We the undersigned hereby certify that we are the owners of or are interested in, the land included within this subdivision entitled, "HACIENDA ESTATES" shown on the annexed map consisting of 2 sheets, and that we are the only persons whose consent is necessary to pass a clear title to said land, and consent to the making of said map and subdivision as shown within the colored border line and do hereby offer to dedicate for public use those portions of land shown on said map as; Cadiz Drive, Capri Drive, Carmel Drive, Hacienda Drive and storm drainage easements as shown on sheets 2 and 3, and do hereby grant to the County of Ventura, all rights of ingress to and egress from lots 69 to 72 inclusive, over and across the easterly line of said lots abutting Sinaloa Road in order that the owners of said lots shall have no rights of access whatever to said Sinaloa Road except the general easement of travel which belongs to the whole public.

By Alan Robertson
Alan Robertson

By Barbara S. Robertson
Barbara S. Robertson

By John D. Wilson
John D. Wilson

By Jean R. Wilson
Jean R. Wilson

THE TITLE INSURANCE and TRUST COMPANY, A CORPORATION TRUSTEE

By _____
Ass't Secretary

824-OR-108

State of California }
County of Ventura } S.S.

On this 23rd day of Dec. in the year One Thousand Nine Hundred and Fifty Seven, before me the undersigned a Notary Public in and for said County of Ventura, State of California residing therein, duly Commissioned and Sworn, personally appeared Alden Gray known to me to be the Ass't Secretary of the Title Insurance and Trust Company, a Corporation Trustee, the Corporation that executed the within instrument on behalf of the Corporation therein named and acknowledged to me that said Corporation executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, the day and year in this certificate first above written.

Barbara Stevens
Notary Public in and for the County of Ventura, State of California

My Commission expires May 22, 1961

State of California }
County of Ventura } S.S.

On this 31st day of OCTOBER, 1957, before me a Notary Public in and for said County, personally appeared Alan Robertson and Barbara S. Robertson known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Robert E Martin
Notary Public in and for the County of Ventura, State of California.

My Commission expires JULY 31, 1960

State of California }
County of Ventura } S.S.

On this 31st day of OCTOBER, 1957, before me a Notary Public in and for said County, personally appeared John D. Wilson and Jean R. Wilson, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Robert E Martin
Notary Public in and for the County of Ventura, State of California

My Commission expires JULY 31, 1960

Sinaloa Mutual Water Company, a corporation, and Ventura County are the owners of easements over said land which cannot ripen into a fee.

I, Margaret E. Cooney, County Tax Collector of the County of Ventura, State of California, certify that according to the records of the office of the County Tax Collector, of Ventura County, there are no liens against the tract of land shown on the map entitled "HACIENDA ESTATES", or any part thereof for unpaid County taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated this 13th day of December, 1957.

Margaret E. Cooney
County Tax Collector

By _____
Deputy

I, AUSTIN A. RICE, County Surveyor of Ventura County, certify that I have examined the final map entitled "HACIENDA ESTATES", that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Dated this 16th. day of December, 1957.

Austin A. Rice
County Surveyor

This map entitled, "HACIENDA ESTATES", consisting of 3 sheets, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 17th day of December, 1957, for approval.

Said Board hereby approves said map and does hereby accept on behalf of the public for public use, Cadiz Drive, Capri Drive, Carmel Drive and Hacienda Drive as delineated upon sheets 2 and 3, and all rights of ingress and egress as offered in the dedication paragraph, provided however that the offer of storm drainage easements is hereby rejected, and IN WITNESS WHEREOF, has caused this certificate to be signed by its Chairman and attested to by its Clerk, and the Official Seal of said Board to be affixed hereunto this 17th day of December, 1957.

Board of Supervisors of the County of Ventura, State of California

ATTEST:

L.E. Hallowell
Clerk of said Board

L.A. Tunis
Chairman of said Board

I, MILTON E. RAMELLI do hereby certify that I am a Registered Civil Engineer; that this map correctly represents a survey made under my direction in August, 1957 for Allan Robertson, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions prior to final acceptance of the improvements) and that they are (or will be) sufficient to enable the survey to be retraced.

