We the undersigned hereby certify that we are the owners of, or are interested in the land included within this subdivision entitled "TRACT Nº1207-3" shown on the annexed map consisting two sheets, and that we are the only persons whose consent is necessary to pass a clear title to said land, and consent to the making of said map and subdivision as shown within the colored border line and do hereby offer to dedicate for public use those portions of land shown on said map as Cochran Street, Fig Street, Ralston Avenue, Larkin Court, Gwin Court, Joie Court and Leeds Street and Storm Drainage Easement.

WOODVALE HOMES, INC., a corporation, OWNER.

By: Jack Rosenberg, President By: William Rosenberg, Secretary

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 9 day of May 1961, before me, the undersigned, personally appeared Jack Rosenberg, known to me to be the President, and William Rosenberg, known to me to be the Secretary of WOODVALE HOMES, INC. the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that said corporation executed the same.

Marjorie Jacobs
Notary Public in and for
Said County and State

My Commission expires: April 6, 1963

TITLE INSURANCE AND TRUST COMPANY, a corporation, as TRUSTEE under deed of trust recorded in book 2010 page 516 of Official Records.

BY: O.P. Gates, Vice President BY: Alden Gray, Asst Secretary

STATE OF CALIFORNIA } S.S.
COUNTY OF VENTURA }

On this 11TH day of Sept. 1961, before me, the undersigned, personally appeared O. P. GATES, Vice President, and ALDEN GRAY, Assistant Secretary, known to me to be the Secretary of TITLE INSURANCE AND TRUST COMPANY, a corporation, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that said corporation executed the same.

C. Dalzer.
Notary Public in and for said County and State

My Commission expires NOVEMBER 20, 1961.

The signatures of SOUTHERN CALIFORNIA EDISON COMPANY and THE COUNTY OF VENTURA, CALIFORNIA present owners of easements over said land which cannot ripen into a fee, have been omitted in accordance with Section 11587-A of the Business and Professions Code.

The signatures of ROBERT JAMES CALLAHAN also known as Robert J. Callahan and THEDA M. CALLAHAN, present owners of one-half of the oil, gas and mineral rights below 500 feet from the surface, but without the right of entry on the surface which were excepted by Robert James Callahan, et ux, in deed recorded in Book 2010, page 512 of Official Records, have been omitted in accordance with Section 11587 C-(1) of the Business and Professions Code.

BASIS OF BEARINGS

The bearing N 89° 59' 14" E. for the center-line of Cochran Street as shown on Tract Nº 1206-1, 29 M.R. 89, 90, 91 was used as the Basis of Bearings for this map.

This map entitled "TRACT Nº 1207-3" consisting of three sheets is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 19th day of September 1961, for approval. Said Board hereby approves said map and does hereby accept on behalf of the public for public use, Cochran Street, Fig Street, Ralston Avenue, Larkin Court, Gwin Court, Joie Court and Leeds Street as delineated on sheets two and three,

provided however that the offer of Storm Drainage Easement is hereby rejected and in WITNESS WHEREOF has caused this certificate to be signed by its chairman and attested by its Clerk and the Official Seal of said Board to be affixed hereto this 19th day of September 1961.

Board of Supervisors of the County of Ventura, State of California.
Attest: Robert L. Hamm, Clerk of said Board Chairman of said Board

41551

Recorded at the request of the County Clerk, Sept. 22, 1961 at 14:30 P.M. in Book 32 of Miscellaneous Records (Maps) at pages 22-23 & 24 Records of Ventura County.

Robert L. Hamm
County Recorder
County of Ventura

By: Deputy County Recorder

I, ARTHUR G. ROSENTHAL, do hereby certify that I am a Registered Civil Engineer; that this map correctly represents a survey made under my direction in MARCH 1960 for WOODVALE HOMES INC. that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions prior to final acceptance of the improvements) and that they are (or will be) sufficient to enable the survey to be retraced.

Dated MAY 10, 1961

Registered Civil Engineer Nº 8805

I, certify that all of the provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California and of any ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled "TRACT Nº 1207-3" have been complied with.

Dated September 19th, 1961

Robert L. Hamm
County Clerk
County of Ventura

By: Robert L. Hamm, Deputy County Clerk

I, certify that according to the records of my office there are no liens against the subdivision (TRACT Nº 1207-3) or any part thereof for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated August 21, 1961

Margaret E. Cooney
County Tax Collector
County of Ventura

By: Margaret E. Cooney, Deputy Tax Collector

I, certify that I have examined the final map entitled "TRACT Nº 1207-3" that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied the map is technically correct.

