We, the undersigned, hereby certify that we are the owners of, or are interested in, the land included within the subdivision entitled "TRACT Nº 1060", shown on the annexed map consisting of 1 sheet, and that we are the only persons whose consent is necessary to pass a clear title to said land and consent to the making of said map and subdivision as shown within the colored border line and do hereby offer to dedicate for public use those portions of land shown on said map as Angela Street, Belinda Street, Winifred Street, and Parcel "A", and Parcel "B", and also grant to the County of Ventura all rights of ingress to and egress from Parcel "B" over and across the westerly line of said Parcel abutting Winifred Street, in order that the owners of said Parcel shall have no rights of access whatever to said Winifred Street, except the general easement of travel which belongs to the whole public.

SIMI VALLEY LAND and IMPROVEMENT CORP, a corporation.

By _____ President

By _____ Vice-President

TITLE INSURANCE and TRUST COMPANY, a corporation, as trustee under deed of trust recorded in Book 1520 Page 290 of Official Records, Ventura County.

_____ Assistant Secretary

Spencer Mortgage Corporation, a corporation, as trustee under deed of trust recorded in Book 1729 Page 7 of Official Records, Ventura County.

By _____ Vice-President

By _____ ~~Vice-President~~ Secretary

Lane Escrow Service Corporation, a corporation, as trustee under deed of trust recorded in Book 1729 Page 10 of Official Records, Ventura County.

By _____ President

By _____ ~~Vice-President~~ Secretary

Biona Corporation, a corporation, as trustee under deeds of trust recorded in Book 1737 Pages 462, 463 & 464 of Official Records, Ventura County.

By _____ President

By _____ Vice-President

State of California } s.s.
County of Ventura }

On this 16th day of July, 1959, before me, the undersigned a Notary Public in and for the said County and State, personally appeared G.A. BARRETT known to me to be the Assistant Secretary of the Title Insurance and Trust Company, a corporation, the corporation that executed the within instrument and known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

Witness my hand and official seal.

_____ Notary Public in and for the said County and State

My commission expires NOVEMBER 20, 1961.

State of California } s.s.
County of Los Angeles }

On this 24th day of July, 1959, before me, the undersigned, personally appeared Charles R. Zeller, known to me to be the President, and ~~Frederick~~ Florence D. Knoblock, known to me to be the Vice-President of the Simi Valley Land and Improvement Corp., the Corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

_____ Notary Public in and for the said County and State

My commission expires JUNE 24, 1961

BASIS OF BEARINGS— THE BEARING OF N 0°02'35"E SHOWN AS THE WEST TRACT LINE ON THE MAP OF WRIGHT RANCH UNIT Nº1 IN BK. 24 PG. 70 OF MISCELLANEOUS RECORDS (MAPS) IS USED AS BASIS OF BEARINGS FOR THIS MAP

This map entitled "TRACT Nº 1060", consisting of 2 sheets is presented to the Board of Supervisors of Ventura County, State of California, at the meeting of said Board held on the 27th day of July, 1959, for approval. Said Board hereby approves said map and does hereby accept on behalf of the public for public use Angela Street, Belinda Street, Winifred Street, Parcel "A" for the widening of Cochran Street as delineated upon sheet 2, and all rights of ingress and egress as offered hereon, provided however, that Parcel "B" abutting Winifred Street is hereby rejected, and IN WITNESS WHEREOF has caused this certificate to be signed by its Chairman and attested by its Clerk, and the official seal of said Board to be affixed hereto this 27th day of July, 1959.

Board of Supervisors of the County of Ventura, State of California.

Attest: Robert L. Hamm, Clerk of said Board

Edwin L. Darty, Chairman of said Board

State of California } s.s.
County of Los Angeles }

On this 14th day of July, 1959, before me, the undersigned personally appeared Grace E Hensley known to me to be the secretary, and Leonard S. Knoblock known to me to be the Vice-President of the Spencer Mortgage Corporation, the Corporation that executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such corporation executed the same.

_____ Notary Public in and for the said County and State

My commission expires May 29, 1962

State of California } s.s.
County of Los Angeles }

On this 14 day of JULY, 1959, before me, the undersigned personally appeared CHARLES R. ZELLER, known to me to be the President, and J. A. LANE known to me to be the Secretary of the Lane Escrow Service Corporation, the corporation that executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

_____ Notary Public in and for the said County and State

My commission expires Feb. 17-1961

State of California } s.s.
County of Los Angeles }

On this 15 day of July, 1959, before me, the undersigned personally appeared James F Taylor, known to me to be the President, and Harry L. Burke, known to me to be the Vice-President of the Biona Corporation, the Corporation that executed the within instrument on be half of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

_____ Notary Public in and for said County and State

My commission expires Oct 29 1961

The signatures of the present owners of an undivided one-half interest in and to all oil, gas, minerals and other hydrocarbon substances in, on or under said land, but without the right of surface entry and without the right of entry to the subsurface at a depth of less 500 feet beneath the surface as reserved by Lou C. Wright, et al, (1515 O.R 260) and the signatures of the present owners of the remaining undivided one-half interest in and to all oil, gas, minerals and other hydrocarbon substances in, on or under said lands but without the right of surface entry and without the right of entry to the subsurface at a depth of less than 500 feet beneath the surface, as reserved by Morris G. Rose, et al, (1515 O.R. 328 & 1729 O.R. 5) have been omitted in accordance with Section 11587 C.(1) of the "Subdivision Map Act".

