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SHEET Nº 1

KADOTA FIG FARMS

SUBDIVISION Nº 4
IN THE COUNTY OF VENTURA

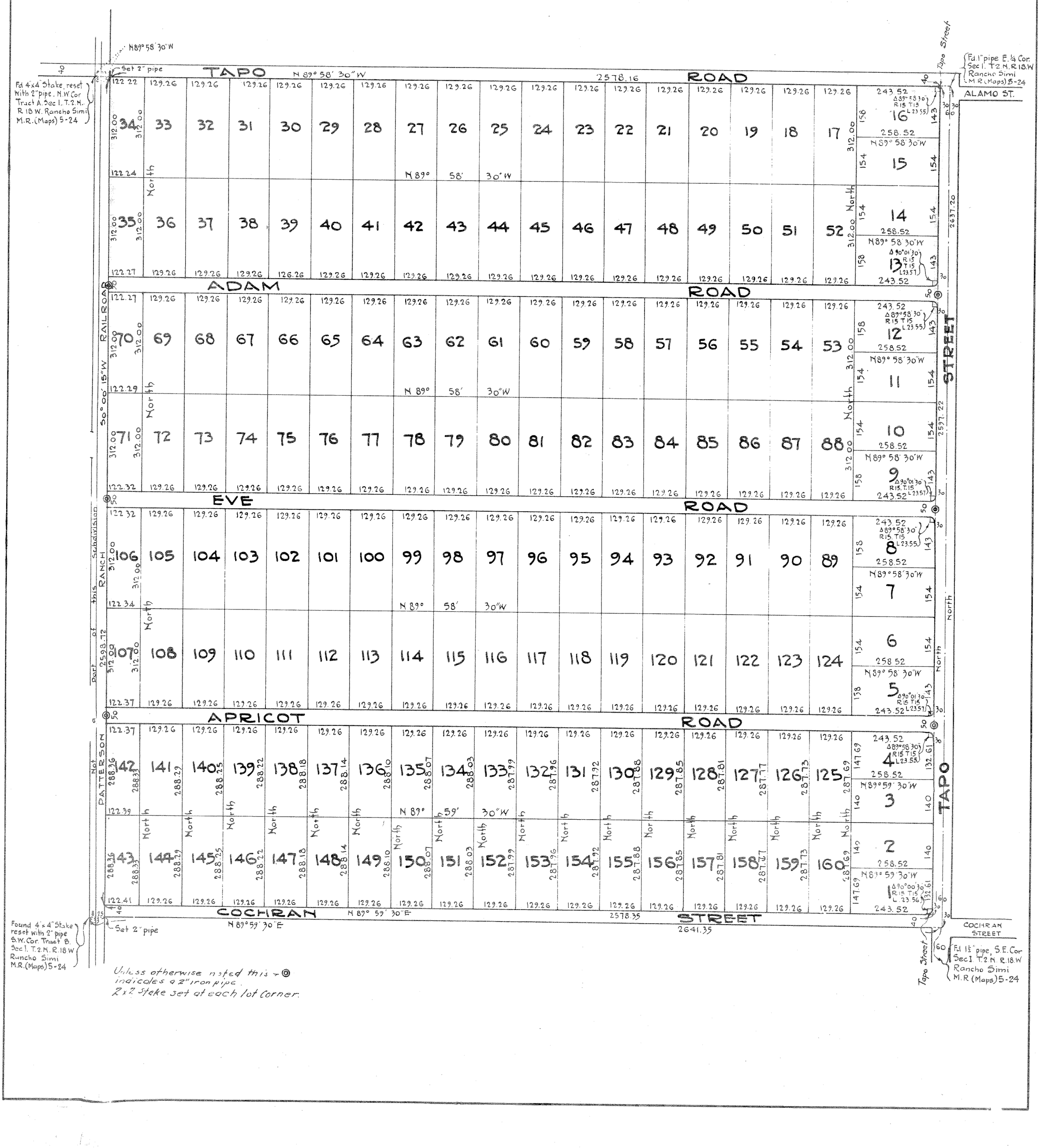
BEING A SUBDIVISION OF PORTIONS OF TRACTS A AND B, IN SECTION 1, TOWNSHIP 2 NORTH, RANGE 18 WEST, RANCHO SIMI, AS THE SAME ARE DESIGNATED AND DELINEATED UPON THAT CERTAIN MAP ENTITLED "SUBDIVISION MAP Nº 3 OF LANDS OF SIMI LAND AND WATER CO, VENTURA COUNTY, CALIFORNIA", AND RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAID VENTURA COUNTY IN BOOK 5 OF MISCELLANEOUS RECORDS (MAPS) AT PAGE 24.

