# SUSANA KNOLLS NO. 1

SHEET NO. 1
ORIGINAL

BEING A RESUBDIVISION OF LOTS "X" AND "Y" OF SANTA SUSANA VALLEY VIEW TRACT NO. 1 AS RECORDED IN BOOK 18, PAGE 1, AND A SUBDIVISION OF A PORTION OF THE RANCHO SIMI AS RECORDED IN BOOK 3, PAGE 7, MISCELLANEOUS RECORDS OF VENTURA COUNTY, STATE OF CALIFORNIA

I, C. H. CALVIN, HEREBY CERTIFY THAT I AM A CIVIL ENGINEER, AND THAT THIS MAP, CONSISTING OF 7 SHEETS, CORRECTLY REPRESENTS A SURVEY MADE BY ME JULY, 1927, AND THAT ALL OF THE MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN.

C. H. Calvin.

SUBSCRIBED AND SWORN TO BEFORE ME, L. V. SCHENCK, THIS 29th DAY OF JULY, 1927.

L. V. Schenck
Notary Public in and for Los Angeles County, California.

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR INTERESTED IN, THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, AND WE CONSENT TO THE MAKING OF SAID MAP AND SUBDIVISIONS AS SHOWN WITHIN THE COLORED BORDER LINE BUT WE DO NOT DEDICATE TO THE PUBLIC USE ANY OF THE DRIVES, TRAILS AND WALKS SHOWN ON SAID MAP WITHIN SAID SUBDIVISION.

Amos F. Mortimer — Gene Mortimer

Helen B. Mortimer — Stella D. Snorf

Lewis Mortimer — By Lewis F. Mortimer her atty in fact.

NORTH AMERICAN BOND AND MORTGAGE COMPANY

BY Harry E. Jones Vice Pres.

BY M. E. McKittrick Asst. Secy.

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES ) ss

ON THIS 29th DAY OF JULY IN THE YEAR 1927, BEFORE ME L. V. SCHENCK A NOTARY PUBLIC IN AND FOR SAID COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, RESIDING THEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED LEWIS MORTIMER, GENE MORTIMER, AMOS F. MORTIMER AND HELEN B. MORTIMER KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME. IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

L. V. Schenck
Notary Public in and for Los Angeles County, California.

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES ) ss

ON THIS 29th DAY OF JULY IN THE YEAR 1927, BEFORE ME, L. V. SCHENCK A NOTARY PUBLIC IN AND FOR SAID COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, RESIDING THEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED LEWIS F. MORTIMER KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AS THE ATTORNEY IN FACT OF STELLA D. SNORF AND ACKNOWLEDGED TO ME THAT HE SUBSCRIBED THE NAME OF STELLA D. SNORF THERETO AS PRINCIPAL AND HIS OWN NAME AS ATTORNEY IN FACT. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

L. V. Schenck
Notary Public in and for Los Angeles County, California.

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES ) ss

ON THIS 29th DAY OF JULY IN THE YEAR 1927, BEFORE ME Grove E. Brown A NOTARY PUBLIC IN AND FOR SAID COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, RESIDING THEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED Harry E. Jones KNOWN TO ME TO BE THE Vice PRESIDENT AND M. E. McKittrick KNOWN TO ME TO BE THE Asst. SECRETARY OF NORTH AMERICAN BOND AND MORTGAGE COMPANY THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Grove E. Brown
Notary Public in and for Los Angeles County, California.

