We, the undersigned, hereby certify that we are the owners of or are interested in the land included within this subdivision entitled "WRIGHT RANCH TRACT — UNIT NO. 1", shown on the annexed map consisting of 1 sheet and that we are the only persons whose consent is necessary to pass a clear title to said land, and consent to the making of said map and subdivision as shown within the colored line and do hereby offer to dedicate for public use those portions of land shown on said map as Angela Street, Belinda Street, Carlotta Street, Deborah Street, Eileen Street, Vanessa Street, and Parcels "A" & "B".

BIONA CORPORATION, A CORPORATION TRUSTEE, under deed of trust recorded (1538 O.R. 68,69,70, & 71).

By Harry L. Burke
Ass't Secretary

SIMI VALLEY LAND AND IMPROVEMENT CORP., — A CORPORATION

By Morris G. Rose
President

By Florence Pollock
Vice President

WRIGHT RANCH ASSOCIATES — A JOINT VENTURE

By Naum Tabachnick
Attorney-in-fact

TITLE INSURANCE and TRUST COMPANY, A CORPORATION TRUSTEE, under deed of trust recorded (1520 O.R. 240).

By Alden Gray
Ass't. Secretary

State of California }
County of Los Angeles } S.S.

On this 29th day of August, 1957, before me the undersigned, personally appeared Morris G. Rose known to me to be the President and Florence Pollock known to me to be the Vice President of the Simi Valley Land and Improvement Corp., the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same.

Jerome L Siepa
Notary Public
My Commission expires Jan 1 1961

State of California }
County of Los Angeles } S.S.

On this 29th day of August, 1957, before me the undersigned, personally appeared Naum Tabachnick known to me to be the Attorney-in-fact of the Wright Ranch Associates, the joint venture that executed the within instrument and known to me to be the person who executed the within instrument on behalf of the joint venture therein named and acknowledged to me that such joint venture executed the same.

Jerome L Siepa
Notary Public
My Commission expires Jan 1, 1961

State of California }
County of Ventura } S.S.

On this 29th day of August, 1957, before me the undersigned, personally appeared Alden Gray known to me to be the Ass't. Secretary of the Title Insurance and Trust Company, the corporation that executed the within instrument and known to me to be the person who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same.

C.A. Hooper
Notary Public
My Commission expires NOVEMBER 20, 1957.

The signatures of the present owners of the undivided one-half interest in and to all oil, gas, minerals and other hydrocarbon substances in, on or under said land, but without the right of surface entry and without the right of entry to the subsurface at a depth of less than 500 feet beneath the surface, as reserved by Lou C. Wright, et al., (1515 O.R. 260), and the signatures of the present owners of the remaining undivided one-half interest in and to all oil, gas, minerals and other hydrocarbon substances in, on or under said land but without the right of surface entry and without the right of entry to the subsurface at a depth of less than 500 feet beneath the surface, as reserved by Morris G. Rose et al., (1515 O.R. 328), have been omitted in accordance with Section 11587 C - (1) of the "Subdivision Map Act".

I, MARGARET E. COONEY, County Tax Collector of the County of Ventura, State of California, certify that according to the records of the office of the County Tax Collector, of Ventura County, there are no liens against the tract of land shown on the map entitled, "WRIGHT RANCH TRACT — UNIT NO. 1", or any part thereof for unpaid County taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated this 5th day of September, 1957.

Margaret E. Cooney
County Tax Collector

By Alma Snider
Deputy

I, AUSTIN A. RICE, County Surveyor of Ventura County, certify that I have examined the final map entitled "WRIGHT RANCH TRACT — UNIT NO. 1"; that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Dated this 10th day of September, 1957.

Austin A. Rice
County Surveyor

State of California }
County of Los Angeles } S.S.

On this 5th day of September, 1957, before me the undersigned, personally appeared HARRY L. BURKE known to me to be the Assistant Secretary of the Biona Corporation, the corporation that executed the within and known to me to be the person who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same.

