SHEET NO. 1 of 3 SHEETS DUPLICATE

CHATSWORTH HIGHLAND SPRINGS TRACT NO. TWO.

BEING A SUBDIVISION OF A PORTION OF THE RANCHO SIMI, AS RECORDED IN BOOK 3, PAGE 7, MISCELLANEOUS RECORDS OF VENTURA COUNTY, STATE OF CALIFORNIA

I, C. H. CALVIN, HEREBY CERTIFY THAT I AM A CIVIL ENGINEER, AND THAT THIS MAP, CONSISTING OF 3 SHEETS, CORRECTLY REPRESENTS A SURVEY MADE BY ME JUNE 1926, AND THAT ALL OF THE MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN.

C. H. Calvin

SUBSCRIBED AND SWORN TO BEFORE ME THIS 26th DAY OF June 1926. L. V. Schenck

L. V. Schenck
Notary Public in and for Los Angeles County, California

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR INTERESTED IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE MAKING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINE BUT WE DO NOT DEDICATE TO THE PUBLIC USE ANY OF THE DRIVES, TRAILS AND WALKS SHOWN ON SAID MAP WITHIN SAID SUBDIVISION.

Amos F. Mortimer — Manuel Smith

Helen B. Mortimer — Julia G. Smith

PACIFIC SOUTHWEST TRUST & SAVINGS BANK

BY J. D. Carson Vice Pres.

BY Asst. Secy.

STATE OF CALIFORNIA } s.s.
COUNTY OF LOS ANGELES }

ON THIS 26th DAY OF June IN THE YEAR 1926, BEFORE ME L. V. Schenck A NOTARY PUBLIC IN AND FOR SAID COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, RESIDING THEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED AMOS F. MORTIMER AND HELEN B. MORTIMER KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME. IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

L. V. Schenck
Notary Public in and for Los Angeles County, California.

STATE OF CALIFORNIA }
COUNTY OF Santa Clara } s.s.

ON THIS 8 DAY OF July IN THE YEAR 1926, BEFORE ME, A. A. Caldwell A NOTARY PUBLIC IN AND FOR SAID COUNTY OF Santa Clara, STATE OF CALIFORNIA, RESIDING THEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED Manuel Smith KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME. IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

A. A. Caldwell
Notary Public in and for Santa Clara County, California

STATE OF CALIFORNIA }
COUNTY OF Santa Clara } s.s.

ON THIS 8th DAY OF July THE YEAR 1926 BEFORE ME, A. A. Caldwell A NOTARY PUBLIC IN AND FOR THE SAID COUNTY OF Santa Clara PERSONALLY APPEARED JULIA G. SMITH KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME. IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

A. A. Caldwell
Notary Public in and for Santa Clara County, California

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } s.s.

ON THIS 15TH DAY OF July IN THE YEAR 1926, BEFORE ME Mary A. McCann A NOTARY PUBLIC IN AND FOR SAID COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, RESIDING THEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED J. D. Carson KNOWN TO ME TO BE THE Vice F. M. Riley KNOWN TO ME TO BE THE Asst. SECRETARY OF THE PACIFIC SOUTHWEST TRUST AND SAVINGS BANK, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE SAID CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME. IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Mary A. McCann
Notary Public in and for Los Angeles County, California.

WE, CHARLES W. PETIT, COUNTY SURVEYOR, AND JASPER BARRY, COUNTY ASSESSOR, OF THE COUNTY OF VENTURA, STATE OF CALIFORNIA, EACH FOR HIMSELF, CERTIFIES THAT THE TRACT OF LAND SHOWN UPON THIS MAP TO WHICH THIS CERTIFICATE IS ATTACHED, ENTITLED "CHATSWORTH HIGHLAND SPRINGS TRACT NO.TWO" IS SITUATED WITHIN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, AND THAT NO PART THEREOF LIES WITHIN THE LIMITS OF ANY INCORPORATED CITY OR TOWN, NOR WITHIN 3 MILES OF ANY INCORPORATED CITY OR TOWN, THAT THEY HAVE EXAMINED EACH LOT OR BLOCK SHOWN ON THIS MAP, AS TO ITS VALUE FOR RESIDENCE OR COMMERCIAL USE AND HEREBY SUGGESTS AND RECOMMENDS TO THE BOARD OF SUPERVISORS OF SAID COUNTY THAT SUCH BOARD OF SUPERVISORS APPROVE THE SAME.