WE, CHARLES W. PETIT, COUNTY SURVEYOR, AND JASPER BARRY, COUNTY ASSESSOR, OF THE COUNTY OF VENTURA, STATE OF CALIFORNIA, EACH FOR HIMSELF, CERTIFIES THAT THE TRACT OF LAND SHOWN UPON THIS MAP TO WHICH THIS CERTIFICATE IS ATTACHED, ENTITLED "SUSANA KNOLLS NUMBER ONE" IS SITUATED WITHIN THE COUNTY OF VENTURA, STATE OF CALIFORNIA, AND THAT NO PART THEREOF LIES WITHIN THE LIMITS OF ANY INCORPORATED CITY OR TOWN, NOR WITHIN 3 MILES OF ANY INCORPORATED CITY OR TOWN, THAT THEY HAVE EXAMINED EACH LOT OR BLOCK SHOWN ON THIS MAP, AS TO ITS VALUE FOR RESIDENCE OR COMMERCIAL USE AND HEREBY SUGGESTS AND RECOMMENDS TO THE BOARD OF SUPERVISORS OF SAID COUNTY THAT SUCH BOARD OF SUPERVISORS APPROVE THE SAME.

WITNESS OUR HANDS AND OFFICIAL SEALS THIS 30 DAY OF JULY, 1927.

BY Charles W. Petit
County Surveyor of Ventura County, California.

BY Jasper Barry
County Assessor of Ventura County, California.

I, R. N. HAYDON, COUNTY AUDITOR OF THE COUNTY OF VENTURA, STATE OF CALIFORNIA, HEREBY CERTIFY THAT THERE ARE NO LIENS FOR UNPAID STATE OR COUNTY TAXES AGAINST ANY OF THE LAND DELINEATED ON THIS MAP, EXCEPT TAXES NOT YET PAYABLE.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS 1st DAY OF Aug, 1927.

BY R. N. Haydon
County Auditor of Ventura County, California.
Chas. F. Daly Deputy.

I, GEORGE J. LITTLE, COUNTY TAX COLLECTOR, FOR THE COUNTY OF VENTURA, STATE OF CALIFORNIA, HEREBY CERTIFY THAT THE TAXES ON THE TRACT OF LAND TO WHICH THIS CERTIFICATE IS ATTACHED, KNOWN AS "SUSANA KNOLLS NUMBER ONE" HAVE BEEN PAID IN FULL FOR THE YEAR 1926.

WITNESS MY HAND AND OFFICIAL SEAL THIS 1st DAY OF August 1927.

BY George J. Little
County Tax Collector of Ventura County, California.

THIS MAP, CONSISTING OF 7 SHEETS, BEING PRESENTED TO THE BOARD OF SUPERVISORS OF VENTURA COUNTY, STATE OF CALIFORNIA, AT A REGULAR MEETING OF SAID BOARD HELD ON THE 2nd DAY OF August 1927, SAID BOARD HEREBY APPROVES SAID MAP ENTITLED "SUSANA KNOLLS NUMBER ONE".

IN WITNESS WHEREOF SAID BOARD HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY ITS CHAIRMAN AND ATTESTED BY ITS CLERK AND THE OFFICIAL SEAL OF THE COUNTY CLERK OF SAID COUNTY TO BE AFFIXED HERETO THIS 2nd DAY OF August 1927.

BOARD OF SUPERVISORS OF THE COUNTY OF VENTURA, STATE OF CALIFORNIA.

BY H. Silvernale
Chairman of said Board of Supervisors, County of Ventura, State of California.

ATTEST L. E. Hallowell
Clerk of the Board of Supervisors, County of Ventura, State of California.

CLERK'S CERTIFICATE

I, L. E. HALLOWELL, COUNTY CLERK OF VENTURA COUNTY, STATE OF CALIFORNIA, AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS OF SAID COUNTY, DO HEREBY CERTIFY THAT AMOS F. & HELEN B. MORTIMER HAVE EXECUTED AND FILED WITH SAID BOARD OF SUPERVISORS A GOOD AND SUFFICIENT BOND THAT HAS BEEN APPROVED BY SAID BOARD, IN THE SUM OF $200.00, BEING THE AMOUNT FIXED BY SAID BOARD, WHICH BOND BY ITS TERMS IS MADE TO INURE TO THE BENEFIT OF SAID COUNTY OF VENTURA, AND IS CONDITIONED UPON THE PAYMENT OF ALL TAXES WHICH ARE AT THE DATE OF FILING A LIEN AGAINST THE TRACT OF LAND, OR ANY PART THEREOF, SHOWN UPON THE MAP TO WHICH THIS CERTIFICATE IS ATTACHED ENTITLED, "SUSANA KNOLLS NUMBER ONE", BUT NOT YET DUE OR PAYABLE.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL OF THE COUNTY CLERK OF VENTURA COUNTY THIS 2nd DAY OF August 1927.