Dated this 29th day of August, 1957.

Milton E. Ramelli
Registered Engineer No. 4825

I, L.E. HALLOWELL County Clerk of the County of Ventura, State of California, certify that all of the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled "HACIENDA ESTATES" have been complied with.

Dated this 17 day of December, 1957

L.E. Hallowell
County Clerk

By _____
Deputy

#53336

Recorded at the request of the County Clerk, December 20, 1957 at 8:00 A.M. in Book 24 of Miscellaneous Records (Maps), at pages 83, 84, & 85., records of Ventura County.

John L. Locke
County Recorder

Dora Waitzel, Dep.

HACIENDA ESTATES

IN UNINCORPORATED TERRITORY
BEING A PART OF
SECTION 17
T. 2 N. — R. 18 W.
RANCHO SIMI
VENTURA COUNTY, CALIFORNIA

Milton E. Ramelli R.E. 4825
RAMELLI & MARTIN
ENG'S. & SURV'S.

AUGUST, 1957

SHEET NO. 1 OF 3 SHEETS

F.-13-1201A D-21-2371 F.B.-198

24 M.R. 84

FOR THIS SHEET ONLY

NO.	Δ =	R =	T =	L =
1	23° 00' 00"	275.00'	55.95'	110.39'
2	30° 00' 00"	275.00'	73.69'	143.99'
3	3° 00' 00"	275.00'	7.20'	14.40'
4	56° 00' 00"	275.00'	146.22'	268.78'
5	56° 00' 00"	300.00'	159.51'	293.22'
6	14° 00' 00"	325.00'	39.91'	79.41'
7	14° 30' 00"	325.00'	41.35'	82.25'
8	13° 00' 00"	325.00'	37.03'	73.74'
9	56° 00' 00"	325.00'	172.81'	317.65'
10	4° 00' 00"	275.00'	9.60'	19.20'
11	26° 21' 15"	275.00'	64.39'	126.49'
12	30° 21' 15"	275.00'	74.60'	145.69'
13	39° 00' 00"	300.00'	106.24'	204.20'
14	14° 02' 53"	325.00'	40.04'	79.69'
15	14° 00' 00"	325.00'	39.91'	79.41'
16	3° 00' 00"	325.00'	8.51'	17.02'
17	31° 02' 53"	325.00'	90.28'	176.11'
18	75° 44' 46"	50.00'	38.89'	66.10'
19	56° 00' 00"	50.00'	26.59'	48.87'
20	56° 18' 34"	50.00'	26.76'	49.14'
21	55° 46' 16"	50.00'	26.46'	48.67'
22	299° 49' 36"	50.00'	———	261.65'
23	8° 29' 30"	175.00'	12.99'	25.94'
24	23° 12' 00"	175.00'	35.92'	70.86'
25	24° 48' 00"	175.00'	38.48'	75.75'
26	25° 30' 00"	175.00'	39.60'	77.89'
27	8° 01' 23"	175.00'	12.27'	24.51'
28	90° 00' 53"	175.00'	175.04'	274.93'
29	90° 00' 53"	150.00'	150.04'	235.66'
30	8° 29' 24"	125.00'	9.27'	18.52'
31	81° 31' 29"	125.00'	107.75'	177.86'
32	90° 00' 53"	125.00'	125.03'	196.38'
33	33° 30' 30"	170.00'	51.18'	99.42'
34	33° 30' 30"	200.00'	60.21'	116.97'
35	30° 30' 00"	100.00'	27.26'	53.23'
36	41° 30' 00"	100.00'	37.89'	72.43'
37	72° 00' 00"	100.00'	72.65'	125.66'
38	14° 29' 20"	130.00'	16.53'	32.87'
39	25° 29' 20"	130.00'	29.40'	57.83'
40	73° 59' 20"	15.00'	11.30'	19.37'
41	86° 58' 37"	25.00'	23.71'	37.95'
42	42° 03' 27"	60.00'	23.07'	44.04'
43	49° 00' 00"	60.00'	27.34'	51.31'
44	63° 02' 04"	60.00'	36.79'	66.01'
45	154° 05' 31"	60.00'	260.84'	161.36'

◉ FD. 11/2" I.P. TAGGED R.E. 4825, UNLESS OTHERWISE NOTED.