WITNESS OUR HANDS AND OFFICIAL SEALS THIS 19TH DAY OF July 1926.

By Charles W. Petit
County Surveyor of Ventura County, California.

By Jasper Barry.
County Assessor of Ventura County, California.

I, R. N. Haydon COUNTY AUDITOR OF THE COUNTY OF VENTURA, STATE OF CALIFORNIA, HEREBY CERTIFY THAT THERE ARE NO LIENS FOR UNPAID STATE OR COUNTY TAXES AGAINST ANY OF THE LAND DELINEATED ON THIS MAP, EXCEPT TAXES NOT YET PAYABLE.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS 19TH DAY OF July A.D. 1926.

R. N. Haydon
County Auditor of Ventura County, California

I, Geo J Little COUNTY TAX COLLECTOR, FOR THE COUNTY OF VENTURA, STATE OF CALIFORNIA, HEREBY CERTIFY THAT THE TAXES ON THE TRACT OF LAND TO WHICH THIS CERTIFICATE IS ATTACHED, KNOWN AS "CHATSWORTH HIGHLAND SPRINGS TRACT NO.TWO" HAVE BEEN PAID IN FULL FOR THE YEAR 1926.

WITNESS MY HAND AND OFFICIAL SEAL THIS 14th DAY OF July 1926.

Geo J Little
County Tax Collector of Ventura County, California.

THIS MAP, CONSISTING OF 3 SHEETS, BEING PRESENTED TO THE BOARD OF SUPERVISORS OF VENTURA COUNTY, STATE OF CALIFORNIA, AT A REGULAR MEETING OF SAID BOARD HELD ON THE 19th DAY OF July 1926, SAID BOARD HEREBY APPROVES SAID MAP ENTITLED "CHATSWORTH HIGHLAND SPRINGS TRACT NO.TWO"

IN WITNESS WHEREOF SAID BOARD HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY ITS CHAIRMAN AND ATTESTED BY ITS CLERK AND THE OFFICIAL SEAL OF THE COUNTY CLERK OF SAID COUNTY TO BE AFFIXED HERETO THIS 19th DAY OF July 1926.

BOARD OF SUPERVISORS OF THE COUNTY OF VENTURA, STATE OF CALIFORNIA.

BY J. G. Gabbert
Chairman of said Board of Supervisors, County of Ventura, State of California.

ATTEST L. E. Hallowell
Clerk of the Board of Supervisors, County of Ventura, State of California.

CLERK'S CERTIFICATE

I, L. E. Hallowell, County Clerk of Ventura County, State of California, and ex-officio clerk of the Board of Supervisors of said County, do hereby certify that Amos F. & Helen B. Mortimer have executed and filed with said Board of Supervisors a good and sufficient bond that has been approved by said Board, in the sum of $200, being the amount fixed by said Board, which bond by its terms is made to inure to the benefit of said County of Ventura, and is conditioned upon the payment of all taxes which are at the date of filing a lien against the tract of land, or any part thereof, shown upon the map to which this certificate is attached entitled, "CHATSWORTH HIGHLAND SPRINGS TRACT NO.TWO", but not yet due or payable.

IN WITNESS WHEREOF, I have set my hand and official seal of the County Clerk of Ventura County this 19th day of July 1926.

L. E. Hallowell
Clerk of the County of Ventura and ex-officio clerk of the Board of Supervisors of said County.

RECORDED AT REQUEST OF LOUIS MORTIMER

July 19 1926
AT 30 MIN. PAST 3 P.M. O'CLOCK, IN BOOK 18
PAGE 11 et seq. OF Miscellaneous RECORDS. (Maps)

Ventura Co.

R. N. HAYDON,
County Recorder

Maynard Cagnacci
Deputy Recorder

ORIGINAL
Sheet No. 2

CHATSWORTH HIGHLAND SPRINGS TRACT NO. TWO.



