28 MR 12

SHEET 1 OF 2 SHEETS

MAP OF

TRACT NO. 1144
CONEJO GLENWOOD UNIT NO. 1-A

IN UNINCORPORATED TERRITORY OF VENTURA COUNTY

BEING A SUBDIVISION OF A PORTION OF LOT 16 OF THE SUBDIVISION NO. 3 OF CONEJO RANCH PER BOOK 8, PAGES 58 TO 60 INCLUSIVE, OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY, CALIFORNIA.

SURVEYED BY CONLEY ENGINEERING COMPANY

NOVEMBER, 1959

We the undersigned hereby certify that we are the owners of, or are interested in the lands, included within this subdivision, entitled "Tract Nº 1144" shown on the annexed map consisting of one sheet, and that we are the only persons whose consent is necessary to pass a clear title to said land and consent to the making of said map and subdivision as shown within the colored border line and do hereby offer to dedicate for public use those portions of land shown on said map as: Gainsborough Road, Sheffield Place, Bedford Place, Boxbury Place, Moorpark Road and Storm Drainage Easements; and also grant to the County all rights of ingress and egress from Lots 1 through 7 inclusive; over and across the westerly lines of said lots abutting Moorpark Road; in order that the owners of said lots shall have no rights of access whatever to said road except the general easement of travel which belongs to the whole public.

EXHIBIT HOMES INC. owner

Richard H. Doremus
President

Jean E. White
Secretary

State of California } S.S.
County of Los Angeles }

On this 4th day of JANUARY, 1960, before me Robert Fuehrer a Notary Public in and for said County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared Richard H. Doremus, known to me to be the President and Jean E. White known to me to be the Secretary of EXHIBIT HOMES INC., the corporation that executed the within and foregoing instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

Witness my hand and official seal the day and year in this certificate first above written.

Robert Fuehrer
Notary Public in and for said County of Los Angeles
My commission expires 8-6-63

I, M.C. Lorenz County Surveyor of Ventura County, certify that I have examined the final map entitled, "Tract Nº 1144" that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof; that all provisions of Chapter 2, Division 4, part 2 of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the the tentative map have been complied with and that I am satisfied that the map is technically correct

Dated this 22 day January, 1960

M.C. Lorenz
County Surveyor

By W.W. MacMillan
Deputy

I, Margaret E. Cooney, County Tax Colector of the County of Ventura, State of California, certify that according to the records of the office of the County Tax Collector, of Ventura County, there are no liens against the tract of land shown on the map entitled "Tract Nº 1144" or any part thereof for unpaid County taxes or special assessments collect as taxes, except taxes or special assessments not yet payable

Dated this 7th day January, 1960

Margaret E. Cooney
County Tax Collector

By _____
Deputy

I, Robert L. Hamm, County Clerk of the County of Ventura, State of California, certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and any local ordinance pertaining to deposits required at the time of the approval by the Board of Supervisors of the map entitled "Tract Nº 1144" have been complied with.

Dated this 26th day January, 1960

Robert L. Hamm
County Clerk

BASIS OF BEARINGS.

The bearing of N 33°32'12"E on the Westerly line of Lot 16 on the map recorded in book 23, page 52 of Records of Surveys, records of Ventura County, was used as the basis of bearings shown hereon.

VENTURA COUNTY is the owner of an easement over said land which cannot ripen into a fee, therefore the signature of the County has been omitted in accordance with Section 11582A of the "Subdivision Map Act."

I, Hugh G. Conley, do hereby certify that I am a Registered Civil Engineer; that this map correctly represents a survey made under my direction in September, 1959, for EXHIBIT HOMES INC., that the Survey is true and complete as shown, that the monuments are of the character and occupy the positions (or will be set in such positions prior to final acceptance of the improvements) and that they are (or will be) sufficient to enable the survey to be retraced.