○ SET 11/2" I.P., TAGGED R.E. 4825. SET 3/4" I.P., TAGGED R.E. 4825. AT REAR LOT LINES & CROSS CUT IN CURB ON PROLONGATION OF LOT LINE. SET 11/4" I.P. AT ALL STREET INTERSECTIONS & AT ALL B.C.'S & E.C.'S ON STREET CENTERLINES.

MAP OF HACIENDA ESTATES

IN UNINCORPORATED TERRITORY
BEING A PART OF
SECTION 17
T. 2 N. — R. 18 W.
RANCHO SIMI
VENTURA COUNTY, CALIFORNIA

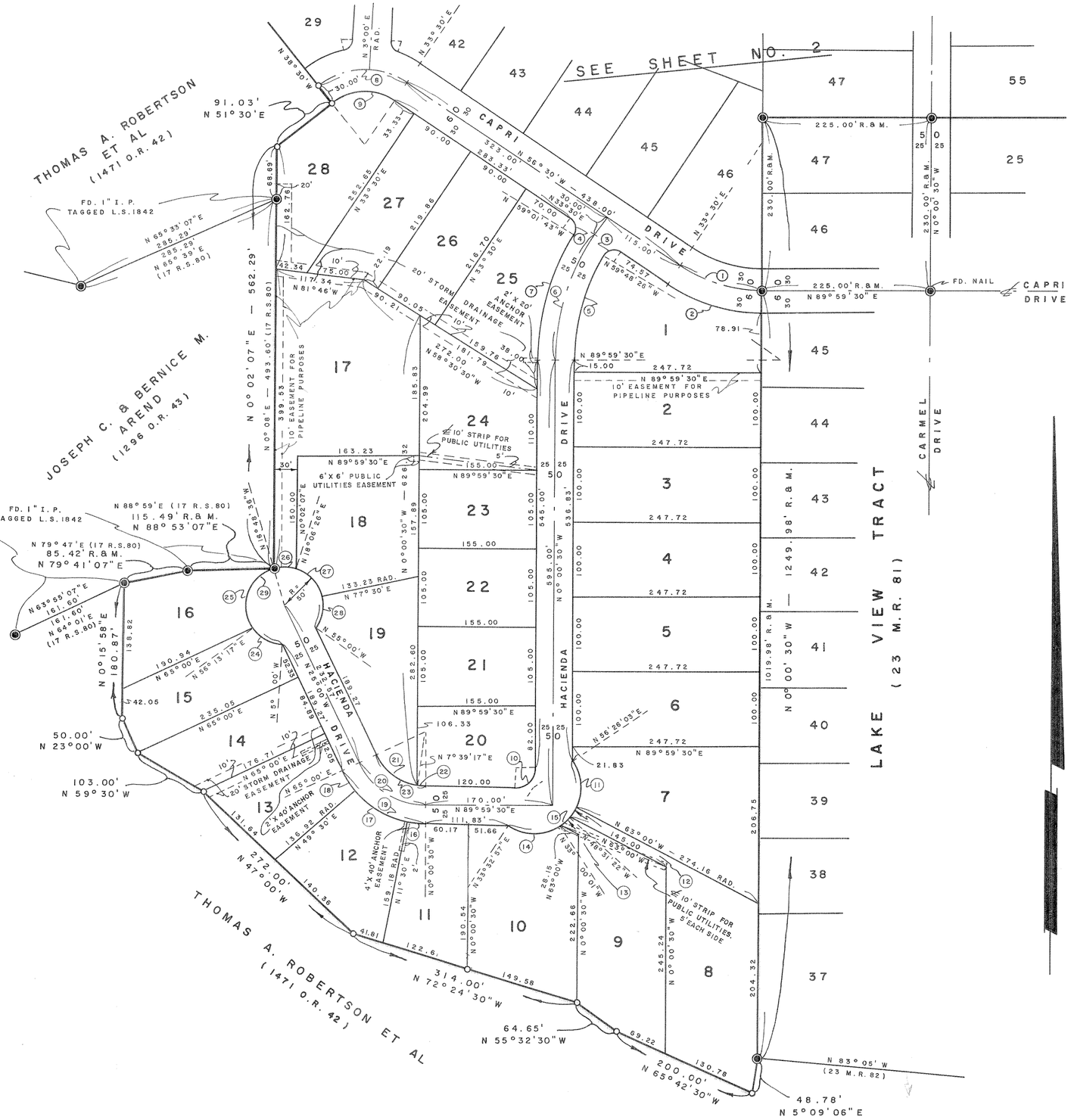
Milton E. Ramelli R.E. 4825

AUGUST, 1957
SCALE 1"=100'

RAMELLI & MARTIN
ENGINEERS & SURVEYORS

SHEET NO. 2 OF 3 SHEETS

F-13-1201-A D-21-2371 F.B.-186



FOR THIS SHEET ONLY				
NO.	Δ =	R=	T=	L=
1	33° 30' 30"	200.00'	60.21'	116.97'
2	33° 30' 30"	230.00'	69.24'	134.51'
3	93° 18' 26"	15.00'	15.90'	24.44'
4	87° 28' 17"	15.00'	14.36'	22.91'
5	30° 12' 04"	275.00'	74.20'	144.95'
6	33° 30' 30"	300.00'	90.31'	175.45'
7	30° 58' 47"	325.00'	90.05'	175.70'
8	72° 00' 00"	100.00'	72.65'	125.66'
9	72° 00' 00"	70.00'	50.86'	87.96'
10	90° 00' 00"	25.00'	25.00'	39.27'
11	60° 33' 57"	60.00'	35.04'	63.42'
12	14° 28' 38"	60.00'	7.62'	15.16'
13	15° 31' 21"	60.00'	8.18'	16.26'
14	66° 32' 58"	60.00'	39.37'	69.69'
