29 MR 1

We the undersigned hereby certify that we are the owners or are interested in the land included within this subdivision entitled Tract Nº 1198 shown on the annexed map consisting of one sheet and that we are the only persons whose consent is necessary to pass a clear title to said land, and consent to making of said map and subdivision as shown within the colored borderline and do hereby offer to dedicate for public use those portions of land shown on said map as Barrow Avenue, Fairbanks Avenue, Nome Circle, Juneau Circle, Kodiak Circle, Yukon Avenue, Anchorge Avenue, Parcel "A", Parcel "B" and Storm Drainage Easements and also grant to the County of Ventura, all rights of ingress to egress from Parcel "A" and Parcel "B" over and across the easterly line of Parcel "A" abutting Barrow Avenue and the southerly line of Parcel "B" abutting Anchorage Avenue in order that the owner of said Parcel "A" and Parcel "B" shall have no rights of access whatever to Barrow Avenue and Anchorage Avenue except the general easement of travel which belongs to the whole public.

TAPO ESTATES a partnership
By Vernon J. Keene
Partner

Security Title Insurance Company, A Corporation Trustee under Deed of Trust Recorded in book 1770, page 117 of Official Records.

By T. E. Brass
Vice President

State of California
County of Ventura
On this 22 day of May, in the year 1960, before me the undersigned, personally appeared Vernon J. Keene, known to me to be one of the partners of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.

Trac E Grassle
Notary Public
My Commission Expires Aug 20, 1962

State of California
County of Ventura
On this 23rd day of May, in the year 1960, before me the undersigned, personally appeared T. E. Brass, known to me to be the Vice President of the Security Title Insurance Company, a Corporation Trustee, the Corporation that executed the within instrument and acknowledged to me that such corporation executed the same as trustee.

W.S. Colvard
W.S. Colvard, Notary Public
My Commission Expires Aug. 18, 1963

The signature of Tapo Mutual Water Company, a corporation present owner of the easement granted in deed recorded in book 147, page 450 of Deeds, has been omitted in accordance with Section 11587-A of the Business and Professions Code.

The signatures of the persons who on January 3, 1923, the date of entry of a decree of dissolution of The Patterson Ranch Company, a dissolved corporation, in Ventura County Superior Court Case Nº 8400, were share holders of said dissolved Corporation (subject to the power vested by law in A.A. Milligan, the successor trustee of the creditors and stockholders of said dissolved corporation, to settle the affairs of the corporation and sell the property as an asset of said corporation for such purpose and in such manner as the court shall direct), present owners of the easement reserved in deed recorded in book 190, page 123 of Deeds (whose signatures are impracticable to obtain and which easement due to changed conditions and long disuse appears to be no longer of practical use or value), have been waived in accordance with Section 11587-B of the Business and Professions Code.

I Robert T. Lewis do hereby certify that I am a Licensed Surveyor; that this map correctly represents a survey made under my direction in March 1960 for Tapo Estates, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions prior to final acceptance of the improvements) and that they are or will be sufficient to enable the survey to be retraced

Robert T. Lewis
L.S. 2777
Dated 4/18/60

I certify that all of the provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of approval by the Board of Supervisors of the map entitled "Tract Nº. 1198" have been complied with.

Dated June 8th, 1960
Robert L. Hamm
County Clerk
County of Ventura

By Robert L. Hamm
Deputy County Clerk

I certify that according to the records of my office there are no liens against the Subdivision "Tract Nº 1198 or any part thereof for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated May 23rd 1960
Margaret E. Cooney
County Tax Collector
County of Ventura

By Margaret E. Cooney

I certify that I have examined the final map entitled "Tract Nº. 1198" that the the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof; that all provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been compiled with and that I am satisfied that the map is technically correct.
Dated this 8 day of June 1960

M.C. Lorenz
County Surveyor
County of Ventura

By W. W. MacMillan
Deputy County Surveyor

This map entitled "Tract Nº 1198 consisting of two sheets, is presented to the Board of Supervisors of Ventura County, California at the meeting of said Board held on the 8th day of June, 1960 for approval. Said Board hereby approves said map and does hereby accept on behalf of the public for public use, Barrow Avenue, Fairbanks Avenue, Yukon Avenue, Anchorage Avenue, Nome Circle, Juneau Circle, Kodiak Circle and all rights of ingress and egress delineated on sheet 2 provided, however, that the offer of Parcel "A" and Parcel "B" and storm Drainage Easements is hereby rejected, and in Witness Whereof has caused this certificate to be signed by its Chairman and attested by its Clerk, and the official seal of said Board to be affixed hereto this 8th day of June, 1960.

