We, the undersigned, hereby certify that we are the owners of or are interested in the land included within this subdivision entitled "TRACT NO. 1043" shown on the map consisting of 3 sheets and that we are the only persons whose consent is necessary to pass a clear title to said land and consent to the preparation and recordation of said map and subdivision as shown within the colored borderline and hereby offer to dedicate for public use those portions of land shown on said map as; Wellesley Drive, Rutgers Drive, Wellesley Court, Columbia Road, Country Club Road, Parcel "A", Storm Drainage Easements, and also grant to the County of Ventura, all rights of ingress to and egress from Lots 79 thru 85 inclusive, over and across the Westerly lines of said Lots abutting Parcel "A", in order that the owners of said Lots shall have no rights of access whatever to said Parcel "A" except the general easement of travel which belongs to the whole public.

CHISWICK ESTATES INC., a corporation — NIMICK ESTATES INC., a corporation

By _____ President — By _____ Vice President

SUFFOLK ESTATES INC., a corporation — NEWTON ESTATES INC., a corporation

By _____ Secretary — By _____ Secretary

TITLE INSURANCE and TRUST COMPANY, a corporation trustee under deed of trust 1474 O.R. 584

By _____ Ass't Secretary

State of California } S.S.
County of Ventura }

On this 8th day of July, 1958 before me the undersigned, personally appeared Harris Goldberg known to me to be the President of Chiswick Estates Inc., the Vice President of Nimick Estates Inc., the Secretary of Suffolk Estates Inc., and the Secretary of Newton Estates Inc., the corporations that executed the within instrument and known to me to be the person who executed the within instrument on behalf of the corporations therein named and acknowledged to me that such corporations executed the same.

_____
Notary Public
My Commission expires 6/15/60

State of California
County of Ventura } S.S.

On this 8th day of August, in the year One Thousand Nine Hundred and Fifty Eight before me the undersigned a Notary Public in and for said County of Ventura, State of California, residing therein, duly Commissioned and Sworn, personally appeared Alden Gray, known to me to be the Ass't Secretary of the Title Insurance and Trust Company, a Corporation Trustee, the corporation that executed the within instrument on behalf of the corporations therein named and acknowledged to me that said Corporation executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, the day and year in this certificate first above written.

_____

Notary Public in and for the County of Ventura, State of California
My Commission expires NOVEMBER 20, 1961

I, MARGARET E. COONEY, County Tax Collector of the County of Ventura, State of California, certify that according to the records of the office of the County Tax Collector of Ventura County, there are no liens against the tract of land shown on the map entitled, "TRACT NO. 1043" or any part thereof for unpaid County taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated this 5th day of August, 1958

Margaret E. Cooney
County Tax Collector

By _____ ~~Deputy~~

I, MARVIN G. STURGEON, County Surveyor of Ventura County, certify that I have examined the final map entitled "TRACT NO. 1043;" that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Dated this 8 day of AUGUST, 1958.

M. G. Sturgeon By W. W. MacMillan
County Surveyor

This map entitled "TRACT NO. 1043" consisting of sheets is presented to the Board of Supervisors of Ventura County, California of the meeting of said Board held on the 12th day of August, 1958 for approval

Said Board hereby approves said map and does hereby accept on behalf of the public for public use; Wellesley Drive, Wellesley Court, Columbia Road, Country Club Road, Rutgers Drive, and Parcel "A" as delineated upon sheet 3 and all rights rights of ingress and egress as offered hereon, provided however that the offer of Storm Drainage Easements is hereby rejected, and IN WITNESS WHEREOF, has caused this certificate to be signed by its Chairman and attested by its Clerk and the official Seal of said Board to be affixed hereto this 12th day of August, 1958.

BOARD OF SUPERVISORS
of the County of Ventura, State of California

Attest:

L. A. Hallowell
Clerk of said Board

L. A. Pine
Chairman of said Board

I, MILTON E. RAMELLI, do hereby certify that I am a Registered Civil Engineer, that this map correctly represents a survey made under my direction in JULY, 1958, for Harris Goldberg that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions prior to final acceptance of the improvements) and that they are (or will be) sufficient to enable the survey to be retraced.

Dated this 9th day of JULY, 1958

Milton E. Ramelli
Registered Civil Engineer No. 4825

I, L.E. HALLOWELL, County Clerk of the County of Ventura, State of California, certify that all of the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of approval by the Board of Supervisors of the map entitled "TRACT NO. 1043" have been complied with.

Dated this 12th day of August, 1958.

L. E. Hallowell
County Clerk

_____ ~~Deputy~~

34189

Recorded at the request of the County Clerk August 14, 1958 at 8:00 A.M. in Book 25 of Miscellaneous Records (Maps) at pages 46, 47, 48 Records of Ventura County.

Olivia Montano
County Recorder
By: William Dover, Dep.