Dated 9-14-, 1961

M. C. Lorenz
County Surveyor
County of Ventura

By: M. C. Lorenz, Deputy County Surveyor

MAP OF

TRACT NO. 1207-3

IN UNINCORPORATED TERRITORY

BEING A PART OF PARCEL "B" AMENDED MAP, OF THE TOWN OF SANTA SUSANA, BK. 12 PAGE 43 (MAPS) OF SEC. 7, T. 2 N., R. 17 W., RANCHO SIMI, VENTURA COUNTY, CALIFORNIA

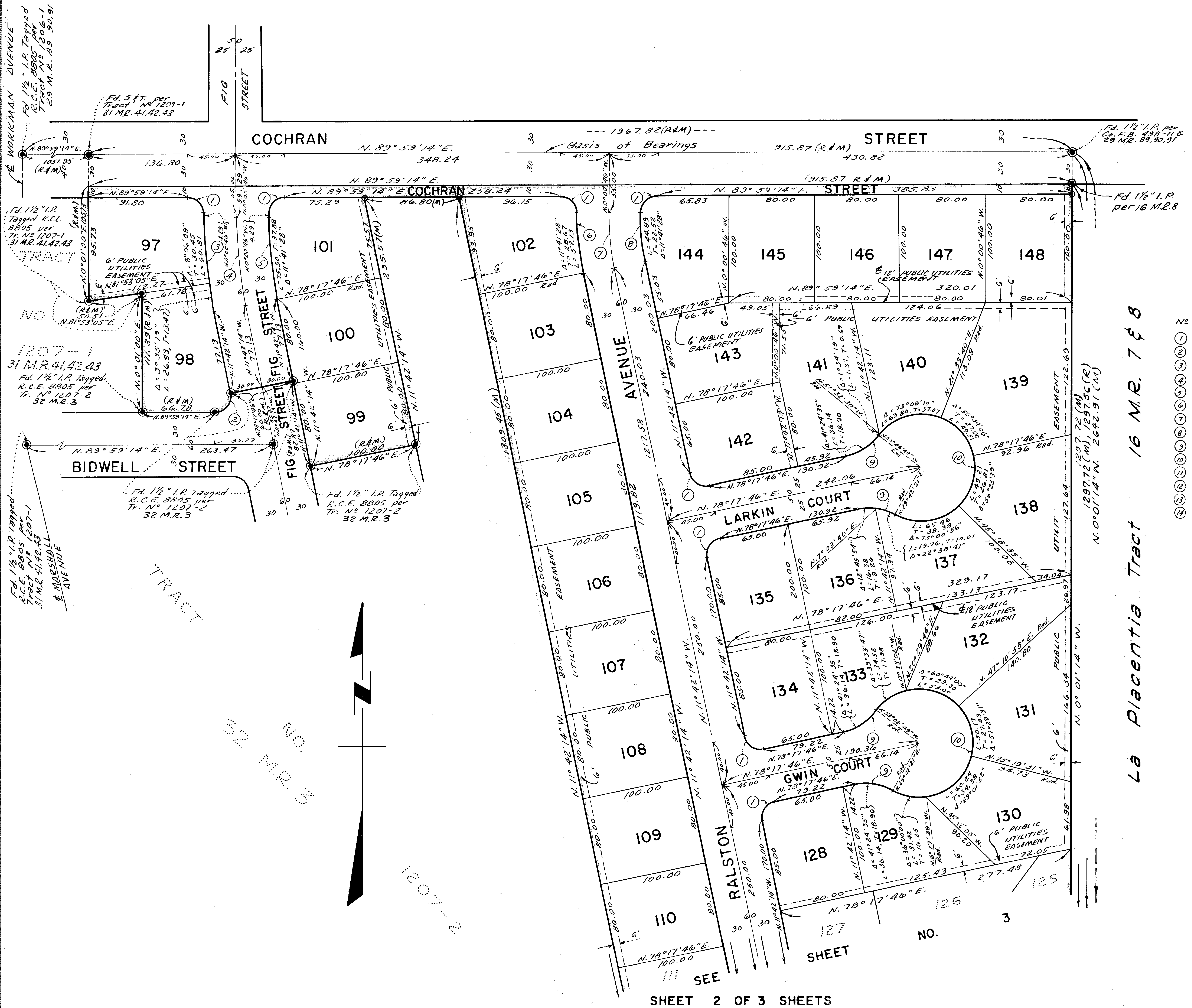
R.C.E. 8805

ROSENTHAL ENGINEERING CO.
2921 BEVERLY BLVD.
LOS ANGELES, CALIFORNIA

APRIL, 1961

SHEET 1 OF 3 SHEETS

K&E 156 IMPERIAL * TRACING CLOTH T. M.



