SHEET No 1
ORIGINAL.

SANTA SUSANA PARK.

NUMBER TWO.

IN THE COUNTY OF VENTURA

Being a subdivision of a portion of the Rancho Simi, as recorded in Book 3, page 7, Miscellaneous Records of Ventura County, State of California.

Surveyed Nov. 1925. By Geo. Wall, Civ. Eng.

I, Geo. Wall, hereby certify that I am a Civil Engineer, and that this map, consisting of 3 Sheets, correctly represents a survey made by me November 1925 and that all of the monuments shown hereon actually exist and their positions are correctly shown.

Geo. Wall

Subscribed and sworn to before me this ... day of ... 1925

Notary Public in and for Los Angeles County, California

We hereby certify that we are the owners of, or interested in, the land included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass a clear title to said land, and we consent to the making of said map and subdivision as shown within the colored border line but we do not dedicate to the public use any of the Drives, Trails and Walks shown on said map within said subdivision.

Anna F. Martiner — Manuel Smith

Helen B. Martiner — Julia G. Smith

EBB

PACIFIC SOUTHWEST TRUST & SAVINGS BANK

by ... Vice-Pres.

by ... Asst Sec.

State of California } ss.
County of Los Angeles }

On this ... day of ... in the year 1925 before me, ... A Notary Public in and for said County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for ... County, California.

State of California } ss.
County of Santa Clara }

On this 17th day of December in the year 1925 before me Loraine Redding a Notary Public in and for said county of ~~Los Angeles~~ Santa Clara, State of California, residing therein duly commissioned and sworn, personally appeared Manuel Smith known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same. In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Loraine Redding

Notary Public in and for Santa Clara County, California.

State of California } ss.
County of ... }

On this 1st day of Dec in the year 1925 before me, ... a Notary Public in and for said County of Los Angeles, State of California, residing therein duly commissioned and sworn, personally appeared Anna F. Martiner, Helen B. Martiner,

known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for ... County, California

State of California } ss
County of Santa Clara }

On this 1st day of December in the year 1925 before me, Loraine Redding a Notary Public in and for said County of Santa Clara State of California, residing therein duly commissioned and sworn personally appeared Julia G. Smith known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same. In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Loraine Redding

Notary Public in and for Santa Clara County, California.

We, Charles W. Petit, County Surveyor and Jasper Barry, County Assessor, of the County of Ventura, State of California each for himself certified that the tract of land shown upon this map to which this certificate is attached, entitled "Santa Susana Park" is situated within the County of Ventura, State of California, and that no part thereof lies within the limits of any incorporated City or Town nor within 3 miles of any incorporated City or Town. That the they have examined each lot or block shown on this map, as to it's value for residence or commercial use and hereby suggests and recommends to the Board of Supervisors of said County that such Board of Supervisors approve the same.

Witness our hands and official seals this 30 day of Dec 1926

By Charles W. Petit
County Surveyor of Ventura County, State of California

By Jasper Barry
Assessor of Ventura County, State of California.

I, R. N. Hayden County Auditor of the County of Ventura, State of California, hereby certify that there are no liens for unpaid State or County taxes against any of the land delineated on this map, except taxes not yet payable.

In witness whereof I have hereunto set my hand and affixed my official seal this 4th day of Jan A.D. 1926

R. N. Hayden
County Auditor of Ventura County, State of California

I, George J. Little County Tax Collector, for the County of Ventura, State of California, hereby certify that the taxes on the Tract of land to which this certificate is attached, known as "Santa Susana Park" have been paid in

Witness my hand and official seal this 4th day of January 1926

George J. Little
County Tax Collector of Ventura County, State of California.

This map, consisting of 3 sheets, being presented to the Board of Supervisors of Ventura County, State of California, at a regular meeting of said Board held on the 5th day of January 1926 said Board hereby approves said map entitled "Santa Susana Park"

In witness whereof said Board has caused this certificate to be signed by its chairman and attested by its Clerk and the official seal of the County Clerk of said County to be affixed hereto this 5th day of Jan 1926

Board of Supervisors of the County of Ventura, State of California.

By ... Chairman of said Board of Supervisors, County of Ventura, State of California.

Attest L. E. Hallowell
Clerk of the Board of Supervisors, County of Ventura, State of California.

Recorded at request of County Surveyor
January 6th 1926
at 40 min. past 10 o'clock, in Book 16 Page 9 of Misc. Records

R. N. Hayden
County Recorder

Maxine Cogswell
Deputy Recorder

State of California }
County of Los Angeles }

On this 23 day of December in the year 1925, before me Charlotte M. O'Neill a Notary Public in and for said County of Los Angeles, State of California, residing therein duly commissioned and sworn, personally appeared W. B. Stringfellow known to me to be the Vice President and C. S. Mathis known to me to be the Asst Secretary of the PACIFIC SOUTHWEST TRUST AND SAVINGS BANK the corporation that executed the within instrument and known to me to be the persons ~~whose names are subscribed thereto~~ who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same. In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for Los Angeles County, California.

BOOK 16 PAGE 9

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SHEET NO. 2
DUPLICATE

SANTA SUSANA PARK NUMBER TWO

Scale 1 inch = 50 feet

The basis of bearings on this map is the Ventura-Los Angeles County line

NORTH

Found Conc. Mon. at angle in County Line identical with Cor. "38" of Simi Rancho

Set I.P.

Fd. I.P. on Santa Susana Park No 1

Fd. I.P at most N'ly Cor. Lot 60 at Santa Susana Park No 1.

Fd. I.P at most Northerly corner Lot 60 of Santa Susana Park No 1.

Identical

VENTURA-LOS ANGELES COUNTY LINE

WEST 385.63

NORTH 690.00

NORTH 825.04

124.71

1190.00

N 46°11'26" E

S 46°11'26" W

N 43°48'34" W

S 43°48'34" E

S 5°6'11" W

N 5°6'11" E

S 86°55' W

West

Lots 1 to 80 inclusive

SHEET NO.3
ORIGINAL

SANTA SUSANA PARK
NUMBER TWO

Set I.P. N 46°11'26"E 300' Set I.P.

N 43°48'34" W 850

101 103 102 101

N 46°11'26"E 185'

108 107 106 105

112 111 110 109

2700

N 43°48'34" W

116 115 114 113

Set I.P. N 46°11'26"E

N 43°48'34" W 193.51

118 117

N 43°48'34" W 190.0

N 46°11'26"E 120'

120 119

N 43°48'34" W 85.46

N 69°56'34" W 47.5

68.60 50 118.60 N 46°11'26"E

N 29°03'26" E 11.33

N 43°48'34" W 650

N 46°11'26"E 1082.20

100 99 98 64 63 62 61 60 59 58 57

N 43°48'34" W

225 892.60

N 46°11'26"E 901.77

97 96 95 77 76 75 74 73 72 71 70

N 43°48'34" W

94 93 92 91 90 89 88 87 86 85 84

N 43°48'34" W

225 889.92

N 46°11'26"E 1190.0

Scale 1 inch = 50 feet

The basis of bearings on this map is the Ventura-Los Angeles County line

NORTH