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BOOK 19 PAGE 38

KADOTA FIG FARMS

SUBDIVISION NUMBER 6

VENTURA COUNTY

BEING A SUBDIVISION OF THE NORTHWEST ONE QUARTER OF SECTION 6, TOWNSHIP 2 NORTH RANGE 17 WEST, AND THE SOUTH ONEHALF OF SECTION 31, TOWNSHIP 3 NORTH, RANGE 17 WEST, RANCHO SIMI, AS THE SAME ARE DESIGNATED AND DELINEATED UPON THAT CERTAIN MAP ENTITLED "MAP OF THE LANDS OF RANCHO SIMI, IN VENTURA AND LOS ANGELES COUNTIES, CALIFORNIA" AND RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAID VENTURA COUNTY IN BOOK 3 OF MISCELLANEOUS RECORDS (MAPS) AT PAGE 7.

Surveyed 1927 by Chas. C. Miller, Licensed Surveyor.

I, CHAS. C. MILLER, hereby certify that I am a Licensed Surveyor of the State of California, and that this map, consisting of Four sheets, correctly represents a survey made by Me July, 1927 (DATE) and that all of the monuments, shown hereon, actually exist and their positions are correctly shown.

Chas C. Miller

We hereby certify that we are the owners of, or, interested in, the land included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass a clear title to said land, and we consent to the making of said map and subdivision as shown within the colored border line.

CITIZENS TRUST AND SAVINGS BANK (A CORPORATION) owner

W. Comstock Vice Pres. J.W. Bachman Asst Secy.

MARR ESTATES INC.

Howard Marr Pres. Annie S. Marr Secy.

State of California } ss.
County of Los Angeles } On this 15th day of August in the year one thousand nine hundred and 27, before me James A. Grace a Notary Public in and for said County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared W.H. Comstock known to me to be the Vice President J.W. Bachman known to me to be the Asst. Secretary of the Citizens Trust and Savings Bank the corporation that executed the within instrument and known to me to be the persons whose names are subscribed thereto and acknowledged to me that such corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

James A. Grace
Notary Public in and for County, State of California.

State of California } ss.
County of Los Angeles } On this 28 day of November in the year one thousand nine hundred and 27, before me Wm. P. Dickson a Notary Public in and for said County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared Howard Marr known to me to be the President and Annie S. MARR known to me to be the Secretary of the MARR Estates Inc. the corporation that executed the within instrument and known to me to be the persons whose names are subscribed thereto and acknowledged to me that such corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Wm. P. Dickson
Notary Public in and for Los Angeles County, State of California.

6th December
Geo. J Little
By L Love Deputy.

Charles W. Pettit Jasper Barry

1st Oct.
Jasper Barry C Licenser
By M. Dale, Dep
Charles W. Pettit, County Surveyor
By Eva MacKelliray, Deputy.

R. N. Haydon

3rd October
R. N. Haydon.
County Auditor.

L.E. Hallowell

W. G. Loomis

1000

October 4th
L E Hallowell

4 sheets,

October 4th

4th October

L E Hallowell Deputy

L E Hallowell

VENTURA ABSTRACT CO. Dec. 6, 1927
Of Miscellaneous Records (Maps) Ventura Co.

