SHEET NO. 1 OF 2 SHEETS

TRACT NO. 1233

BEING A PORTION OF PARCEL "A" & "H"
SECTION 12, TOWNSHIP 2, NORTH, RANGE 18 WEST
RANCHO SIMI (5 MR 24)
IN UNINCORPORATED TERRITORY
VENTURA COUNTY, CALIFORNIA

SURVEYED AND SUBDIVIDED FOR
INVESTOR'S ENTERPRISES, INC.
BY NEIL J. CUMMINS, CIVIL ENGINEER
OXNARD, CALIFORNIA
FEBRUARY, 1960

We the undersigned hereby certify that we are the owners of or are interested in the land included within this subdivision, entitled "TRACT NO. 1233" shown on the annexed map consisting of one sheet, and that we are the only persons whose consent is necessary to pass a clear title to said land, and consent to the making of said map and subdivision as shown within the colored border line and do hereby offer to dedicate for public use those portions of land shown on said map as EILEEN STREET, FLORENCE STREET, GERTRUDE STREET, HELENE STREET, REBECCA STREET and storm drainage easements.

INVESTOR'S ENTERPRISES, INC.

By Charles K Mason
President

By Roger Merritt
Secretary

SAFETY ESCROW CORPORATION
Trustee under Deed of Trust recorded in Book 1834, page 228 of Official Records.

By Arthur W. Gezad
PRESIDENT

By Donald H. Smith
Secy

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

On this 4 day of MARCH, 1960 before me the undersigned, a Notary Public in and for the County of LOS ANGELES State of California, residing therein, duly commissioned and sworn personally appeared CHARLES K MASON, known to me to be the PRESIDENT and ROGER MERRITT known to me to be the Secy, of the INVESTOR'S ENTERPRISES, INC. The corporation that executed the within instrument and known to me to be the persons who executed the same on behalf of corporation named therein and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereonto set my hand and affixed my official seal the day and year in this certification first above written

Donald H. Smith
Notary Public in and for the County of Los Angeles
State of California
My commission expires MARCH 28, 1960
DONALD H. SMITH

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

On this 4 day of MAY, 1960 before me the undersigned, Notary Public in and for the County of Los Angeles, State of California, residing therein duly commissioned and sworn personally appeared ARTHUR W. GEZAD known to me to be the, PRESIDENT and DONALD H. SMITH known to me to be the SECY of the corporation that executed the within instrument and known to me to be the persons who executed the same on behalf of the corporation named therein and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certification first above written.

Margretha B. Clark
Notary Public in and for the County of Los Angeles
State of California
MARGRETHA B. CLARK
My commission expires 7-11-60

The signature of FANNIE WRIGHT JENNINGS, the present owner of an undivided one-half interest in and to all oil, gas, minerals and other hydrocarbon substances in, on or under said land, but without, however, the right of surface entry or the right to enter the subsurface therefore to a depth of 500 feet below the surface of said land acquired by Deed recorded April 27, 1960 in Book 1861, page 262 of Official Records of Ventura County, California, has been omitted in accordance with Section 11587 C-(1) of the "Subdivision Map Act".

I, NEIL J. CUMMINS, do hereby certify that I am a Registered Civil Engineer, that this map correctly represents a survey made under my direction in January, 1960 for INVESTOR'S ENTERPRISE, INC., that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated (or will be set in such positions prior to the final acceptance of the improvements) and that they are (or will be) sufficient to enable the survey to be retraced.

Dated March 8, 1960.

Neil J. Cummins
Registered Civil Engineer No. 6557

I certify that all of the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled "TRACT NO. 1233" have been complied with.

Dated May 17th 1960

Robert L. Hamm
County Clerk
County of Ventura

By Robert L. Hamm
~~Deputy~~ County Clerk

I certify that according to the records of my office there are no liens against the subdivision "TRACT NO. 1233" or any part thereof for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated May 4, 1960

Margaret E. Cooney
County Tax Collector
County of Ventura

~~By~~ Margaret E. Cooney
~~Deputy~~ Tax Collector

I certify that I have examined the final map entitled "TRACT NO. 1233," that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Dated MAY 17, 1960

M. C. Lorenz
County Surveyor
County of Ventura

By W. W. MacMillan
Deputy County Surveyor

The basis of bearings used for this map is North 0° 2' 35" East being the Westerly line of "TRACT NO. 1057" as recorded in Book 26 Page 20 Miscellaneous Records (Maps) of Ventura County.

