We, the undersigned, hereby certify that we are the owners of, or are interested in the land included within this subdivision entitled "Tract No. 1454" shown on the annexed map consisting of 2 sheets and that we are the only persons whose consent is necessary to pass a clear title to said land and consent to the making of said map and subdivision as shown within the colored border line and do hereby offer to dedicate for public use those portions of land shown on said map as Fitzgerald Road, Grayson Court, Royal Avenue, Hammil Court, Coulter Court, Lembert Street, Cavalier Avenue and Appleton Road

By:
ALEXANDRIA CONSTRUCTION CO, a California corporation, as to a portion of said land.

Paul E. Griffin Jr
VICE President

F&G. INVESTMENT CO., a Partnership, as to a portion of said land

By: FOUNDERS INVESTMENT CO., a California Corporation

Bryan E. Gibson
President

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES } 1963

On this 24th day of January, before me, J. Donald Olson, a Notary Public in and for said County and State, personally appeared Bryan E. Gibson, known to me to be the President of FOUNDERS INVESTMENT CO, the corporation that executed the within instrument and known to me to be the person who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the partners of F. & G. INVESTMENT CO., the partnership that executed the within instrument and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same.

WITNESS my hand and official seal.

J. DONALD OLSON — J. Donald Olson
Notary Public in and for said County and State
My Commission expires: JAN 14, 1966

The signatures of Sanger C. Hedrick and Elizabeth J. Hedrick, present owners of an undivided one-half interest of all underlying minerals, oils, gas or other hydrocarbon substances in and under said land, without however, any right of surface entry or any right of entry in and to the subsurface thereof of a depth of less than 500 feet beneath the surface for the development or removal of said substances as reserved by Sanger C. Hedrick and Elizabeth J. Hedrick by deed recorded December 27, 1962 in Book 2251, page 3 of Official Records, has been omitted in accordance with Section 11587-C-(1) of the "Subdivision Map Act."

The signature of the Simi Land and Water Company, present owner of an easement over a portion of said land which cannot ripen into a fee has been omitted in accordance with Section 11587-A of the "Subdivision Map Act."

By
THE YEAMANS COMPANY, a California corporation, as TRUSTEE, under that certain Deed of Trust recorded June 7, 1962 in Book 2160, page 260 of Official Records.

R. E. Anderson
Vice President

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 28th day of MARCH, 1963, before me, the undersigned, personally appeared PAUL E GRIFFIN JR., known to me to be the VICE PRESIDENT of ALEXANDRIA CONSTRUCTION CO. a California Corporation, the Corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that said corporation executed the same.

J. Donald Olson
Notary Public in and for said County and State
J. DONALD OLSON

My Commission expires JAN 14, 1966

BASIS OF BEARING:

The bearing of EAST for the centerline of Royal Avenue as shown on Tract No. 1270-2, 31 M.R. 65, 66, 67, was used as the Basis of Bearings for this tract.

This map entitled "Tract No. 1454", consisting of 3 sheets, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 9th day of April, 1963 for approval. Said Board hereby approves said map and does hereby accept on behalf of the public for public use Fitzgerald Road, Grayson Court, Royal Avenue, Hammil Court, Coulter Court, Lembert Street, Cavalier Avenue and Appleton Road as delineated on sheets 2 and 3 and in WITNESS WHEREOF has caused this certificate to be signed by its chairman and attested by its Clerk, and the official seal of said Board to be affixed hereto this 9th day of April, 1963.

ATTEST:
Robert L. Hamm
Clerk of said Board

BOARD OF SUPERVISORS of the County of Ventura, State of California.
C. F. Nelson
Chairman of said Board

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 29th day of MARCH, 1963, before me, the undersigned, personally appeared R.E. ANDERSON, known to me to be the Vice President, and _____, known to me to be the _____ of THE YEAMANS COMPANY, a California Corporation, the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that said corporation executed the same.

Debra Gabigan
Notary Public in and for said County and State
ICHIRO YOSHIMOTO

My Commission expires: 12-11-65

#20445

Recorded at the request of the County Clerk, APRIL 10th, 1963, at 3:30 P.M. in Book 36 of Miscellaneous Records (Maps), at Pages 59-60-61, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By: Marie Miller
Deputy County Recorder

SHEET NO. 1 OF 3 SHEETS

I, Kenneth Schorr, do hereby certify that I am a Registered Civil Engineer, that this map correctly represents a survey made under my direction in July, 1962 for F&G. Investment Co., that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions by April 9, 1964 and that they are (or will be) sufficient to enable the survey to be retraced.

Dated this 24 day of January, 1963

Kenneth Schorr
Registered Civil Engineer No. 12955

I certify that all of the provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled "Tract No. 1454" have been complied with.