L. E. Hallowell
Clerk of the County of Ventura and ex-officio clerk of the Board of Supervisors of said County.

RECORDED AT REQUEST OF _____

_____ 1927

AT _____ MIN. PAST _____ O'CLOCK P. M, IN BOOK _____

PAGE _____ OF _____ RECORDS. (Maps)

Ventura County.

R. N. HAYDON
County Recorder

_____
Deputy Recorder

BOOK 19 PAGE 16

16

394
19 MR 17

# SUSANA KNOLLS NO. 1

SCALE 1" = 50'

SHEET NO. 2
ORIGINAL

SHEET NO. 3

SEE

LOT NOS. 833 – 834 – 835
850 – 851 – 852 — 867 – 868 – 869
884 – 885 – 886 — 901 – 902 – 903
918 – 919 – 920 — 935 – 936 – 937
952 – 953 – 954 NOT USED ON THIS MAP

SANTA SUSANA VALLEY VIEW TRACT NO. 1
RECORDED IN BK. 18, PG. 1

156 | 157 | 20 | 191 | 375 | 376

140.00'
I.P. NE. CORNER S.S.
VALLEY VIEW TRACT NO. 1

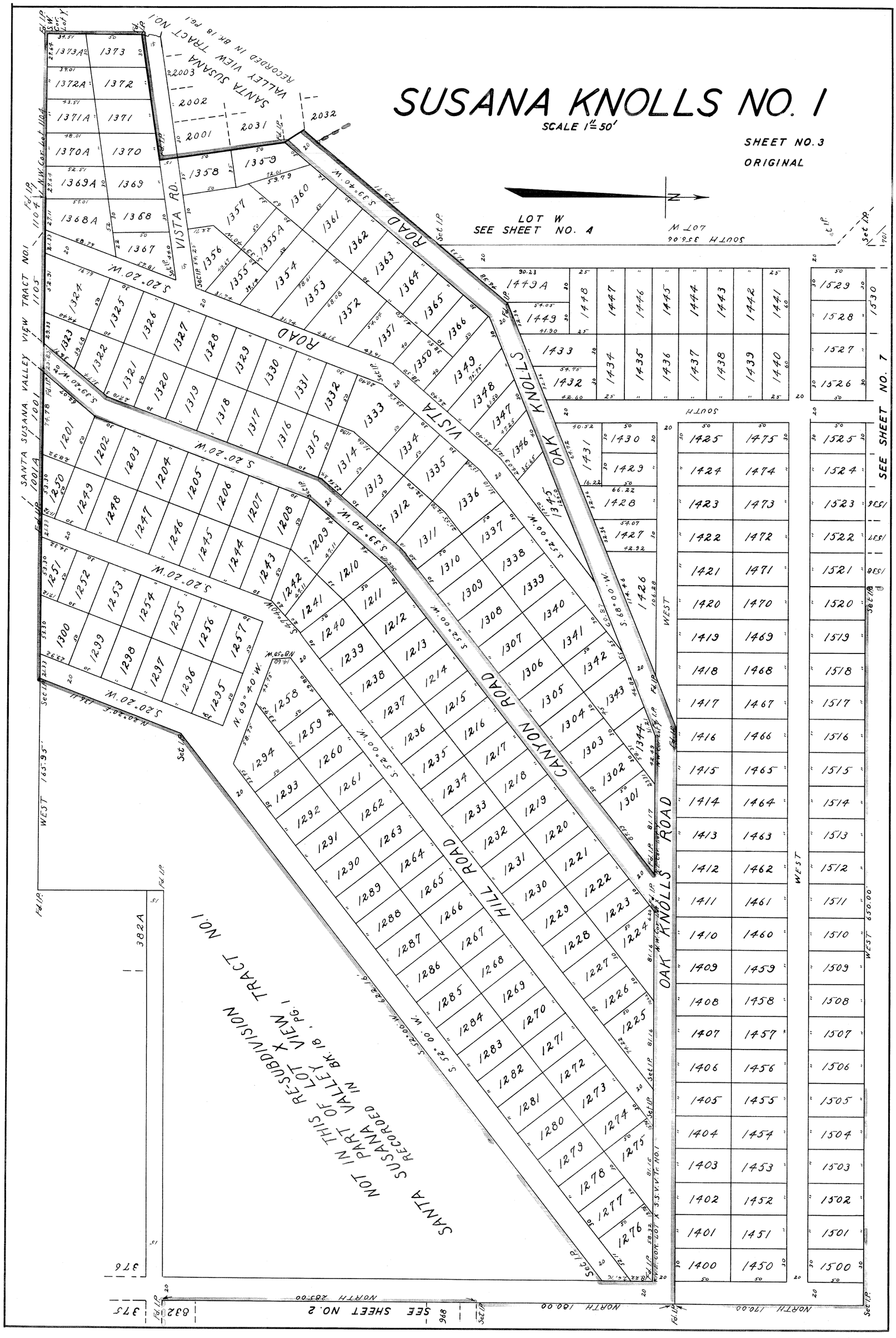
Set I.P. — EAST 800.00 — Fd. I.P.