This map entitled "TRACT NO. 1233" consisting of two sheets, is presented to the Board of Supervisors of Ventura County, California of the meeting of said Board held on the 17th day of May, 1960 for approval. Said Board hereby approves said map and does hereby accept on behalf of public for public use EILEEN STREET, FLORENCE STREET, GERTRUDE STREET, HELENE STREET, REBECCA STREET as delineated upon sheet no. 2, provided, however, that the offer of storm drainage easements is hereby rejected, and in WITNESS WHEREOF has caused this certificate to be signed by its Chairman and attested by its Clerk, and the official seal of said Board to be affixed hereto this 17th day of May 1960

Attest:

Robert L. Hamm
Clerk of Board

Board of Supervisors of the County of Ventura, State of California

Chairman of said Board

The signature of The Union Oil Company of California, present owners of an easement over said land, which cannot ripen into a fee, has been omitted in accordance with Section 11587-A of the "Subdivision Map Act".

22151

Recorded at the request of the County Clerk.

May 19, 1960 at 3:50 p.m.
in Book 28 of Miscellaneous Records (Maps) at Pages 70 - 71, records of Ventura County

ROBERT L. HAMM County Recorder
Deputy William Dover

SHEET NO. 2 OF 2 SHEETS

TRACT NO. 1233

BEING A PORTION OF PARCEL "A" & "H"
SECTION 12, TOWNSHIP 2, NORTH, RANGE 18 WEST
RANCHO SIMI (5 MR 24)
IN UNINCORPORATED TERRITORY
VENTURA COUNTY, CALIFORNIA

SURVEYED AND SUBDIVIDED FOR
INVESTOR'S ENTERPRISES, INC.
BY NEIL J. CUMMINS, CIVIL ENGINEER
OXNARD, CALIFORNIA
FEBRUARY, 1960
SCALE: 1" = 100'

TRACT NO. 1057 (26 MR 20)

