which are colored yellow; that I have had said lands subdivided for the purpose of sale into tracts, blocks and lots, giving the precise length and width of each lot in feet.

——— I further certify that I have reserved for public use, have dedicated, and hereby offer for dedication, the following described streets, as delineated upon this map:—

——— High Street, 80.00 feet in width, extending from the East line of Moorpark Avenue, East to the West line of Spring Street.

——— Charles Street, 60.00 feet in width, extending from the East line of Moorpark Avenue, East, to the Northerly prolongation of the center line of Spring Street.

——— Everett Street, 50.00 feet in width, Extending from the East line of Moorpark Avenue, East, to the Northerly prolongation of the East line of North Magnolia Street.

——— Moorpark Avenue, 60.00 feet in width, Extending from the North line of Railroad Station Grounds, North, to the Southern terminus of "Walnut Canon Road".

——— Walnut Street, 80.00 feet in width, extending from the North line of High Street, North, to the South line of Everett Street.

——— Bard Street, 80.00 feet in width, extending from the North line of High Street, North, to the South line of Charles Street.

——— Magnolia Street, 60.00 feet in width, extending from the North line of High Street North to the South line of Charles Street.

——— North Magnolia Street, 60.00 feet in width, extending from the North line of Charles Street, North, to the South line of Everett Street.

——— I further certify that I hereby reserve, and do not dedicate or offer for dedication to the public or for public use, that certain road 60.00 feet wide, and designated upon this map as "Valley Road", and extending from the intersection of Everett Street and North Magnolia Street, Northerly, to the North line of this Subdivision.

——— In Witness Whereof, I have hereunto set my hand and seal this 16 day of April A.D. 1907.

M.L. Wicks.

State of California,
County of Los Angeles } ss.

——— On this 16 day of April, in the year A.D. nineteen hundred and seven before me, M. T. Reid a Notary Public in and for said County of Los Angeles, State of California, residing therein, duly commissioned and qualified, personally appeared M.L. Wicks, known to me to be the person described in and whose name is subscribed to the foregoing certificate and accompanying map, and he acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official Seal, at my office in said County of Los Angeles, the day and year in this certificate first above written.

M. T. Reid

Notary Public in and for the County of Los Angeles, State of California.
My Commission expires Dec. 11, 1907.

This map or plat being presented by M.L. Wicks to the Board of Supervisors of Ventura County, State of California, at a ——— meeting of said Board, at the 15 day of April A.D. 1908, the said Board of Supervisors hereby accept, on behalf of the public and for public use, the following described streets and avenues, as delineated upon this map:—

——— High Street, 80.00 feet in width, extending from the East line of Moorpark Avenue, East, to the West line of Spring Street.

——— Charles Street, 60.00 feet in width, extending from the East line of Moorpark Avenue, East, to the Northerly prolongation of the center line of Spring Street.

——— Everett Street, 50.00 feet in width, extending from the East line of Moorpark Avenue, East, to the Northerly prolongation of the East line of North Magnolia Street.

——— Moorpark Avenue, 60.00 feet in width, extending from the North line of Railroad Station Grounds, North, to the Southern terminus of "Walnut Canon Road".

——— Walnut Street, 80.00 feet in width, extending from the North line of High Street, North, to the South line of Everett Street.

——— Bard Street, 80.00 feet in width, extending from the North line of High Street, North, to the South line of Charles Street.

——— Magnolia Street, 60.00 feet in width, extending from the North line of High Street, North, to the South line of Charles Street.

——— North Magnolia Street, 60.00 feet in width, extending from the North line of Charles Street, North, to the South line of Everett Street.

——— In Witness Whereof, the said Board of Supervisors has, by its order, caused this endorsement hereon to be signed by the Chairman, attested by the Clerk of said Board of Supervisors, and the seal of said Board to be hereto affixed.

R. Hueston

Chairman of the Board of Supervisors of Ventura County, California.

Attest: J. J. Boltz

County Clerk, and ex-officio Clerk of the Board of Supervisors of Ventura County, California.