Dated this 14th day December, 1959

Hugh G. Conley
Registered Civil Engineer Nº 5466

This map entitled "Tract Nº 1144" consisting of 2 sheets, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 26 day of January, 1960, for approval.

Said Board hereby approves said map and does hereby accept on behalf of the public for public use those portions of land shown within the colored border line of said map as: Gainsborough Road, Sheffield Place, Bedford Place, Roxbury Place and Moorpark Road, all as delineated upon sheet 2; and also all rights of ingress and egress as offered hereon, provided however that the offer of storm drainage easements is hereby rejected and in WITNESS WHEREOF, has caused this certificate to be signed by its Chairman and attested to by its Clerk and the Official Seal of said Board to be affixed hereto this 26 day of January 1960.

Board of Supervisors of the County of Ventura, State of California.

Attest: Robert L. Hamm
Clerk of said Board

Chairman of said Board

*3682

Recorded at the request of the County Clerk JANUARY 27, 1960, at 2:30 PM in Book 28, Pages 12 & 13, of Miscellaneous Records, (Maps), Records of Ventura County.

Robert L. Hamm
County Recorder

William Dover
Deputy

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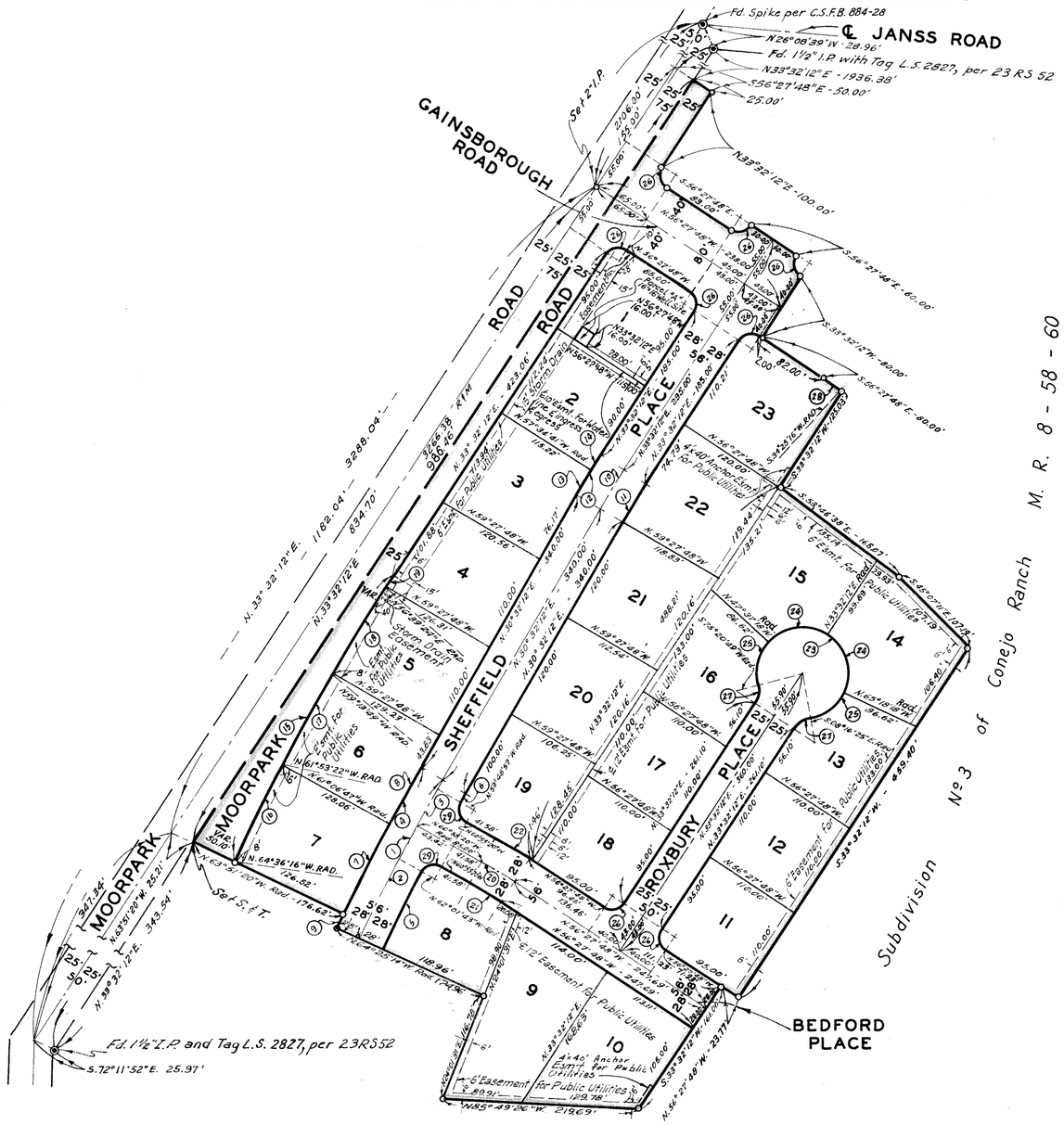
SHEET 2 OF 2 SHEETS