CURVE DATA

(1) Δ 12°15'05" R= 382.77' L= 81.85' T=41.08'	(2) Δ=12°15'05" R=412.77' L= 88.26' T= 44.30'	(3) Δ=12°15'05" R=442.77' L= 94.68' T= 47.52'	(4) Δ = 10°21'50" R = 442.77' L = 80.09' T = 40.15'
(5) Δ = 1°53'15" R = 442.77' L = 14.59' T = 7.29'	(6) Δ=12°49'41" R=366.20' L=81.99' T=41.17"	(7) Δ=17°28'22" R=366.20' L= 111.67' T= 56.27'	(8) Δ=30°18'03" R=366.20' L=193.67' T=99.15'
(9) Δ= 37°39'45" R= 396.20' L= 260.43' T=135.12'	(10) Δ= 12°30'15" R= 396.20' L= 86.47' T= 43.40'	(11) Δ= 50° 10'00" R= 396.20' L=346.90' T= 185.45'	(12) Δ=50°10'00" R=426.20' L=373.17' T=199.50'
(13) Δ= 2°04'36" R= 426.20' L= 15.45' T= 7.72'	(14) Δ=9°24'37" R= 426.20' L= 70'00 T= 35.08'	(15) Δ=9° 06'57" R=426.20' L= 67.81' T= 33.98'	(16) Δ=97°21'42" R= 15' L= 25.49' T=17.06'
(17) Δ= 90° R= 15' L= 23.56' T= 15.00'	(18) Δ=5°08'33" R= 366.20' L= 32. 87' T= 16. 44'	(19) Δ=2°43'01" R=289.29' L=13.72' T=6.86'	(20) Δ=20°42'58" R=289.29' L=104.60' T=52.88'
(21) Δ= 4°08'56" R= 289.29' L= 20.95' T= 10.48'	(22) Δ= 27° 34'55" R= 319.29' L= 153.70 T= 78.37'	(23) Δ= 27°34'55" R= 349.29' L= 168.15' T= 85.74'	(24) Δ= 5°15'01" R= 349.29' L= 32.01' T= 16.01'
(25) Δ=11°28'57" R=349.29' L= 70 .00' T= 35.12'	(26) Δ=10° 50'57" R=349.29' L= 66.14' T= 33.17'	(27) Δ= 6° 22'42" R= 561.20' L= 62.47' T= 31 . 27'	(28) Δ= 7°58'19" R= 561.20' L= 78.08' T= 39.10'
(29) Δ= 9°24'37" R= 561.20' L= 92.17' T= 46.19'	(30) Δ= 9°20'22" R= 561.20' L= 91.48' T= 45.84'	(31) Δ= 8° 23'45" R= 561.20' L= 82.23' T= 41.19'	(32) Δ= 9°47'03" R= 561.20' L= 95.83' T= 48.04'
(33) Δ= 9°11'47" R= 561.20' L= 90.08' T= 45.13'	(34) Δ=0° 59'30" R= 360' L= 6.23' T= 3.12'	(35) Δ=11° 56'12" R= 360' L= 75.00' T= 37.64'	(36) Δ=15°13'16" R= 360' L= 95.64' T= 48.10'
(37) Δ=40° 05'10" R= 360' L= 251. 87' T= 131. 34'	(38) Δ=40° 05'10" R= 330' L= 230. 88' T= 120.39'	(39) Δ=40°05'10" R= 300' L = 209.89' T = 109.45'	(40) Δ=90°02' 25" R= 561.20' L= 881. 93' T= 561.59'
(41) Δ=20°58'58" R= 300' L= 109.86' T= 55.56'	(42) Δ=17°15'53" R= 300' L= 90.40' T= 45.54'	(43) Δ=1°50'19" R= 300' L= 9.63' T= 4.81'	(44) Δ= 27° 34'55" R= 289.29' L = 139.26' T = 71.01'
(45) Δ=10°44'36" R=426.20' L= 79.91' T= 40.08'	(46) Δ=10° 44'36" R= 561.20' L= 105.23' T= 52.77'		

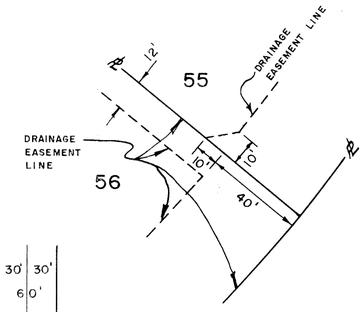
Index of ℄ Bearings & Dimensions of 10' wide oil line easement. (1261 or 580)