NORTH 285.00 — SOUTH 285.00

| | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 819 | 820 | 821 | 822 | 823 | 824 | 825 | 826 | 827 | 828 | 829 | 830 | 831 | 832 |
| 836 | 837 | 838 | 839 | 840 | 841 | 842 | 843 | 844 | 845 | 846 | 847 | 848 | 849 |
| 853 | 854 | 855 | 856 | 857 | 858 | 859 | 860 | 861 | 862 | 863 | 864 | 865 | 866 |
| 870 | 871 | 872 | 873 | 874 | 875 | 876 | 877 | 878 | 879 | 880 | 881 | 882 | 883 |
| 887 | 888 | 889 | 890 | 891 | 892 | 893 | 894 | 895 | 896 | 897 | 898 | 899 | 900 |
| 904 | 905 | 906 | 907 | 908 | 909 | 910 | 911 | 912 | 913 | 914 | 915 | 916 | 917 |
| 921 | 922 | 923 | 924 | 925 | 926 | 927 | 928 | 929 | 930 | 931 | 932 | 933 | 934 |
| 938 | 939 | 940 | 941 | 942 | 943 | 944 | 945 | 946 | 947 | 948 | 949 | 950 | 951 |
| 955 | 956 | 957 | 958 | 959 | 960 | 961 | 962 | 963 | 964 | 965 | 966 | 967 | 968 |

Set I.P. — WEST 800.00 — Set I.P.

