We, the undersigned, hereby certify that we are the owners of, or are interested in the land included within this subdivision entitled "TRACT NO. 1414-1" shown on the annexed map consisting of 4 sheets, and that we are the only persons whose consent is necessary to pass a clear title to said land and consent to the making of said map and subdivision as shown within the colored border line and do hereby offer to dedicate for public use those portions of land shown on said map as Los Angeles Avenue, Aristotle Street, Lysander Avenue, Athens Avenue, Electra Avenue, Socrates Avenue, Ceres Street, Ulysses Street and Hermes Street, Temporary Turnaround Easements and Parcels "A", "B" and "C" and Storm Drainage Easement and also grant to the County of Ventura all rights of ingress and egress over and across the Northwesterly line of Parcel "A" abutting Aristotle Street, the Southerly line of Parcel "B" abutting Electra Avenue and the Southwesterly line of Parcel "C" abutting Socrates Avenue and also grant to the County of Ventura, all rights of ingress and egress from Lots 39, 40, 50 through 93 inclusive, 103 and 104, over and across the West line of Lots 39, 40, 50 through 72 inclusive, the Southwesterly line of Lots 72 through 78 inclusive and the South line of Lots 78 through 93 inclusive, 103 and 104 abutting Los Angeles Avenue in order that the owners of said Lots and Parcels shall have no rights of access whatever to said streets and Avenues except the general easement of travel which belongs to the whole public.

MARLBORO REALTY FUND, a corporation,
OWNER

William Weinberg — WILLIAM WEINBERG President

Lawrence Weinberg — LAWRENCE WEINBERG Secretary

TITLE INSURANCE AND TRUST COMPANY, a corporation, as TRUSTEE under deed of trust recorded in book 2107 page 357 of Official Records.

Alden Gray — Vice President

Lloyd E. Chambers — Assistant Secretary

The signature of STRATHERN CATTLE COMPANY, present owner of one-half of all oil, gas, hydrocarbon substances and minerals below 500 feet from the surface of said land, but without any surface rights or without the right of surface entry which was reserved in deed recorded in book 2107 page 354 of Official Records, has been omitted in accordance with Section 11587 C-(1) of the Business and Professions Code.

The signature of SOUTHERN CALIFORNIA EDISON COMPANY, present owner of an easement which cannot ripen into a fee, has been omitted in accordance with Section 11587 A of the Business and Professions Code.

BASIS OF BEARINGS:
The Bearing of West for the Centerline of Los Angeles Avenue as shown in Book 18, Page 80, Records of Surrey was used as the Basis of Bearings for this map.

This map entitled "TRACT NO. 1414-1" consisting of 5 sheets was presented to the Board of Supervisors of Ventura County, California at the meeting of said Board held on the 12th day of February, 1963 for approval. Said Board hereby approves said map and does hereby accept on behalf of the public, for public use Los Angeles Avenue, Aristotle Street, Lysander Avenue, Athens Avenue, Electra Avenue, Socrates Avenue, Ceres Street, Ulysses Street and Hermes Street as delineated on sheets 2, 3, 4 and 5 and all rights of ingress and egress as offered hereon, provided, however, that the offer of Parcels "A", "B" and "C" and Temporary Turnaround Easements and Storm Drainage Easement is hereby rejected, and in witness whereof has caused this certificate to be signed by it's Chairman and attested by its Clerk and the official seal of said Board to be affixed hereto this 12th day of February 1963

ATTEST:

Robert L Hamm — CLERK OF SAID BOARD

BOARD OF SUPERVISORS of the COUNTY OF VENTURA STATE OF CALIFORNIA

[illegible] — CHAIRMAN OF SAID BOARD

STATE OF CALIFORNIA } S.S.
COUNTY OF VENTURA }

On this 27th day of NOVEMBER, 1962 before me, the undersigned, personally appeared WILLIAM WEINBERG known to me to be the President and LAWRENCE WEINBERG known to me to be the Secretary of MARLBORO REALTY FUND, the Corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the Corporation therein named and acknowledged to me that such Corporation executed the same.

