MAP OF
TRACT NO. 1399-3
IN UNINCORPORATED TERRITORY OF VENTURA COUNTY, CALIFORNIA

BEING A SUBDIVISION OF LOTS 61,62,100,101,140 TO 143 INCLUSIVE, 178 TO 180 INCL., 370, AND PORTION OF LOTS 58,59,60,63,64, 98,99,102,137 TO 139 INCLUSIVE 144,177,181 TO 184 INCL.,356,357, 366 TO 369 INCL., D,E,F, & L OF KADOTA FIG FARMS SUBDIVISION NO. 6, PER MAP RECORDED IN BOOK 19, PAGES 39 TO 42 INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), AND A PORTION OF PARCEL "A" IN SECTION 6, T2N-R17W, SUBDIVISION NO. 3 OF SIMI LAND AND WATER COMPANY, RANCHO SIMI, 5 MR 24.

APRIL, 1962

SURVEYED BY C-S-T ENGINEERING COMPANY

We the undersigned hereby certify that we are the owners of or are interested in the land included within this subdivision, entitled Tract No. 1399-3 shown on the annexed map consisting of 3 sheets, and that we are the only persons whose consent is necessary to pass a clear title to said land, and consent to the making of said map and subdivision as shown within the colored border line and do hereby offer to dedicate for public use those portions of land shown on said map as Walnut Street, El Prado Street, Bonham Street, Wichita Falls Avenue, Dalhart Avenue, Travis Avenue, Corpus Christi Avenue, Bryan Avenue, San Angelo Avenue, Storm Drainage Easement, Easement for Storm Drainage Service Road, Parcels A, B, C, D, E and F, and also grant to the County all rights of ingress and egress over and across the southwesterly line of Parcel A abutting Wichita Falls Avenue, the southwesterly line of Parcel B abutting Dalhart Avenue, the southwesterly line of Parcel C abutting Travis Avenue, the southwesterly line of Parcel D abutting Corpus Christi Avenue, the southwesterly line of Parcel E abutting Bryan Avenue and the westerly line of Parcel F abutting Walnut Street, in order that the owners of said parcels shall have no rights of access whatever to said Streets and Avenues except the general easement of travel which belongs to the whole public.

KRAM INC. a corporation (OWNER)

Jack Rosenberg, President — William Rosenberg, Secretary

STATE OF CALIFORNIA } S.S.
COUNTY OF VENTURA }

On this 25 day of July 1962, before me, the undersigned, personally appeared Jack Rosenberg known to me to be the president and William Rosenberg known to me to be the secretary of KRAM INC. the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as owner.

Maynie Jacobs
Notary Public
My commission expires April 6, 1963

I certify that I have examined the final map entitled Tract No. 1399-3 that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

12-13-62
Dated

M.C. LORENZ
County Surveyor
County of Ventura
By M.C. Lorenz
County Surveyor

I certify that according to the records of my office there are no liens against the subdivision Tract No 1399-3 or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

August 6, 1962
Dated

MARGARET E. COONEY
County Tax Collector
County of Ventura
By Alma E. Snidel
Deputy County Tax Collector

I certify that all of the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of approval by the Board of Supervisors of the map entitled Tract No. 1399-3 have been complied with.

December 18, 1962
Dated

ROBERT L. HAMM
County Clerk
County of Ventura
By Robert L. Hamm
~~Deputy~~ County Clerk

I, Arthur G. Sherman, do hereby certify that I am a Registered Civil Engineer; that this map correctly represents a survey made under my direction in May 1962 for KRAM INC. that the survey is true and complete as shown, that the monuments are of the character and occupy the position indicated, or will be set in such positions by 12-18-1963 and that they are (or will be) sufficient to enable the survey to be retraced.

7-26-62
Dated

Arthur G. Sherman
Arthur G. Sherman, R.C.E. 10872

This map entitled, Tract No 1399-3 consisting of 4 sheets is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 18th day of December 1962 for approval.

Said Board hereby approves said map and does hereby accept on behalf of the public for public use Walnut Street, El Prado Street, Bonham Street, Wichita Falls Avenue, Dalhart Avenue, Bryan Avenue, Travis Avenue, Corpus Christi Avenue, and San Angelo Avenue as delineated on sheet 2, 3 and 4 and also the rights of ingress and egress as offered hereon, provided however, that the offer of Storm Drainage Easement Easement for Storm Drainage Service Road, Parcels A, B, C, D, E and F are hereby rejected and in WITNESS WHEREOF has caused this certificate to be signed by its chairman and attested by its clerk, and the official Seal of said Board to be affixed hereto this 18th day of December 1962.

