MAP OF

TRACT NO. 1148

CONEJO GLENWOOD UNIT NO. 5-A

IN UNINCORPORATED TERRITORY OF VENTURA COUNTY

BEING A SUBDIVISION OF A PORTION OF LOTS 13,14,15 AND 16 OF THE SUBDIVISION NO. 3 OF CONEJO RANCH PER BOOK 8, PAGES 58 TO 60 INCLUSIVE, OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY, CALIFORNIA.

SURVEYED BY C-S-T ENGINEERING COMPANY

MARCH, 1961

We, the undersigned, hereby certify that we are the owners of, or are interested in the lands, included within this subdivision, entitled "Tract No 1148" shown on the annexed map, consisting of one sheet, and that we are the only persons whose consent is necessary to pass a clear title to said land, and consent to the making of said map and subdivision as shown within the colored border line and do hereby offer to dedicate for public use those portions of land shown on said map as: Sterling Drive, Buckingham Drive, Eton Way, Essex Way, Gladstone Drive, Salisbury Road, Walk Easement and Turnaround Easements and Parcel's "A", "B", "C" and "D" and also grant to the County all rights of ingress and egress over and across the northwesterly line of said Parcel "A", the southwesterly line of said Parcel "B" and the southeasterly line of said Parcel "C" all abutting Salisbury Road; and the northwesterly line of Parcel "D" abutting Buckingham Drive; in order that the owners of said parcels shall have no rights of access whatever to said Road & Drive except the general easement of travel which belongs to the whole public.

EXHIBIT HOMES INC., a corporation
(owner)

Richard H. Doremus
President

Jean E. White
Secretary

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 11 day of APRIL, 1961, before me, ARTHUR G. SHERMAN a Notary Public in and for said County of Los Angeles, State of California residing therein, duly commissioned and sworn, personally appeared Richard H. Doremus, known to me to be the President and Jean E. White, known to me to be the Secretary of EXHIBIT HOMES INC., the corporation that executed the within and foregoing instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation herein named, and acknowledged to me that such corporation executed the same.

Witness my hand and official seal the day and year in this certificate first above written.

Arthur G. Sherman
Notary Public in and for said County of Los Angeles. My commission expires: 7-1-62
ARTHUR G. SHERMAN

TITLE INSURANCE AND TRUST COMPANY,
a corporation,
as TRUSTEE under deed of trust recorded in book 1766 page 440 of Official Records.

By G.A. Barrett
Assistant Secretary

STATE OF CALIFORNIA } S.S.
COUNTY OF VENTURA }

On this 20th day of JUNE in the year 1961, before me, the undersigned, a Notary Public in and for said County of Ventura, State of California, residing therein, duly commissioned and sworn personally appeared G.A. BARRETT known to me to be the Assistant Secretary of Title Insurance and Trust Company, a corporation, trustee, the corporation that executed the within instrument on behalf of the corporation therein named and acknowledged to me that said corporation executed the same as trustee.

In witness whereof I have herein unto set my hand and affixed my official seal the day and year in this certificate first above written.

E.R. Rogers.
Notary Public in and for said County of Ventura, State of California. My commission expires Nov. 20, 1961.

I certify that I have examined the final map entitled "Tract No 1148"; that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California, and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Dated this 22 day of June, 1961.

M.C. Lorenz
County Surveyor
County of Ventura

By W.W. MacMillan
Deputy County Surveyor

I certify that according to the records of my office there are no liens against the subdivision Tract No 1148 or any part thereof for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated this 7th day of April, 1961.

Margaret E. Cooney
County Tax Collector
County of Ventura

Margaret E. Cooney
Tax Collector

I certify that all of the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of approval, by the Board of Supervisors of the map entitled "Tract No 1148" have been complied with.

Dated this 27th day of June, 1961.

Robert L. Hamm
County Clerk
County of Ventura

By
Deputy County Clerk

BASIS OF BEARINGS:

The bearing of N 26°27'48" W, being along the northeasterly line of lots 12 through 16 inclusive as shown on the map of "Tract No 1147-Conejo Glenwood Unit No 4-A" as recorded in Book 29 Pages 5 of Miscellaneous Records (Maps), was taken as the basis of bearings for this map.

The signatures of Ventura County and CONEJO VALLEY SANITARY CO., present owners of easements over said land which cannot ripen into a fee, have been omitted in accordance with Section 11587 A of the Business and Professions Code.

I, Herbert I. Cooper, do hereby certify that I am a Registered Civil Engineer, that this map correctly represents a survey made under my direction in March, 1961, for EXHIBIT HOMES INC., that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated (or will be set in such positions prior to Final acceptance of the improvements) and that they are (or will be) sufficient to enable the survey to be retraced.

