PROPERTY MORTGAGE COMPANY, a California corporation, as Trustee under deed of trust recorded in book 2185 page 453 of Official Records.

Gray Hansuld
Vice President

Thelma Ryan
Assistant Secretary

MAP OF

TRACT NO. 1116-2

CONEJO VALLEY ESTATES UNIT NO. 7

IN UNINCORPORATED TERRITORY OF VENTURA COUNTY

BEING A SUBDIVISION OF A PORTION OF SECTION 11, TRACT NO. 5 OF THE MAP OF PARTITION SURVEY OF RANCHO EL CONEJO, VENTURA COUNTY, CALIFORNIA AS PER MAP RECORDED IN BOOK 1 PAGE 746 OF DEEDS.

SURVEYED BY C-S-T ENGINEERING COMPANY

JANUARY 1962

State of California } S.S.
County of Los Angeles }

On this 6th day of Aug. 1962 before me, the undersigned personally appeared Conrad Valenti known to me to be the Vice President and THELMA RYAN known to me to be the Assistant Secretary of the PROPERTY MORTGAGE COMPANY, the corporation that executed the within instrument and known to me to be the persons who who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as trustee.

Anne Selik
NOTARY PUBLIC Anne Selik
My commission expires 1-22-65

Seal in upper right hand corner

SURETY ESCROW CO., a corporation, as TRUSTEE under deeds of trust recorded in book 2034 page 226, in book 2034 page 228, in book 2034 page 230 and in book 2034 page 232, all of official Records.

S. Cashdan
Vice President

Ruth Stegall
Asst. Secretary

SURETY ESCROW CO. Seal.

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 25th day of July 1962, before me, the undersigned, personally appeared S. Cashdan known to me to be the President and Ruth Stegall known to me to be the Secretary of the Surety Escrow Co., the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as trustee.

J.R. Harrison
Notary Public J.R. HARRISON
My commission expires Jan. 7, 1964

We the undersigned hereby certify that we are the owners of or are interested in the land included within this subdivision, entitled Tract No. 1116-2 shown on the annexed map consisting of 3 sheets and that we are the only persons whose consent is necessary to pass a clear title to said land, and consent to the making of said map and subdivision as shown within the colored border line and do hereby offer to dedicate for public use those portions of land shown on said map as Virginia Drive, Michael Drive, Molly Court, Diana Court, Sarah Court, Helen Court, Devia Drive, Cathy Drive, Dorena Drive, Lynn Court, Debbie Circle, Bella Drive, Randy Drive, Alice Drive, Bob Court, Gerald Drive, storm drain easements, temporary turnaround easements, and Parcels A, B, C, D, and E, and also grant to the County of Ventura all rights of ingress and egress over and across the Westerly line of Parcel A abutting Michael Drive, the Southerly line of Parcel B abutting Randy Drive, the Southerly line of Parcel C abutting Bella Drive the Southerly line of Parcel D abutting Debbie Circle, in order that the owners of said Parcels shall have no rights of access whatever to said Drives and Circle, except the general easement of travel which belongs to the whole public.

ROSEHEDGE CORPORATION a corporation
(Owner)

Gerald A. Malat
Vice President

Alvin Lesser
Secretary

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 9TH day of JULY 1962, before me, the undersigned, personally appeared Gerald A. Malat known to me to be the Vice President and Alvin Lesser known to me to be the Secretary of the ROSEHEDGE CORPORATION the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as owner.

Arthur G. Sherman
Notary Public ARTHUR G. SHERMAN
My Commission expires 7-1-66

TITLE INSURANCE AND TRUST COMPANY, a corporation, as TRUSTEE under deeds of trust recorded in book 1809 page 205 and in book 1809 page 212, both of Official Records.

By Alden Gray
Assistant Secretary

STATE OF CALIFORNIA } S.S.
COUNTY OF VENTURA }

On this 11 day of July 1962, before me, the undersigned, personally appeared ALDEN GRAY known to me to be the Assistant Secretary of the TITLE INSURANCE AND TRUST COMPANY the Corporation that executed the within instrument and known to me to be the person who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as trustee.

E.P. Hooper
Notary Public E.P. HOOPER
My Commission expires NOVEMBER 20, 1965.

