MAP OF
TRACT NO. 1406-1
IN UNINCORPORATED TERRITORY OF VENTURA COUNTY

BEING A SUBDIVISION OF A PORTION OF LOTS "B", 14, 15, 18, 19, AND 20 OF THE SUBDIVISION NO. 3 OF CONEJO RANCH PER BOOK 8, PAGES 58 TO 60, INCLUSIVE, OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY, CALIFORNIA.

SURVEYED BY C-S-T ENGINEERING COMPANY

We the undersigned hereby certify that we are the owners of or are interested in the land included within this subdivision, entitled Tract No. 1406-1 shown on the annexed map consisting of 3 sheets, and that we are the only persons whose consent is necessary to pass a clear title to said land, and consent to the making of said map and subdivision as shown within the colored border line and do hereby offer to dedicate for public use those portion of land shown on said map as Windsor Drive, Burtonwood Avenue, Strawberry Hill Road, Westminster Street, Buckingham Drive, Berkshire Street, London Circle, Tudor Circle, Chelterham Circle, *Gainsborough Road, Parcels A, B, C, D, E, F,* and storm drain easements and also grant to the County all rights of ingress and egress over and across the northerly line of Parcel A abutting Gainsborough Road, the easterly line of Parcel B abutting Strawberry Hill Road, the southwesterly line of Parcel C abutting Burtonwood Avenue, the northwesterly line of Parcel D abutting Burtonwood Avenue, the southerly line of Parcel E abutting Strawberry Hill Road, and the northwesterly line of Parcel F abutting Berkshire Street in order that the owners of said parcels shall have no rights of access whatever to said street, *avenue, roads, except the general easement* of travel which belongs to the whole public.

PACIFIC COAST PROPERTIES INC
(OWNER)

Henry E. Ericson, President — Ward L. Norwood, Secretary

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES }

On this 5 day of January 1962, before me, the undersigned, personally appeared Henry E. Ericson known to me to be the President and David B. Norwood known to me to be the Secretary of the Corporation that executed the within instrument and known to me to be the persons who executed the within instrument an behalf of the corporation therein named and acknowledged to me that such corporation executed the same as owner.

Norma Lewis
NOTARY PUBLIC
MY COMMISSION EXPIRES May 21, 1965

CONEJO VALLEY WATER COMPANY, a California Corporation
(OWNER)

Theodore L. Chenault, VICE President — C.B. Bromagem, ASST. Secretary

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

On this 13th day of JANUARY 1962, before me the, the undersigned, personally appeared THEODORE L. CHENAULT known to me to be the President and C.B. BROMAGEN known to me to be the Secretary of the Corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as owner.

Barbara J. Tifft
NOTARY PUBLIC
MY COMMISSION EXPIRES Jan. 21, 1965

SIGNAL TRUCKING SERVICE, LTD., a California Corporation
(OWNER)

John E. Carroll, President — Ralph B. Stout, Secretary

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES }

On this 11th day of January 1962, before me, the undersigned, personally appeared John E. Carroll Sr. known to me to be the President and Ralph B. Stout known to me to be the Secretary of the Corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowled to me that such corporation executed the same as owner.

Jay Frederick
NOTARY PUBLIC, MY COMMISSION EXPIRES Oct. 3, 1964

CONSOLIDATED BUILDERS INC., a california corporation, as OPTIONEE under options to purchase, recorded in Book 1766 OR. Page 510 and in Book 1766 OR Page 517.

Samuel Finks, PRESIDENT — Edythe Fisher, SECRETARY

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 11th day of January 1962, before me, the undersigned, personally appeared Samuel Finks known to me to be the President and Edythe Fisher known to me to be the Secretary of CONSOLIDATED BUILDERS INC., the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as optionee.