NOTES

Set 1½" I.P. Tagged R.C.E. 8805 at all street centerline intersections, angle points, cul-de-sac radius points and all exterior angles.

Set 1½" I.P. Tagged R.C.E. 8805, shown thus: o

Set 3/4" I.P. Tagged R.C.E. 8805 at all rear lot corners.

Found monuments shown thus: ◉

Set chisel "x" on curb, on lot lines produced, for front lot corners.

BASIS OF BEARINGS:
The bearing N. 89°59'14" E. for the centerline of Cochran Street as shown on Tract № 1206-1, 29 M.R. 89/91 was used as the basis of bearings for this map.

CURVE DATA

№	Δ	R	L	T
1	90°00'00"	15	23.56	15.00
2	101°41'28"	15	26.62	18.42
3	11°41'28"	430	87.74	44.02
4	11°41'28"	400	81.62	40.95
5	11°41'28"	370	75.50	37.88
6	11°41'28"	280	57.13	28.67
7	11°41'28"	250	51.01	25.60
8	11°41'28"	220	44.89	22.52
9	41°24'35"	50	36.14	18.90
10	262°49'10"	50	229.35	—
11	21°24'12"	50	18.68	9.45
12	78°23'24"	25	34.20	20.38
13	121°11'48"	95	200.95	—
14	73°02'02"	95	121.09	70.34

MAP OF

TRACT NO. 1207-3

IN UNINCORPORATED TERRITORY
BEING A PART OF PARCEL "B" AMENDED MAP, OF THE TOWN OF SANTA SUSANA, BK. 12 PAGE 43 (MAPS) OF SEC. 7, T. 2 N., R. 17 W., RANCHO SIMI, VENTURA COUNTY, CALIFORNIA