I certify that I have examined the final map entitled Tract No. 1116-2; that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof; that all provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Dated this 26TH day of July 1962

M.C. Lorenz
County Surveyor
County of Ventura

By: M.C. Lorenz
County Surveyor

I certify that according to the records of my office there are no liens against the subdivision Tract No. 1116-2 or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated this 12 day of July 1962

Margaret E. Cooney
County Tax Collecter
County of Ventura

By Alma Snider
Deputy Tax Collector

I certify that all of the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled Tract No. 1116-2 have been complied with.

Dated this 31st day of July 1962.

Robert L. Hamm
Robert L. Hamm
County Clerk
County of Ventura

By
Deputy County Clerk

#38921

Recorded at the request of the County Clerk August 8th 1962 at 4:15 P.M. in Book 34 of Miscellaneous Records (Maps), at Pages 27-30 Records of Ventura County.

Robert L. Hamm
County Recorder
County of Ventura

By: William Dover
Deputy County Recorder

The signature of CASPER BORCHARD, JR., present owner of an undivided one-half interest of all oil, gas and hydrocarbon substances in and under and upon a portion of said land without the right, however, to drill, dig or mine through the surface thereof and without the right to enter or encroach upon any portion of said land lying within 500 feet of the surface as reserved by Casper Borchard Jr., in deed recorded December 21, 1959, as Document No 47710 in book 1809 page 202 of Official Records, has been omitted in accordance with Section 11587 C-(1) of the "Subdivision Map Act".

I, Herbert I. Cooper, do hereby certify that I am a Registered Civil Engineer, that this map correctly represents a survey made under my direction in October 1960, for ROSEHEDGE CORPORATION that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated (or will be set in such positions by July 31, 1963) and that they are (or will be) sufficient to enable the survey to be retraced.

Dated this 30th day of April 1962

H. Cooper
Registered Civil Engineer No. 10103

This map entitled, "Tract No. 1116-2", consisting of 4 sheets is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 31st day of July 1962, for approval. Said Board hereby approves said map and does hereby accept on behalf of the public for public use, Virginia Drive, Michael Drive, Molly Court, Diana Court, Sarah Court, Helen Court, Devia Drive, Cathy Drive, Dorena Drive, Lynn Court, Debbie Circle, Bella Drive, Randy Drive, Alice Drive, Bob Court, and Gerald Drive, as delineated upon Sheets 2, 3, and 4, and all rights of ingress and egress as offered herein, provided however that the offer of Parcels A, B, C, D, and E, storm drain easements, and temporary turnaround easements is hereby rejected, and in WITNESS WHEREOF has caused this certificate to be signed by its chairman and attested by its clerk, and the official seal of said Board to be affixed hereto this 31st day of July, 1962.

Attest:

Robert L. Hamm
Clerk of Said Board

Board of Supervisors of the
County of Ventura
State of California

Murray Donald
Chairman of Said Board

The signatures of CASPER BORCHARD JR. and IDA FRANCES BORCHARD, present owners of an undivided one-half interest of all oil, gas, and hydrocarbon substances in and under and upon a portion of said land without the right, however, to drill, dig or mine through the surface thereof and without the right to enter or encroach upon any portion of said land lying within 500 feet of the surface, as reserved by Casper Borchard, Jr. and Ida Frances Borchard in deed recorded December 21, 1959 as Document No. 47712 in Book 1809, Page 210 of Official Records, have been omitted in accordance with section 11587 C-(1) of the "Subdivision Map Act".

The signatures of THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, SOUTHERN CALIFORNIA EDISON COMPANY, LESSER WATER COMPANY, CONEJO VALLEY SANITARY CO., and VENTURA COUNTY, present owners of easements which cannot ripen into a fee, have been omitted in accordance with Section 11587 A of the "Subdivision Map Act".