SCALE 1"=200'

DECEMBER 1926

J. R. LASHBROOKE
CIVIL ENGINEER.

Basis of Bearings.
Courses are based on Tapo Street as per map of Subdivision Nº 3 Lands of Simi Land and Water Co. M.R. (Maps) 5-24.



SHEET No 2

KADOTA FIG FARMS

SUBDIVISION No 4

I, J. R. Lashbrooke, hereby certify that I am a Licensed Surveyor of the State of California, and that this map, consisting of ---- sheet ---, correctly represents a survey made by me, December 1926 and that all of the monuments, shown hereon, actually exist and their positions are correctly shown.

J R Lashbrooke

We hereby certify that we are the owners of, or interested in, the land included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass a clear title to said land, and we consent to the making of said map and subdivision as shown within the colored border line and hereby dedicate to the public use all

Roads and Street

shown on said map within said subdivision.

Title Insurance and Trust Company (A Corporation)

By L. J. Beynon Vice Pres.

& V. J. Horsch Asst. Secy.

STATE OF CALIFORNIA, } ss
County of }

On this ---- day of ---- in the year one thousand, nine hundred and ---- A. D. before me, ----

a Notary Public in and for said County of ---- State of California, residing therein, duly commissioned and sworn, personally appeared ----

known to me to be the person whose name ---- subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written

Notary Public in and for ---- County, State of California

STATE OF CALIFORNIA, } ss
County of Los Angeles }

On this 9th day of FEBRUARY in the year One Thousand Nine Hundred 27, before me, P. L. BISHOP a Notary Public in and for said County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared L. J. BEYNON known to me to be the Vice President and P. J. HORSCH known to me to be the Asst. Secretary of the Title Insurance and Trust Company the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

P. L. Bishop

NOTARY PUBLIC in and for the County of Los Angeles, State of California

STATE OF CALIFORNIA, } ss
County of Los Angeles }

On this ---- day of ---- in the year One Thousand Nine Hundred ----, before me, ----

a Notary Public in and for said County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared ----

known to me to be the ---- President and ---- to me to be the ---- Secretary of the ---- the Corporation that executed the within instrument and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

NOTARY PUBLIC in and for the County of Los Angeles, State of California

TAX COLLECTOR'S CERTIFICATE

I, George J. Little, County Tax Collector of the County of Ventura, State of California, hereby certify that the County Taxes for the fiscal year 1926-27 on that certain tract of land, situated in Ventura County, shown on the map entitled "Kadota Fig Farms Subdivision No. 4" have been paid in full.

Witness my hand this 14th day of February 1927.

George J. Little
County Tax Collector.

COUNTY AUDITOR'S CERTIFICATE.

I, Richard N. Haydon, County Auditor of the County of Ventura, State of California, do hereby certify that there are no liens for unpaid state or County taxes against the tract of land shown on the map entitled "Kadota Fig Farms Subdivision No. 4".

R. N. Haydon
County Auditor
Marjorie Cagnacci
Deputy

COUNTY SURVEYOR'S AND ASSESSOR'S CERTIFICATE.

We, Charles W. Pettit, County Surveyor, and Jasper Barry, County Assessor of the County of Ventura, State of California, each for himself certifies that the tract of land on the map to which this certificate is attached entitled "Kadota Fig Farms Subdivision No. 4", is situated in the County of Ventura, State of California; that no part thereof lies within the limits of any Incorporated City or Town; that he has carefully examined each and every lot or block shown upon said map as to its value for residence or commercial use and hereby suggest and recommend to the Board of Supervisors of the County of Ventura that such Board of Supervisors approve the same.

Witness our hands this 14th day of Feb, 1927

Charles W Pettit
County Surveyor

Jasper Barry.
County Assessor

BOARD OF SUPERVISORS CERTIFICATE.

This map, consisting of two sheets, being presented to the Board of Supervisors of Ventura County, State of California, at a regular meeting of said Board held on the 1st day of Mch, 1927, said Board hereby approves said map entitled "Kadota Fig Farms Subdivision No. 4".

IN WITNESS WHEREOF, said Board has caused this certificate to be signed by its Chairman and attested by the Clerk and the Official seal of the County Clerk of said County to be affixed hereto, this 1st day of Mch 1927.

BOARD OF SUPERVISORS OF THE COUNTY OF VENTURA, STATE OF CALIFORNIA.

By H. Stabler
Chairman of said Board of Supervisors.

Attst; L. E. Hallowell
Clerk of said Board of Supervisors.

"RECORDED AT REQUEST OF VENTURA ABSTRACT COMPANY, MARCH 1, 1927 at 30 min. past 2 o'clock P. M. in Book 15 of Misc. Records (Maps) at pages 48 and 49. Ventura Co. Records.

R. N. HAYDON, RECORDER
By Marjorie Cagnacci Deputy

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