R. N. HAYDON, RECORDER
By Margaret Co-graves
Deputy

SHEET Nº 2

KADOTA FIG FARMS

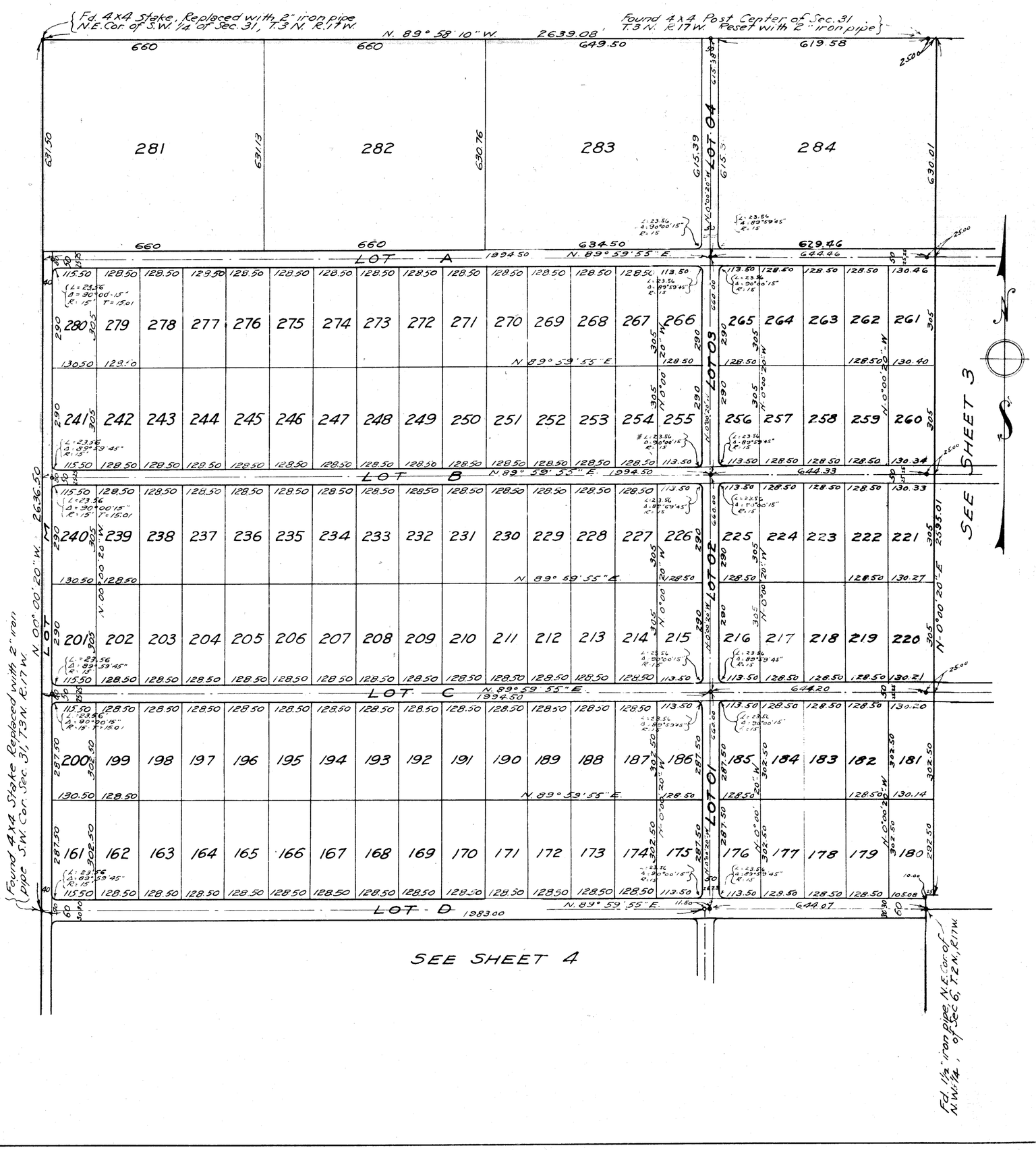
SUBDIVISION NUMBER 6

VENTURA COUNTY

Scale 1in. = 200ft.

NOTE: Bearings shown on this map are based on the bearings shown on Tapo Street as per map of Subdivision Nº 3, Lands of Simi Land and Water Co. M.R. (Maps) 5-24.