Robert L. Hamm
Clerk of Said Board
#62583

Board of Supervisors of the County of Ventura, State of California
Ruth Donald
Chairman of said Board

Recorded at the request of the County Clerk, December 24, 1962 at 10:35 A.M. in Book 35 of Miscellaneous Records (Maps), at Pages 23-24-25-26, Records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura
By William Dove
Deputy County Recorder

The signatures of Morton H. Marr, et al., Union Oil Company of California, and County of Ventura, present owners of easements which cannot ripen into a fee, have been omitted in accordance with Section 11587-A of the Business and Professions Code.

The signature of Doris S. Flanagan, present owner of one-half of all oil, gas, and other minerals in, under, and lying below a depth of 500 feet from the surface of a portion of this tract but without the right of entry or drilling on the surface of said land as excepted in deed recorded in Book 1361, Page 34 of Official Records has been omitted in accordance with Section 11587C-(1) of the Business and Professions Code

SECURITY TITLE INSURANCE COMPANY, A CALIFORNIA CORP. Trustee under deed of trust recorded in book 2088, page 590 of Official Records

Robert E. Blau, Vice President — Beth C. Savard, Asst. Secretary

State of California } S.S.
County of Ventura }

On this 30th day of July 1962 before me, the undersigned personally appeared Robert E. Blau Vice President and Beth C. Savard Asst. Secretary known to me to be the Secretary of Security Title Insurance Company, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of of the corporation therein named as trustee.

Nannette C. Mell
Notary Public
My commission expires Oct. 28, 1962

MUTUAL MORTGAGE COMPANY, A CALIFORNIA CORPORATION Trustee under deed of trust recorded in book 2088, page 585 of Official Records

Joseph Slechta, Vice President — Anne Selik, Asst. Secretary

State of California } S.S.
County of Los Angeles }

On this 25th day of July 1962 before me, the undersigned, personally appeared Joseph Slechta known to me to be the President and ANNE Selik known to me to be the Secretary of Mutual Mortgage Company, the corporation that executed the within instrument and known to me to be the person who executed the within instrument on behalf of the corporation therein named as trustee.

Thelma Ryan
Notary Public
My commission expires JAN. 3, 1965

MAP OF

TRACT NO. 1399-3

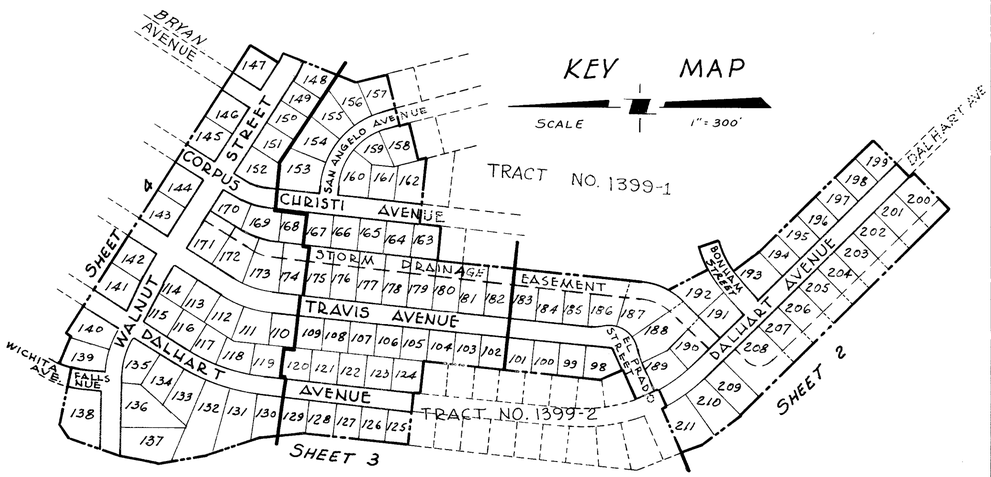
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APRIL, 1962

SCALE: 1" = 60'

SURVEYED BY C-S-T ENGINEERING COMPANY



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SCALE: 1" = 60'

SEE SHEET NO. 4



BASIS OF BEARINGS

The easterly boundary line of Tract No. 1399-2, 33 M.R. 57 , shown as having a bearing of N 7°58'00" E was taken as the basis of bearings for this tract.