Kathleen M. Hanson
Notary Public in and for said County and State
My Commission expires: March 12, 1964

STATE OF CALIFORNIA } S.S.
COUNTY OF VENTURA }

On this 3 day of DECEMBER, 1962 before me, the undersigned personally appeared ALDEN GRAY known to me to be the Vice-President and Lloyd E. Chambers known to me to be the Asst. Secretary of TITLE INSURANCE AND TRUST COMPANY, the Corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the Corporation therein named and acknowledged to me that such Corporation executed the same.

E. A. Hogen.
Notary Public in and for said County and State
My Commission expires: NOVEMBER 20, 1965.

I, A. G. Rosenthal do hereby certify that I am a Registered Civil Engineer of the State of California and that this map correctly represents a survey made under my direction in August, 1962 for Marlboro Realty Fund. that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated (or will be set in such positions by 2/15/64) and that they are (or will be) sufficient to enable the survey to be retraced

Dated this 21st day of Jan., 1963

A. G. Rosenthal
Registered Civil Engineer No. 8805

I certify that all of the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits required at the time of the approval by the Board of Supervisors of the map entitled "TRACT NO. 1414-1" have been complied with.

Dated this 12th day of February, 1963

Robert L. Hamm
Robert L. Hamm
County Clerk
County of Ventura

By: _____
Deputy County Clerk

I certify that according to the records of my office there are no liens against the subdivision "TRACT NO. 1414-1" or any part thereof for unpaid State, County, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated this 6th day of December, 1962

Margaret E. Cooney
County Tax Collector
County of Ventura

By: Margaret E. Cooney
Deputy County Tax Collector

I certify that I have examined the final map entitled "TRACT NO. 1414-1" that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Dated this 11 day of FEB., 1963

M. C. Lorenz
County Surveyor
County of Ventura

By: H. P. Stoker
Ass't County Surveyor

#9238

Recorded at the request of the County Clerk February 14th 1963, at 3:00 P.M. in Book 36 of Miscellaneous Records (Maps) at pages 14-18 Incl, Records of Ventura County.