A.R. Newhouse
Notary Public
My Commission expires Oct 28, 1958

This map entitled, "WRIGHT RANCH TRACT — UNIT NO. 1", consisting of 2 sheets, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 10th day of September, 1957 for approval.

Said Board hereby approves said map and does hereby accept on behalf of the public for public use; Angela Street, Belinda Street, Carlotta Street, Deborah Street, Eileen Street, Vanessa Street, and Parcels "A" & "B" as delineated upon sheet 2 and,

IN WITNESS WHEREOF, has caused this certificate to be signed by its Chairman and attested by its clerk, and the official seal of said Board to be affixed hereto this 10th day of September, 1957.

Board of Supervisors of the
County of Ventura, State of California

Attest:

By L.E. Hallowell
Clerk of said Board

By L.A. Price
Chairman of said Board

Southern California Edison Company is the owner of an easement over a portion of said land which cannot ripen into a fee.

I, MILTON E. RAMELLI, do hereby certify that I am a Registered Civil Engineer; that this map correctly represents a survey made under my direction in JUNE, 1957, for Simi Valley Land and Improvement Corp., that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, or will be set in such positions prior to final acceptance of the improvements and that they are or will be sufficient to enable the survey to be retraced.

Dated this 1st day of July, 1957.

Milton E. Ramelli
Registered Civil Engineer No. 4825

I, L. E. HALLOWELL, County Clerk of the County of Ventura, State of California, certify that all of the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled "WRIGHT RANCH TRACT — UNIT NO. 1" have been complied with.

Dated this 10th day of September, 1957.

L.E. Hallowell
County Clerk

39454

Recorded at the request of the County Clerk
September 12, 1957 at 8:00 A.M. in
Book 24 of Miscellaneous Records (Maps) at
pages 69 and 70 Records of Ventura County.

