We, the undersigned, hereby certify that we are the owners of, or are interested in the land included within the subdivision entitled "TRACT NO. 1188-2" shown on the annexed map consisting of one sheet, and that we are the only persons whose consent is necessary to pass a clear title to said land and consent to the making of said map and subdivision as shown within the colored border line and do hereby offer to dedicate for public use those portions of land shown on said map as Acadia Street, Glacier Street, Crater Street and Olympic Street, and turnaround easements and Parcels "A," "B," "C," & "D" and also grant to the County of Ventura, all rights of ingress and egress over and across the Southerly lines of Parcels "A," "B," "C," and "D," abutting Acadia Street, Glacier Street, Crater Street and Olympic Street in order that the owners of said parcels shall have no rights of access whatever to said Streets except the general easement of travel which belongs to the whole public.

DIGEST HOMES, INC. a corporation

By: Jack Rosenberg, President By: William Rosenberg, Secretary

MUTUAL MORTGAGE COMPANY, a corporation, as Trustee under Deed of Trust recorded in Book 1847 page 20 of Official Records, book 1847 page 22 of Official Records, and book 1847 page 24 of Official Records.

MUTUAL MORTGAGE COMPANY

George Lenard, Vice President

Marion E. Miller, Assistant Secretary

STATE OF CALIFORNIA } s.s.
COUNTY OF LOS ANGELES }

On this 8 th day of JUNE, 1960, before me, the undersigned, a Notary Public, in and for said County and State, personally appeared George Lenard, known to me to be the Vice President & Marion E. Miller, known to me to be the Assistant Secretary of the MUTUAL MORTGAGE CO., the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowleged to me that such corporation executed the same as Trustee.

Barbara Rypka
Notary Public in and for BARBARA RYPKA
Said County and State

My Commission Expires MARCH 21st 1964

STATE OF CALIFORNIA } s.s.
COUNTY OF LOS ANGELES }

On this 1 th day of June, 1960, before me, the undersigned, personally appeared JACK ROSENBERG, known to me to be the President and WILLIAM ROSENBERG, known to me to be the Secretary of DIGEST HOMES, INC. the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowleged to me that such corporation executed the same.

Marjorie Jacobs
Notary Public in and for
said County and State

My Commission Expires April 6, 1963

BASIS OF BEARINGS
The bearing of North for the centerline of Royal Avenue, as shown on the Record of Survey recorded in Book 21, page 69 of Record of Surveys is used as Basis of Bearings for this map.

This map entitled "TRACT NO 1188-2" consisting of 2 sheets is presented to the Board of Supervisors of Ventura County, California, at a meeting of said Board held on the 28th day of June, 1960 for approval.
Said Board hereby approves said map and does hereby accept on behalf of the public, for public use Olympic Street, Acadia Street, Glacier Street & Crater Street as delineated upon sheet 2 and all rights of access as offered hereon, provided however that the offer of Parcels "A," "B," "C," and "D," and turnaround easements is hereby rejected and in witness whereof has caused this certificate to be signed by its chairman and attested by its Clerk and the official seal of said Board to be affixed hereto this 28th day of June 1960.

Board of Supervisors of the County of Ventura, State of California.
Attest:

Robert L. Hamm
Clerk of said Board

Edwin L. Lasky
Chairman of said Board

The signature of ETHEL PROUD, present owner of 50% of all oil, gas, petroleum and other hydrocarbon substances and minerals lying more than 500 feet below the surface of the land, but without right of entry upon the surface or subsurface of said land for development of the reserved substances, except at a depth in excess of 500 feet below the surface thereof, as reserved by ETHEL PROUD, a widow, in deed recorder in book 1833 page 519 of Official Records, has been omitted in accordance with Section 11587 C-(1) of the "Subdivision Map Act"

27688
Recorded at the request of the County Clerk
June 30, 1960 at 11:00 a.m., in Book 29
of Miscellaneous Records (Map) at Pages 15,16,
Records of Ventura County.

Robert L. Hamm
County Recorder

William Dove
Deputy

I, Arthur G. Rosenthal, do hereby certify that I am a Registered Civil Engineer; that this map correctly represents a survey made under my direction in January, 1960 for Digest Homes Inc. a corporation, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, or will be set in such positions prior to final acceptance of the improvements, and that they are or will be sufficient to enable the survey to be retraced.

Dated May 1960

A. G. Rosenthal
R.C.E. 8805

I certify that all provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits required at the time of approval by the Board of Supervisors of the map entitled "TRACT NO. 1188-2" have been complied with.

Robert L. Hamm
County Clerk
County of Ventura

Dated June 28th, 1960

By Robert L. Hamm
~~Deputy~~ County Clerk

I certify that according to the records of the office of the County Tax Collector of Ventura County, there are no liens against the tract of land shown on the map entitled "TRACT NO 1188-2" or any part thereof, for unpaid county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Margaret E. Cooney
County Tax Collector
County of Ventura

Dated June 10 1960

By Anna Snider
Deputy Tax Collector

I certify that I have examined the final map entitled "TRACT NO. 1188-2" that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California, and of any local ordinance applicable at the time of approval of the tentative map have been complied with, and that I am satisfied that the map is technically correct.