NOTE: All points shown thus ⊕ indicate location of 2" iron pipe



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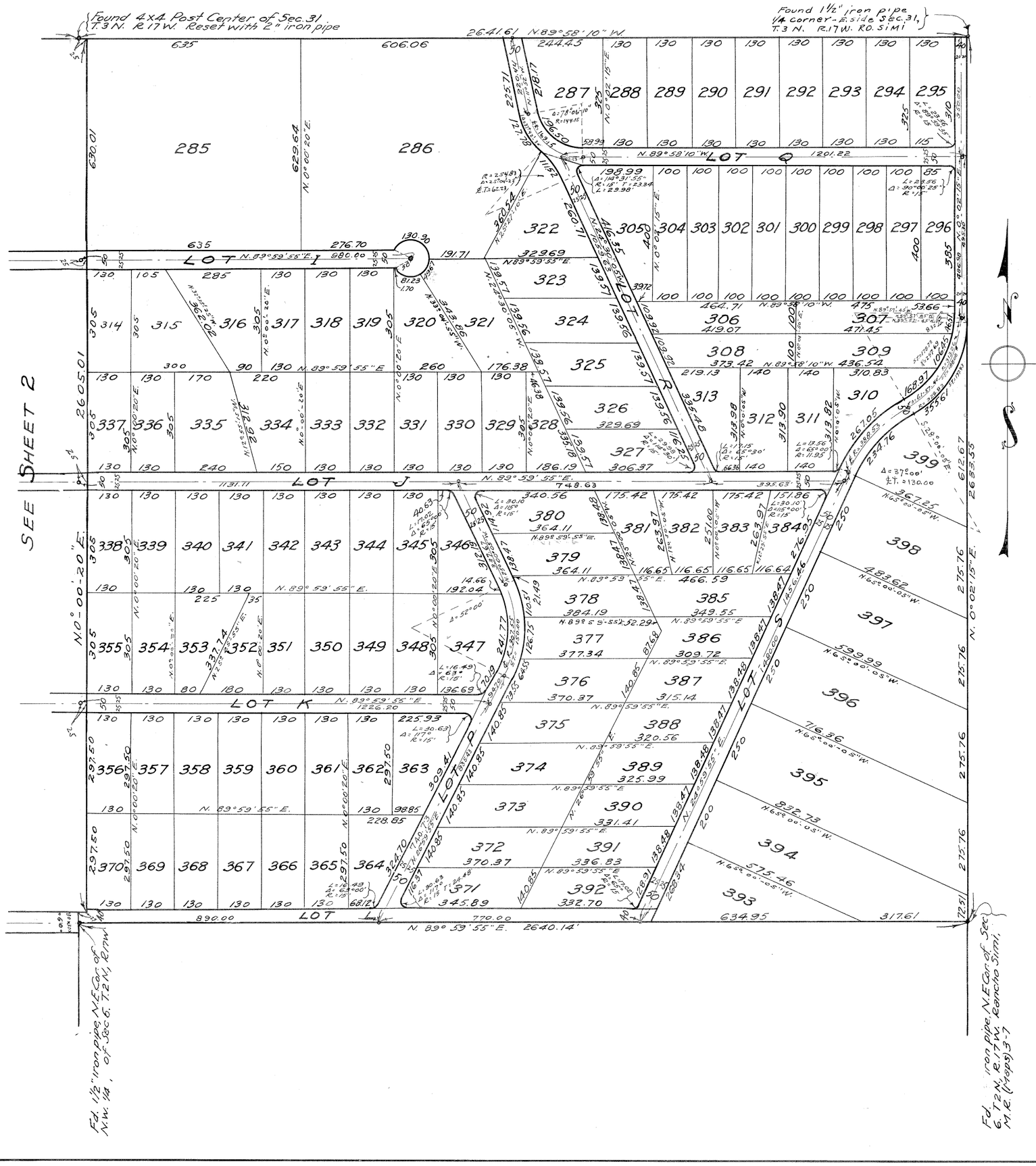
SHEET Nº 3

KADOTA FIG FARMS

SUBDIVISION NUMBER 6

VENTURA COUNTY

Scale 1 in. = 200 ft.



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SHEET Nº 4

KADOTA FIG FARMS

SUBDIVISION NUMBER 6

VENTURA COUNTY

Scale 1 in. = 200 ft.