TRACT NO. 1043

WAVERLY HEIGHTS — UNIT NO. 3

(IN UNINCORPORATED TERRITORY)

BEING A RE-SUBDIVISION OF PORTIONS OF LOTS 5, 6, 7, & 8 SUBDIVISION NO. 3 (8 M.R. 58) OF CONEJO RANCH VENTURA COUNTY, CALIFORNIA

Milton E. Ramelli R.E. 4825

JULY, 1958

RAMELLI & MARTIN
ENGINEERS & SURVEYORS

SHEET NO. 1 OF 3 SHEETS

F-13-1244A D-21-2426 F. B. — 215

The signatures of the present owners of an undivided 25 % interest in and to all the oil, gas and hydrocarbon substances in or underlying said land, without, however, the right to enter upon the surface and subsurface to a depth of 550 feet below the surface of said real property to extract such minerals as granted to Alfred Lilienthal in deed recorded in Book 1483 Page 428 of Official Records have been omitted in accordance with Section 11587 C-(1) of the "Subdivision Map Act".

The signatures of the present owners of an undivided 25 % interest in and to all the oil, gas and hydrocarbon substances in or underlying said land, without, however, the right to enter upon the surface and subsurface to a depth of 550 feet below the surface of said real property to extract such minerals as granted to Lawrence Cohen in deed recorded in Book 1483 Page 431 of Official Records have been omitted in accordance with Section 11587 C-(1) of the "Subdivision Map Act".

The signatures of the present owners of an undivided 25% interest in and to all the oil, gas and hydrocarbon substances in or underlying said land, without, however, the right to enter upon the surface and subsurface to a depth of 550 feet below the surface of said real property to extract such minerals as granted to Harris B. Goldberg in deed recorded in Book 1483 Page 434 of Official Records have been omitted in accordance with Section 11587 C-(1) of the "Subdivision Map Act".

The signatures of the present owners of an undivided 25 % interest in and to all the oil, gas and hydrocarbon substances in or underlying said land, without, however, the right to enter upon the surface and subsurface to a depth of 550 feet below the surface of said real property to extract such minerals as granted to Steven Baker, in deed recorded in Book 1483 Page 437 of Official Records have been omitted in accordance with Section 11587 C-(1) of the "Subdivision Map Act".

The County of Ventura, Southern California Edison Company, Pure Springs Mutual Water Company and General Telephone Company of California are owners of easements over said land which cannot ripen into a fee.

TRACT NO. 1043

WAVERLY HEIGHTS — UNIT NO. 3

(IN UNINCORPORATED TERRITORY)

BEING A RE-SUBDIVISION OF PORTIONS OF LOTS 5, 6, 7, & 8 SUBDIVISION NO. 3 (8 M.R. 58) OF CONEJO RANCH VENTURA COUNTY, CALIFORNIA

