24 MR 92

We the undersigned hereby certify that we are the owners of, or are interested in, the land included within this subdivision, entitled " TRACT NO. 1015 " shown on the annexed map consisting of 1 sheets, and that we are the only persons whose consent is necessary to pass a clear title to said land, and consent to the making of said map and subdivision as shown within the colored border line and do hereby offer to dedicate for public use those portions of land shown on said map as; Waverly Heights Drive, Wellesley Drive, Colgate Drive, Parcel "A", Storm Drainage Easements, and also grant to the County of Ventura, all rights of ingress to and egress from lots 1 thru 8 inclusive, over and across the Southerly lines of said lots abutting Janss Road, in order that the owners of said lots shall have no rights of access whatever to said Janss Road except the general easement of travel which belongs to the whole public.

CHISWICK ESTATES INC., a corporation — NIMICK ESTATES INC., a corporation

By Harris B Goldberg, President — By Harris B Goldberg, Vice President

SUFFOLK ESTATES INC., a corporation — NEWTON ESTATES INC., a corporation

By Harris B Goldberg, Secretary — By Harris B Goldberg, Secretary

TITLE INSURANCE and TRUST COMPANY, A CORPORATION TRUSTEE under deed of trust 1474 O.R. 584.

By Alden Gray, Ass't. Secretary

State of California
County of Ventura S.S.

On this 3rd day of February, 1958 before me a Notary Public in and for said County and State, personally appeared Harris Goldberg known to me to be the President of Chiswick Estates Inc., the Vice President of Nimick Estates Inc., the Secretary of Suffolk Estates Inc., and the Secretary of Newton Estates Inc., the corporations that executed the within instrument and known to me to be the person who executed the within instrument on behalf of the corporations therein named and acknowledged to me that such corporations executed the same.

Robert E Martin
Notary Public
My Commission expires July 31, 1960

State of California
County of Ventura S.S.

On this 3rd day of March, in the year One Thousand Nine Hundred and Fifty Eight before me the undersigned a Notary Public in and for said County of Ventura, State of California, residing therein, duly Commissioned and Sworn, personally appeared Alden Gray, known to me to be the Ass't. Secretary of the Title Insurance and Trust Company, a Corporation Trustee, the corporation that executed the within instrument on behalf of the corporations therein named and acknowledged to me that said Corporation executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, the day and year in this certificate first above written.

Barbara Sturm
Notary Public in and for County of Ventura, State of California
My Commission expires May 22, 1960

Southern California Edison Company and County of Ventura are the owners of easements and other rights over a portion of said land which cannot ripen into a fee.

I, Margaret E. Cooney, County Tax Collector of the County of Ventura, State of California, certify that according to the records of the office of the County Tax Collector, of Ventura County, there are no liens against the tract of land shown on the map entitled " TRACT NO. 1015 " or any part thereof for unpaid County taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated this 6th day of March, 1958.

Margaret E. Cooney
County Tax Collector

By _____
Deputy

I, MARVIN G. STURGEON, County Surveyor of Ventura County, certify that I have examined the final map entitled " TRACT NO. 1015 "; that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Dated this 10 day of March, 1958.

By: W.W. MacMillan Deputy
County Surveyor

This map entitled, " TRACT NO. 1015 ", consisting of 2 sheets, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 11th day of March, 1958 for approval.

Said Board hereby approves said map and does hereby accept on behalf of the public for public use; Waverly Heights Drive, Wellesley Drive, Colgate Drive, and Parcel "A" as delineated upon sheet 2 and all rights of ingress and egress as offered hereon, provided however that the offer of a Storm Drainage Easements is hereby rejected, and IN WITNESS WHEREOF, has caused this certificate to be signed by its Chairman and attested by its Clerk and the Official Seal of said Board to be affixed hereto this 11th day of March, 1958

Board of Supervisors, of the
County of Ventura, State of California

Attest:

L.E. Hallowell
Clerk of said Board

L.A. Price
Chairman of said Board

SHEET NO. 1 OF 2 SHEETS

F-13-1244-A D-21-2426 F.-B.-215

I, MILTON E. RAMELLI do hereby certify that I am a Registered Civil Engineer; that this map correctly represents a survey made under my direction in January, 1958 for Harris Goldberg, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions prior to final acceptance of the improvements) and that they are (or will be) sufficient to enable the survey to be retraced.