Robert L. Hamm
County Recorder
County of Ventura

By: William Dover
Deputy County Recorder

MAP OF

TRACT NO. 1414-1

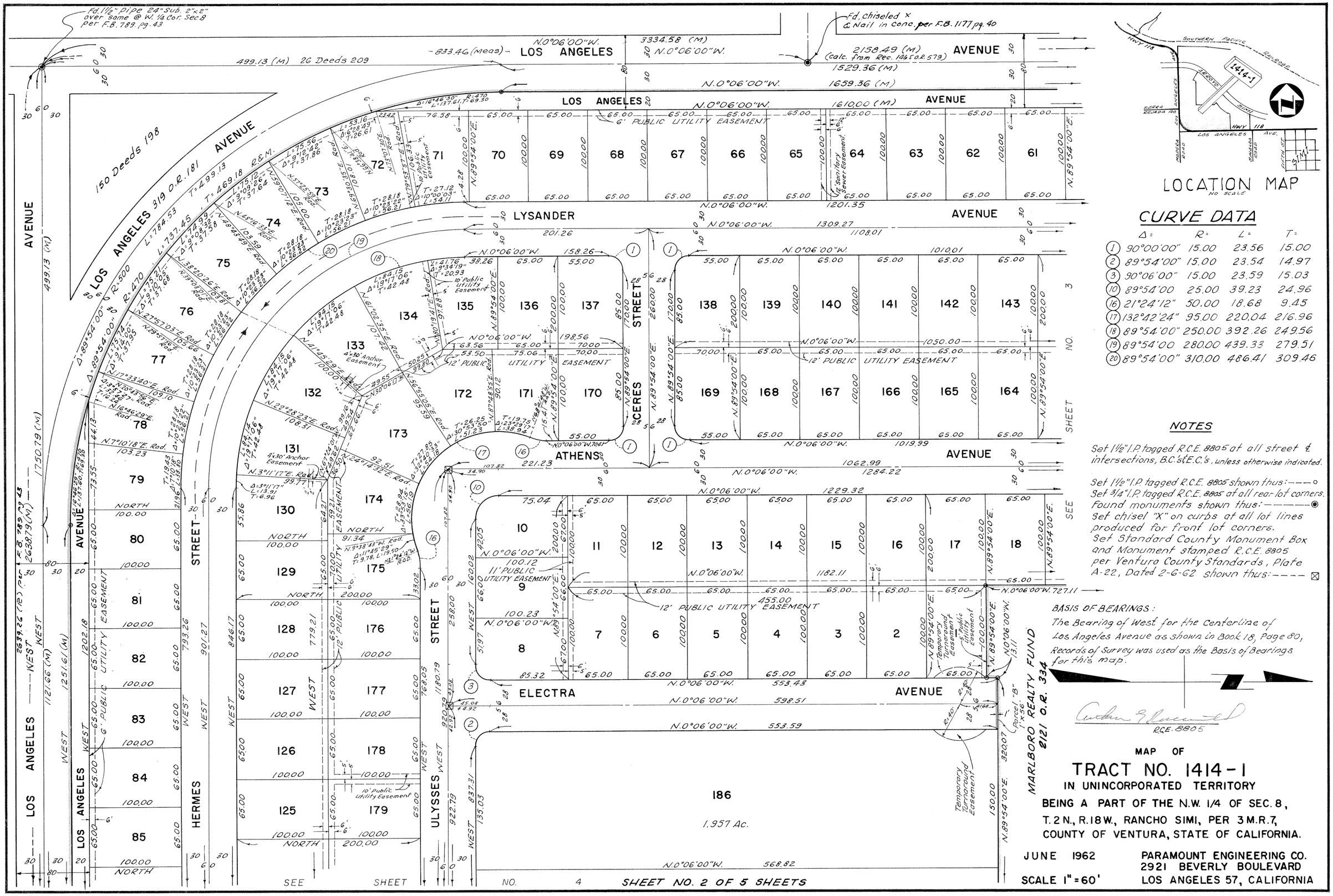
IN UNINCORPORATED TERRITORY

BEING A PART OF THE N.W. 1/4 OF SEC. 8, T. 2 N., R. 18 W., RANCHO SIMI, PER 3 M.R. 7, COUNTY OF VENTURA, STATE OF CALIFORNIA.

JUNE 1962

PARAMOUNT ENGINEERING CO.
2921 BEVERLY BOULEVARD
LOS ANGELES 57, CALIFORNIA

SHEET NO. 1 OF 5 SHEETS



CURVE DATA

	Δ =	R =	L =	T =
(1)	90°00'00"	15.00	23.56	15.00
(2)	89°54'00"	15.00	23.54	14.97
(3)	90°06'00"	15.00	23.59	15.03
(10)	89°54'00	25.00	39.23	24.96
(16)	21°24'12"	50.00	18.68	9.45
(17)	132°42'24"	95.00	220.04	216.96
(18)	89°54'00"	250.00	392.26	249.56
(19)	89°54'00	280.00	439.33	279.51
(20)	89°54'00"	310.00	486.41	309.46

NOTES

Set 1½" I.P. tagged R.C.E. 8805 at all street & intersections, B.C.'s & E.C.'s, unless otherwise indicated.

Set 1½" I.P. tagged R.C.E. 8805 shown thus: ----o

Set ¾" I.P. tagged R.C.E. 8805 at all rear lot corners.

Found monuments shown thus: ----◉

Set chisel "X" on curbs at all lot lines produced for front lot corners.

Set Standard County Monument Box and Monument stamped R.C.E. 8805 per Ventura County Standards, Plate A-22, Dated 2-6-62 shown thus: ----⊠

BASIS OF BEARINGS:

The Bearing of West for the Centerline of Los Angeles Avenue as shown in Book 18, Page 80, Records of Survey was used as the Basis of Bearings for this map.