John S. Locke
County Recorder

Olivia Montano
Deputy

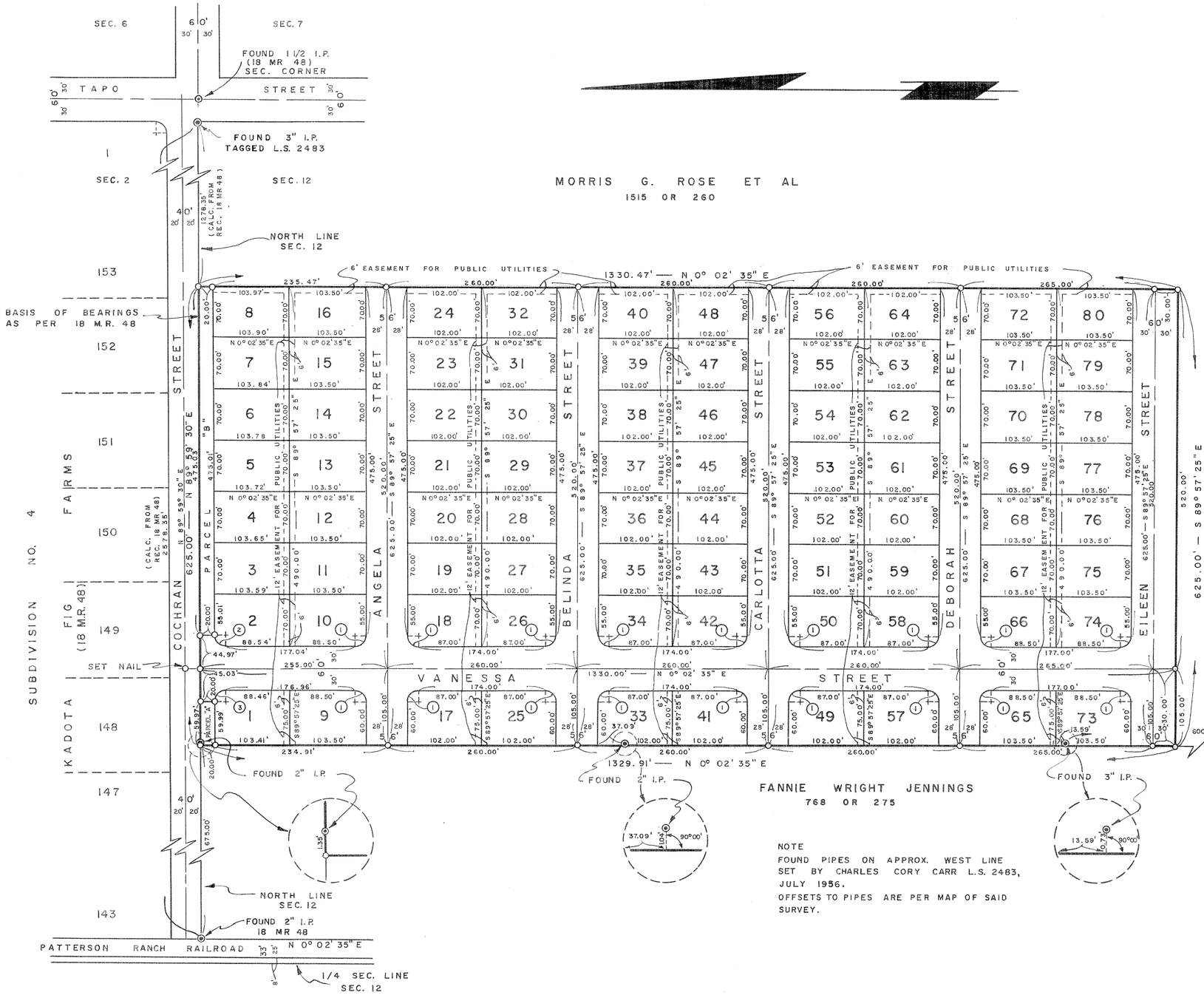
WRIGHT RANCH TRACT
UNIT NO. 1
(IN UNINCORPORATED TERRITORY)
BEING A PORTION OF
SECTION 12, T. 2 N. — R. 18 W.
RANCHO SIMI
VENTURA COUNTY, CALIFORNIA.

JULY, 1957

Milton E. Ramelli R.E. 4825
RAMELLI & MARTIN
ENG'S. & SURV'S.

SHEET NO. 1 OF 2 SHEETS

F-13-1178 D-21-2355 F.B. — 194 & 216



NO.	Δ	R	T	L
1	90° 00' 00"	15.00'	15.00'	23.56'
2	89° 56' 55"	15.00'	14.99'	23.55'
3	90° 03' 05"	15.00'	15.01'	23.58'

⊙ FOUND MONUMENTS AS SHOWN.

○ SET 1 1/2" I.P. TAGGED R.E. 4825 UNLESS OTHERWISE NOTED.

SET 3/4" I.P. TAGGED R.E. 4825 AT REAR LOT CORNERS AND "+" IN SIDEWALK 1.0' FROM TRUE FRONT LOT CORNER.

SET 1 1/4" I.P. AT ALL STREET ℄ INTERSECTIONS.

NOTE
LOT 33 – WELL SITE.

NOTE
FOUND PIPES ON APPROX. WEST LINE SET BY CHARLES CORY CARR L.S. 2483, JULY 1956.
OFFSETS TO PIPES ARE PER MAP OF SAID SURVEY.

WRIGHT RANCH TRACT
UNIT NO. 1

(IN UNINCORPORATED TERRITORY)

BEING A PORTION OF
SECTION 12, T. 2 N., R. 18 W.
RANCHO SIMI
VENTURA COUNTY, CALIFORNIA

Milton Ramelli R.E. 4825

JULY 1957

SCALE: 1"=100'

RAMELLI & MARTIN
ENG'S & SURV'S

SHEET NO. 2 OF 2 SHEETS

F-13-1178 D-21-2355 F.B. – 194 & 216