We, the undersigned hereby certify that we are the owners of or are interested in the land included within this subdivision entitled "Tract No. 1414-2" shown on the annexed map consisting of 3 sheets and that we are the only persons whose consent is necessary to pass a clear title to said land and consent to the making of said map and subdivision as shown within the colored border line and do hereby offer to dedicate for public use those portions of land shown on said map as Aristotle Street, Los Angeles Avenue, Electra Avenue, Sparta Court, Hercules Court, Plato Court, Apollo Court, Socrates Avenue, and also grant to the County of Ventura all rights of ingress and egress from lots 288, 289, 290, 301, 303, 304, 312, 313 and 314 over and across the southerly line of said lots abutting Los Angeles Avenue in order that the owners of said lots shall have no rights of access whatever to said Avenue except the general easement of travel which belongs to the whole public.

MARLBORO REALTY FUND, a corporation, OWNER

William Weinberg — President: William Weinberg

Lawrence Weinberg — Secretary: Lawrence Weinberg

STRATHEARN CATTLE COMPANY, a corporation, OWNER

Gordon G. Strathearn — President: Gordon G. Strathearn

J.C. Byrne — Secretary: J.C. Byrne

TITLE INSURANCE AND TRUST COMPANY, a corporation, as TRUSTEE under deed of trust recorded in book 2107, page 357 of Official Records.

Alden Gray — Vice President

Lloyd E. Chambers — Asst. Secretary

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 27th day of November 1962, before me, the undersigned, personally appeared William Weinberg, known to me to be the President, and Lawrence Weinberg, known to me to be the Secretary of MARLBORO REALTY FUND, a corporation, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that said corporation executed the same.

KATHLEEN N. HAWK

Kathleen N. Hawk
Notary Public in and for said County and State.

My Commission expires March 12, 1964

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 14th day of DECEMBER 1962, before me, the undersigned, personally appeared GORDON G. STRATHEARN, known to me to be the President, and J. C. BYRNE, known to me to be the Secretary of STRATHEARN CATTLE COMPANY, a corporation, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that said corporation executed the same.

HERBERT W. SCHMIDT

Herbert W. Schmidt
Notary Public in and for said County and State.

My Commission expires 7/28/64

STATE OF CALIFORNIA } S.S.
COUNTY OF VENTURA }

On this 1st day of APRIL, 1963, before me, the undersigned, personally appeared ALDEN GRAY, known to me to be the Vice-President, and LLOYD E. CHAMBERS, known to me to be the Asst. Secretary of TITLE INSURANCE AND TRUST COMPANY, a corporation, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, acknowledged to me that said corporation executed the same as trustee.

G. M. Dooper

Notary Public in and for said County and State.

My Commission expires November 20, 1965.

BASIS OF BEARING

The bearing of WEST for the centerline of Los Angeles Avenue as shown in Tract 1414-1 (Book 36, Page 14, Miscellaneous Records) was used as the Basis of Bearings for this map.

This map entitled "Tract No. 1414-2", consisting of four sheets is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 9th day of April, 1963, for approval. Said Board hereby approves said map and does hereby accept on behalf of the public for public use Aristotle Street, Los Angeles Avenue, Electra Avenue, Sparta Court, Plato Court, Hercules Court, Socrates Avenue, and Apollo Court as delineated on sheets two, three, and four, and all rights of ingress and egress as offered hereon.

and in witness whereof has caused this certificate to be signed by its chairman and attested by its clerk and the Official Seal of said Board to be affixed hereto this 9th day of April, 1963.

Board of Supervisors of the County of Ventura, State of California.

Attest: Robert L. Hamm — Clerk of said Board

D. F. Kolomi — Chairman of said Board

The signature of STRATHEARN CATTLE COMPANY, present owner of one-half of all oil, gas, hydrocarbon substances and minerals below 500 feet from the surface of a portion of said land, but without any surface rights or without the right of surface entry which was reserved in deed recorded in book 2107, page 354 of Official Records, has been omitted in accordance with Section 11587 C-(1) of the Business and Professions Code.

The signatures of County of Ventura, acting for and on behalf of VENTURA COUNTY WATERWORKS DISTRICT NO. 3, SOUTHERN CALIFORNIA EDISON COMPANY and SINALOA MUTUAL WATER COMPANY, present owners of easements which cannot ripen into a fee, have been omitted in accordance with Section 11587 A of the Business and Professions Code.