Curtis E. Hummel
R.C.E. 8805

MARLBORO REALTY FUND
2121 O.R. 334

MAP OF

TRACT NO. 1414-1

IN UNINCORPORATED TERRITORY

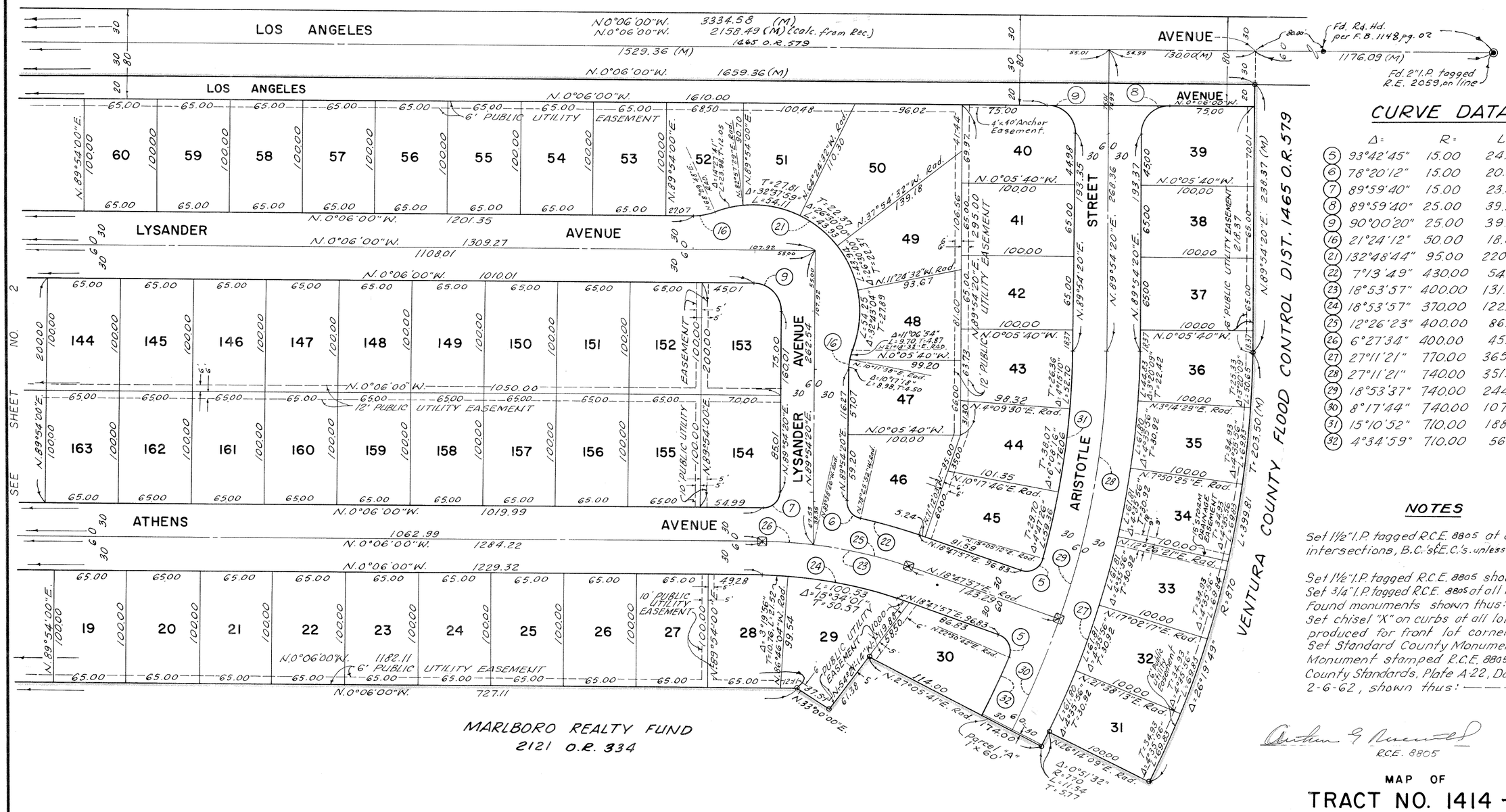
BEING A PART OF THE N.W. 1/4 OF SEC. 8, T. 2 N., R. 18 W., RANCHO SIMI, PER 3 M.R. 7, COUNTY OF VENTURA, STATE OF CALIFORNIA.

JUNE 1962

SCALE 1" = 60'

PARAMOUNT ENGINEERING CO.
2921 BEVERLY BOULEVARD
LOS ANGELES 57, CALIFORNIA

BASIS OF BEARINGS:
The Bearing of West for the Centerline of Los Angeles Avenue as shown in Book 18, Page 80, Record's of Surrey was used as the Basis of Bearings for this Map.