Frank W. Sobra
Notary Public
My commission expires Oct. 13, 1965

I certify that I have examined the final map entitled Tract No. 1406-1 that the subdivision is substantially the same as it appears on the tentative map, and any approved alterations thereof, that all the provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

M. C. LORENZ
COUNTY SURVEYOR
COUNTY OF VENTURA

January 17, 1962. Dated — By: W. W. MacMillan, Deputy County Surveyor

I certify that according to the records of my office there are no liens against the subdivision Tract No. 1406-1 or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

MARGARET E. COONEY
COUNTY TAX COLLECTOR
COUNTY OF VENTURA

January 16, 1962 Dated — By: Margaret E. Cooney, ~~Deputy~~ Tax Collector

I certify that all the provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of approval by the Board of supervisors of the map entitled Tract No. 1406-1 have been complied with.

ROBERT L. HAMM
COUNTY CLERK
COUNTY OF VENTURA

January 23, 1962 Dated — By: Delia Jones, ~~Deputy~~ County Clerk
#4041

Recorded at the request of the County Clerk, Jan 25, 1962 at 4:30 P.M in book 32 of Miscellaneous Records (Maps) at pages 85-86 87+88 records of Ventura County.

ROBERT L. HAMM
COUNTY RECORDER
COUNTY OF VENTURA

Jan. 25-1962. Dated — By: Mora Wellple, Deputy County Recorder

The signatures of VENTURA COUNTY, GENERAL TELEPHONE COMPANY OF CALIFORNIA, and the CONEJO VALLEY WATER COMPANY, present owners of easements which cannot ripen into a fee, have been omitted in accordance with section 11587-A of the Business and Professions Code.

SECURITY TITLE INSURANCE COMPANY, a corporation as TRUSTEE, under deed of trust recorded in Book 2078 O.R. Page 154.

By: E. A. Lawton, VICE-PRESIDENT — By: Vine H. Howe, Assistant Secretary

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

ON THIS 5th DAY OF JANUARY 1962, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED E.A. LAWTON KNOWN TO ME TO BE THE VICE-PRESIDENT AND VINE H. HOWE KNOWN TO ME TO BE THE ASS'T. SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS OWNER.

Earl G. Barrett
Notary Public
My commission expires AUGUST 8th 1965

I, Herbert I. Cooper, do hereby certify that I am a Registered Civil Engineer; that this map correctly represents a survey made under my direction in October 1961 for Pacific Coast Properties, Inc. that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated *(or will be set in such position by ____ 1963) and that* they are or will be sufficient to enable the survey to be retraced.

JAN. 11th 1962 Dated — Herbert I Cooper, RCE 10103

This map entitled "Tract No. 1406-1", consisting of 4 sheets is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 23rd day of January 1962 for approval.

Said Board hereby approves said map and does hereby accept on behalf of the public for public use Windsor Drive, Burtonwood Avenue, Strawberry Hill Road, Westminster Street, Buckingham Drive, Berkshire Street, London Circle, Tudor Circle, Chelterham Circle, *Gainsborough Road,* and all rights of ingress and egress as offered hereon, provided, however, that the offer of storm drain easements, and Parcels A, B, C, D, E, and F are hereby rejected, and in WITNESS WHEREOF has caused this certificate to be signed by its chairman and attested by its clerk, and the official seal of said Board to be affixed hereto this 23rd day of January 1962.

Board of Supervisors of the
County of Ventura
State of California

Robert L. Hamm, by Delia Jones Asst. — Clerk of said Board

R. Rees Donald — Chairman of said Board

JOHN EDWARD CARROLL as owner of all oil, gas and mineral rights in and under a portion of this tract as may be necessary to conduct mining and drilling operations, together with all surface rights.

John Edward Carroll
JOHN EDWARD CARROLL, OWNER

STATE OF CALIFORNIA } SS.
COUNTY OF LOS ANGELES }

On this 11th day of January 1962, before me the undersigned personally appeared John Edward Carroll, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Jay Frederick
Notary Public
My commission expires Oct. 3, 1964

TITLE INSURANCE AND TRUST COMPANY, a corporation as TRUSTEE, under ~~deeds of~~ trust recorded in Book 1766 OR. Page 440 and Book 1877 OR. Page 422.

James D. McNeil, VICE PRESIDENT — By: John H. Myers, Assistant Secretary

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 11 day of JANUARY 1962 before me, C. KEOLIAN the undersigned, personally appeared JAMES D. MACNEIL known to me to be the vice-president and JOHN H. MYERS, known to me to be the assistant Secretary of the corporation that executed the within instrument and known to to me to be the person who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as trustee.