M. C. Lorenz
County Surveyor
County of Ventura

Dated June 27, 1960

By W. W. MacMillan
Deputy County Surveyor

MAP OF

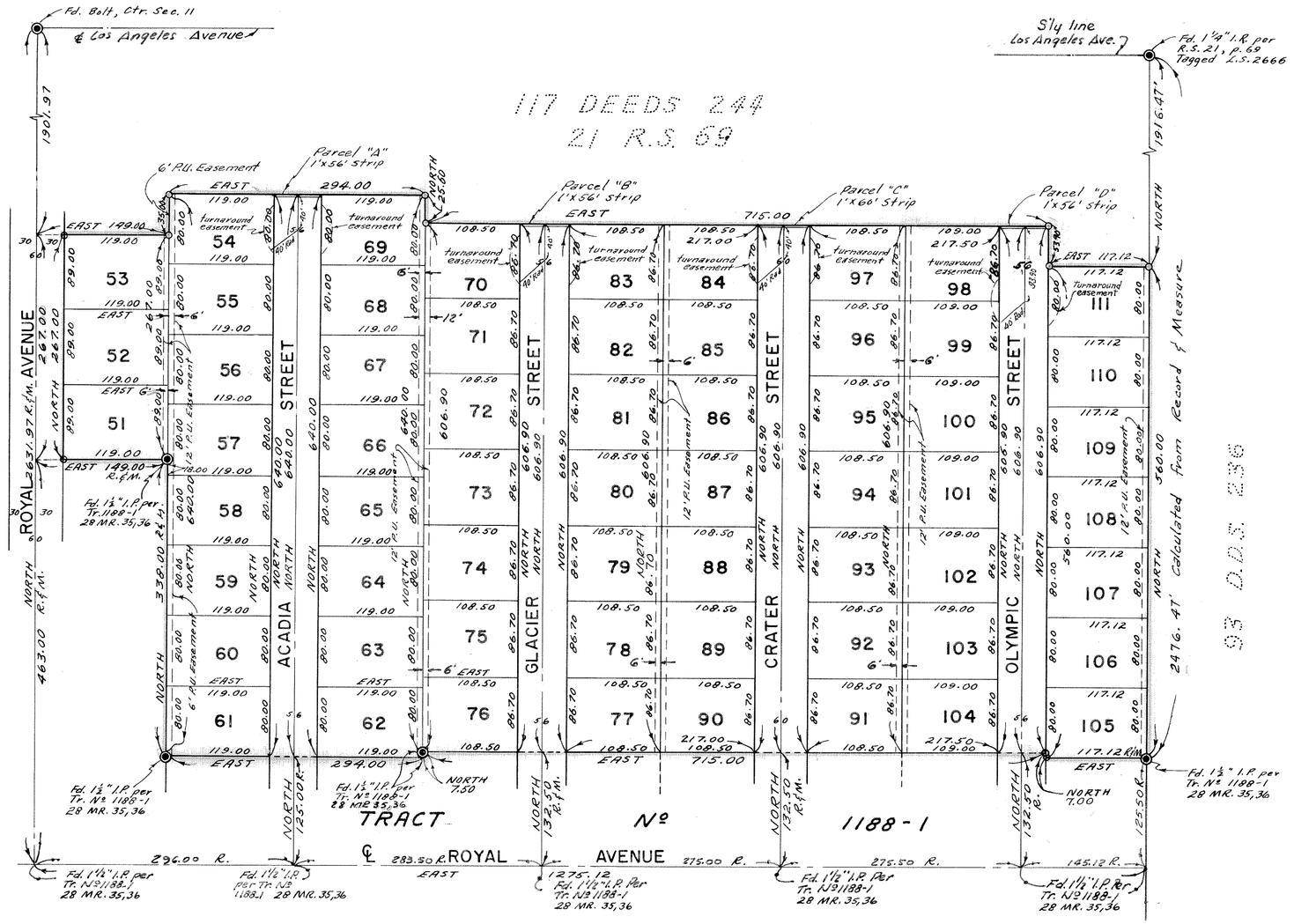
TRACT NO. 1188-2

BEING A PART OF THE 68.655 ACRE PARCEL OF RECORD OF SURVEY 21, PAGE 69, RANCHO SIMI, VENTURA COUNTY, CALIFORNIA.

A. G. Rosenthal
R.C.E. 8805

JANUARY, 1960

ROSENTHAL ENGINEERING CO.
257 SO. SPRING ST., LOS ANGELES, CALIF.



Set 1½" I.P. at all street ℄ intersections, angle points and cul-de-sac radius points.
Set 1½" I.P. shown thus: ——o
Set ¾" I.P. tagged R.C.E. 8805 at all lot corners.
Found monuments shown thus: ——◉
P.U. means "Public Utility"

MAP OF

TRACT NO. 1188-2

BEING A PART OF THE 68.655 ACRE PARCEL OF RECORD OF SURVEY 21, PAGE 69, RANCHO SIMI, VENTURA COUNTY, CALIFORNIA.

G. G. Rosenthal
R.C.E. 8805

JANUARY, 1960
SCALE: 1" = 100'

ROSENTHAL ENGINEERING CO.
257 SO. SPRING ST, LOS ANGELES, CALIF.

SHEET NO. 2 OF 2 SHEETS