28 MR 25

SHEET NO. 1 OF 2 SHEETS

# TRACT NO. 1214

BEING A PORTION OF PARCEL "A"
SECTION 12, TOWNSHIP 2 NORTH, RANGE 18 WEST
RANCHO SIMI (5 MR 24)
IN UNINCORPORATED TERRITORY
VENTURA COUNTY, CALIFORNIA

SURVEYED AND SUBDIVIDED FOR
INVESTOR'S ENTERPRISES, INC.
BY NEIL J. CUMMINS, CIVIL ENGINEER
OXNARD, CALIFORNIA
DECEMBER., 1959

We the undersigned hereby certify that we are the owners of or are interested in the land included within this subdivision, entitled "TRACT NO. 1214" shown on the annexed map consisting of of one sheet, and that we are the only persons whose consent is necessary to pass a clear title to said land, and consent to the making of said map and subdivision as shown within the colored border line and do hereby offer to dedicate for public use those portions of land shown on said map as COCHRAN STREET, ANGELA STREET, BELINDA STREET, CARLOTTA STREET, DEBORAH STREET and REBECCA STREET, Parcel "A" and other unamed streets, alleys, or storm drainage and turnaround easements.

INVESTOR'S ENTERPRISES, INC.

By Charles K Mason
President

By Roger Merritt
Secretary

STATE OF CALIFORNIA
COUNTY OF VENTURA

On this 11th day of December, 1959 before me the undersigned, a Notary Public in and for the County of Ventura, State of California, residing therein, duly commissioned and sworn personally appeared Charles Mason known to me to be the President and Roger Merritt known to me to be the Secretary, of the INVESTOR'S ENTERPRISES, INC. The corporation that executed the within instrument, and known to me to be the persons who executed the same on behalf of corporation named therein and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereonto set my hand and affixed my official seal the day and year in this certification first above written.

Gus Marquez Ramirez
Notary Public in and for the County of
State of California
My commission expires November 21, 1961
Gus Marquez Ramirez

I, NEIL J. CUMMINS, do hereby certify that I am a Registered Civil Engineer, that this map correctly represents a survey made under my direction in December, 1959, for INVESTOR'S ENTERPRISES, INC. That the survey is true and complete as shown; that the monuments are of the character and occupy the positions indicated (or will be set in such positions prior to the final acceptance of the improvements) and that they are (or will be) sufficient to enable the survey to be retraced.

Dated December 14, 1959

Neil J. Cummins
Registered Civil Engineer No. 6557

I, ROBERT L. HAMM, County Clerk of the County of Ventura, State of California, certify that all of the provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of approval by the Board of Supervisors of the County of Ventura, of the map entitled "TRACT NO. 1214" have been complied with.

Dated February 23rd, 1960.

Robert L. Hamm
ROBERT L. HAMM
County Clerk

By Deputy

I, MARGARET E. COONEY, County Tax Collector of the County of Ventura, State of California, certify that according to the records of the office of the County Tax Collector of Ventura County, there are no liens against the tract of land shown on the map entitled "TRACT NO. 1214" or any part thereof for unpaid County taxes or special assessments collected as taxes except taxes or special assessments not yet payable.

Dated this 20th day January, 1960 Margaret E. Cooney
MARGARET E. COONEY

By Deputy

I, M. C. LORENZ, County Surveyor of Ventura County, certify that I have examined the final map entitled "TRACT NO. 1214" that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Dated this 23 day of February, 1960. M. C. Lorenz
M. C. LORENZ
County Surveyor

W. S. MacMillan
By Deputy

The basis of bearings used for this map is North 00° 2' 35" East being the Westerly line of Wright Ranch Tract, Unit No. 1 as recorded in book 24 page 70 of Miscellaneous Records (Maps) Records of Ventura County.

This map entitled "TRACT NO. 1214" consisting of two sheets, is presented to the Board of Supervisors of Ventura County, California at the meeting of said Board held on the 23rd day of February, 1960 for approval. Said Board hereby approves said map and does hereby reject on behalf of the public COCHRAN STREET, ANGELA STREET, BELINDA STREET, CARLOTTA STREET, DEBORAH STREET, REBECCA STREET and Parcel "A" as delineated upon sheet 2, and that the offer of storm drainage easements is hereby rejected, and in WITNESS WHEREOF has caused this certificate to be signed by its Chairman and attested by its Clerk, and the official seal of said Board to be affixed hereto this 23rd day of February 1960.

Attest:

Robert L. Hamm
Clerk of Board

Board of Supervisors of the
County of Ventura,
State of California.

