MAP OF
TRACT NO. 1406-4
IN UNINCORPORATED TERRITORY OF VENTURA COUNTY

BEING A SUBDIVISION OF A PORTION OF LOTS 17, 18, 19, B, AND C OF SUBDIVISION NUMBER 3 OF CONEJO RANCH PER BOOK 8, PAGES 58, 59, AND 60 OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY, CALIFORNIA.

SURVEYED BY C-S-T ENGINEERING COMPANY

JUNE, 1962

We the undersigned hereby certify that we are the owners of or are interested in the land included within this subdivision, entitled tract No. 1406-4 shown on the annexed map consisting of 3 sheets and that we are the only persons whose consent is necessary to pass a clean title to said land, consent to the making of said map and subdivision as shown within the colored borden line and do hereby offer to dedicate for public use those portions of land shown on said map as Galsworthy Street, Dryden Street, Yorkshine Avenue, Kingsley Circle, Whitecliff Road, Gainsborough Road, Parcel A, Parcel B, and also grant to the County of Ventura all rights of ingress and egress over and across the Westerly line of Parcel A abutting Gainsborough Road and the northerly and easterly lines of Parcel B abutting Yorkshire Avenue" in order that the owners of said parcels shall have no rights of access whatever to said road and avenue except the general easement of travel which belongs to the whole public.

PACIFIC COAST PROPERTIES INC., a Delaware Corporation (Owner)

Harry E. Pierson, President — David B. Sherwood, Secretary

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 2ND day of JULY, 1962, before me, the undersigned personally appeared HARRY E. PIERSON known to me to be the President and DAVID B. SHERWOOD known to me to be the Secretary of PACIFIC COAST PROPERTIES INC, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as owner.

L Lynn Peterson
Notary Public
My Commission expires 2-6-66
L. Lynn Peterson

CONEJO VALLEY WATER COMPANY, a California Corporation (owner)

J. L. Chenault, Vice President — C. B. Bromagen, ASSIST. Secretary

STATE OF CALIFORNIA } S.S.
COUNTY OF SHASTA }

On this 14 day of September 1962, before me, the undersigned personally appeared J. L. Chenault known to me to be the Vice President and C. B. Bromagen known to me to be the Asst. Secretary of CONEJO VALLEY WATER COMPANY, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as owner.

Rebecca Marvel
Notary Public
My Commisson expires April 15, 1963
Rebecca Marvel

Security Allied Services, A California Corporation, as trustee, under Deeds of trust recorded in Book 2089, Pages 418, 422, 426, and 430 respectively all of Official Records.

Mildred Goffstein, Asst Vice President — Adele Glickman, Asst Secretary

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

On this 10 day of April 1963 before me the undersigned, personally appeared MILDRED GOFFSTEIN known to me to be the Asst Vice President and ADELE GLICKMAN known to me to be the Asst Secretary of SECURITY ALLIED SERVICES, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged that such corporation executed the same as TRUSTEE.

Nicholas Vranges, Notary Public — October 8, 1965, My Commission Expires

I certify that I have examined the final map entitled "Tract No. 1406-4"; that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

M. C. LORENZ
County Surveyor
County of Ventura

13th May, 1963 (Date)

By: A. V. Stokes
Assist. County Surveyor

I certify that according to the records of my office there are no liens against the subdivision Tract No. 1406-4 or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

RAYMOND S. WALKER
County Treasurer tax Collector
County of Ventura

April 30, 1963 (Date)

By: Alma Snider
Deputy County Treasurer

I certify that all of the provisions of Chapter 2, Division 4, part 2, of the Business and professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled Tract No. 1406-4 have been complied with.

