SHEET NO. 1.
ORIGINAL.

SANTA SUSANA
VALLEY VIEW TRACT NO. 1.

BEING A SUBDIVISION OF A PORTION OF THE RANCHO LIBRE, AS RECORDED IN BOOK C,

I, S. B. CARTER, HEREBY CERTIFY THAT I AM A CIVIL ENGINEER, AND THAT THE MAP HEREWITH ANNEXED IS CORRECTLY DRAWN FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY DIRECTION OF THE BOUNDARIES AND SUBDIVISIONS SHOWN THEREON AS THEY EXISTED AT THE TIME OF SAID SURVEY.

MAY 7 6.

C. H. Calvin.
L. C. Schenck
June
L. C. Schenck

KNOW ALL MEN BY THESE PRESENTS: THAT WE, THE UNDERSIGNED, ARE THE OWNERS IN FEE OF THE HEREIN DELINEATED MAP AND PLAT OF SAID SUBDIVISION, AND THAT WE HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER, ALL OF THE STREETS, AVENUES, ROADS AND HIGHWAYS AS SHOWN ON SAID MAP AND PLAT, AND ALSO DEDICATE TO THE USE OF THE PUBLIC FOREVER, ALL OF THE EASEMENTS FOR PUBLIC UTILITIES AS SHOWN ON SAID MAP AND PLAT.

Elmer T. Mortimer
Helen K. Mortimer
July

North American Bond and Mortgage Company
Frederick G. Leonard Vice-
O. L. Bishop Asst.

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)ss.

On this 7th day of June in the year 1926, before me, L. C. Schenck a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Elmer T. Mortimer and Helen K. Mortimer, husband and wife, personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same. IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

L. C. Schenck
Notary Public in and for Los Angeles County, California

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)ss.

On this 7th day of June in the year 1926, before me, L. C. Schenck a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Lewis F. Mortimer known to me to be the person whose name is subscribed to the within instrument, as the attorney in fact of Stella D. Snorf and acknowledged to me that he subscribed the name of Stella D. Snorf thereto as principal and his own name as attorney in fact. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

L. C. Schenck
Notary Public in and for Los Angeles County, California

STATE OF CALIFORNIA)
COUNTY OF)ss.

On this 9th day of June in the year 1926, before me, Grove E. Brown a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared Frederick G. Leonard known to me to be the Vice-President, and O. L. Bishop known to me to be the Asst. Secretary of the North American Bond and Mortgage Company, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

9th June
Grove E. Brown
Notary Public in and for Los Angeles County, California

Frederick G. Leonard Vice-
O. L. Bishop Asst.
North American Bond and Mortgage Company

I, R. N. Haydon, COUNTY CLERK AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS OF VENTURA COUNTY, STATE OF CALIFORNIA, HEREBY CERTIFY THAT THE ANNEXED MAP IS A TRUE COPY OF THE MAP OF SANTA SUSANA VALLEY VIEW TRACT NO.1. AS THE SAME APPEARS ON FILE IN MY OFFICE.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS 6th DAY OF July A.D. 1926.

R. N. Haydon
County Clerk and Ex-Officio Clerk of the Board of Supervisors of Ventura County, California.

I, R. N. Haydon, COUNTY CLERK AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS OF VENTURA COUNTY, STATE OF CALIFORNIA, HEREBY CERTIFY THAT THERE ARE NO LIENS FOR UNPAID STATE OR COUNTY TAXES AGAINST ANY OF THE LAND DELINEATED ON THIS MAP, EXCEPT TAXES NOT YET PAYABLE.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS 6th DAY OF July A.D. 1926.

R. N. Haydon
County Auditor of Ventura County, California.

I, George J. Little, COUNTY TAX COLLECTOR, FOR THE COUNTY OF VENTURA, STATE OF CALIFORNIA, HEREBY CERTIFY THAT THE LANDS ON THE ACCOMPANYING MAP, CONSISTING OF 1 SHEETS, KNOWN AS SANTA SUSANA VALLEY VIEW TRACT NO.1. HAVE BEEN PAID AND IN FULL FOR THE TAX FOR THE FISCAL YEAR 1925-1926.