Beginning at the Northwesterly corner of Parcel E abutting Alice Drive and the Westerly line of Parcel E abutting Alice Drive

MAP OF

TRACT NO 1116-2
CONEJO VALLEY ESTATES UNIT NO 7

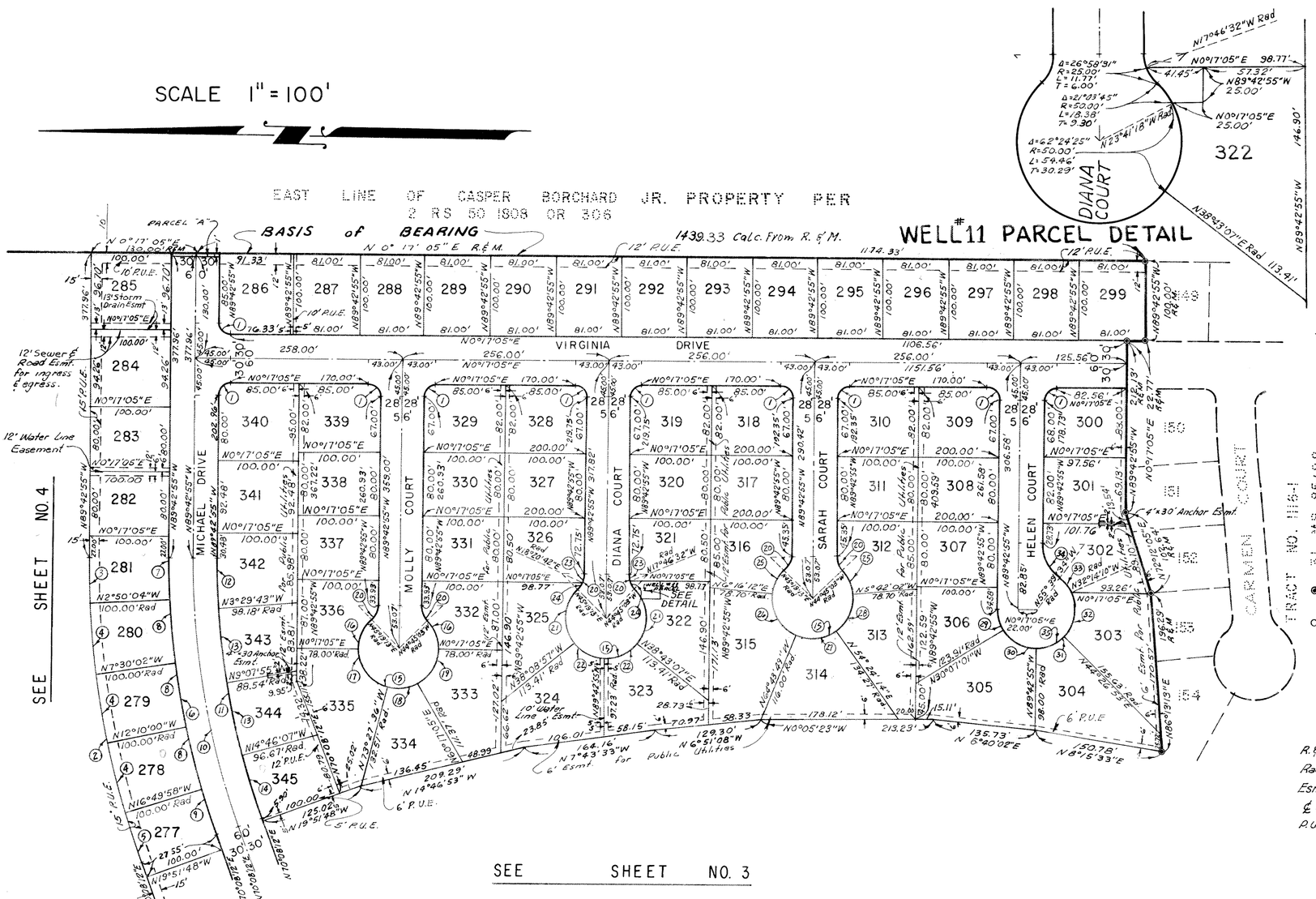
IN UNINCORPORATED TERRITORY OF VENTURA COUNTY

BEING A SUBDIVISION OF A PORTION OF SECTION 11, TRACT NO. 5 OF THE MAP OF PARTITION SURVEY OF RANCHO EL CONEJO, VENTURA COUNTY, CALIFORNIA AS PER MAP RECORDED IN BOOK 1 PAGE 746 OF DEEDS.