Dated this 7th day of MARCH, 1961

H.I. Cooper
Registered Civil Engineer No 10103

This map entitled "Tract No 1148", consisting of two sheets is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 27 day of June, 1961, for approval.

Said Board hereby approves said map and does hereby accept on behalf of the public for public use those portions of land shown within the colored border line on said map as: Sterling Drive, Buckingham Drive, Eton Way, Essex Way, Gladstone Drive and Salisbury Road, all as delineated upon sheet 2; and also all rights of ingress and egress as offered hereon provided, however, that the offer of Parcel "A", Parcel "B", Parcel "C", Parcel "D", Walk Easement and Turnaround Easements are hereby rejected, and in WITNESS WHEREOF, has caused this certificate to be signed by its Chairman and attested by its Clerk and the Official Seal of said Board to be affixed hereto this 27 day of June, 1961.

Board of Supervisors of the County of Ventura, State of California.

Attest:

Robert L. Hamm
Clerk of said Board

Robert W. Peterson
Chairman of said Board

#28007

Recorded at the request of the County Clerk, Jun 29, 1961, at 11:45 AM in Book 31 Pages 55 & 56 of Miscellaneous Records, (Maps), Records of Ventura County.

Robert L. Hamm
County Recorder
County of Ventura

By: Doris Weitzel
Deputy County Recorder

MAP OF

TRACT NO. 1148

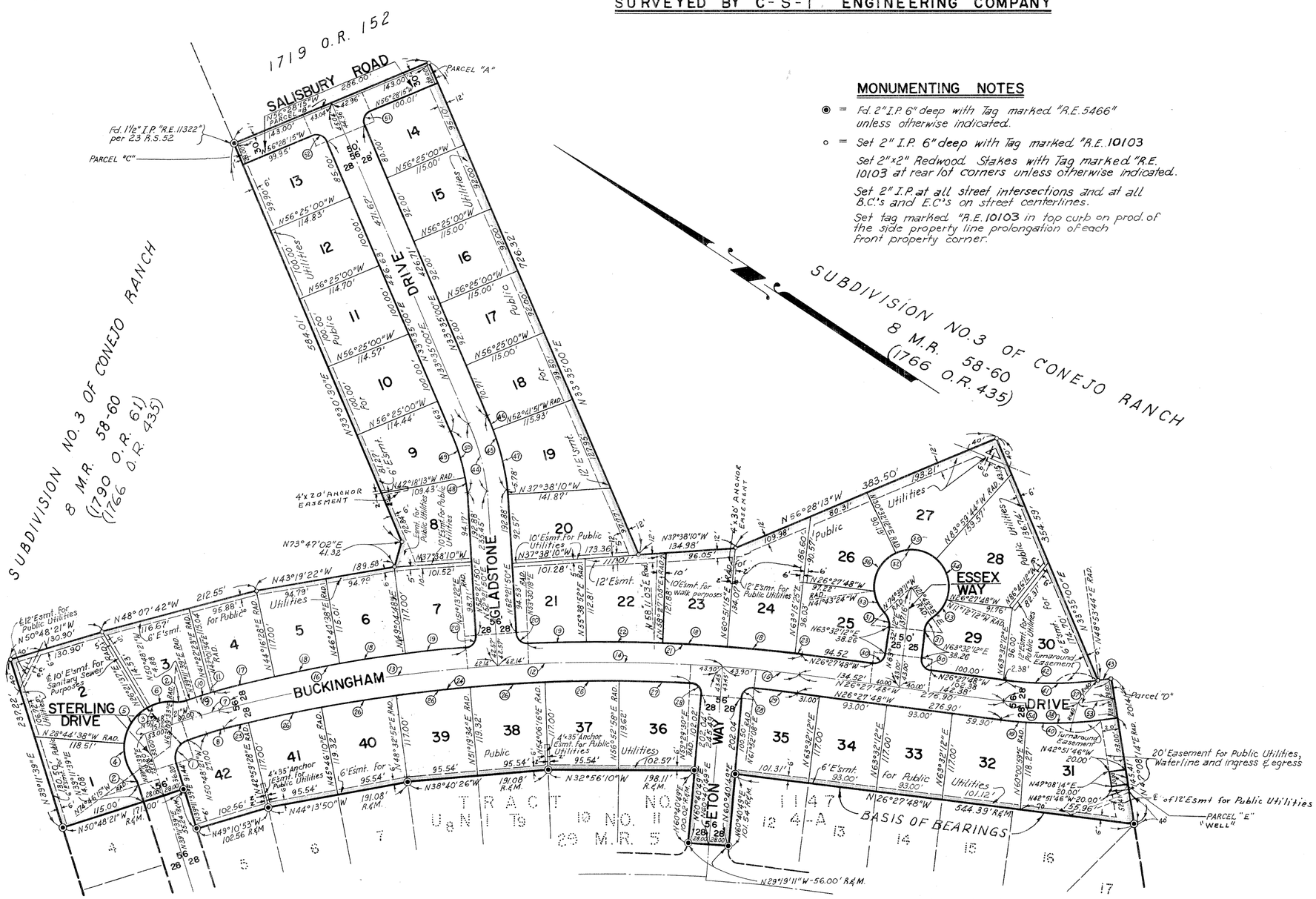
CONEJO GLENWOOD UNIT NO. 5-A

IN UNINCORPORATED TERRITORY OF VENTURA COUNTY

SCALE 1" = 100'