CURVE DATA

	Δ =	R =	L =	T =
(5)	93°42'45"	15.00	24.53	16.00
(6)	78°20'12"	15.00	20.51	12.22
(7)	89°59'40"	15.00	23.56	15.00
(8)	89°59'40"	25.00	39.27	25.00
(9)	90°00'20"	25.00	39.27	25.00
(16)	21°24'12"	50.00	18.68	9.45
(21)	132°48'44"	95.00	220.21	217.51
(22)	7°13'49"	430.00	54.26	27.17
(23)	18°53'57"	400.00	131.94	66.57
(24)	18°53'57"	370.00	122.05	61.58
(25)	12°26'23"	400.00	86.85	43.59
(26)	6°27'34"	400.00	45.09	22.57
(27)	27°11'21"	770.00	365.40	186.21
(28)	27°11'21"	740.00	351.16	178.95
(29)	18°53'37"	740.00	244.02	123.13
(30)	8°17'44"	740.00	107.14	53.66
(31)	15°10'52"	710.00	188.12	94.62
(32)	4°34'59"	710.00	56.79	28.41

NOTES

Set 1½" I.P. tagged R.C.E. 8805 at all street & intersections, B.C.'s & E.C.'s. unless otherwise indicated.

Set 1½" I.P. tagged R.C.E. 8805 shown thus: ——o
Set ¾" I.P. tagged R.C.E. 8805 at all rear lot corners.
Found monuments shown thus: ——◉
Set chisel "X" on curbs at all lot lines produced for front lot corners.
Set Standard County Monument Box and Monument stamped R.C.E. 8805 per Ventura County Standards, Plate A-22, Dated 2-6-62, shown thus: ——⊠

