We, the undersigned, hereby certify that we are the owners of, or are interested in, the land included within the subdivision entitled "TRACT Nº 1057" shown on the annexed map consisting of 1 sheet, and that we are the only persons whose consent is necessary to pass a clear title to said land and consent to the making of said map and subdivision as shown within the colored border line and do hereby offer to dedicate for public use those portions of land shown on said map as Florence Street, Gertrude Street, Helene Street, Vanesso Street and Parcel "A", and also grant to the County of Ventura, all rights of ingress to and egress from Parcel "A" over and across the northerly line of said Parcel abutting Helene Street, in order that owners of said Parcel shall have no rights of access whatever to said Helene Street except the general easement of travel which belongs to the whole public.

SIMI VALLEY LAND and IMPROVEMENT CORP, a corporation.

By _____ President

By Florence Pollock Vice-President

TITLE INSURANCE AND TRUST COMPANY, a corporation, as trustee, under deeds of trust recorded in Book 1688 Page 424 of Official Records Ventura County.

John Morse
Assistant Secretary

State of California } S.S.
County of Los Angeles }

On this 18th day of February, 1959, before me the undersigned, personally appeared Harold D. Rose, known to me to be the President and Florence Pollock, known to me to be the Vice-President of the Simi Valley Land and Improvement Corp, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same.

Grace R. Hensley
Notary Public in and for said County and State

My commission expires February 17, 1962

State of California } S.S.
County of Ventura }

On this 17th day of FEBRUARY, 1959, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOHN MORSE, known to me to be the Assistant Secretary of the Title Insurance and Trust Company, a corporation, the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

Witness my hand and official seal.

E. R. Hansen
Notary Public in and for said County and State
My commission expires NOVEMBER 20, 1961.

Southern California Edison Company and the County of Ventura are the owners of easements over a portion of said land which cannot ripen into a fee.

BASIS OF BEARINGS

THE BEARING OF N 0°02'35"E, SHOWN AS THE WEST TRACT LINE ON THE MAP OF WRIGHT RANCH TRACT UNIT Nº 1 IN BK. 24 PG. 70 OF MISCELLANEOUS RECORDS (MAPS) IS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

This map entitled "TRACT Nº 1057" consisting of 2 sheets is presented to the Board of Supervisors of Ventura County, State of California, at the meeting of said Board held on the 3rd day of March, 1959, for approval. Said Board hereby approves said map and does hereby accept on behalf of the public for public use, Florence Street, Gertrude Street, Helene Street, Vanesso Street, as delineated upon sheet 2, and all rights of ingress and egress as offered hereon, provided, however, that the offer of Parcel "A" abutting Helene Street is hereby rejected, and in WITNESS WHEREOF has caused this certificate to be signed by its Chairman and attested by its Clerk, and the official seal of said Board to be affixed hereto this 3rd day of March, 1959.

Board of Supervisors of the County of Ventura, State of California.

Attest:

Robert L. Hamm
Clerk of said Board.

Edwin L. Carty
Chairman of said Board

SPENCER MORTGAGE CORPORATION, a corporation, as trustee, under deeds of trust recorded in Book 1688, Pages 415, 418 and 421 of Official Records Ventura County.

Donald S. Knoblock
Vice President

State of California } S.S.
County of Los Angeles }

On this 18th day of February 1959 before me the undersigned, personally appeared Donald S. Knoblock known to me to be the Vice President of the Spencer Mortgage Corporation, the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

Witness my hand and official seal.

Grace R. Hensley
Notary Public in and for said County and State
My commission expires February 17, 1962

The signatures of the present owners of the undivided one-half interest in and to all oil, gas, minerals and other hydrocarbon substances in, on or under said land, but without the right of surface entry and without the right of entry to the subsurface at a depth of less than 500 feet beneath the surface as reserved by Lou C. Wright, et al, (1515 O.R. 260), and the signatures of the present owners of the remaining undivided one-half interest in and to all oil, gas, minerals and other hydrocarbon substances in, on or under said land but without the right of surface entry and without the right of entry to the subsurface at a depth of less than 500 feet beneath the surface, as reserved by Morris G. Rose, et al, (1688 O.R. 413), have been omitted in accordance with Section 11587 C-(1) of the "Subdivision Map Act".

8725

Recorded at the request of the County Clerk MARCH 4th, 1959, at 8:00 A.M., in Book 26 of Miscellaneous Records (Maps) at Pages 19 & 20, Records of Ventura County.

Robert L. Hamm
County Recorder
By: William Dover
Deputy

I, E. R. Hansen, here by certify that I am a Licensed Surveyor of the State of California and that this map consisting of 2 sheets correctly represents a survey made under my direction in October, 1958, for SIMI VALLEY LAND and IMPROVEMENT CORP, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated (or will be set in such positions prior to final acceptance of the improvements) and that they are (or will be) sufficient to enable the survey to be retraced.

November 4, 1958
Date:

E. R. Hansen
L.S. 2776

I, Robert L. Hamm, County Clerk of the County of Ventura, State of California, certify that all provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California, and of any local ordinance pertaining to deposits, required at the time of approval by the Board of Supervisors of the map entitled "TRACT Nº 1057" have been complied with.