WEST

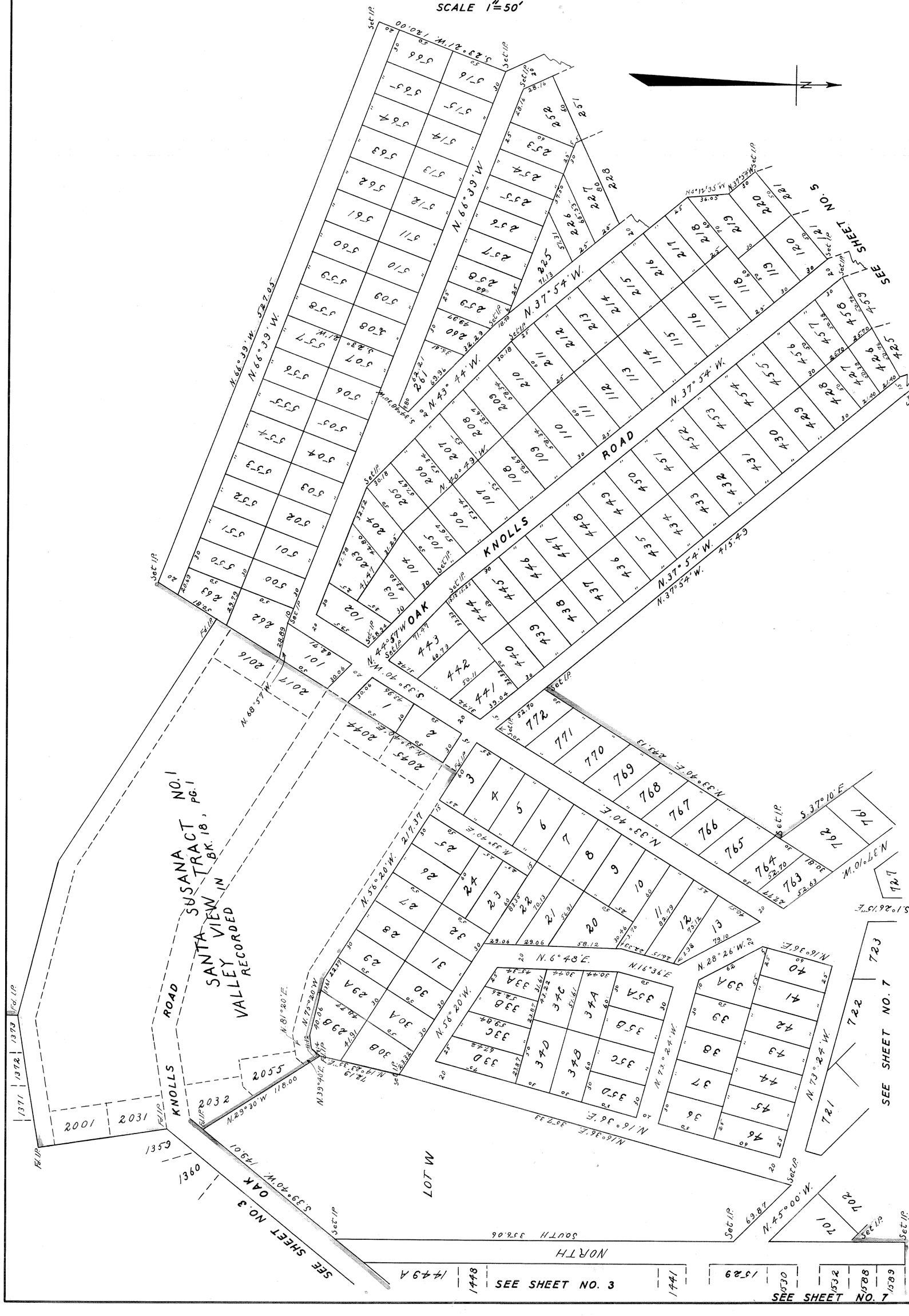

SUSANA KNOLLS NO. 1
SCALE 1" = 50'
SHEET NO. 3
ORIGINAL
LOT W
SEE SHEET NO. 4
SEE SHEET NO. 7
SEE SHEET NO. 2
VISTA ROAD
OAK KNOLLS ROAD
CANYON HILL ROAD
SANTA SUSANA VALLEY VIEW TRACT NO. 1
SANTA SUSANA VALLEY VIEW TRACT NO. 1 RESUBDIVISION NOT A PART OF THIS SUBDIVISION
RE-SUBDIVISION OF LOT 1 IN BK. 18 PG. 1 OF VALLEY VIEW
SANTA SUSANA VALLEY VIEW TRACT NO. 1 RECORDED IN BK. 18 PG. 1
WEST 165.93'
WEST 630.00
NORTH 263.00
NORTH 190.00
NORTH 170.00
SOUTH 356.06
Set I.P.
Fd. I.P.