#20691

Recorded at the request of the County Clerk, APRIL 11TH, 1963, at 3:00 P.I. M., in Book 36 of Miscellaneous Records (Maps), at pages 62-63-64-65, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By: William Dover
Deputy County Recorder

I, Arthur G. Rosenthal, do hereby certify that I am a Registered Civil Engineer, that this map correctly represents a survey made under my direction in April, 1962 for Marlboro Realty Fund that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions by April 9, 1964) and that they are (or will be) sufficient to enable the survey to be retraced.

Dated this 8th day of April 1963.

Arthur G. Rosenthal
Registered Civil Engineer No. 8805

I certify that all of the provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled "Tract No. 1414-2" have been complied with.

Dated this 9th day of April 1963.

ROBERT L. HAMM
County Clerk
County of Ventura

By: Robert L. Hamm
~~Deputy~~ County Clerk

I certify that according to the records of my office there are no liens against the subdivision (Tract No. 1414-2) or any part thereof for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated this ~~April~~ 2nd day of April 1963.

RAYMOND S. WALKER
Treasurer-Tax Collector
County of Ventura

By: Alma Snider
Deputy Tax Collector

I certify that I have examined the final map entitled "Tract No. 1414-2", that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map, have been complied with and that I am satisfied that the map is technically correct.

Dated this 8th day of April 1963.

M.C. LORENZ
County Surveyor
County of Ventura

By: M. C. Lorenz
Assistant County Surveyor

MAP OF

TRACT NO. 1414-2

IN UNINCORPORATED TERRITORY

BEING A PART OF THE N.W. 1/4 OF SEC. 8, T. 2 N., R. 18 W., RANCHO SIMI, PER 3 M.R.7, COUNTY OF VENTURA, STATE OF CALIFORNIA.

JUNE 1962

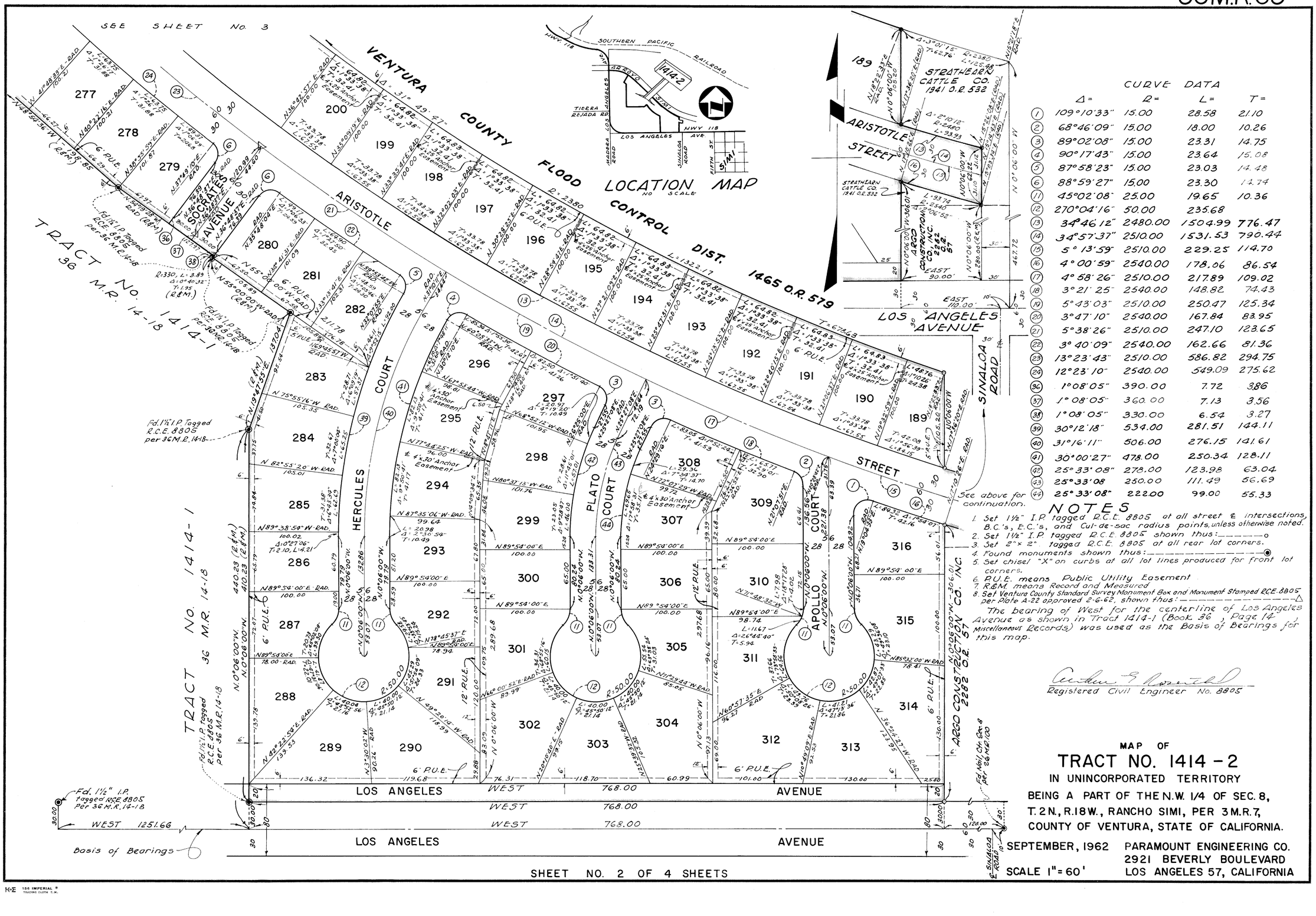
SCALE 1" = 60'