[signature]
R.C.E. 8805

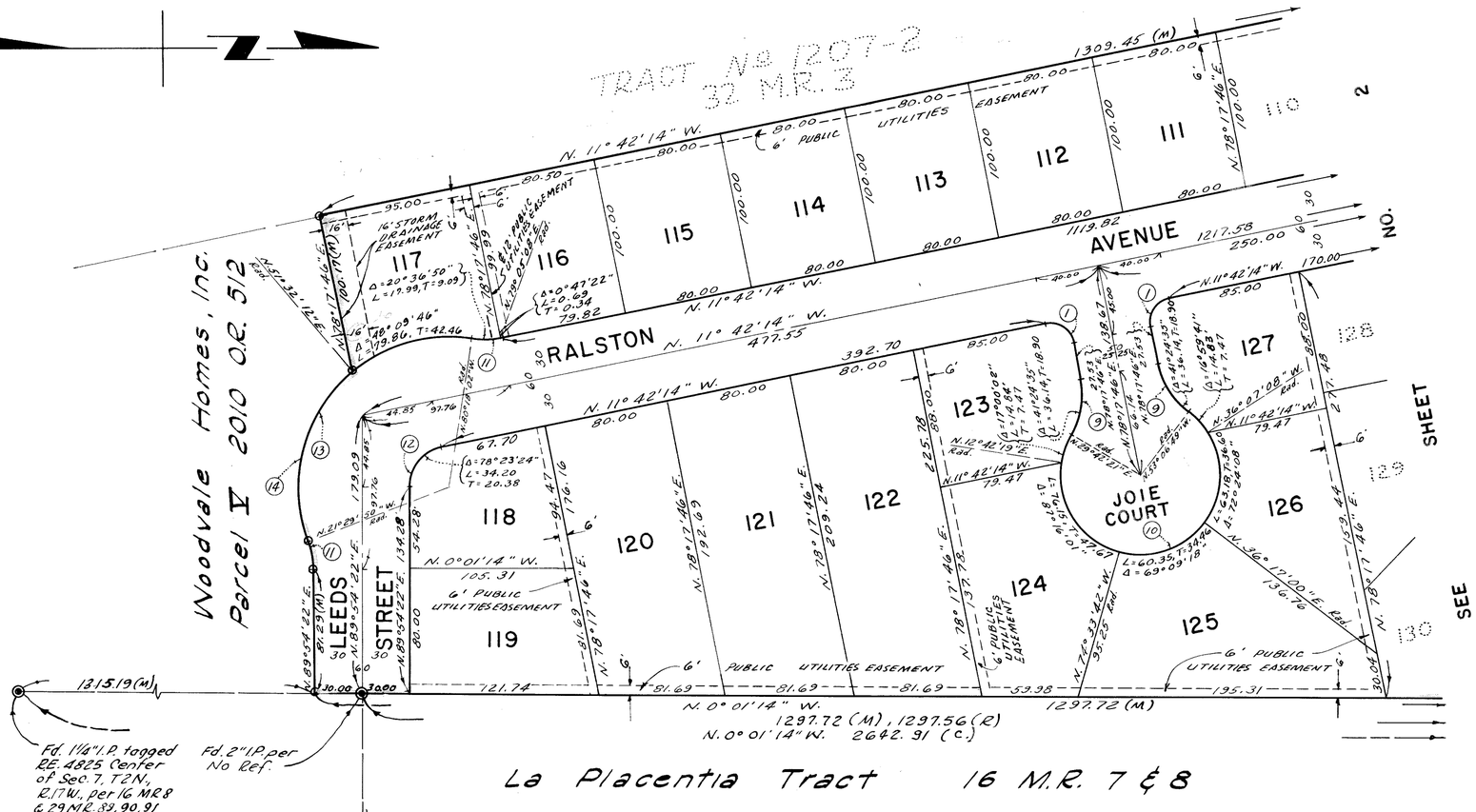
ROSENTHAL ENGINEERING CO.
2921 BEVERLY BLVD.
LOS ANGELES, CALIFORNIA

SCALE: 1" = 60'

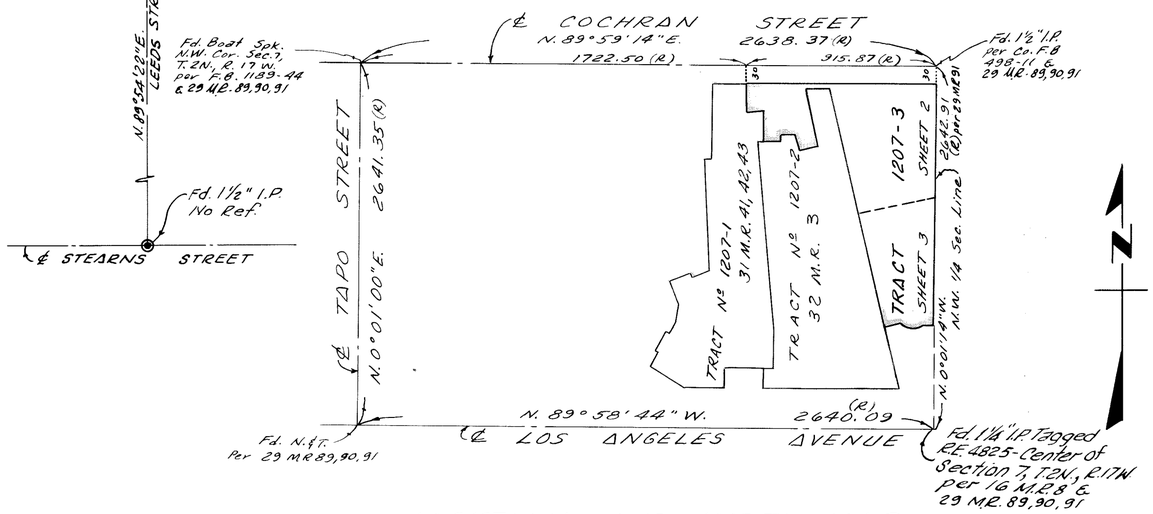
APRIL, 1961

K+E 150 IMPERIAL * TRACING CLOTH 7 X 9

TRACT No 1207-2
32 M.R. 3



La Placentia Tract 16 M.R. 7 & 8



LOCATION AND INDEX MAP
No Scale

NOTES

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Set 1½" I.P. Tagged R.C.E. 8805, shown thus: ○

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R.C.E. 8805
ROSENTHAL ENGINEERING CO.
2921 BEVERLY BLVD.
LOS ANGELES, CALIFORNIA

SCALE: 1" = 60'

APRIL, 1961