SHEET NO.1.
ORIGINAL

SANTA SUSANA HEIGHTS NUMBER ONE

BEING A SUBDIVISION OF A PORTION OF THE RANCHO SIMI, AS RECORDED IN BOOK 3, PAGE 7, MISCELLANEOUS RECORDS OF VENTURA COUNTY, STATE OF CALIFORNIA

I, C. H. CALVIN, HEREBY CERTIFY THAT I AM A CIVIL ENGINEER, AND THAT THIS MAP, CONSISTING OF 2 SHEETS, CORRECTLY REPRESENTS A SURVEY MADE BY ME [illegible] 1925 AND THAT ALL OF THE MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN.

C H Calvin.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 5th DAY OF April 1926. L. V. Schenck

L. V. Schenck
Notary Public in and for Los Angeles County, California

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR INTERESTED IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE MAKING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINE BUT WE DO NOT DEDICATE TO THE PUBLIC USE ANY OF THE DRIVES, TRAILS AND WALKS SHOWN ON SAID MAP WITHIN SAID SUBDIVISION.

Amos F. Mortimer Julia G. Smith

Helen B. Mortimer Manuel Smith

PACIFIC SOUTHWEST TRUST & SAVINGS BANK

FBB BY B.H. Grigsby Via-Pres.

BY [illegible] Asst-Secy.

STATE OF CALIFORNIA } s.s.
COUNTY OF LOS ANGELES }

ON THIS 5th DAY OF April IN THE YEAR 1926, BEFORE ME, L. V. Schenck, A NOTARY PUBLIC IN AND FOR SAID COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, RESIDING THEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED AMOS F. MORTIMER AND HELEN B. MORTIMER KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME. IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

L. V. Schenck
Notary Public in and for Los Angeles County, California

STATE OF CALIFORNIA } s.s.
COUNTY OF Santa Clara }

ON THIS 26th DAY OF May IN THE YEAR 1926, BEFORE ME, Loraine Reddington, A NOTARY PUBLIC IN AND FOR SAID COUNTY OF Santa Clara STATE OF CALIFORNIA, RESIDING THEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED Manuel Smith KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME, IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Loraine Reddington
Notary Public in and for Santa Clara County, California

STATE OF CALIFORNIA } s.s.
COUNTY OF Santa Clara }

ON THIS 26th DAY OF May THE YEAR 1926 BEFORE ME, Loraine Reddington A NOTARY PUBLIC IN AND FOR THE SAID COUNTY OF Santa Clara PERSONALLY APPEARED JULIA G. SMITH KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME. IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Loraine Reddington
Notary Public in and for Santa Clara County, California

STATE OF CALIFORNIA } s.s.
COUNTY OF LOS ANGELES }

ON THIS 9 DAY OF June IN THE YEAR 1926, BEFORE ME Mary A. McCann A NOTARY PUBLIC IN AND FOR SAID COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, RESIDING THEREIN DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED, B. H. Grigsby KNOWN TO ME TO BE THE Vice PRESIDENT AND F.M. Riley KNOWN TO ME TO BE THE Asst. SECRETARY OF THE PACIFIC SOUTHWEST TRUST AND SAVINGS BANK THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME. IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Mary A. McCann
Notary Public in and for Los Angeles, California.

WE, CHARLES W. PETIT, COUNTY SURVEYOR, AND JASPER BARRY, COUNTY ASSESSOR, OF THE COUNTY OF VENTURA, STATE OF CALIFORNIA EACH FOR HIMSELF, CERTIFIED THAT THE TRACT OF LAND SHOWN UPON THIS MAP TO WHICH THIS CERTIFICATE IS ATTACHED, ENTITLED "SANTA SUSANA HEIGHTS NUMBER ONE" IS SITUATED WITHIN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, AND THAT NO PART THEREOF LIES WITHIN THE LIMITS OF ANY INCORPORATED CITY OR TOWN, NOR WITHIN 3 MILES OF ANY INCORPORATED CITY OR TOWN, THAT THEY HAVE EXAMINED EACH LOT OR BLOCK SHOWN ON THIS MAP, AS TO ITS VALUE FOR RESIDENCE OR COMMERCIAL USE AND HEREBY SUGGESTS AND RECOMMENDS TO THE BOARD OF SUPERVISORS OF SAID COUNTY THAT SUCH BOARD OF SUPERVISORS APPROVE THE SAME.

WITNESS OUR HANDS AND OFFICIAL SEALS THIS 6th DAY OF July 1926.

BY Charles W. Petit
County Surveyor of Ventura County, California

BY Jasper Barry.
County Assessor of Ventura County, California

I, R. N. Haydon COUNTY AUDITOR OF THE COUNTY OF VENTURA, STATE OF CALIFORNIA, HEREBY CERTIFY THAT THERE ARE NO LIENS FOR UNPAID STATE OR COUNTY TAXES AGAINST ANY OF THE LAND DELINEATED ON THIS MAP, EXCEPT TAXES NOT YET PAYABLE.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS 6th DAY OF July A.D. 1926.

R N Haydon
County Auditor of Ventura County, California

I, George J. Little COUNTY TAX COLLECTOR, FOR THE COUNTY OF VENTURA, STATE OF CALIFORNIA, HEREBY CERTIFY THAT THE TAXES ON THE TRACT OF LAND TO WHICH THIS CERTIFICATE IS ATTACHED, KNOWN AS "Santa Susana Heights Number One" HAVE BEEN PAID IN FULL FOR THE YEAR 192 .

WITNESS MY HAND AND OFFICIAL SEAL THIS 6th DAY OF July 1926.

George J. Little
County Tax Collector of Ventura County, California.