PARAMOUNT ENGINEERING CO.
2921 BEVERLY BOULEVARD
LOS ANGELES 57, CALIFORNIA

SHEET NO. 1 OF 4 SHEETS

K+E 156 IMPERIAL TRACING CLOTH T.M.

36M.R.63



	CURVE DATA			
	Δ =	R =	L =	T =
(1)	109°10'33"	15.00	28.58	21.10
(2)	68°46'09"	15.00	18.00	10.26
(3)	89°02'08"	15.00	23.31	14.75
(4)	90°17'43"	15.00	23.64	15.08
(5)	87°58'23"	15.00	23.03	14.48
(6)	88°59'27"	15.00	23.30	14.74
(11)	45°02'08"	25.00	19.65	10.36
(12)	270°04'16"	50.00	235.68	
(13)	34°46'12"	2480.00	1504.99	776.47
(14)	34°57'37"	2510.00	1531.53	790.44
(15)	5°13'59"	2510.00	229.25	114.70
(16)	4°00'59"	2540.00	178.06	86.54
(17)	4°58'26"	2510.00	217.89	109.02
(18)	3°21'25"	2540.00	148.82	74.43
(19)	5°43'03"	2510.00	250.47	125.34
(20)	3°47'10"	2540.00	167.84	83.95
(21)	5°38'26"	2510.00	247.10	123.65
(22)	3°40'09"	2540.00	162.66	81.36
(23)	13°23'43"	2510.00	586.82	294.75
(24)	12°23'10"	2540.00	549.09	275.62
(36)	1°08'05"	390.00	7.72	3.86
(37)	1°08'05"	360.00	7.13	3.56
(38)	1°08'05"	330.00	6.54	3.27
(39)	30°12'18"	534.00	281.51	144.11
(40)	31°16'11"	506.00	276.15	141.61
(41)	30°00'27"	478.00	250.34	128.11
(42)	25°33'08"	278.00	123.98	63.04
(43)	25°33'08	250.00	111.49	56.69
(44)	25°33'08"	222.00	99.00	55.33

See above for continuation.

NOTES

1. Set 1½" I.P. tagged R.C.E. 8805 at all street & intersections, B.C.'s, E.C.'s, and Cul-de-sac radius points, unless otherwise noted.
2. Set 1½" I.P. tagged R.C.E. 8805 shown thus: ———o
3. Set 2"x 2" tagged R.C.E. 8805 at all rear lot corners.
4. Found monuments shown thus: ———◉
5. Set chisel "X" on curbs at all lot lines produced for front lot corners.
6. P.U.E. means Public Utility Easement
7. R&M means Record and Measured
8. Set Ventura County Standard Survey Monument Box and Monument Stamped RCE 8805 per Plate A-22 approved 2-6-62, shown thus: ———△

The bearing of West for the centerline of Los Angeles Avenue as shown in Tract 1414-1 (Book 36, Page 14 Miscellaneous Records) was used as the Basis of Bearings for this map.