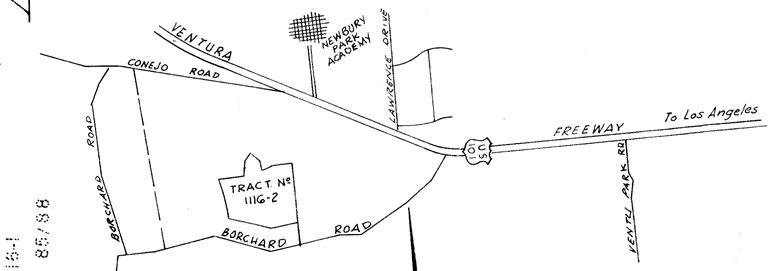
SURVEYED BY C-S-T ENGINEERING COMPANY

JANUARY 1962

SCALE 1" = 100'



CURVE DATA TABULATION									
№	Δ	R	T	L	№	Δ	R	T	L
(1)	90°00'00"	15.00'	15.00'	23.56'	(20)	45°02'08"	25.00'	10.36'	19.65'
(2)	20°08'53"	1100.00'	195.42'	386.81'	(21)	83°28'10"	50.00'	44.60'	72.84'
(3)	3°07'09"	1100.00'	29.95'	59.88'	(22)	51°33'58"	50.00'	24.15'	45.00'
(4)	4°39'58"	1100.00'	44.82'	89.58'	(23)	18°03'37"	25.00'	3.97'	7.88'
(5)	3°01'50"	1100.00'	29.10'	58.18'	(24)	26°58'31"	25.00'	6.00'	11.77'
(6)	20°08'53"	1000.00'	177.65'	351.64'	(25)	39°03'01"	50.00'	17.73'	34.08'
(7)	3°07'09"	1000.00'	27.23'	54.44'	(26)	71°00'01"	50.00'	35.66'	61.96'
(8)	4°39'58"	1000.00'	40.74'	81.44'	(27)	60°-51'37"	50.00'	29.37'	53.11'
(9)	3°01'50"	1000.00'	26.45'	52.89'	(28)	60°06'16"	50.00	28.93'	52.45'
(10)	20°08'53"	970.00'	172.33'	341.10'	(29)	30°24'06"	50.00'	13.58'	26.53'
(11)	20°08'53"	940.00'	167.00'	330.55'	(30)	59°35'54"	50.00'	28.63'	52.01'
(12)	3°46'48"	940.00'	31.02'	62.01'	(31)	45°50'12"	50.00'	21.14'	40.00'
(13)	5°38'12"	940.00'	46.28'	92.48'	(32)	76°41'03"	50.00'	39.55'	66.92'
(14)	5°05'41"	940.00'	41.82'	83.58'	(33)	23°25'24"	50.00'	10.36'	20.44'
(15)	270°04'16"	50.00'	81.49.94'	235.68'	(34)	55°56'39"	50.00'	26.55'	48.82'
(16)	45°02'08"	50.00'	20.73'	39.30	(35)	235°56'39"	50.00'	81.94.15'	205.90'
(17)	73°44'41"	50.00'	37.50'	64.35'	(36)				
(18)	46°15'19"	50.00'	21.36'	40.37'	(37)				
(19)	60°00'00"	50.00'	28.87'	52.36'	(38)				



LOCATION MAP No Scale

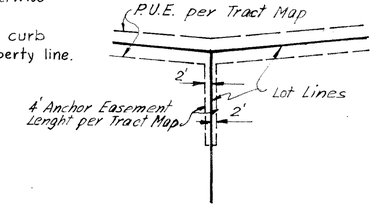
MONUMENTING NOTES

● Found 2" I.P. G" deep with tag marked "R.E. 10103" unless otherwise indicated.
o Set 2" I.P. G" deep with tag marked "R.E.10103" Set 2" I.P. at all street intersections and at all B.C.'s and E.C.'s on street centerlines
Set 2"x2" redwood stakes with tag marked "R.E.10103 at rear lot corners unless otherwise indicated.
Set tag marked "R.E. 10103" in top of curb on the prolongation of each side property line.

R.E.M. = Record & Measured
Rad. = Radial
Esmt. = Easement
℄ = Center line
P.U.E. = Public Utilities Esmt.