Attest:
Robert L. Hamm
Clerk of said Board

Board of Supervisors of
the County of Ventura
State of California
Edwin L Lorty
Chairman of said Board

*24834

Recorded at the request of the County Clerk
on this 10 day of JUNE 1960 AT 10:a.m. in Book 29 of Miscellaneous Records (Maps) at pages 1 & 2 Records of Ventura County

Robert L. Hamm-County Recorder
Ventura County

By William Dover
Deputy County Recorder

TRACT Nº 1198

Being A Portion of Lot 123 Subdivision Nº 5-Tapo Rancho (8 M.R. 37)

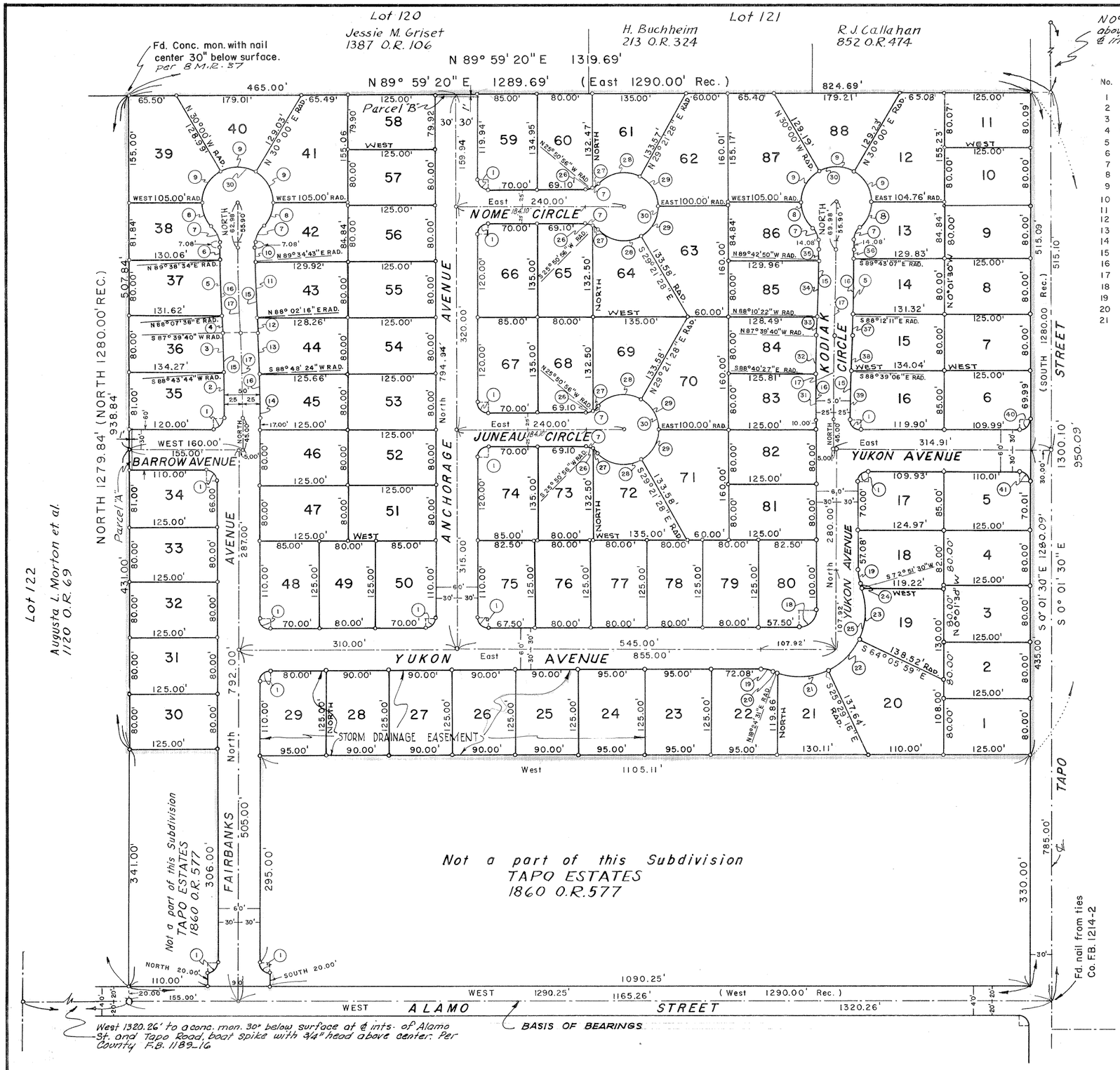
RANCHO SIMI

In Unincorporated Territory

Ventura County, California

Lewis & Lewis
Ventura Calif.

SHEET 1 OF 2 SHEETS



No.	Δ	R	T	L	No.	Δ	R	T	L
1	90°	15'	15.00'	23.56'	22	38° 36' 43"	95'	33.28'	64.02'
2	1° 16' 16"	2975'	33.00'	66.00'	23	43° 02' 31"	95'	37.46'	71.36'
3	1° 04' 04"	2975'	27.72'	55.44'	24	4° 15' 42"	95'	3.53'	7.07'
4	0° 27' 58"	3025'	12.31'	24.61'	25	132° 48' 24"	95'	217.48'	220.20'
5	1° 30' 56"	3025'	40.01'	80.01'	26	25° 50' 56"	25'	5.74'	11.28'
6	0° 21' 26"	3025'	9.43'	18.86'	27	22° 20' 24"	25'	4.94'	9.75'
7	48° 11' 20"	25'	11.18'	21.03'	28	77° 32' 48"	50'	40.16'	67.67'
8	48° 11' 20"	50'	22.36'	42.05'	29	60° 38' 32"	50'	29.24'	52.92'
9	60° 00' 00"	50'	28.87'	52.36'	30	276° 22' 40"	50'	———	241.18'