MAP OF
TRACT NO. 1144
UNIT NO. 1-A
IN UNINCORPORATED TERRITORY OF VENTURA COUNTY

SCALE: 1" = 100'

SURVEYED BY CONLEY ENGINEERING COMPANY

NOVEMBER, 1959



MONUMENTING NOTES:

- ◉ = Fd monuments as indicated.
- ○ Set 2" I.P. 6" deep with Tag marked "R.E. 5466."

Set 2"x 2" Redwood Stakes with Tag marked "R.E. 5466" at all lot corners unless otherwise indicated.

Set 2" I.P. at all street intersections and at all B.C's & E.C's on street centerlines.

CURVE DATA - TABULATION				
№	Δ	R	T	L
(1)	04°57'26"	2270.00'	98.26'	196.40'
(2)	03°29'54"	2270.00'	69.32'	138.60'
(3)	01°27'32"	2270.00'	28.90'	57.80'
(4)	04°57'26"	2298.00'	99.47'	198.82'
(5)	02°23'31"	2242.00'	46.81'	93.60'
(6)	00°21'09"	2242.00'	6.89'	13.79'
(7)	02°44'33"	2298.00'	55.01'	110.00'
(8)	01°38'59"	2298.00'	33.09'	66.17'
(9)	00°33'54"	2298.00'	11.33	22.66'
(10)	03°00'00"	1000.00'	26.19'	52.36'
(11)	03°00'00"	972.00'	25.45'	50.89'
(12)	03°00'00"	1028.00'	26.92'	53.83'
(13)	01°53'07"	1028.00'	16.91'	33.83'
(14)	01°06'53"	1028.00'	10.00'	20.00'
(15)	08°08'28"	2450.00'	174.35'	348.12'
(16)	02°42'54"	2450.00'	58.06'	116.09'
(17)	02°39'33"	2450.00'	56.86'	113.71'
(18)	02°34'25"	2450.00'	55.03'	110.05'
(19)	00°11'36"	2450.00'	4.13	8.27'
(20)	04°27'32"	500.00'	19.46'	38.91'
(21)	04°27'32"	472.00'	18.375'	36.73'
(22)	04°27'32"	528.00'	20.555'	41.09'
(23)	276°22'46"	50.00'	BT-44.72'	241.19'
(24)	81°09'30"	50.00'	42.82'	70.82'
(25)	57°01'53"	50.00'	27.17'	49.77'
(26)	90°00'00"	15.00'	15.00'	23.56'
(27)	48°11'23"	25.00'	11.18'	21.03'
(28)	00°53'04"	1490.00'	11.50'	23.00'
(29)	91°06'23"	15.00'	15.29'	23.85'