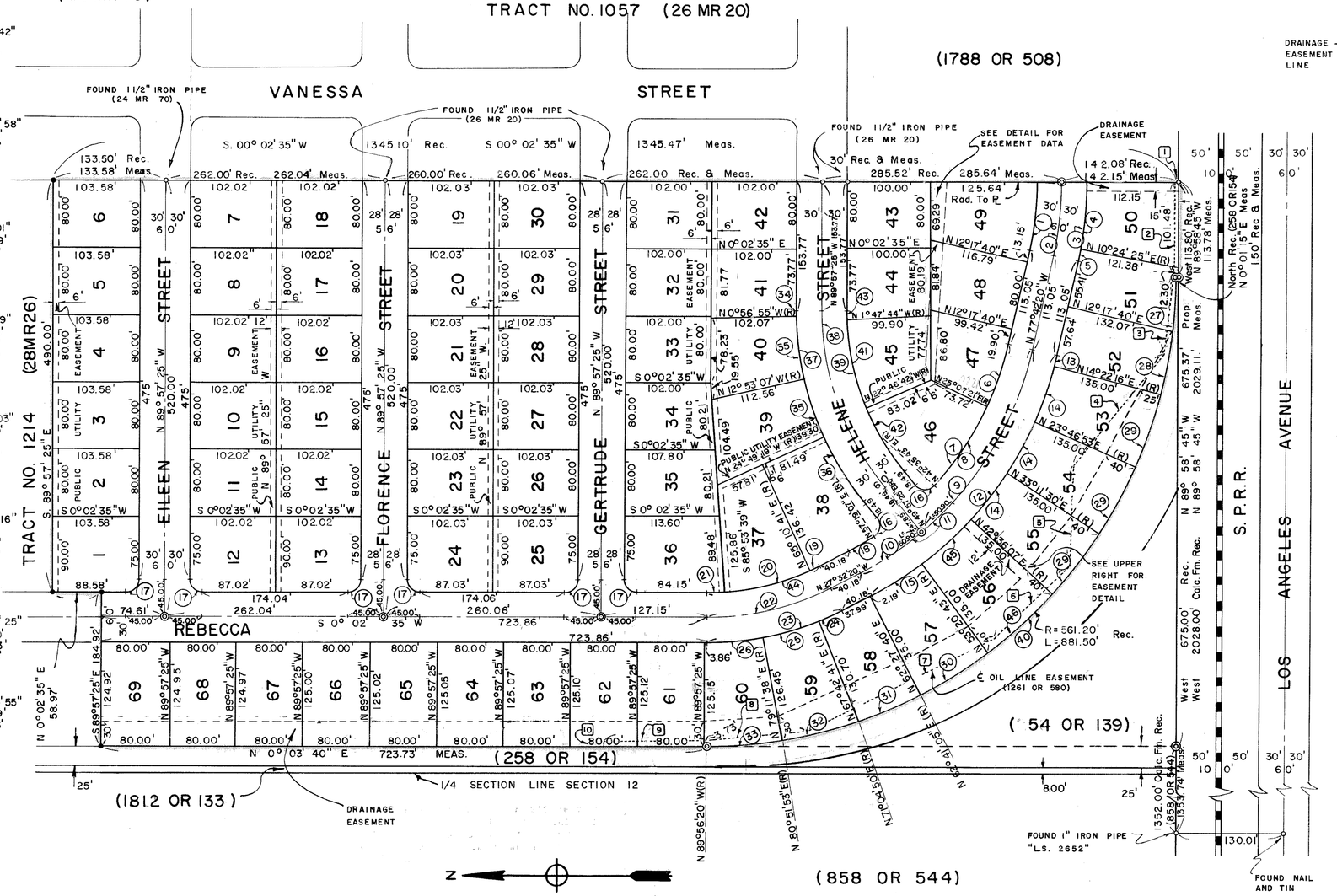
1. NORTH - 5.00'
2. WEST - 113.80'
3. N 83° 06' 33" W - 97.36'
4. N 51° 16' 08" W - 170.30'
5. N 88° 49' 58" W - 117.13'
6. N 43° 34' 08" W - 126.75'
7. N 26° 33' 23" W - 249.08'
8. N 5° 28' 33" W - 125.31'
9. NORTH - 127.30'
10. WEST - 5.00'

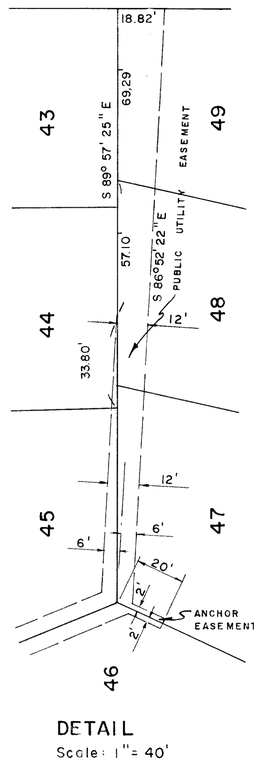
• INDICATES: FOUND 1 1/2" IRON PIPE WITH TAG STAMPED "R.E. 6557."

◎ INDICATES: SET 1 1/2" IRON PIPE WITH TAG STAMPED "R.E. 6557". SET 1/2" IRON PIPE AT ALL REAR LOT CORNERS. SET LEAD AND TACK IN SIDEWALK ON PROLONGATION OF ALL SIDE LOT LINES.

BASIS OF BEARINGS USED FOR THIS MAP IS NORTH 0° 2'35" EAST BEING THE WESTERLY LINE OF TRACT NO. 1057 AS RECORDED IN BOOK 26, PAGE 20 MISCELLANEOUS RECORDS (MAPS) RECORDS OF VENTURA COUNTY.







DETAIL
Scale: 1" = 40'