Arthur T. Rossetti
Registered Civil Engineer No. 8805

MAP OF TRACT NO. 1414-2

IN UNINCORPORATED TERRITORY

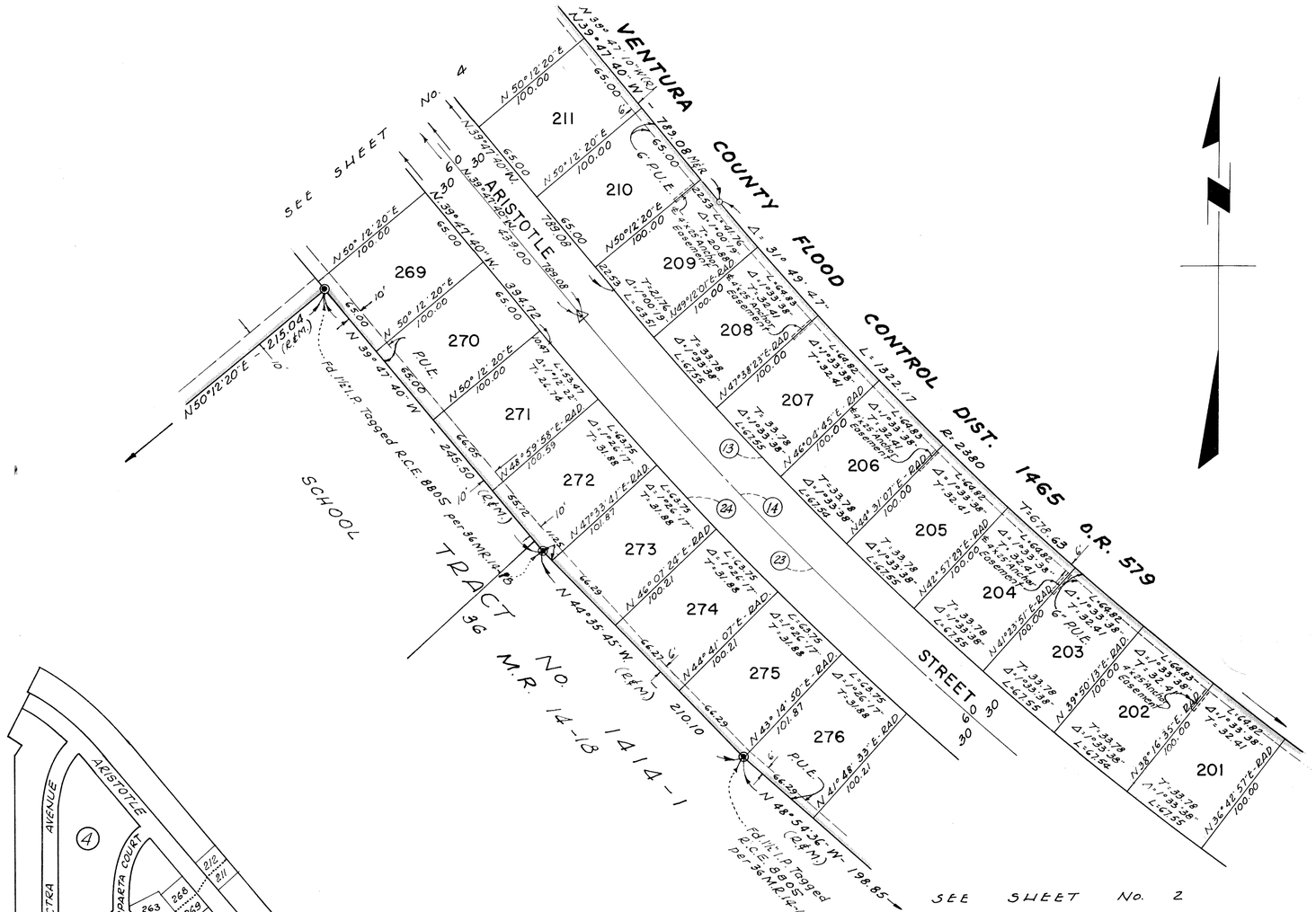
BEING A PART OF THE N.W. 1/4 OF SEC. 8, T. 2 N., R. 18 W., RANCHO SIMI, PER 3 M.R. 7, COUNTY OF VENTURA, STATE OF CALIFORNIA.

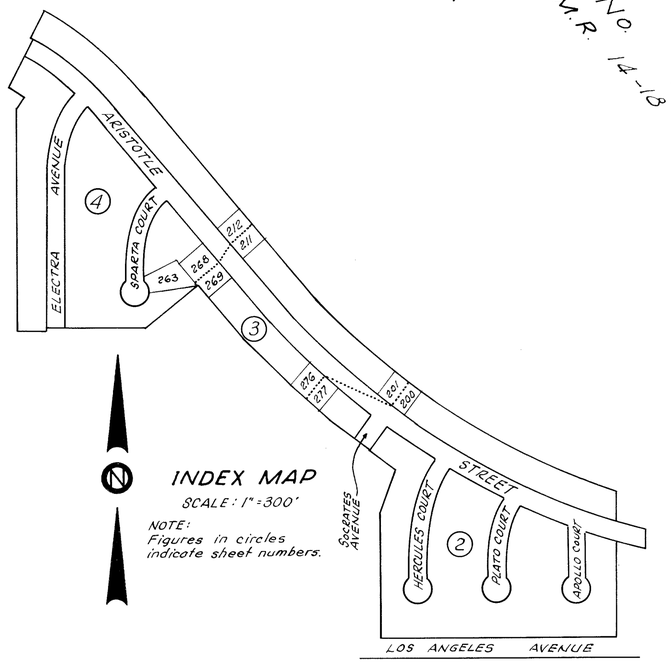
SEPTEMBER, 1962
SCALE 1" = 60'