Dated this 3rd day of March 1959

Robert L. Hamm
County Clerk

by _____ Deputy

I, Margaret E. Cooney, County Tax Collector of the County of Ventura, State of California, certify that according to the records of the office of the County Tax Collector of Ventura County, there are no liens against the tract of land shown on the map entitled "TRACT Nº 1057" or any part thereof, for unpaid County taxes, or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated this 26th day of February 1959

Margaret E. Cooney
County Tax Collector
by Catherine Johnston
Deputy

I, M. C. Lorenz, County Surveyor of Ventura County, certify that I have examined the final map entitled "TRACT Nº 1057," that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof; that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with, and that I am satisfied that the map is technically correct.

Dated this 27 day of February, 1959

M. C. Lorenz
County Surveyor
by W. C. MacMillan
Deputy

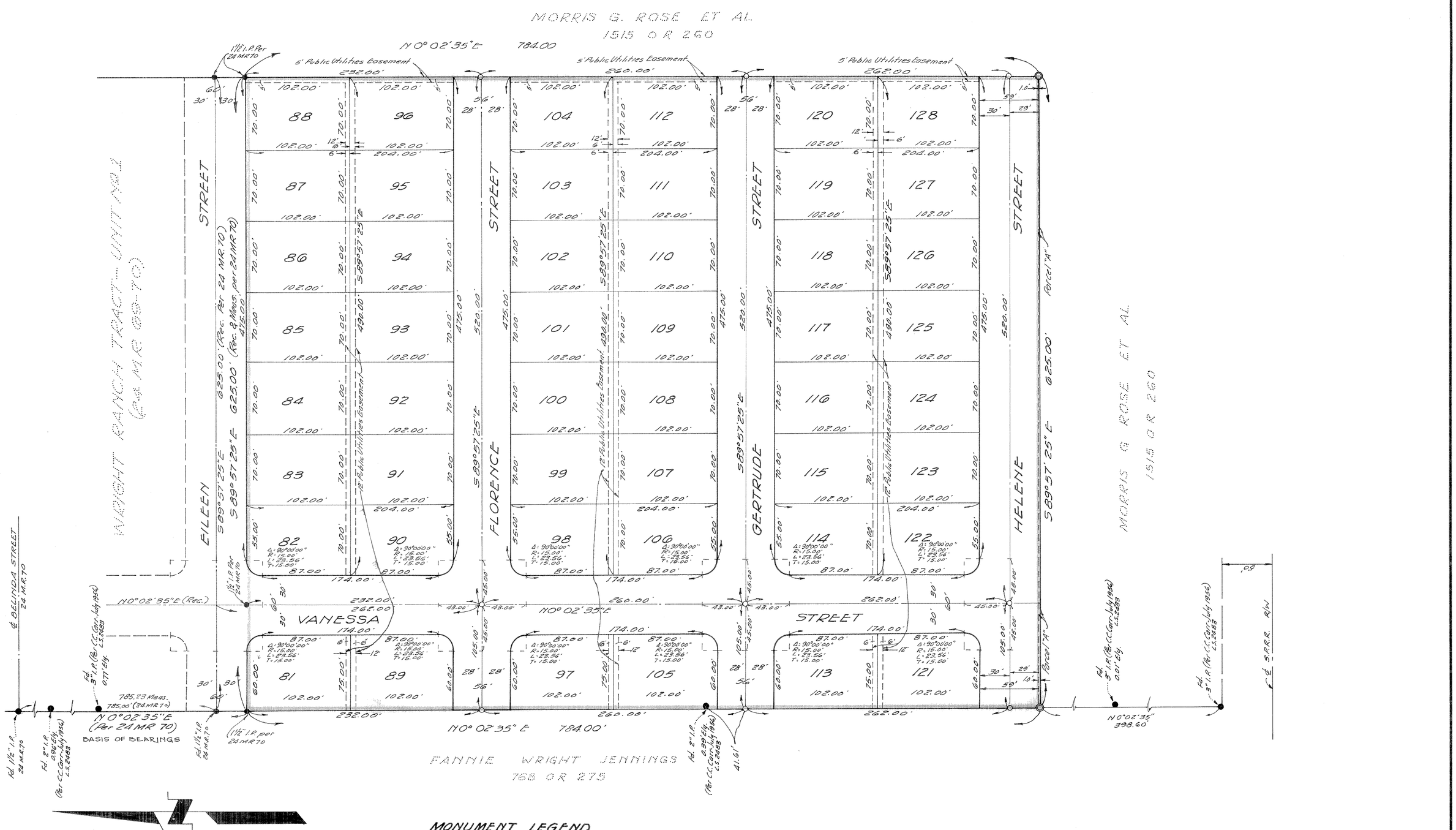
MAP OF
TRACT Nº 1057
IN UNINCORPORATED TERRITORY

PART OF THE N.E. 1/4 OF SECTION 12, TOWNSHIP 2 NORTH, RANGE 18 WEST, OF THE RANCHO SIMI (3 M.R.T.)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
VENTURA CALIFORNIA

NOVEMBER, 1958 SHEET 1 OF 2 SHEETS



MONUMENT LEGEND

- ● Monument (as noted)
- ◎ Monument set (1½" iron pipe in conc. w/tag L.S. 2776)
- ○ Centerline points (1½" iron pipe w/tag L.S. 2776)

Rear lot corners set (2"x2" Stake w/tag L.S. 2776)

Front lot corners (Witness crosses are chiseled in conc. walk, along lot line produced 12" beyond true corner.)

Engineers centerline ties and monuments set within this tract will be on file at the office of the County Surveyor of Ventura County.

SCALE: 1" = 60'

MAP OF TRACT NO. 1057

IN UNINCORPORATED TERRITORY OF VENTURA COUNTY

SHEET 2 OF 2 SHEETS.