6th July 1926.

George J. Little
County Tax Collector of Ventura County, California.

THIS MAP, CONSISTING OF 1 SHEETS, WAS PRESENTED TO THE BOARD OF SUPERVISORS OF VENTURA COUNTY, STATE OF CALIFORNIA, AND BY SAID BOARD WAS APPROVED AND ENTERED OF RECORD IN BOOK ___ PAGE ___ OF SAID RECORDS ON THE 9th DAY OF July 1926.

SANTA SUSANA VALLEY VIEW TRACT NO.1.

IN WITNESS WHEREOF SAID BOARD HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY ITS CHAIRMAN AND ATTESTED BY THE CLERK AND THE OFFICIAL SEAL OF THE BOARD OF SAID COUNTY TO BE AFFIXED HEREBY THIS 9th DAY OF July 1926.

D. Glatthorn
Chairman of said Board of Supervisors, County of Ventura, State of California.

ATTEST L. E. Hallowell
Clerk of the Board of Supervisors, County of Ventura, State of California.

CLERK'S CERTIFICATE

I, L. E. Hallowell, County Clerk of Ventura County, California, and ex-officio Clerk of the Board of Supervisors of said County, do hereby certify that Amos S. & Helen S. Mortimer have executed and filed with said Board of Supervisors a good and sufficient bond which has been approved by said Board, in the sum of $ ___ being the amount fixed by said Board, which bond by its terms is made to inure to the benefit of said County of Ventura, and is conditioned upon the payment of all taxes which are at the date of filing a lien against the tract of land, or any part thereof, shown upon the map to which this certificate is attached entitled, "SANTA SUSANA VALLEY VIEW TRACT NO.1.

9th July

L. E. Hallowell

COUNTY SURVEYOR

JULY 9 1926

P.M., 16

Filed at the request of Miscellaneous Records (Maps)
Ventura Co. Records

R. N. HAYDON,
County Recorder

Marguerite Cagnacci

BOOK 18 PAGE 1

SANTA SUSANA VALLEY VIEW TRACT NO. 1.

SHEET NO. 2
ORIGINAL.

See Sheet No. 3

Scale 1" = 50'

The basis of bearings is the western boundary of Santa Susana Hills Unit No. 2 as per Map recorded in Book 15 P 18 Ventura County.

Lot No. 6 not used on this map.

No. 7.

Lot 272 | Lot 296 | Lot 297 | Lot 303 | Lot 304 | Lot 317 | Lot 318

SANTA SUSANA HILLS NO. 2

1205.00' To I. P. in Southern Line of Section No. 15 as 15.40' To I. P. at N.W. Cor. Santa Susana Hills Unit No. 2 Rec. Book 15 P. 18.

SANTA SUSANA VALLEY VIEW TRACT NO. 1.

Sheet No. 3. Duplicate.

Scale: 1" = 50'

The basis of bearings is the Western boundary of Santa Susana Hills Unit No. 2 as per Map recorded in Book 15 P. 18 Ventura County.

AUTO PARK

NORTH 365.00

NORTH

NORTH

NORTH

N 8° 14' 40" E 330.42

N 8° 14' 40" E

NORTH 130.00

WEST 330.00

WEST 240.06

See Sheet No. 4

See Sheet No. 2.

NORTH

SOUTH

SOUTH

WE ST.

WE

NORTH

NORTH

N 30° 00' E 74.82

N 30° 00' E 74.82

N 30° 00' E 74.82

N 30° 00' E 37.41

N 30° 00' E 37.41

N 30° 00' E 1333.10

N 15° E

N 15° E

S. P. R. R.

S. P. R. R.

S. P. R. R.

S. P. R. R.

S. P. R. R.

S. P. R. R.

LOT X

LOT Y

No. 7

Sheet

S. P. R. R.

W. 1/2 SEC. 33 T. 1 N. R. 17 W.

W. 1/2 SEC. 33 T. 1 N. R. 17 W.

NORTH

NORTH

NORTH

4

SANTA SUSANA VALLEY VIEW TRACT NO. 1.

See Sheet No. 5.

