CHATSWORTH LAKE MESA TRACT.

SHEET NO. 1 of 2 SHEETS
ORIGINAL

BEING A SUBDIVISION OF A PORTION OF RANCHO SIMI, AS RECORDED IN BOOK 3, PAGE 7, ... RECORDS OF VENTURA COUNTY, STATE OF CALIFORNIA

I, H. D. CHADWICK, HEREBY CERTIFY THAT I AM A CIVIL ENGINEER, AND THAT THIS MAP, CONSISTING OF 2 SHEETS, CORRECTLY REPRESENTS A SURVEY MADE BY ME THEREOF, 1926, AT CHAD ALL OF THIS MONUMENTS SHOWN HEREON ACTUALLY EXIST AS ... AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

H. D. Chadwick

SUBSCRIBED AND SWORN TO BEFORE ME THIS 29th DAY OF June 1926.

L. V. Schenck

Notary Public in and for Los Angeles County, California

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR INTERESTED IN THE LAND INCLUDED WITHIN THE EXTERIOR LINES OF THE ABOVE MAP, AND THAT WE CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES, AND DO NOT WISH ANY PART OF SAID LAND, STREETS, TRACTS OR WALKS DEDICATED TO PUBLIC USE.

Amos F. Mortimer — Manuel Smith

Helen B Mortimer — Julia G. Smith

PACIFIC ... BANK

J. D. Carson — Vice Pres.

... — Asst. Cashier

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } S.S.

ON THIS 29th DAY OF June IN THE YEAR 1926, BEFORE ME, L. V. Schenck, A NOTARY PUBLIC IN AND FOR SAID COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, RESIDING THEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED AMOS F. MORTIMER AND P. MORTIMER KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME. IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

L. V. Schenck

Notary Public in and for Los Angeles County, California

STATE OF CALIFORNIA
COUNTY OF Santa Clara } S.S.

ON THIS 6th DAY OF July IN THE YEAR 1926, BEFORE ME, A. A. Caldwell, A NOTARY PUBLIC IN AND FOR SAID COUNTY OF Santa Clara, STATE OF CALIFORNIA, RESIDING THEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED Manuel Smith KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME. IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

A. A. Caldwell

Notary Public in and for Santa Clara County, California.

STATE OF CALIFORNIA
COUNTY OF Santa Clara } S.S.

ON THIS 6th DAY OF July IN THE YEAR 1926, BEFORE ME, A. A. Caldwell, A NOTARY PUBLIC IN AND FOR SAID COUNTY OF Santa Clara, STATE OF CALIFORNIA, RESIDING THEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED ... KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME. IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

A. A. Caldwell

Notary Public in and for Santa Clara County, California.

STATE OF CALIFORNIA
COUNTY OF Los Angeles } S.S.

ON THIS 15th DAY OF July IN THE YEAR 1926, BEFORE ME, Mary A. McCann A NOTARY PUBLIC IN AND FOR SAID COUNTY OF Los Angeles, STATE OF CALIFORNIA, RESIDING THEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED J. D. Carson KNOWN TO ME TO BE THE Vice PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND ALSO KNOWN TO ME TO BE THE PERSON WHO EXECUTED IT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME. IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

F. M. Riley — Asst. Cashier

Mary A. McCann

Notary Public in and for Los Angeles County, California

WE, CHARLES W. PETIT, COUNTY SURVEYOR, AND JASPER BARRY, COUNTY ASSESSOR, OF THE COUNTY OF VENTURA, STATE OF CALIFORNIA, EACH FOR HIMSELF, CERTIFIES THAT THE TRACT OF LAND SHOWN UPON THIS MAP TO WHICH THIS CERTIFICATE IS ATTACHED, ENTITLED "CHATSWORTH LAKE MESA TRACT" IS SITUATED WITHIN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, AND THAT NO PART THEREOF LIES WITHIN THE LIMITS OF ANY INCORPORATED CITY OR TOWN, NOR WITHIN 3 MILES OF ANY INCORPORATED CITY OR TOWN, THAT WE HAVE EXAMINED EACH LOT AND BLOCK SHOWN ON THIS MAP, AS TO ITS VALUE FOR RESIDENCE OR COMMERCIAL USE AND HEREBY SUGGESTS AND RECOMMENDS TO THE BOARD OF SUPERVISORS OF SAID COUNTY THAT SUCH BOARD OF SUPERVISORS APPROVE THE SAME.