Arthur G. Rummell
R.C.E. 8805

MAP OF

TRACT NO. 1414-1

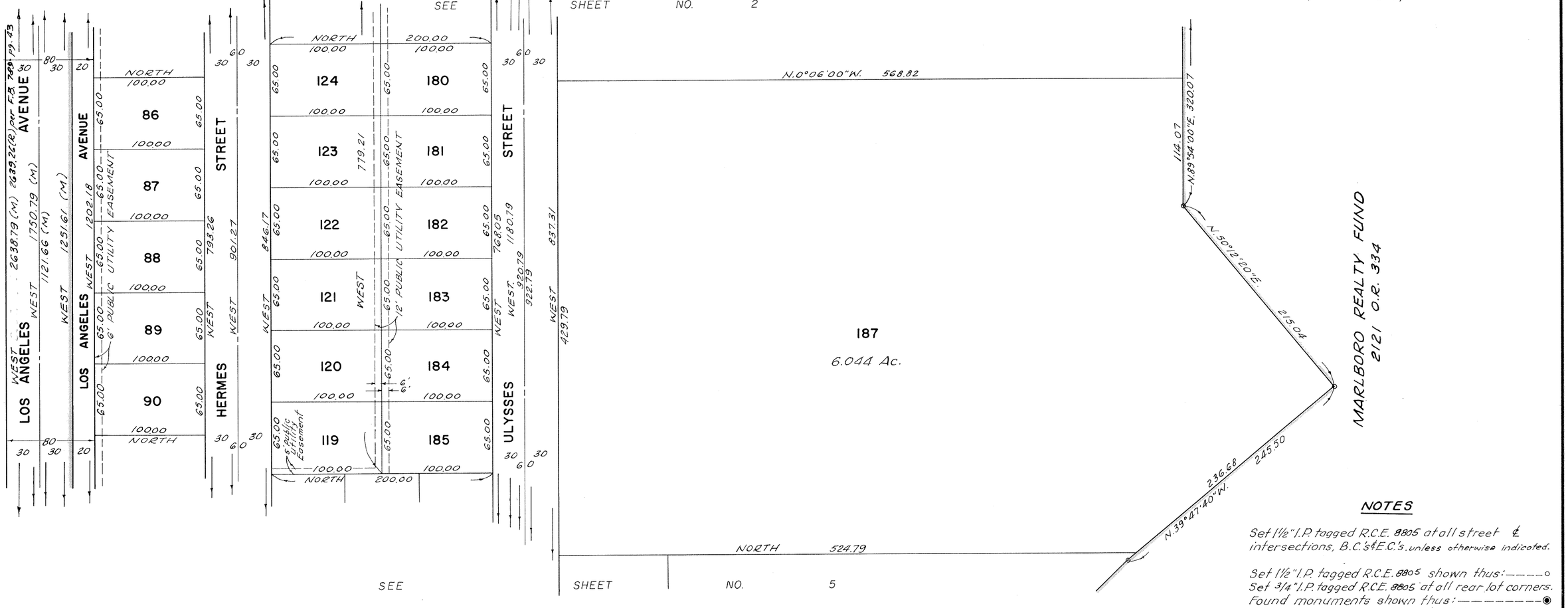
IN UNINCORPORATED TERRITORY

BEING A PART OF THE N.W. 1/4 OF SEC. 8, T. 2 N., R. 18 W., RANCHO SIMI, PER 3 M.R. 7, COUNTY OF VENTURA, STATE OF CALIFORNIA.

JUNE 1962
SCALE 1" = 60'

PARAMOUNT ENGINEERING CO.
2921 BEVERLY BOULEVARD
LOS ANGELES 57, CALIFORNIA

BASIS OF BEARINGS:
The Bearing of West for the Centerline of Los Angeles Avenue as shown in Book 18, Page 80, Records of Survey was used as the Basis of Bearings, for this map.



NOTES

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Found monuments shown thus: ——◉
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Set Standard County Monument Box and Monument stamped R.C.E. 8805. per Ventura County Standards, Plate A-22, Dated 2-6-62, shown thus: ——⊠