Dated this 11th day of February, 1958.

Milton E. Ramelli
Registered Engineer No. 4825

I, L.E. HALLOWELL County Clerk of the County of Ventura, State of California, certify that all of the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled " TRACT NO. 1015 " have been complied with.

Dated this 11th day of March, 1958.

L.E. Hallowell
County Clerk

By _____
Deputy

10501

Recorded at the request of the County Clerk, March 13, 1958 at 8:00 A.M. in Book 24 of Miscellaneous Records (Maps), at pages 92 & 93, records of Ventura County.

Olivia Montaño
County Recorder

MAP OF

TRACT NO. 1015
WAVERLY HEIGHTS - UNIT NO. 2

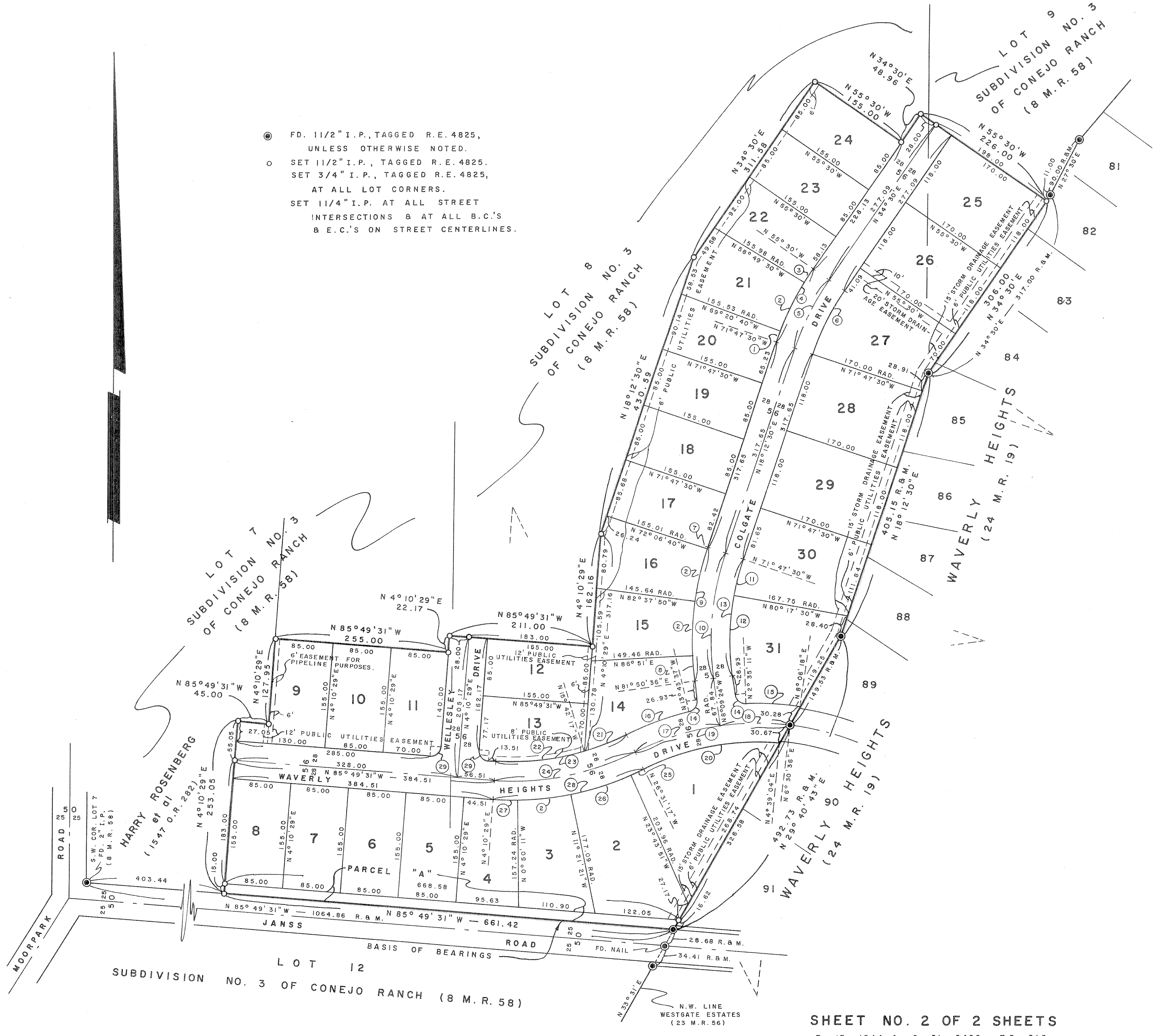
(IN UNINCORPORATED TERRITORY)