Dated this 9th day of April, 1963

Robert L. Hamm
County Clerk
County of Ventura

By: _____
Deputy County Clerk

I certify that according to the records of my office, there are no liens against the subdivision "Tract No. 1454" or any part thereof for unpaid State, County, municipal or local taxes or special assessments collected as taxes except taxes or special assessments not yet payable.

Dated this 25 day of March, 1963

Raymond S. Walker
County Treasurer-Tax Collector
County of Ventura

By: Rhea Snider
Deputy Treasurer-Tax Collector

I certify that I have examined the final map entitled "Tract No. 1454", that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Dated this 9th day of April, 1963.

M. C. Lorenz
County Surveyor
County of Ventura

By: A. B. Slater
Asst County Surveyor

MAP OF

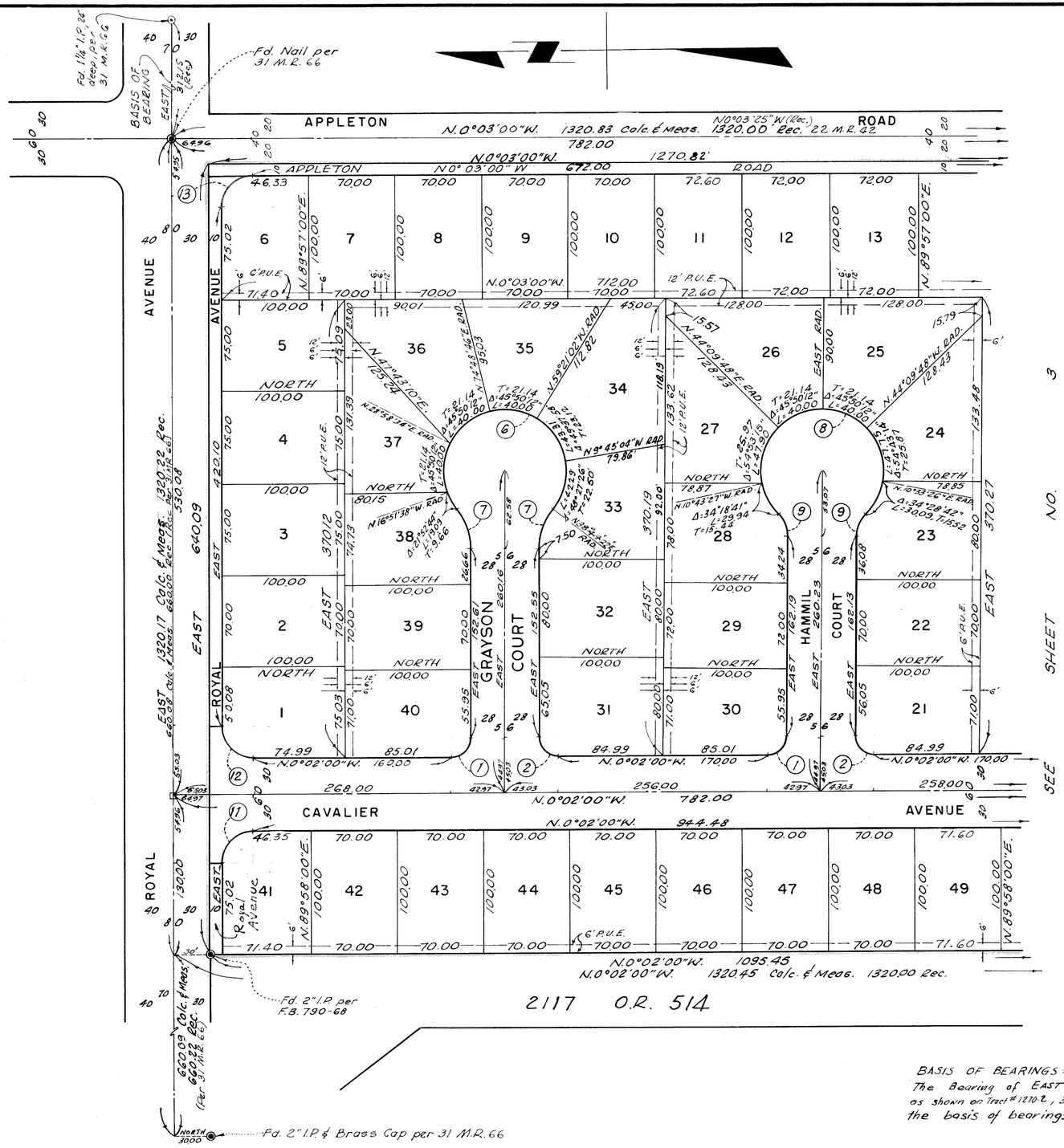
TRACT NO. 1454

IN UNINCORPORATED TERRITORY

BEING A PART OF THE E. 1/2 OF THE S.E. 1/4 OF THE N.E. 1/4 OF SECTION 15, T.2 N., R.18 W., RANCHO SIMI (3 M.R. 7), VENTURA COUNTY, CALIFORNIA