BASIS OF BEARINGS

The east line of "CASPER BORCHARD per 2 R.S. 50" shown as having a bearing of N 0°17'05"E on 23 R.S. 55 as the basis of bearing for this map.



TYPICAL ANCHOR EASEMENT DETAIL
NO SCALE

MAP OF

TRACT NO. 1116-2

CONEJO VALLEY ESTATES UNIT NO. 7

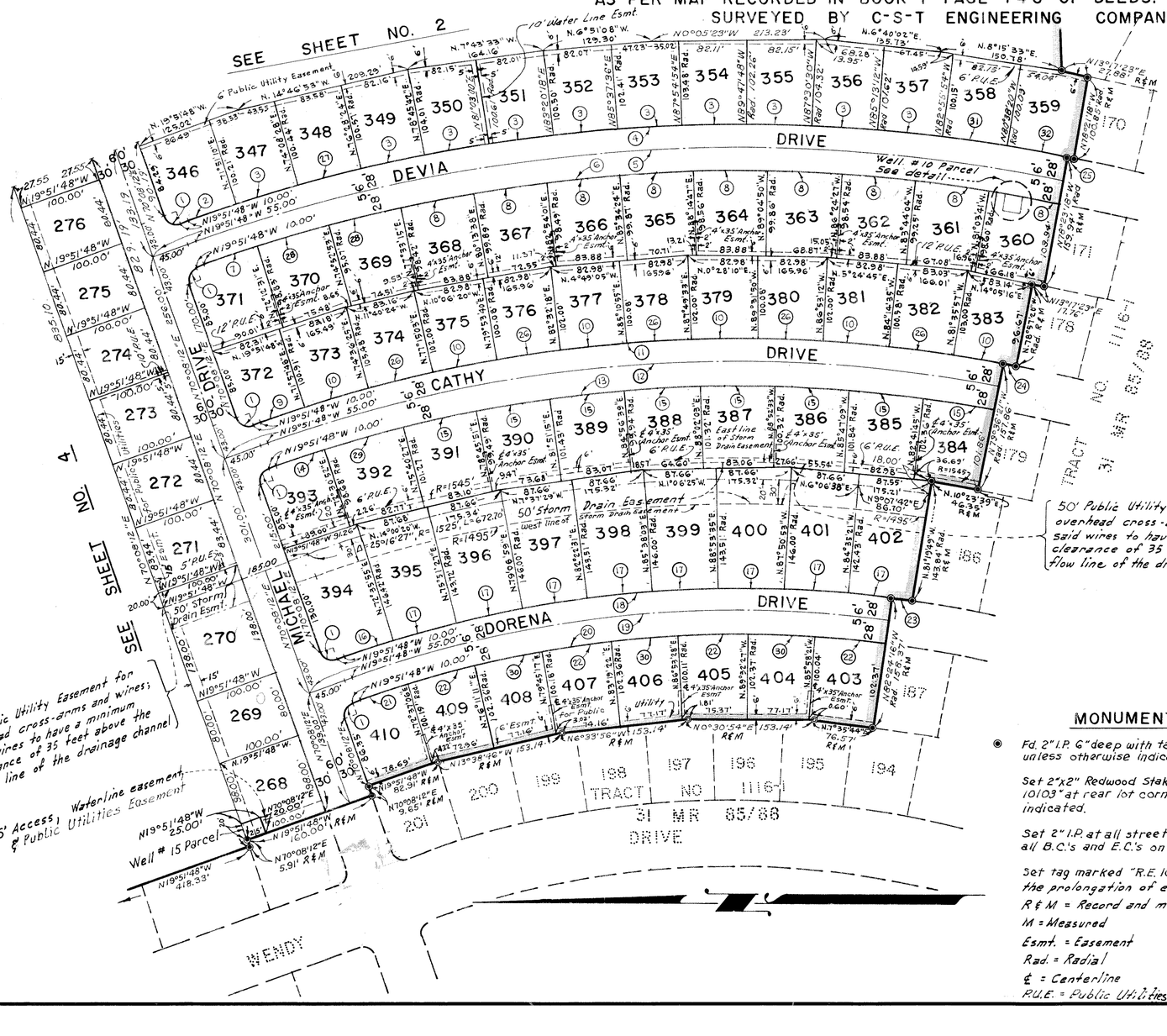
IN UNINCORPORATED TERRITORY OF VENTURA COUNTY

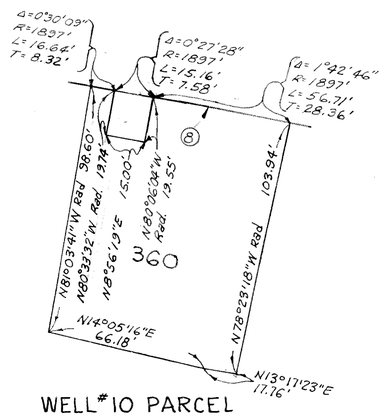
BEING A SUBDIVISION OF A PORTION OF SECTION 11, TRACT NO. 5 OF THE MAP OF PARTITION SURVEY OF RANCHO EL CONEJO, VENTURA COUNTY, CALIFORNIA AS PER MAP RECORDED IN BOOK 1 PAGE 746 OF DEEDS.

SURVEYED BY C-S-T ENGINEERING COMPANY

SCALE: 1"= 100'

JANUARY 1962





WELL #10 PARCEL DETAIL

50' Public Utility Easement for overhead cross-arms and wires; said wires to have a minimum clearance of 35 feet above the flow line of the drainage channel.

MONUMENTING NOTES

◉ Fd. 2" I.P. 6" deep with tag marked "R.E. 10103" unless otherwise indicated

Set 2"x2" Redwood Stakes with tag marked "R.E. 10103" at rear lot corners unless otherwise indicated.

Set 2" I.P. at all street intersections and at all B.C.'s and E.C.'s on street centerlines.

Set tag marked "R.E. 10103" in top of curb on the prolongation of each side property line.

R & M = Record and measured

M = Measured

Esmt. = Easement

Rad. = Radial

℄ = Centerline