MONUMENTING NOTES

- o Set 2" I.P. 6" deep with tag marked "R.E. 10872" unless otherwise indicated.
  Set std. Mon. Box and Mon. Stamp R.E. 10872 at all street intersections and at all B.C.'s and E.C.'s on street center-lines per Ventura County Plate No. A-22 (1-23-62)
  Set tag marked "R.E. 10872" in top of curb on the prolongation of each sideyard property line.
  Set 2"x2" redwood stake with tag marked "R.E. 10872" at rear lot corners.
- ◉ Fd 2" I.P. 6" deep with tag marked "R.E. 10872" unless otherwise indicated.

P.U.E. = PUBLIC UTILITIES EASEMENT

MAX ROSENBERG & SONS
3 O.R. 597
2088

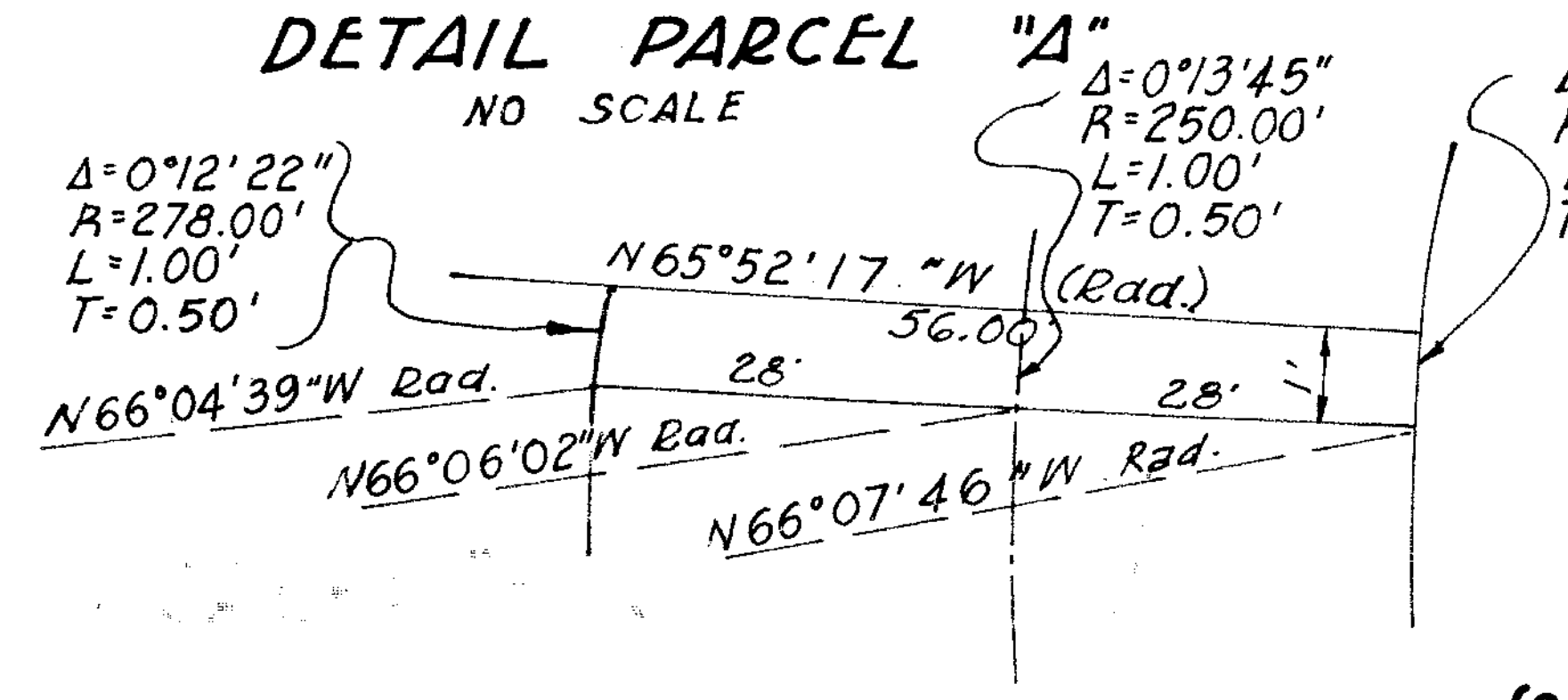
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