Edwin L Carty
Chairman of said Board

7964

Recorded at the request of the County Clerk
FEBRUARY 25, 1960 at 11:00 A.M.
in Book 28 of Miscellaneous Records
(Maps) at Pages 25 & 26,
records of Ventura County:
ROBERT L HAMM County Recorder
Deputy William Dover

28 MR 26

SHEET NO. 2 OF 2 SHEETS

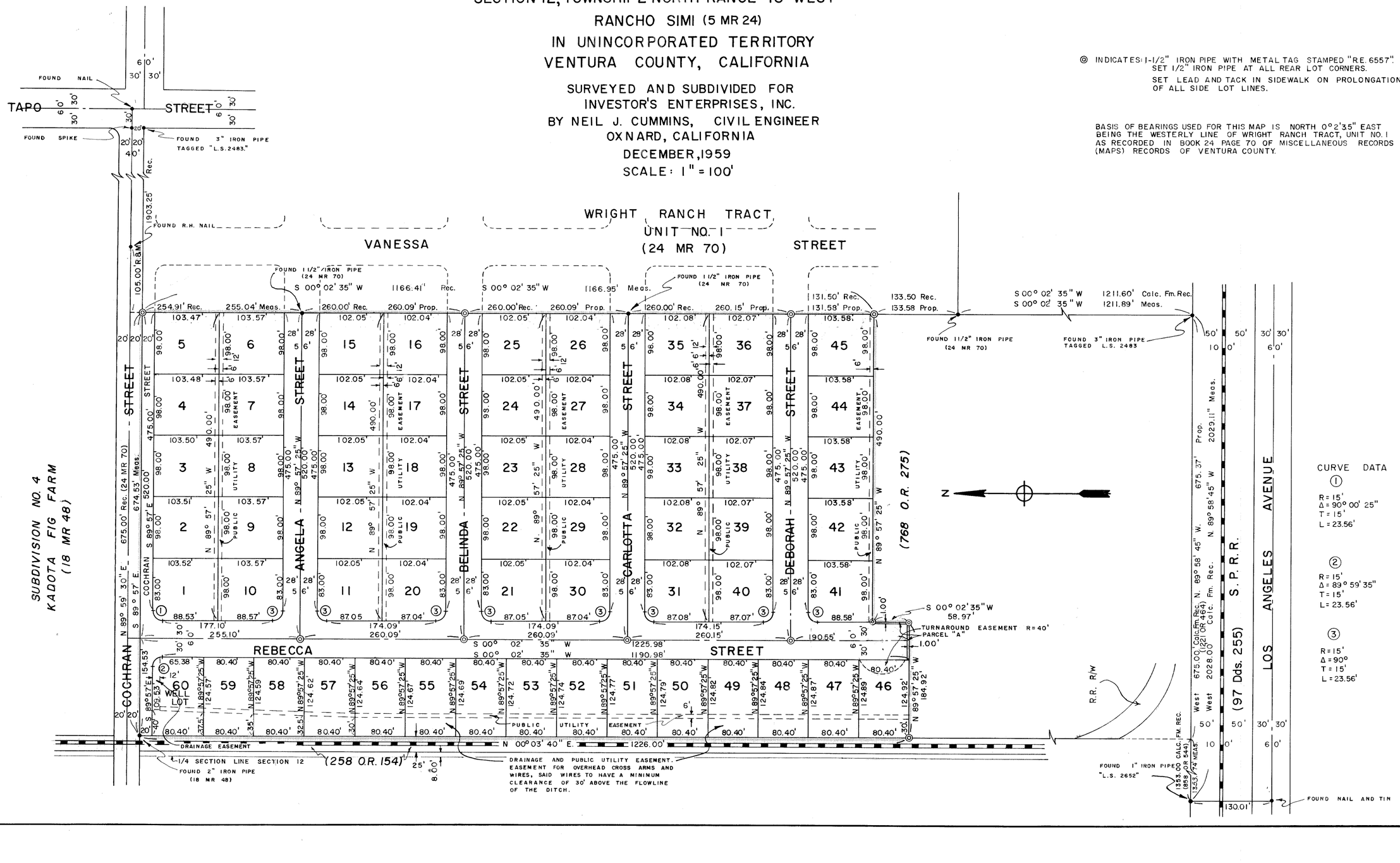
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RANCHO SIMI (5 MR 24)
IN UNINCORPORATED TERRITORY
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SURVEYED AND SUBDIVIDED FOR
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OXNARD, CALIFORNIA
DECEMBER, 1959
SCALE: 1" = 100'

◎ INDICATES: 1-1/2" IRON PIPE WITH METAL TAG STAMPED "R.E. 6557". SET 1/2" IRON PIPE AT ALL REAR LOT CORNERS.
SET LEAD AND TACK IN SIDEWALK ON PROLONGATION OF ALL SIDE LOT LINES.

BASIS OF BEARINGS USED FOR THIS MAP IS NORTH 0°2'35" EAST BEING THE WESTERLY LINE OF WRIGHT RANCH TRACT, UNIT NO. 1 AS RECORDED IN BOOK 24 PAGE 70 OF MISCELLANEOUS RECORDS (MAPS) RECORDS OF VENTURA COUNTY.




CURVE DATA

① R = 15' Δ = 90° 00' 25" T = 15' L = 23.56'

② R = 15' Δ = 89° 59' 35" T = 15' L = 23.56'

③ R = 15' Δ = 90° T = 15' L = 23.56'