P.U.E. = Public Utilities Esmt.

CURVE DATA TABULATION				
№	Δ	R	T	L
(1)	90°00'00"	15.00'	15.00'	23.56'
(2)	1° 42' 58"	1953.00'	29.25'	58.50'
(3)	2° 17' 18"	1953.00'	39.01'	78.00'
(4)	31° 28' 30"	1953.00'	550.34'	1072.87'
(5)	31° 28' 30"	1925.00'	542.45'	1057.48'
(6)	31° 28' 30"	1897.00'	534.56'	1042.10'
(7)	2° 04' 19"	1897.00'	34.30'	68.60'
(8)	2° 40' 23"	1897.00'	44.26'	88.50'
(9)	1° 49' 36"	1697.00'	27.05'	54.10'
(10)	2° 38' 37"	1697.00'	39.15'	78.30'
(11)	30° 15' 27"	1697.00'	458.80'	896.17
(12)	30° 15' 27"	1669.00'	451.23'	881.39'
(13)	30° 15' 27"	1641.00'	443.66'	866.60'
(14)	2° 22' 40"	1641.00'	34.05'	68.10'
(15)	3° 05' 24"	1641.00'	44.26'	88.50'
(16)	2° 27' 43"	1396.00'	30.00'	60.00'
(17)	3° 15' 32"	1396.00'	39.71'	79.40'
(18)	27° 27' 32"	1396.00'	341.07'	669.03'
(19)	27° 27' 32"	1368.00'	334.23'	655.61'
(20)	27° 27' 32"	1340.00'	32.7.39'	642.19'
(21)	2° 28' 54"	1340.00'	29.02'	58.04'
(22)	3° 34' 05"	1340.00'	41.74'	83.45'
(23)	1° 04' 27"	1396.00'	13.09'	26.17'
(24)	0° 39' 01"	1697.00'	9.63'	19.26'
(25)	0° 02' 00"	1953.00'	0.57'	1.14'
(26)	2° 38' 38"	1697.00'	39.16	78.31'
(27)	2° 19' 56"	1953.00'	39.75'	79.50'
(28)	2° 40' 22"	1897.00'	44.25'	88.50'
(29)	3° 09' 35"	1641.00'	45.26'	90.50'
(30)	3° 34' 06"	1340.00'	41.74'	83.45'
(31)	2° 17' 34"	1953.00'	39.08'	78.15'
(32)	2° 17' 02"	1953.00'	38.93'	77.85'