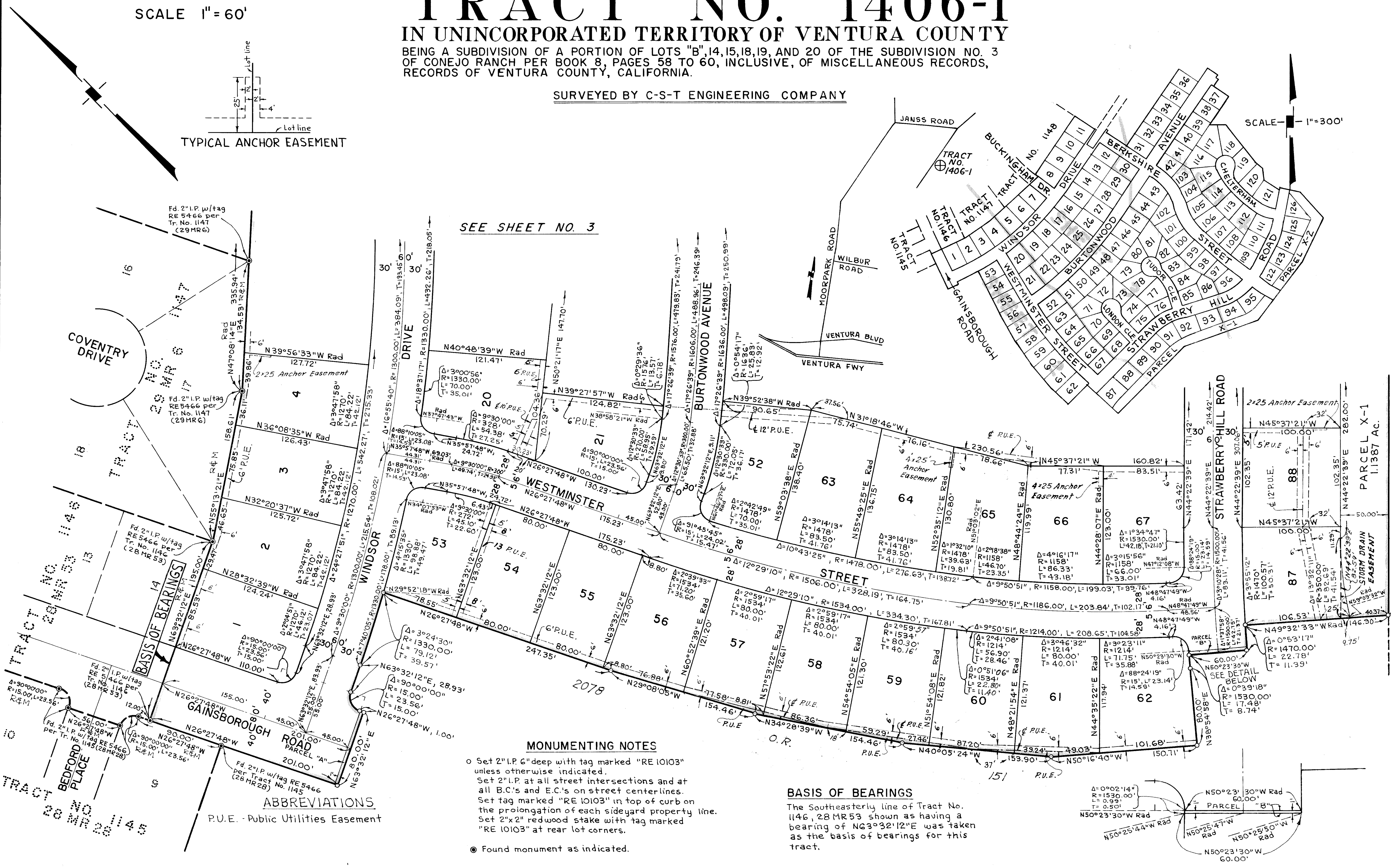
C. Keolian
Notary Public
C. KEOLIAN
My commission expires OCT. 23, 1964

MAP OF TRACT NO. 1406-1

IN UNINCORPORATED TERRITORY OF VENTURA COUNTY

BEING A SUBDIVISION OF A PORTION OF LOTS "B", 14, 15, 18, 19, AND 20 OF THE SUBDIVISION NO. 3 OF CONEJO RANCH PER BOOK 8, PAGES 58 TO 60, INCLUSIVE, OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY, CALIFORNIA.