396 19

# SUSANA KNOLLS NO. 1

SHEET NO. 4
ORIGINAL

SCALE 1"=50'

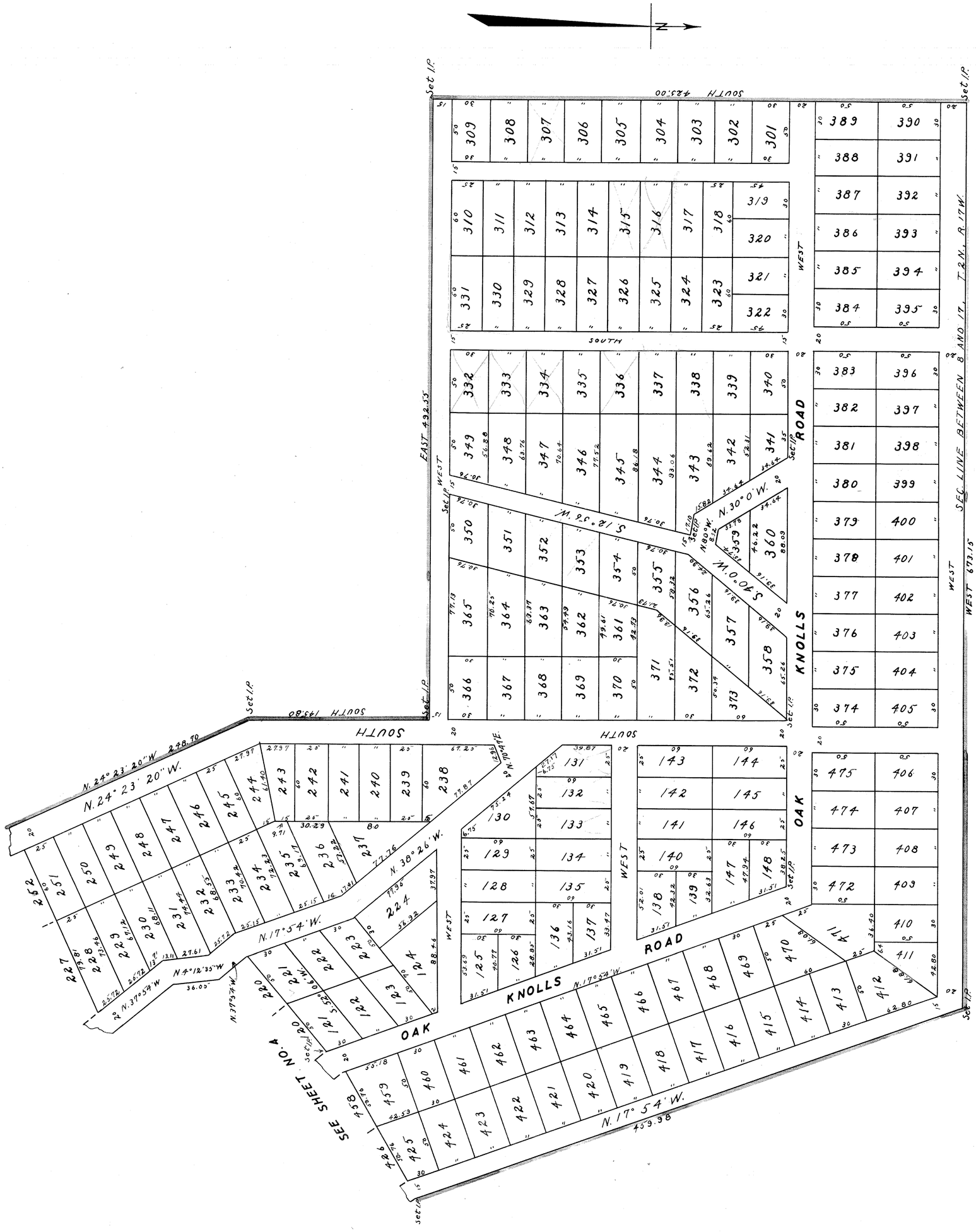


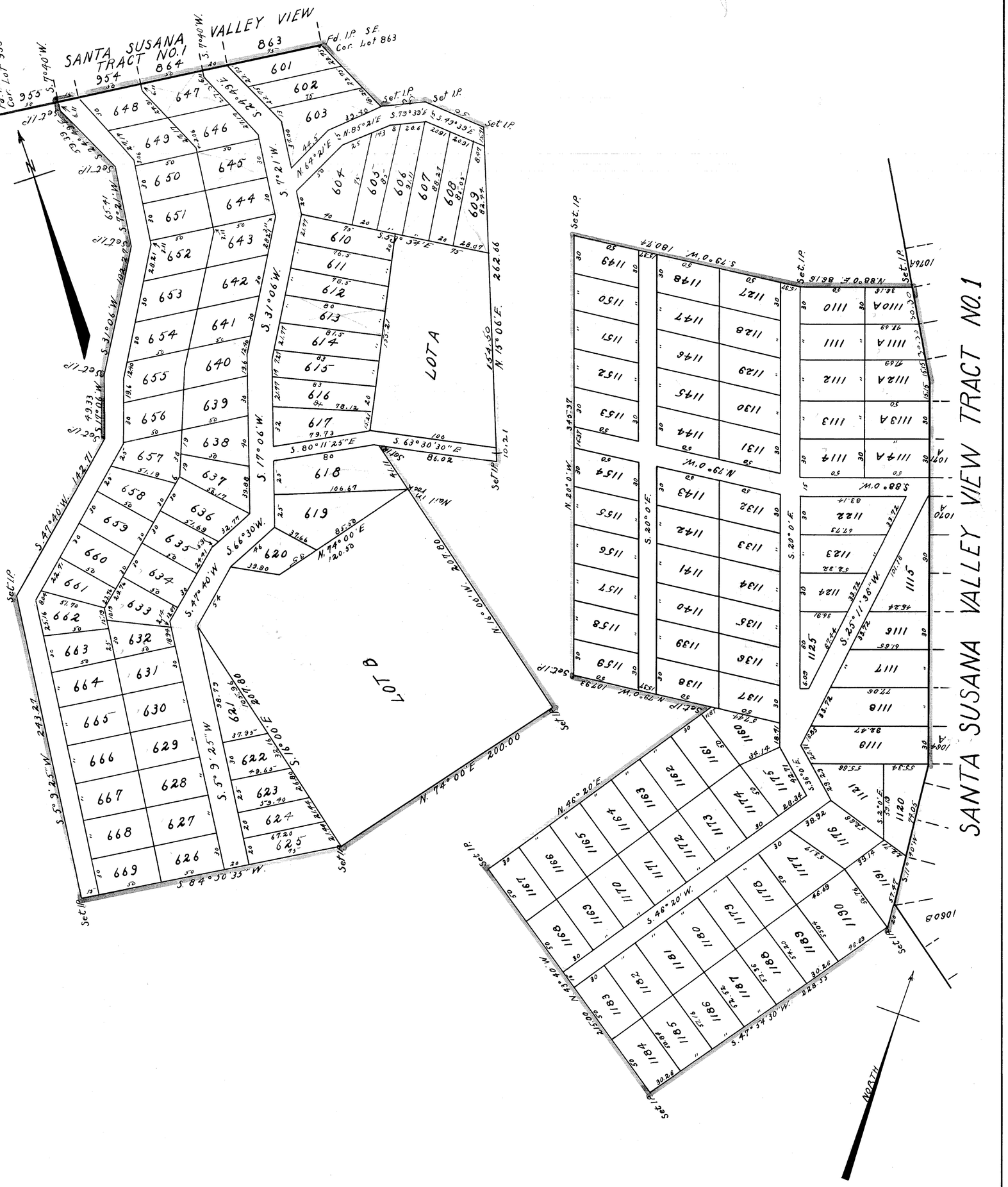
20
BOOK 19 PAGE 20

# SUSANA KNOLLS NO. 1

SCALE 1" = 50'

SHEET NO. 5
ORIGINAL






# SUSANA KNOLLS NO.1

SCALE 1"=50'

SHEET NO. 6 ORIGINAL

# SUSANA KNOLLS NO. 1

SCALE 1"=50'

SHEET NO. 7
ORIGINAL