LOT Z

See Sheet No. 3

S 89° 19' 40" W

Set I.P.

SOUTH 15.00

WEST 319.17

443.29

Set I.P.

408A

385A

384A

383A

382

382A

See Sheet No 3

375 376 377 378 379 380 381

WEST 350.00

Set I.P.

20

Set I.P.

NORTH 465.00

NORTH 445.00

LOT X.

1007A 1008 1006A 1007 1005A 1006 1004A 1005 1003A 1004 1002A 1003 1001B 1002 1001A 1001

S 49° 20' W

64.04

64.04

S 37° 40' W

S 39° 20' W

62.07

20

S 20° 20' W

210.00

92.00

S 39° 40' W

97.56

410.00

S 52° 00' W

387.38

20

Set I.P.

WEST 321.00

Set I.P.

Set I.P. WEST

Set I.P.

20

Set I.P.

WEST 502.00

Set I.P.

411.50

S 68° 00' W

440.17

20

Set I.P.

LOT Y.

ORIGINAL Sheet No. 4

1098 1098A 1099 1099A 1100 1100A 1101 1101A 1102 1102A 1103 1103A 1104 1104A 1105

S 37° 40' W

S 49° 20' W

287.61

Set I.P. WEST 459.53

Set I.P.

87.82 NORTH

Set I.P.

N 71° 20' E 117.67

N 85° 20' W

Set I.P.

S 18° 40' E 115.00

2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036

N 18° 40' E

N 85° 20' W

S 71° 20' W

N 85° 20' W

S 18° 40' E

N 18° 40' E

S 71° 34' E 27.10

S 27° 30' E

S 85° 28' E

N 39° 40' E 9.14

N 71° 20' E 12.16

Set I.P.

242.00

S 39° 40' W

222.44

Set I.P.

NORTH

Scale 1" = 50 FT.

The basis of bearings is the western boundary of Santa Susana Hills Unit No. 2. as per map recorded in Book 15 P 18 Ventura County.

Lot Nos. 986 - 1000 incl. and 1106 - 2000 incl. not used on this map.

Sheet No. 5.
ORIGINAL

SANTA SUSANA
VALLEY VIEW TRACT
NO. 1.

See Sheet No. 4.

See Sheet No. 6.

See Sheet No. 3.

See Sheet No. 903

LOT Z

NORTH

Scale 1" = 50 FT.

The basis of bearings is the western boundary of Santa Susana Hills Unit No. 2 as per map recorded in Book 15 P18 Ventura County.

See Sheet No. 4.