BEING A RE-SUBDIVISION OF PORTIONS
OF LOTS 7, 8, & 9
SUBDIVISION NO. 3 (8 M.R. 58)
OF CONEJO RANCH
VENTURA COUNTY, CALIFORNIA

Milton E. Ramelli R.E. 4825

FEBRUARY, 1958 RAMELLI & MARTIN
SCALE 1" = 100' ENGINEERS & SURVEYORS

◉ FD. 1 1/2" I.P., TAGGED R.E. 4825, UNLESS OTHERWISE NOTED.
○ SET 1 1/2" I.P., TAGGED R.E. 4825.
SET 3/4" I.P., TAGGED R.E. 4825, AT ALL LOT CORNERS.
SET 1 1/4" I.P. AT ALL STREET INTERSECTIONS & AT ALL B.C.'S & E.C.'S ON STREET CENTERLINES.



FOR THIS SHEET ONLY

NO.	Δ =	R =	T =	L =
1	2° 26' 50"	428.00	9.14	18.28
2	10° 31' 10"	428.00	39.40	78.58
3	3° 19' 30"	428.00	12.42	24.84
4	16° 17' 30"	428.00	61.26	121.70
5	16° 17' 30"	400.00	57.25	113.74
6	16° 17' 30"	372.00	53.25	105.78
7	0° 19' 10"	428.00	1.19	2.39
8	5° 00' 24"	428.00	18.71	37.40
9	26° 21' 54"	428.00	100.25	196.95
10	26° 21' 54"	400.00	93.69	184.06
11	8° 30' 00"	372.00	27.64	52.00
12	17° 51' 54"	372.00	58.47	115.99
13	26° 21' 54"	372.00	87.13	171.18
14	84° 25' 47"	15.00	13.61	22.10
15	10° 41' 29"	428.00	40.05	79.86
16	12° 47' 40"	428.00	47.99	95.57
17	18° 21' 53"	400.00	64.66	128.21
18	14° 40' 00"	400.00	51.48	102.39
19	33° 01' 53"	400.00	118.60	230.60
20	31° 10' 21"	372.00	103.77	202.39
21	10° 49' 00"	372.00	35.22	70.23
22	19° 52' 46"	372.00	65.19	129.07
23	30° 41' 46"	372.00	102.10	199.30
24	30° 41' 46"	400.00	109.79	214.30
25	2° 47' 26"	428.00	10.42	20.85
26	12° 22' 30"	428.00	46.40	92.44
27	5° 00' 40"	428.00	18.73	37.43
28	30° 41' 46"	428.00	117.47	229.30
29	90° 00' 00"	15.00	15.00	23.56

MAP OF

TRACT NO. 1015

WAVERLY HEIGHTS — UNIT NO. 2

(IN UNINCORPORATED TERRITORY)
BEING A RE-SUBDIVISION OF PORTIONS
OF LOTS 7, 8, & 9
SUBDIVISION NO. 3 (8 M.R. 58)
OF CONEJO RANCH
VENTURA COUNTY, CALIFORNIA

SHEET NO. 2 OF 2 SHEETS
F-13-1244-A D-21-2426 F.B.-215

FEBRUARY, 1958
SCALE 1" = 100'

R.E. 4825
RAMELLI & MARTIN
ENGINEERS & SURVEYORS