WITNESS OUR HANDS AND OFFICIAL SEALS THIS 19th DAY OF July 1926.

BY Charles W. Petit
County Surveyor of Ventura County, California

BY Jasper Barry.
County Assessor of Ventura County, California

I, R. N. Haydon COUNTY AUDITOR OF THE COUNTY OF VENTURA, STATE OF CALIFORNIA, HEREBY CERTIFY THAT THERE ARE NO LIENS FOR UNPAID STATE OR COUNTY TAXES AGAINST ANY OF THE LAND DELINEATED ON THIS MAP, EXCEPT TAXES NOT YET PAYABLE.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS 19th DAY OF July A.D. 1926.

R. N. Haydon
County Auditor of Ventura County, California

I, George J. Little COUNTY TAX COLLECTOR, FOR THE COUNTY OF VENTURA, STATE OF CALIFORNIA, HEREBY CERTIFY THAT THE TAXES ON THE TRACT OF LAND ON WHICH THIS CERTIFICATE IS ATTACHED KNOWN AS "CHATSWORTH LAKE MESA TRACT" HAVE BEEN PAID IN FULL FOR THE YEAR 1926.

WITNESS MY HAND AND OFFICIAL SEAL THIS 14th DAY OF July 1926.

George J. Little
County Tax Collector of Ventura County, California.

THIS MAP, CONSISTING OF 2 SHEETS, BEING PRESENTED TO THE BOARD OF SUPERVISORS OF VENTURA COUNTY, STATE OF CALIFORNIA, AT A REGULAR MEETING OF SAID BOARD HELD ON THE 19 DAY OF July 1926, SAID BOARD HEREBY APPROVES SAID MAP ENTITLED "CHATSWORTH LAKE MESA TRACT"

IN WITNESS WHEREOF SAID BOARD HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY ITS CHAIRMAN AND ATTESTED BY ITS CLERK AND THE OFFICIAL SEAL OF THE COUNTY CLERK OF SAID COUNTY TO BE AFFIXED HERETO THIS 19th DAY OF July 1926.

BOARD OF SUPERVISORS OF THE COUNTY OF VENTURA, STATE OF CALIFORNIA.

BY D. Clabaugh
Chairman of said Board of Supervisors, County of Ventura, State of California

ATTEST L. E. Hallowell
Clerk of the Board of Supervisors, County of Ventura, State of California

CLERK'S CERTIFICATE

I, L. E. Hallowell, County Clerk of Ventura County, State of California, and ex-officio clerk of the Board of Supervisors of said County, do hereby certify that Amos F. & Helen B. Mortimer have executed and filed with said Board of Supervisors a good and sufficient bond that has been approved by said Board, in the sum of $200, being the amount fixed by said Board, and conditioned as required by the Subdivision Act of the State of California, and ordinances of the County of Ventura, and is conditioned upon the payment of all taxes and special assessments collected as taxes which at the date of filing of said bond are a lien on said property, or any part thereof, shown upon the map to which this certificate is attached entitled, "Chatsworth Lake Mesa Tract", ... due or payable.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal of the County Clerk of Ventura County, this 19th day of July 1926.

L. E. Hallowell
County Clerk of the Board of Supervisors of said County.

LOUIS MORTIMER

JULY 12 1926

P.M. 32 MAP 3 16

14 et seq. ... Ventura ... (Maps)
Ventura Co.

R. N. HAYDON, County Recorder

Marguerite Cognacier
Deputy Recorder

BOOK 18 PAGE 14

14

CHATSWORTH LAKE MESA TRACT.

Sheet No. 2 of 2 sheets
Original

Basis of Bearings: Ventura-Los Angeles County Line.
Scale: 1 inch = 60 feet.

N

Box Canyon View Tract No. 1.
Misc Rec Maps Bk 16, p 23

IDA WAY

Box Canyon Road

Chatsworth Lake View Annex
Misc. Rec. Maps Book 17, page 10

Ventura County
Los Angeles County

Set Iron Pipe

Set Iron Pipe
820' from S.E. Cor of Tract

Fd Stakes and Flags on County Line

East - 1260'

Fd Stake N.W. Cor Lot 266

Fd S.W. Cor Lot 273