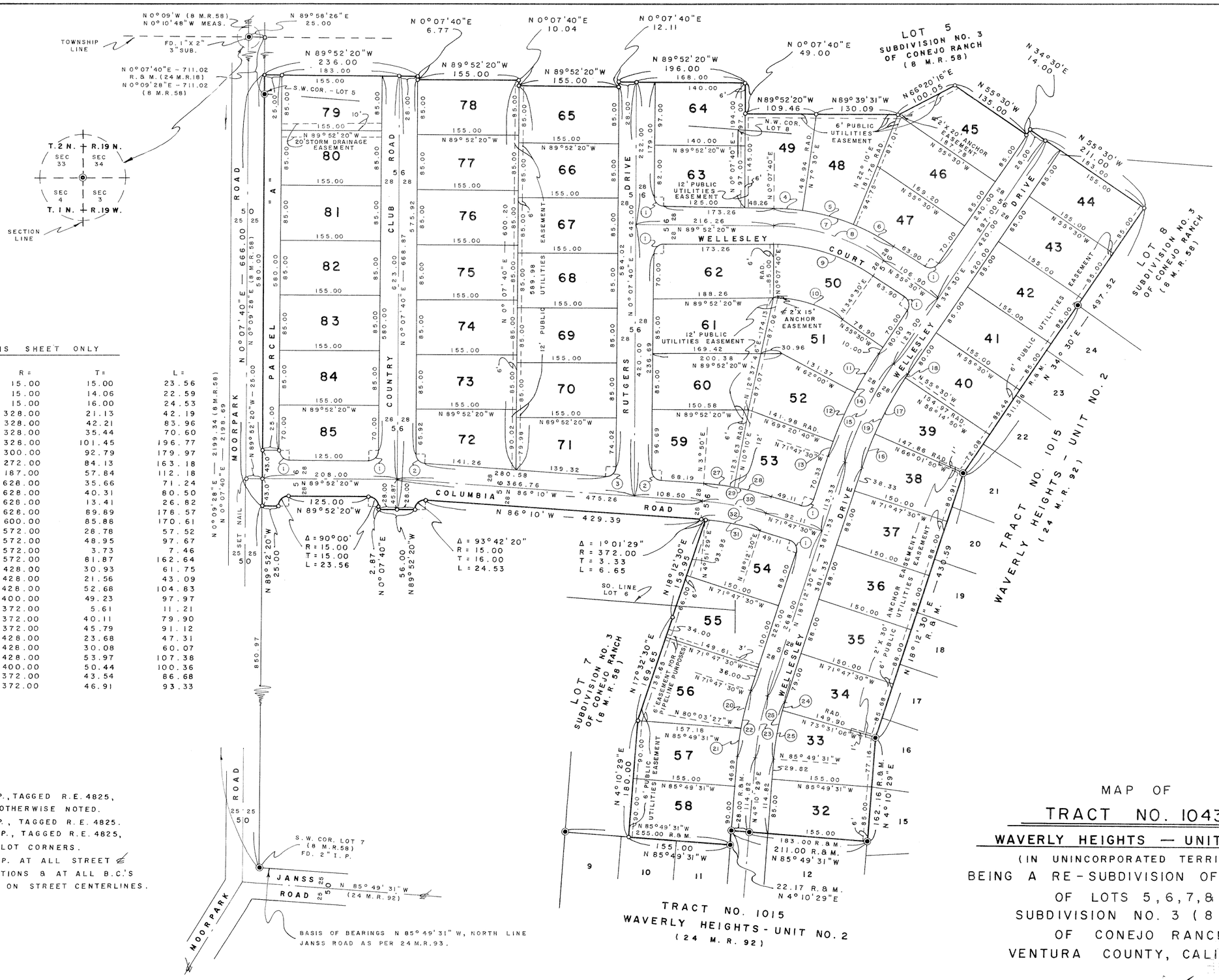
Milton Ellendale R.E. 4825

JULY, 1958

RAMELLI & MARTIN
ENGINEERS & SURVEYORS

SHEET NO. 2 OF 3 SHEETS

F-13-1244A D-21-2426 F. B. —— 215



FOR THIS SHEET ONLY

NO.	Δ =	R =	T =	L =
1	90° 00' 00"	15.00	15.00	23.56
2	86° 17' 40"	15.00	14.06	22.59
3	93° 42' 20"	15.00	16.00	24.53
4	7° 22' 20"	328.00	21.13	42.19
5	14° 40' 00"	328.00	42.21	83.96
6	12° 20' 00"	328.00	35.44	70.60
7	34° 22' 20"	328.00	101.45	196.77
8	34° 22' 20"	300.00	92.79	179.97
9	34° 22' 20"	272.00	84.13	163.18
10	34° 22' 20"	187.00	57.84	112.18
11	6° 30' 00"	628.00	35.66	71.24
12	7° 20' 40"	628.00	40.31	80.50
13	2° 26' 50"	628.00	13.41	26.82
14	16° 17' 30"	628.00	89.89	178.57
15	16° 17' 30"	600.00	85.88	170.61
16	5° 45' 40"	572.00	28.78	57.52
17	9° 47' 00"	572.00	48.95	97.67
18	0° 44' 50"	572.00	3.73	7.46
19	16° 17' 30"	572.00	81.87	162.64
20	8° 15' 57"	428.00	30.93	61.75
21	5° 46' 04"	428.00	21.56	43.09
22	14° 02' 01"	428.00	52.68	104.83
23	14° 02' 01"	400.00	49.23	97.97
24	1° 43' 36"	372.00	5.61	11.21
25	12° 18' 25"	372.00	40.11	79.90
26	14° 02' 01"	372.00	45.79	91.12
27	6° 20' 00"	428.00	23.68	47.31
28	8° 02' 30"	428.00	30.08	60.07
29	14° 22' 30"	428.00	53.97	107.38
30	14° 22' 30"	400.00	50.44	100.36
31	13° 21' 01"	372.00	43.54	86.68
32	14° 22' 30"	372.00	46.91	93.33

◉ FD. 1 1/2" I.P., TAGGED R.E. 4825, UNLESS OTHERWISE NOTED.

o SET 1 1/2" I.P., TAGGED R.E. 4825. SET 3/4" I.P., TAGGED R.E. 4825, AT ALL LOT CORNERS.

SET 1 1/4" I.P. AT ALL STREET ℄ INTERSECTIONS & AT ALL B.C.'S & E.C.'S ON STREET CENTERLINES.

SHEET NO. 3 OF 3 SHEETS

F-13-1244-A D-21-2426 F.B.-215

MAP OF

TRACT NO. 1043

WAVERLY HEIGHTS — UNIT NO. 3

(IN UNINCORPORATED TERRITORY)

BEING A RE-SUBDIVISION OF PORTIONS OF LOTS 5, 6, 7, & 8 SUBDIVISION NO. 3 (8 M.R.58) OF CONEJO RANCH VENTURA COUNTY, CALIFORNIA

Milton E. Ramelli R.E. 4825

JULY, 1958
SCALE 1" = 100'

RAMELLI & MARTIN
ENGINEERS & SURVEYORS