JULY 1962
SCALE: 1" = 60'

PARAMOUNT ENGINEERING CO.
2921 BEVERLY BOULEVARD
LOS ANGELES 57, CALIFORNIA

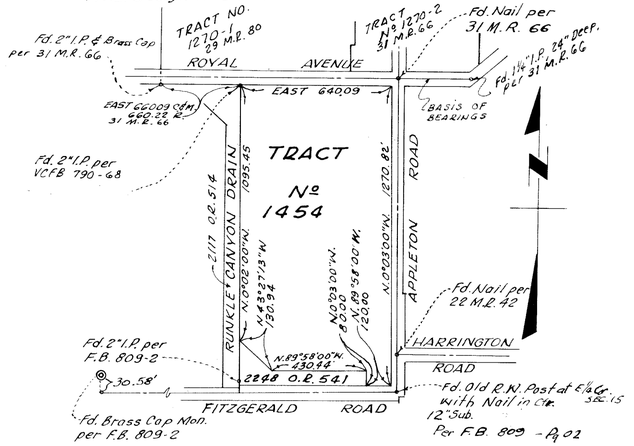


CURVE DATA

	Δ =	R =	L =	T =
(1)	89°58'00"	15.00	23.55	14.99
(2)	90°02'00"	15.00	23.58	15.01
(3)	89°57'00"	15.00	23.55	14.99
(4)	90°03'00"	15.00	23.58	15.01
(5)	97°27'37"	25.00	42.53	28.50
(6)	257°28'44"	50.00	224.69	——
(7)	38°44'22"	50.00	33.81	17.58
(8)	270°04'16"	50.00	235.68	——
(9)	45°02'08"	25.00	19.65	10.36
(10)	89° 58' 00"	25.00	39.26	24.99
(11)	90° 02' 00"	25.00	39.28	25.01
(12)	89° 57' 00"	25.00	39.25	24.98

NOTES

□ Set Ventura County Standard Survey Monument Box and Monument Stamped R.E. 12955 per Plate A-22 Approved 2-6-62 of the Ventura County Standards.
Set 1½" I.P. tagged R.C.E. 12955 at all street & intersections, B.C.'s, E.C.'s and Cul-de-sac radius points.
Set 1½" I.P. tagged R.C.E. 12955 shown thus: ——○
Set 2"x 2". tagged R.C.E. 12955 at all rear lot corners unless otherwise indicated.
Found monuments shown thus: ——●
Set chiseled "X" on curbs at all lot lines produced for front lot corners.
P.U.E. designates Public Utilities Easement.



BOUNDARY PLAT AND LOCATION MAP

No Scale

BASIS OF BEARINGS:
The Bearing of EAST for the ℄ of Royal Avenue as shown on Tract # 1270-2, 31 M.R. 65, 66, 67 was used as the basis of bearings for this map.