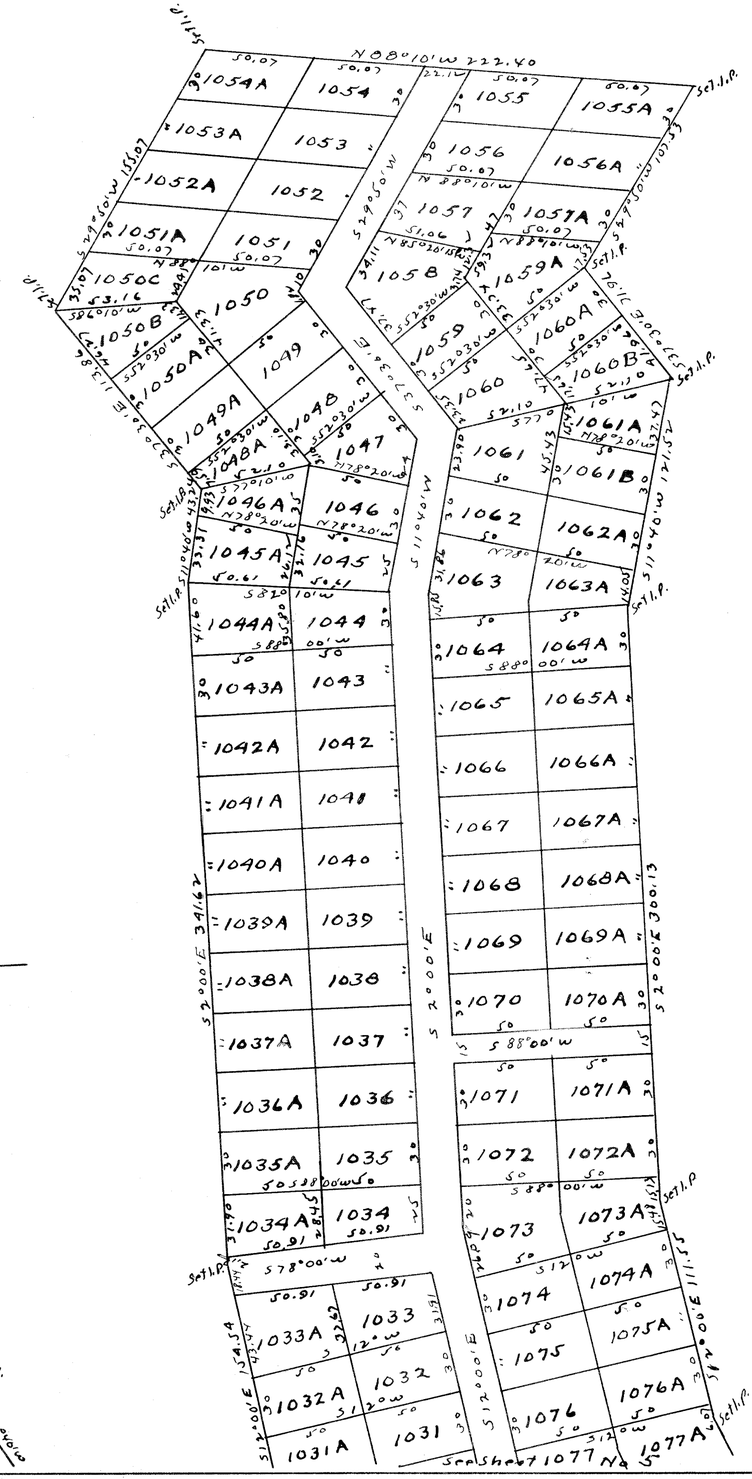
SANTA SUSANA VALLEY VIEW TRACT NO. 1.

Sheet No. 6.
ORIGINAL

Scale 1" = 50 FT.

The basis of bearings is the Western boundary of Santa Susana Hills Unit No. 2 as per map recorded in Book 15 P 18 Ventura County.

Lot Nos. 909-921 Incl. and 691 not used in this map.
Lot Nos. 986-1000 Incl. not used in this map.


N 08° 10' W 722.40
1054A
1054
1053A
1053
1052A
1052
1051A
1051
1050C
1050
1050B
1050A
1049A
1049
1048A
1048B
1047
1046A
1046
1045A
1045
1044A
1044
1043A
1043
1042A
1042
1041A
1041
1040A
1040
1039A
1039
1038A
1038
1037A
1037
1036A
1036
1035A
1035
1034A
1034
1055
1055A
1056
1056A
1057
1057A
1058
1059A
1059
1060
1060A
1060B
1061A
1061
1061B
1062
1062A
1063
1063A
1064
1064A
1065
1065A
1066
1066A
1067
1067A
1068
1068A
1069
1069A
1070
1070A
1071
1071A
1072
1072A
1073
1073A
1074
1074A
1075
1075A
1076
1076A
1077
1077A
1033A
1033
1032A
1032
1031A
1031
S 20° 00' E 341.67
S 20° 00' E 300.13
S 88° 00' W
S 78° 00' W
N 33° W
N 55° 40' W 229.17
N 55° 40' W
N 33° W
N 55° 40' W 115.00
N 33° W
N 55° 40' W
N 33° W
N 55° 40' W
N 33° W
N 55° 40' W

Sheet No. 7
ORIGINAL

SANTA SUSANA
VALLEY VIEW TRACT NO. 1.

Scale 1" = 50'

The basis of bearings is the Western boundary of Santa Susana Hills Unit No. 2 as per Map recorded in Book 15 P 18 Ventura County.

Lot No. 691 not used in this map.

NORTH

EAST

Lot No. 691 not used in this map.

Sheet No 3

See Sheet No. 6