15	157° 06' 54"	60.00'	296.43'	164.53'
16	11° 30' 30"	125.00'	12.60'	25.11'
17	38° 00' 00"	125.00'	43.04'	82.90'
18	15° 30' 00"	125.00'	17.01'	33.82'
19	65° 00' 30"	125.00'	79.66'	141.83'
20	65° 00' 30"	100.00'	63.73'	113.46'
21	57° 20' 43"	75.00'	41.01'	75.06'
22	7° 39' 47"	75.00'	5.02'	10.03'
23	65° 00' 30"	75.00'	47.80'	85.10'
24	51° 13' 17"	50.00'	23.97'	44.70'
25	106° 58' 07"	50.00'	67.53'	93.35'
26	34° 55' 02"	50.00'	15.73'	30.47'
27	59° 23' 34"	50.00'	28.52'	51.83'
28	47° 30' 00"	50.00'	22.00'	41.45'
29	300° 00' 00"	50.00'	——	261.80'

◉ FD. 1 1/2" I.P. TAGGED R.E. 4825, UNLESS OTHERWISE NOTED.

○ SET 1 1/2" I.P., TAGGED R.E. 4825. SET 3/4" I.P., TAGGED R.E. 4825. AT REAR LOT LINES & CROSS CUT IN CURB ON PROLONGATION OF LOT LINE.

SET 1 1/4" I.P. AT ALL STREET INTERSECTIONS & AT ALL B.C.'S & E.C.'S ON STREET CENTERLINES.

MAP OF
HACIENDA ESTATES

IN UNINCORPORATED TERRITORY
BEING A PART OF
SECTION 17
T. 2 N. — R. 18 W.
RANCHO SIMI
VENTURA COUNTY, CALIFORNIA

Milton Chandler R.E. 4825

AUGUST, 1957 RAMELLI & MARTIN
SCALE 1"=100' ENGINEERS & SURVEYORS

SHEET NO. 3 OF 3 SHEETS

F-13-1201-A D-21-2371 F.B.-186