MAP OF

TRACT NO. 1116-2
CONEJO VALLEY ESTATES UNIT NO. 7

IN UNINCORPORATED TERRITORY OF VENTURA COUNTY

BEING A SUBDIVISION OF A PORTION OF SECTION 11, TRACT NO. 5 OF THE MAP OF PARTITION SURVEY OF RANCHO EL CONEJO, VENTURA COUNTY, CALIFORNIA AS PER MAP RECORDED IN BOOK 1 PAGE 746 OF DEEDS.

JANUARY 1962

SURVEYED BY C-S-T ENGINEERING COMPANY

SCALE 1" = 100'

MONUMENTING NOTES

- ● Found 2" I.P. 6' deep with tag marked "R.E. 10103" unless otherwise indicated.
- ○ Set 2" I.P. 6' deep with tag marked "R.E. 10103".

Set 2" I.P. at all street intersections and at all B.C.'s and E.C.'s on street centerlines.
Set 2"x2" redwood stakes with tag marked "R.E. 10103" at rear lot corners unless otherwise indicated.
Set tag marked "R.E. 10103" in top of curb on the prolongation of each side property line.
R.&M. = Record and Measured
Rad. = Radial
Esmt. = Easement
℄ = Center Line
P.U.E. = Public Utilities Esmt.

CURVE DATA TABULATION									
№	Δ	R	T	L	№	Δ	R	T	L
①	90°00'00"	15.00'	15.00'	23.56'	㉑	3°44'54"	1235.00'	40.41'	80.79'
②	89°52'01"	15.00'	14.97'	23.53'	㉒	3°43'20"	1235.00'	40.13'	80.23'
③	90°07'59"	15.00'	15.03'	23.60'	㉓	2°41'37"	1235.00'	29.03'	58.06'
④	276°22'46"	50.00'	B.T.44.73'	241.19'	㉔	262°21'14"	50.00'	B.T.57.16'	228.95'
⑤	72°41'23"	50.00'	36.79'	63.43'	㉕	56°59'39"	50.00'	27.14'	49.74'
⑥	65°30'00"	50.00'	32.16'	57.16'	㉖	45°50'12"	50.00'	21.14'	40.00'
⑦	48°11'23"	25.00'	11.18'	21.03'	㉗	53°17'23"	50.00'	25.09'	46.50'
⑧	262°21'14"	50.00'	B.T.57.16'	228.95'	㉘	58°45'18"	50.00'	28.20'	51.27
⑨	57°37'48"	50.00'	27.50'	50.29'	㉙	47°28'42"	50.00'	21.99'	41.43'
⑩	56°08'42"	50.00'	26.67'	49.00'	㉚	61°18'52"	25.00'	14.82'	26.75'
⑪	65°58'02"	50.00'	32.45'	57.56'	㉛	21°02'22"	25.00'	4.64'	9.18'
⑫	26°28'00"	50.00'	11.76'	23.10'	㉜	17°53'45"	370.00'	58.26'	115.57'
⑬	61°18'52"	25.00'	14.82'	26.75'	㉝	3°11'05"	370.00'	10.29'	20.56'
⑭	21°02'22"	25.00'	4.64'	9.18'	㉞	14°42'40"	370.00'	47.76'	95.00'
⑮	20°08'53"	1100.00'	195.42'	386.82'	㉟	4°00'29"	430.00'	15.05'	30.08'
⑯	20°08'53"	1167.50'	207.41'	410.55'	㊱	17°53'45"	400.00'	62.98'	124.94'
⑰	20°08'53"	1235.00'	219.41'	434.29'	㊲	17°53'45"	430.00'	67.70'	134.31'
⑱	2°20'19"	1235.00'	25.21'	50.41'	㊳	4°08'03"	430.00'	15.52'	31.03'
⑲	3°51'13"	1235.00'	41.55'	83.06'	㊴	9°45'13"	430.00'	36.69'	73.20'
⑳	3°47'30"	1235.00'	40.88'	81.73'	㊵				