Arthur E. Hummel
R.C.E. 8805

MAP OF

TRACT NO. 1414 - 1

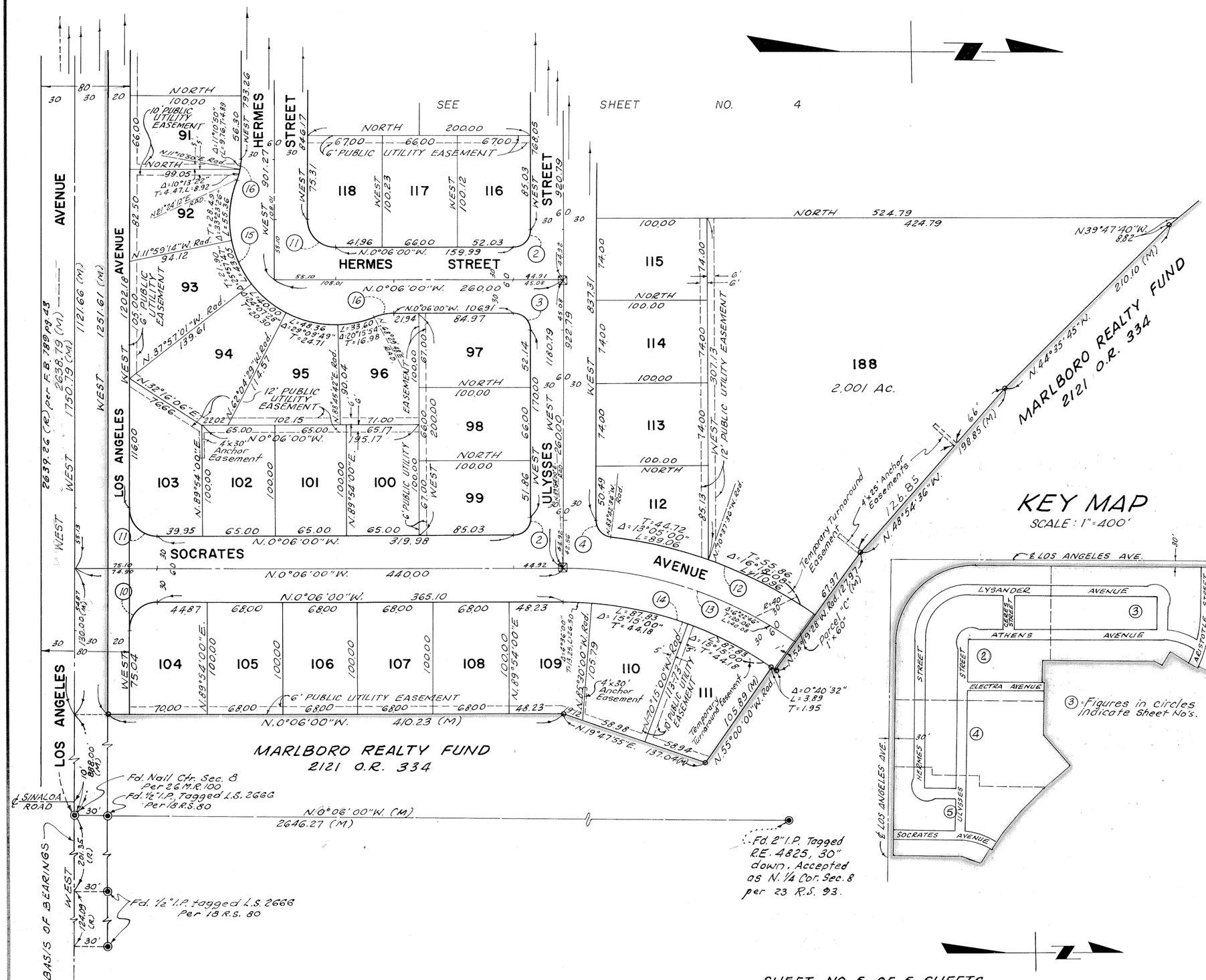
IN UNINCORPORATED TERRITORY

BEING A PART OF THE N.W. 1/4 OF SEC. 8, T. 2 N., R. 18 W., RANCHO SIMI, PER 3 M.R. 7, COUNTY OF VENTURA, STATE OF CALIFORNIA.

JUNE 1962
SCALE 1" = 60'

PARAMOUNT ENGINEERING CO.
2921 BEVERLY BOULEVARD
LOS ANGELES 57, CALIFORNIA

BASIS OF BEARINGS:
The Bearing of West for the Centerline of Los Angeles Avenue as shown in Book 18, Page 80, Records of Survey, was used as the Basis of Bearings for this map.



CURVE DATA

	Δ=	R=	L=	T=
(2)	89°54'00"	15.00	23.54	14.97
(3)	90°06'00"	15.00	23.59	15.03
(4)	83°42'36"	15.00	21.92	13.44
(10)	89°54'00"	25.00	39.23	24.96
(11)	90°06'00"	25.00	39.31	25.04
(12)	29°23'08"	390.00	200.02	102.26
(13)	35°46'32"	360.00	224.78	116.19
(14)	35°46'32"	330.00	206.05	106.51
(15)	132°54'24"	95.00	220.37	218.00
(16)	21°24'12"	50.00	18.68	9.45

NOTES

Set 1½" I.P. tagged R.C.E. 8805 at all street ℄ intersections, B.C.'s & E.C.'s. unless otherwise indicated.

Set 1½" I.P. tagged RCE. 8805 shown thus: ------o
Set ¾" I.P. tagged R.C.E. 8805 at all rear lot corners.
Found monuments shown thus: ----------◉
Set chisel "X" on curbs of all lot lines produced for front lot corners.
Set Standard County Monument Box and Monument stamped R.C.E. 8805 per Ventura County Standards, Plate A-22, Dated 2-6-22. shown thus: ——————————⊠

KEY MAP
SCALE: 1"=400'

R.C.E. 8805

MAP OF
TRACT NO. 1414-1
IN UNINCORPORATED TERRITORY
BEING A PART OF THE N.W. 1/4 OF SEC. 8, T. 2 N., R. 18 W., RANCHO SIMI, PER 3 M.R. 7, COUNTY OF VENTURA, STATE OF CALIFORNIA.

JUNE 1962
SCALE 1" = 60'

PARAMOUNT ENGINEERING CO.
2921 BEVERLY BOULEVARD
LOS ANGELES 57, CALIFORNIA

SHEET NO. 5 OF 5 SHEETS