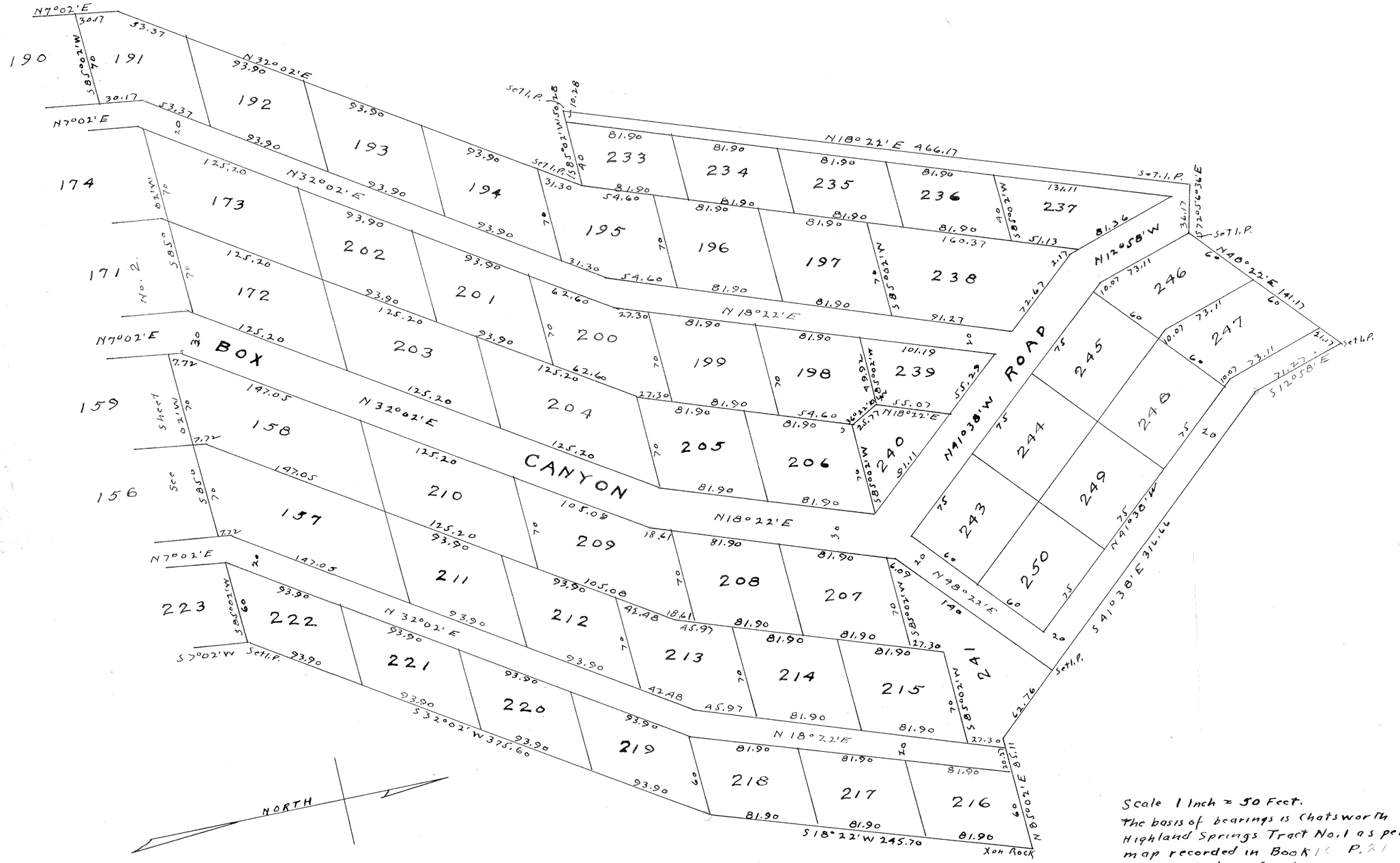
Scale: 1 Inch = 50 Feet.

The basis of bearings is Chatsworth Highland Springs Tract No. 1 as per map recorded in Book 11 P. 22 of Maps Ventura County.

BOOK 18 PAGE 13

ORIGINAL
Sheet No. 3

CHATSWORTH HIGHLAND SPRINGS TRACT NO. TWO.



Scale 1 Inch = 50 Feet.
The basis of bearings is Chatsworth Highland Springs Tract No. 1 as per map recorded in Book 16 P. 21 of Maps Ventura County.
Lot No. 242 not used in this map.