10	0° 25' 17"	2975'	10.94'	21.88'	31	1° 19' 33"	3025'	35.00'	70.00'
11	1° 32' 27"	2975'	40.01'	80.00'	32	1° 00' 47"	3025'	26.74'	53.48'
12	0° 22' 36"	2975'	9.78'	19.56'	33	0° 30' 42"	2975'	13.28'	26.57'
13	1° 08' 44"	3025'	30.24'	60.48'	34	1° 32' 28"	2975'	40.01'	80.02'
14	1° 11' 36"	3025'	31.50'	63.00'	35	0° 17' 10"	2975'	7.43'	14.85'
15	2° 20' 20"	2975'	60.73'	121.44'	36	0° 16' 53"	3025'	7.43'	14.85'
16	2° 20' 20"	3025'	61.75'	123.48'	37	0° 32' 31"	3025'	14.31	28.61'
17	2° 20' 20"	3000'	61.24'	122.46'	38	0° 59' 26"	2975'	25.72'	51.43'
18	90°	25'	25.00'	39.27'	39	1° 20' 54"	2975'	35.01'	70.01'
19	21° 24' 12"	50'	9.45'	18.68'	40	90° 01' 30"	15'	15.01'	23.57'
20	2° 59' 41"	95'	2.48'	4.97'	41	89° 58' 30"	15'	14.99'	23.56'
21	43° 53' 47"	95'	38.28'	72.78'					

Note: Set 1 1/2" iron pipes at all angle points in exterior tract boundary. Set 1" iron pipes at all rear lot corners. All pipes bear a brass tag marked "L.S. 2777". Cut (+) in sidewalk on front lot corners 12" out from lot line produced. Set 1½" iron pipes at all ℄ intersections, B.C.'s and E.C.'s.

TRACT NO. 1198

(in unincorporated territory)

Being a portion of Lot 123

SUBDIVISION NO. 5 - TAPO RANCH

8 M.R. 37

RANCHO SIMI

Ventura County, California

March 1960

Scale 1"=100'

Lewis & Lewis
Ventura, California
L.S. 2777

SHEET 2 OF 2 SHEETS