THIS MAP, CONSISTING OF 2 SHEETS, BEING PRESENTED TO THE BOARD OF SUPERVISORS OF VENTURA COUNTY, STATE OF CALIFORNIA, AT A REGULAR MEETING OF SAID BOARD HELD ON THE 9th DAY OF July 1926, SAID BOARD HEREBY APPROVES SAID MAP ENTITLED "Santa Susana Heights Number One."

IN WITNESS WHEREOF SAID BOARD HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY ITS CHAIRMAN AND ATTESTED BY ITS CLERK AND THE OFFICIAL SEAL OF THE COUNTY CLERK OF SAID COUNTY TO BE AFFIXED HERETO THIS 9th DAY OF July 1926.

BOARD OF SUPERVISORS OF THE COUNTY OF VENTURA, STATE OF CALIFORNIA.

BY H. C. Gabbert
Chairman of said Board of Supervisors, County of Ventura, State of California.

ATTEST L. E. Hallowell
Clerk of the Board of Supervisors, County of Ventura, State of California.

CLERK'S CERTIFICATE

I, L. E. Hallowell, County Clerk of Ventura County, State of California, and ex-officio clerk of the Board of Supervisors of said County, do hereby certify that Amos F. & Helen B. Mortimer have executed and filed with said Board of Supervisors a good and sufficient bond that has been approved by said Board, in the sum of $2500, being the amount fixed by said Board, which bond by its terms is made to inure to the benefit of said County of Ventura, and is conditioned upon the payment of all taxes which are at the date of filing a lien against the tract of land, or any part thereof, shown upon the map to which this certificate is attached entitled, "Santa Susana Heights Number One", but not yet due or payable.

IN WITNESS WHEREOF, I have set my hand and official seal of the County Clerk of Ventura County this 9th day of July, 1926.

L. E. Hallowell
Clerk of the County of Ventura and ex-officio clerk of the Board of Supervisors of said County.

RECORDED AT REQUEST OF COUNTY SURVEYOR

JULY 9 - - 1926

AT 50 MIN. PAST 3 P.M., O'CLOCK, IN BOOK 18

PAGE 8 OF Miscellaneous RECORDS. (Maps)
Ventura Co. Records

R. N. HAYDON,
County Recorder

Marjorie Cogswell
Deputy Recorder

BOOK 18 PAGE 8

SHEET NO.2
ORIGINAL

SANTA SUSANA HEIGHTS NUMBER ONE.

NORTH

The basis of bearings is the Ventura-Los Angeles County Line.

Lot Numbers 125 and 129 not used on this map.

Scale: 1 inch = 50 Feet.

Found Cross in Rock at N.W. Cor. Lot 8 Santa Susana Park No. 2 as Per Map recorded Book 16 - P. 9 Et Seq. Records Ventura County. East 321.18

Los Angeles - Ventura County Line North 720.0

369.58

Found Concrete Monument at angle in County Line identical with Cor. S-8 of Simi Rancho

SHEET NO. 3.
ORIGINAL

SANTA SUSANA HEIGHTS NUMBER ONE.

107 | 119 See Sheet No 2. | 128 | 136

WEST 31.73 TO N 43.73 N 71° 00' W 43.73 43.73 83.83 40.00 Set I.P.

238 239 240 210 209 208 207 206 213 212 211 237 234 233 232 236 235 231 230 229 228 227 226 225 224 223 222 221 220 214 215 205 204 216 217 203

77.18 86.17 119.86 S 86° 30' E 124.41 137.63 S 86° 30' E 150.85 S 80° 30' E 147.50 138.35 S 80° 30' E 129.15 S 80° 30' E 154.44 E OLD LOS ANGELES AVE.

Ventura - Los Angeles County Line

MESA S 59° 30' W

S 84° 30' W DRIVE

S 11° 46' E 153.77 S 11° 46' E 65.09 S 39° 30' W 49.17 S 1° 30' W 49.71 139.71 S 46° 15' E 86.74 S 46° 15' E 133.65 N 59° 30' E 136.11 S 59° 30' W 73.37 S 46° 15' E 107.61 S 46° 15' E 179.35 S 46° 15' E 167.92 S 46° 15' E 169.13 S 46° 15' E 472.84 S 71° 30' E 151.45 S 71° 30' E 136.22 S 71° 30' E 90.87 S 71° 30' E 62.5 S 82° 30' E 14.09 S 82° 30' E

Found Concr. Monument Marked L.A. County Ventura County at angle in County Line identical with Cor. S-8 of Rancho Simi.

SOUTH

The basis of bearings is the Ventura - Los Angeles County Line.
Lot Numbers 153 - 200 inclusive not used in this map.

Scale - 1 Inch = 50 Feet.

S 82° 30' E

219 218 250 249 248 247

See below S 59° 30' W 90.33 75.09 120.44 87.91 31.37 124.28 S 75° 30' E 124.28 S 59° 30' W 31.36

Set I.P. Δ = 21° 00' R = 400.00 T = 74.12 L = 146.60

Set I.P. L = 35.42 Set I.P. L = 23.07

203

202 201 241 242 243 244 245 246

See below S 59° 30' W 60.22 75.09 60.22 60.22 60.22 31.07 30.04 62.14 108.10 102.71 S 59° 30' W

Edge S.P. Ry. Right of Way. S 82° 30' E

Set I.P. L = 10.27

Santa Susana 1419 Away

Δ = 40° 24' R = 308.28 T = 113.93 L = 217.30

Δ = 37° 16' R = 342.93 T = 115.96 L = 222.72

See above 219

S 82° 30' E 20

S 75° 30' E 20

S 71° 30' E 20

S 82° 30' E 20

Edge of S.P. Ry. Right of Way