Southern California Edison Company and the County of Ventura are the owners of easements over a portion of said land which cannot ripen into a fee

#29621

Recorded at the request of the County Clerk July 30, 1959 at 8:00 A.M. in Book 27 of Miscellaneous Records (Maps) at Pages 10-11 Records of Ventura County.

Robert L. Hamm, County Recorder

by William Power, Deputy

I, E.R. Hansen, hereby certify that I am a Licensed Surveyor of the State of California, and that this map consisting of 2 sheets correctly represents a survey made under my direction in September, 1958, for SIMI VALLEY LAND and IMPROVEMENT CORP, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated (or will be set in such positions prior to final acceptance of the improvements) and that they are (or will be) sufficient to enable the survey to be retraced.

May 22, 1959 Date:

E.R. Hansen L.S. 2776

I, Robert L. Hamm, County Clerk of the County of Ventura, State of California, certify that all provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits required at the time of approval by the Board of Supervisors of the map entitled "TRACT Nº 1060" have been complied with.

Dated this 27th day of July, 1959 Robert L. Hamm, County Clerk

I, Margaret E. Cooney, County Tax Collector of the County of Ventura, State of California, certify that according to the records of the office of the County Tax Collector of Ventura County, there are no liens against the tract of land shown on the map entitled "TRACT Nº 1060" or any part thereof, for unpaid County taxes, or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated this 27th day of July 1959 Margaret E. Cooney, County Tax Collector

by _____ Deputy

I, M.C. Lorenz, County Surveyor of Ventura County, certify that I have examined the final map entitled "TRACT Nº 1060", that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with, and that I am satisfied that the map is technically correct.

Dated this 24 day of July 1959 M. C. Lorenz, County Surveyor

by W. W. MacMillan, Deputy

MAP OF
TRACT Nº 1060
IN UNINCORPORATED TERRITORY

PART OF THE N.E. 1/4 OF SECTION 12, TOWNSHIP 2 NORTH, RANGE 18 WEST, OF THE RANCHO SIMI (3 M.R.T)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
VENTURA CALIFORNIA

APRIL, 1959 SHEET 1 OF 2 SHEETS

SUBDIVISION #4
KADOTA FIG FARMS
IN M.R. 48

COCHRAN STREET — N89°59'30"E 690.00'

PARCEL "A"

ANGELA STREET — S89°57'25"E 660.00'

BELINDA STREET — S89°57'25"E 660.00'

WRIGHT RANCH TRACT - UNIT NO. 3
24 M.R. 65 - 70

WINIFRED STREET

TAPO STREET — N.89°59'30"E.

Fd. 3" I.P. w/tag LS 2785 (68 M.R. 70)

Fnd. 1½" I.P. per 24 M.R. 70

12' Easement for Public Utilities S89°57'25"E 630.00'

6' Easmt. for Public Utilities

10' Water Line Easmt.

Lots 1–8: 79.00' × 103.97' / 104.04' / 104.11' / 104.18' / 104.25' / 104.32' / 104.39' / 104.47'
Lots 9–16: 79.00' × 103.50'
Lots 17–24: 79.00' × 102.00'
Lots 25–32: 79.00' × 102.00'
Lots 33–40: 79.00' × 102.00'

Corner radius: Δ: 90°03'05" R: 15.00' L: 23.57' T: 15.01'
Δ: 90°00'00" R: 15.00' L: 23.56' T: 15.00'

N0°02'35"E 255.47' / 276.08' / 178.03' / 130.00' / 645.47' / 260.00' / 174.00' / 130.00'

S89°57'25"E 615.00' / 630.00' / 690.00'

Parcel "B" — N0°02'35"E 646.09'

MORRIS G. ROSE ET AL. 1515 O.R. 230

E. Carlotta Street S89°57'25"E — Fnd. 1½" I.P. per 24 M.R. 70

MONUMENT LEGEND

- ● Monument found (as noted)
- ◎ Monument set (1½" iron pipe in conc. w/tag L.S. 2776)
- ○ Centerline points (1½" iron pipe w/tag L.S. 2776)

Rear lot corners set (2"x2" Stake w/tag L.S. 2776)
Front lot corners (Witness crosses are chiseled in conc. walk, along lot line produced 12" beyond true corner.)
Engineers centerline ties and monuments set within this tract will be on file at the office of the County Surveyor of Ventura County.

SCALE: 1"=60'

MAP OF
TRACT NO. 1060

IN UNINCORPORATED TERRITORY
OF VENTURA COUNTY

SHEET 2 OF 2 SHEETS