PARAMOUNT ENGINEERING CO.
2921 BEVERLY BOULEVARD
LOS ANGELES 57, CALIFORNIA

SHEET NO. 2 OF 4 SHEETS

K+E 156 IMPERIAL TRACING CLOTH T. M.





CURVE DATA

	Δ =	R =	L =	T =
(13)	32°36'00"	2480.00	1411.06	725.20
(14)	32°49'07"	2510.00	1437.71	739.18
(23)	13°23'43"	2510.00	586.82	294.75
(24)	12°23'10"	2540.00	549.09	275.62

BASIS OF BEARINGS

The bearing of WEST for the centerline of Los Angeles Avenue as shown in Tract 1414-1 (Book 36, Page 14, Miscellaneous Records) was used as the basis of bearings for this map.

NOTES

1. Set 1½" I.P. tagged R.C.E. 8805 at all street & intersections, B.C.'s, E.C.'s, and Cul-de-sac radius points, unless otherwise noted.
2. Set 1½" I.P. tagged R.C.E. 8805 shown thus: ——o
3. Set 2" x 2" tagged R.C.E. 8805 at all rear lot corners.
4. Found monuments shown thus: ——◉
5. Set chisel "X" on curbs at all lot lines produced for front lot corners.
6. P.U.E. means Public Utility Easement
7. R.&M. means Record and Measured.
8. Set Ventura County Standard Survey Monument Box and Monument Stamped R.C.E. 8805 per Plate A-22 approved 2-6-62 shown thus: ---△

Registered Civil Engineer No. 8805

MAP OF

TRACT NO. 1414-2

IN UNINCORPORATED TERRITORY

BEING A PART OF THE N.W. 1/4 OF SEC. 8, T.2N., R.18W., RANCHO SIMI, PER 3 M.R.7, COUNTY OF VENTURA, STATE OF CALIFORNIA.

SEPTEMBER, 1962 PARAMOUNT ENGINEERING CO.
2921 BEVERLY BOULEVARD
SCALE 1"=60' LOS ANGELES 57, CALIFORNIA

SHEET NO. 3 OF 4 SHEETS

K&E 166 IMPERIAL ® TRACING CLOTH T.M.


COUNTY FLOOD CONTROL DIST. 1465 O.R. 579
VENTURA
ARISTOTLE STREET
SPARTA AVENUE
ELECTRA AVENUE
COURT
SCHOOL
TRACT No. 1414-1 36 M.R. 14-18
TRACT No. 1414-1 36 M.R. 14-18
N.39°47'40"W.
789.08 M.E.R.
N.39°47'10"W.(R)
SEE SHEET NO. 3
Fd 1½" I.P. Tagged R.C.E. 8805 per 36M.R.14-18
Fd 1½" I.P. Tagged R.C.E. 8805 per 36M.R.14-18
Fd 1½" I.P. Tagged R.C.E. 8805 per 36 M.R. 14-18
Fd 1½" I.P. Tagged R.C.E. 8805 per 36 M.R. 14-18
Fd 1½" I.P. Tagged R.C.E. 8805 per 36 M.R. 14-18
N.54°21'14"W. 61.38 (R&M.)
N.0°06'00"W. 13.11 (R&M.)
N.89°54'00"E. (R&M.)
N.50°12'20"E. (R&M.) 215.04
N.50°12'20"E. 439.00
N.50°12'20"E. 320.07 (R&M.)
N.35°46'44"W. 90.34
N.81°36'56"W. 137.86
N.89°54'00"E. 117.33
N.39°47'40"W. 446.17
N.39°20'29"W. 125.19
N.67°58'20"W. 130.05
N.79°03'57"W. 74.75
N.0°06'00"W. 517.29
N.0°06'00"W. 727.11
N.89°54'00"E. 83.06
N.10°03'28"E. 104.42
N.89°54'00"E. 100.76
N.89°54'00"E. 100.00
N.89°54'00"E. 100.00
N.89°54'00"E. 100.00