Robert L. Hamm
ROBERT L. HAMM
County Clerk
County of Ventura

May 14th, 1963 (Date)

By: _____
Deputy County Clerk

#27492

Recorded at the request of the County Clerk Nov 16 1963 at 8:00 AM in Book 36 of Miscellance Records (Maps) at Pages 81-82-83-84 Records of Ventura County

ROBERT L. HAMM
County Recorder
County of Ventura

By Alma Hartle
Deputy County Recorder

The signatures of THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, CONEJO VALLEY WATER COMPANY, COUNTY OF VENTURA, CONEJO VALLEY SANITARY CO. and GENERAL TELEPHONE COMPANY OF CALIFORNIA, present OWNERS of easements which can not ripen into a fee, have been waived in accordance with Section 11587-A of the Business and Professions Code.

I, Herbert I. Cooper, do hereby certify that I am a Registered civil Engineer; that this map correctly represents a survey made under my direction in June, 1962 for Pacific Coast Properties Inc. that the survey is true and complet as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions by May 7, 1964 and that they are (or will be) sufficient to enable the survey to be retraced.

Jan. 28, 1963 (Date)

Herbert I. Cooper, Registered Civil Engineer 10103

This map entitled, "Tract No. 1406-4", consisting of 4 sheets is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 14th day of May 1963, for approval. Said Board hereby approves said map and does hereby accept on behalf of the public for public use, Galsworthy Street, Dryden Street, Yorkshire Avenue, Kingsley Circle, Whitecliff Road, and Gainsborough Road as delineated on sheets 2, 3 and 4, and all rights of ingress and egress as offered hereon, provide hower, that the offer of Parcel A and Parcel B is hereby rejected, and in WITNESS WHEREOF has caused this certificate to be signed by its chairman and attested by its clerk, and the official seal of said Board to be affixed hereto this 14th day of May 1963.

ATTEST:

Robert L. Hamm
Clerk of said Board

Board of Supervisors of the County of Ventura State of California

Chairman of said Board

We the undersigned hereby certify that we are an owner of or are interested in the land included within this Subdivision entitled Tract No. 1406-4 shown on the annexed map consisting of 3 sheets and consent to the making of said map and subdivision as shown within the colored borderline.

COUNTY OF VENTURA, (owner)

ATTEST:

Robert L. Hamm
Clerk of said Board

Board of Supervisors of the County of Ventura State of California

Chairman of said Board

SCALE 1" = 60'