MAP OF

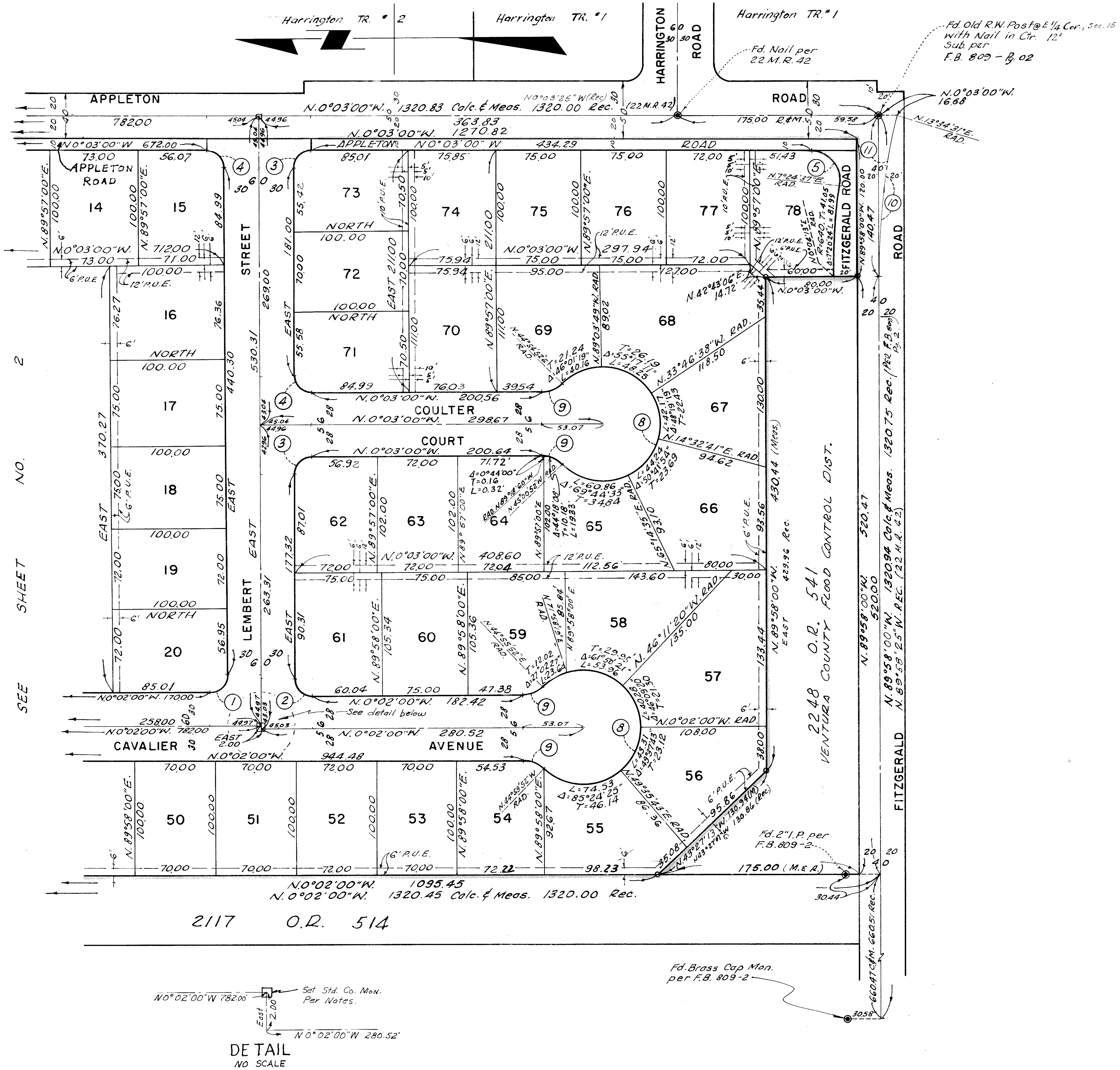
TRACT NO. 1454

IN UNINCORPORATED TERRITORY

BEING A PART OF THE E. 1/2 OF THE S.E. 1/4 OF THE N.E. 1/4 OF SECTION 15, T.2 N., R.18W., RANCHO SIMI (3 M.R.7), VENTURA COUNTY, CALIFORNIA

JULY 1962
SCALE: 1"=60'

PARAMOUNT ENGINEERING CO.
2921 BEVERLY BOULEVARD
LOS ANGELES 57, CALIFORNIA



CURVE DATA

	Δ=	R=	L=	T=
(1)	89°58'00"	15.00	23.55	14.99
(2)	90°02'00"	15.00	23.58	15.01
(3)	89°57'00"	15.00	23.55	14.99
(4)	90°03'00"	15.00	23.58	15.01
(5)	97°27'37"	25.00	42.53	28.50
(6)	257°28'44"	50.00	224.69	——
(7)	38°44'22"	50.00	33.81	17.58
(8)	270°04'16"	50.00	235.68	——
(9)	45°02'08"	25.00	19.65	10.36
(10)	13°32'31"	600.00	141.81	71.24
(11)	6°09'54"	600.00	64.56	32.31

NOTES

Set 1½" I.P. tagged R.C.E. 12955 at all street ℄ intersections, B.C.'s, E.C.'s and Cul-de-sac radius points.
Set 1½" I.P. tagged R.C.E. 12955 shown thus: ---------------- ○
Set 2" x 2" tagged R.C.E. 12955 at all rear lot corners unless otherwise indicated
Found monuments shown thus: ---------------- ◉
Set chiseled "X" on curbs at all lot lines produced for front lot corners.
P.U.E. designates Public Utilities Easement
□ Set Ventura County Standard Survey Monument Box and Monument Stamped R.E. 12955 per Plate A-22. Approved 2-6-62 of the Ventura County Standards.

MAP OF

TRACT NO. 1454

IN UNINCORPORATED TERRITORY

BEING A PART OF THE E. 1/2 OF THE S.E. 1/4 OF THE N.E. 1/4 OF SECTION 15, T.2N., R.18W., RANCHO SIMI (3 M.R. 7), VENTURA COUNTY, CALIFORNIA

JULY 1962

SCALE: 1" = 60'

PARAMOUNT ENGINEERING CO.
2921 BEVERLY BOULEVARD
LOS ANGELES 57, CALIFORNIA