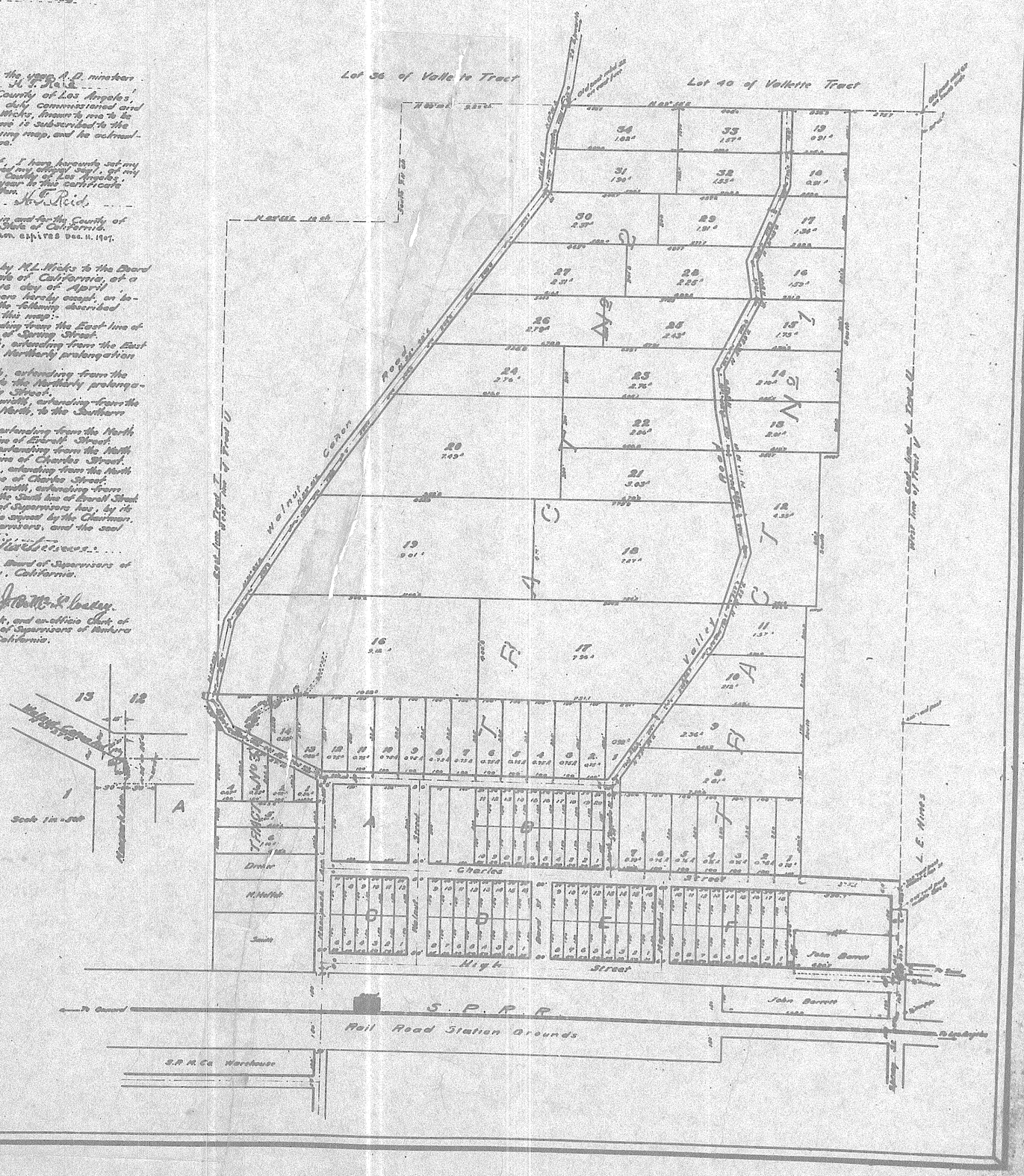
RECORDED AT THE REQUEST OF
M. L. Wicks
APR 21 1908
At 55 min. past 10 o'clock A.M. in Book 5 Misc. Rec. (Maps) 37
Records of Ventura Co., Cal.
J. L. Augabrite
County Recorder
By Jos. M. Augabrite
Deputy Recorder

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MAP
of
M.L. WICKS SUBDIVISION
of part of Tract U and Addition to
—— MOORPARK ——
in the
RANCHO SIMI
Ventura County,
California.

—— Scale 200 feet to 1 inch ——

Being a subdivision of Tract U and an addition to the Townsite of Moorpark, as the same are designated and delineated upon a certain map recorded in the office of the County Recorder of Ventura County, California, in book 5 of Miscellaneous Records (Maps), at page 5.



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