SURVEYED BY C-S-T ENGINEERING COMPANY

MARCH, 1961



MONUMENTING NOTES

◉ = Fd. 2" I.P. 6" deep with Tag marked "R.E. 5466" unless otherwise indicated.

○ = Set 2" I.P. 6" deep with Tag marked "R.E. 10103

Set 2"x2" Redwood Stakes with Tag marked "R.E. 10103 at rear lot corners unless otherwise indicated.

Set 2" I.P. at all street intersections and at all B.C.'s and E.C.'s on street centerlines.

Set tag marked "R.E. 10103 in top curb on prod. of the side property line prolongation of each front property corner.

CURVE DATA - TABULATION

№	Δ	R	T	L
(1)	90°00'00"	25.00'	25.00'	39.27'
(2)	23°57'54"	50.00'	10.61'	20.91'
(3)	137°55'48"	66.00'	171.62'	158.88'
(4)	46°01'37"	66.00'	28.03'	53.02'
(5)	55°06'15"	66.00'	34.43'	63.47'
(6)	36°47'56"	66.00'	21.95'	42.39'
(7)	02°50'15"	500.00'	12.38'	24.76'
(8)	02°50'15"	472.00'	11.69'	23.38'
(9)	02°50'15"	528.00'	13.08'	26.15'
(10)	02°10'44"	528.00'	10.04'	20.08'
(11)	00°39'31"	528.00'	3.03'	6.07'
(12)	21°30'18"	2116.00'	401.83'	794.20'
(13)	10°19'56"	2116.00'	191.31'	381.58'
(14)	08°18'59"	2116.00'	153.84'	307.13'
(15)	02°51'23"	2116.00'	52.76'	105.49'
(16)	09°11'28"	2144.00'	172.33'	343.93'
(17)	02°14'34"	2144.00'	41.97'	83.93'
(18)	02°24'10"	2144.00'	44.96'	89.91'
(19)	02°08'34"	2144.00'	40.10'	80.18'
(20)	88°51'32"	15.00'	14.70'	23.26'
(21)	10°01'54"	2144.00'	188.17'	375.38'
(22)	03°04'15"	2144.00'	52.47'	114.91'
(23)	00°16'47"	2144.00'	5.23'	10.47'
(24)	17°27'36"	2088.00'	320.63'	636.29'
(25)	00°57'34"	2088.00'	17.48'	34.97'
(26)	02°46'42"	2088.00'	50.63'	101.25'
(27)	02°36'32"	2088.00'	47.55'	95.07'
(28)	91°11'19"	15.00'	15.31'	23.87'
(29)	01°40'04"	2088.00'	30.39'	60.78'
(30)	90°00'00"	15.00'	15.00'	23.56'
(31)	48°11'23"	25.00'	11.18'	21.03'
(32)	276°22'46"	50.00'	B.T. 44.72'	241.19'
(33)	32°55'42"	50.00'	14.78'	28.74'
(34)	72°47'32"	50.00'	36.86'	63.52'
(35)	65°28'04"	50.00'	32.14'	57.13'
(36)	92°15'36"	50.00'	36.50'	63.06'
(37)	16°23'58"	525.00'	75.65'	150.27'
(38)	16°23'58"	553.00'	79.69'	158.28'
(39)	03°31'13"	553.00'	16.99'	33.98'
(40)	12°52'45"	553.00'	62.42'	124.30'
(41)	16°23'58"	497.00'	71.62'	142.25'
(42)	14°38'28"	497.00'	63.85'	127.00'
(43)	01°45'30"	497.00'	7.63'	15.25'
(44)	18°46'50"	300.00'	49.61'	98.33'
(45)	18°46'50"	328.00'	54.24'	107.51'
(46)	03°43'09"	328.00'	10.65'	21.29'
(47)	15°03'41"	328.00'	43.36'	86.22'
(48)	04°40'03"	272.00'	11.09'	22.16'
(49)	14°06'47"	272.00'	33.67'	67.00'
(50)	18°46'50"	272.00'	44.98'	89.16
(51)	89°56'45"	15.00'	14.99'	23.55'
(52)	90°03'15"	15.00'	15.01'	23.58'
(53)	04°58'08"	525.00'	22.78'	45.53'
(54)	11°25'50"	525.00'	52.54'	104.74'