SURVEYED BY C-S-T ENGINEERING COMPANY



MONUMENTING NOTES

o Set 2" I.P. 6" deep with tag marked "RE 10103" unless otherwise indicated.
Set 2" I.P. at all street intersections and at all B.C.'s and E.C.'s on street centerlines.
Set tag marked "RE 10103" in top of curb on the prolongation of each sideyard property line.
Set 2"x2" redwood stake with tag marked "RE 10103" at rear lot corners.

◉ Found monument as indicated.

ABBREVIATIONS

P.U.E. - Public Utilities Easement

BASIS OF BEARINGS

The Southeasterly line of Tract No. 1146, 28 MR 53 shown as having a bearing of N63°32'12"E was taken as the basis of bearings for this tract.

SCALE 1"=60'

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TRACT NO. 1406-1
IN UNINCORPORATED TERRITORY OF VENTURA COUNTY

BEING A SUBDIVISION OF A PORTION OF LOTS "B", 14, 15, 18, 19, AND 20 OF THE SUBDIVISION NO. 3 OF THE CONEJO RANCH PER BOOK 8, PAGES 58 TO 60, INCLUSIVE, OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY, CALIFORNIA.

SURVEYED BY C-S-T ENGINEERING COMPANY

SEE SHEET NO. 4

SEE SHEET NO. 2

BERKSHIRE STREET

BUCKINGHAM DRIVE

WINDSOR DRIVE

AVENUE

BURTONWOOD

TUDOR CIRCLE

LONDON CIRCLE

HILL ROAD

STRAWBERRY

PARCEL X-1
1.1387 Ac

TRACT NO. 1147
23 MR 6

TRACT NO. 31 MR 56

1766 O.R. 435

2078 O.R. 151

743 O.R. 125

1430 O.R. 271

LOT 26 OF SUBDIVISION NO.3 OF CONEJO RANCH PER B.M.R. 58-60

MAP OF

TRACT NO. 1406-1

IN UNINCORPORATED TERRITORY OF VENTURA COUNTY

BEING A SUBDIVISION OF A PORTION OF LOTS "B", 14, 15, 18, 19, AND 20 OF THE SUBDIVISION NO. 3 OF CONEJO RANCH PER BOOK 8, PAGES 58 TO 60, INCLUSIVE, OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY, CALIFORNIA.

LOT 25 OF SUBDIVISION NO. 3 OF CONEJO RANCH PER 8 M.R. 58-60 743 O.R. 125 & 1430 O.R. 271

SURVEYED BY C-S-T ENGINEERING COMPANY

SCALE 1" = 60'

1125 O.R. 286

2078 O.R. 151

743 O.R. 125 & 1430 O.R. 271

LOT 26 OF SUBDIVISION NO 3 OF CONEJO RANCH PER 8 M.R. 58-60

BURTONWOOD AVENUE

CHELTERHAM CIRCLE

BERKSHIRE STREET

STRAWBERRY HILL ROAD

PARCEL X-1 1.387 Ac

PARCEL "F" 1.387 Ac

4'x20' Anchor Easement @ N54°46'13"W

4'x25' Anchor Easement @ N27°58'51"W

4'x25' Anchor Easement

4'x20' Anchor Easement @ N44°46'13"W

4'x25' Anchor Easement @ N27°20'21"W

SEE DETAIL LEFT

SEE SHEET NO. 3

WELL PARCEL DETAIL

108 109

P.U.E.

6' P.U.E.

N49°04'04"W 9.02'

N49°04'04"W 7.44'

N41°58'06"E 15.00' Rad

N39°53'45"E Rad 15.00'

Δ= 2°04'21" R= 470' L= 17.00' T= 8.50'

PARCEL "W"