MAP OF

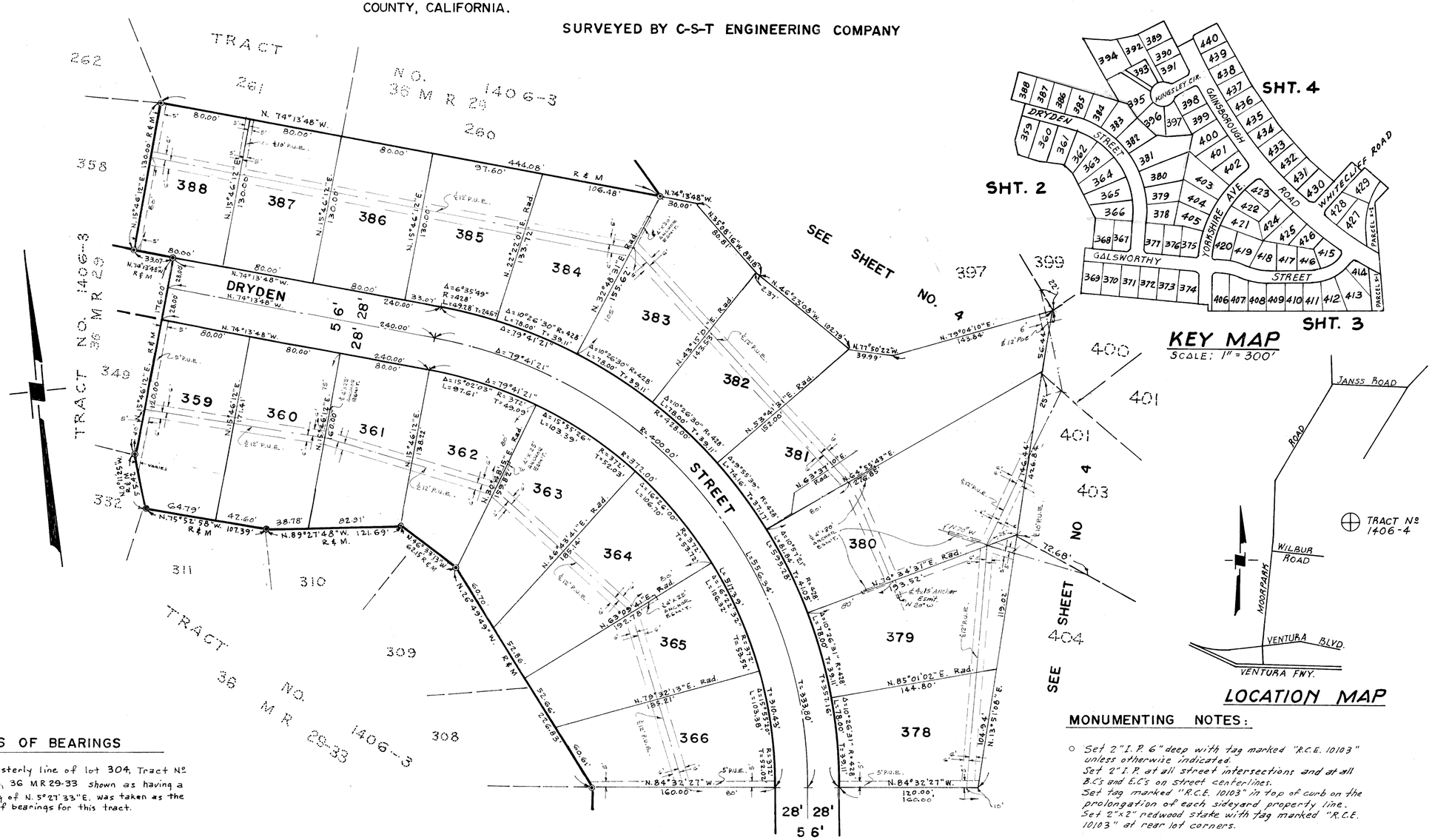
TRACT NO. 1406-4

IN UNINCORPORATED TERRITORY OF VENTURA COUNTY

JUNE, 1962

BEING A SUBDIVISION OF A PORTION OF LOTS 17, 18, 19, B AND C OF SUBDIVISION NO 3 OF CONEJO RANCH PER BOOK 8, PAGES 58 TO 60, INCLUSIVE, OF MISCELLANEOUS RECORDS, RECORDS OF VENTURA COUNTY, CALIFORNIA.

SURVEYED BY C-S-T ENGINEERING COMPANY



BASIS OF BEARINGS

The Easterly line of lot 304, Tract Nº 1406-3, 36 MR 29-33 shown as having a bearing of N. 5°27'33"E. was taken as the basis of bearings for this tract.

MONUMENTING NOTES:

○ Set 2"I.P. 6" deep with tag marked "R.C.E. 10103" unless otherwise indicated.
Set 2"I.P. at all street intersections and at all B.C's and E.C's on street centerlines.
Set tag marked "R.C.E. 10103" in top of curb on the prolongation of each sideyard property line.
Set 2"x2" redwood stake with tag marked "R.C.E. 10103" at rear lot corners.

◉ Fd 2"IP w/tag RCE 10103 unless otherwise indicated

P.U.E. Public Utility Esmt.

SCALE 1" = 60'

MAP OF TRACT NO. 1406-4

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SURVEYED BY C-S-T ENGINEERING COMPANY

JUNE, 1962

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- ◉ Fd 2" IP w/tag RCE 10103 unless otherwise indicated
- ◎ Set Standard Monument and Box. Bronze Marker to be stamped R.C.E. 10103 per Ventura County Standard Plate A-22 adopted 2-6-62.

P.U.E. = Public Utility Esm't.

SEE SHEET NO. 2

SEE SHEET NO. 4

TRACT NO. 1406-3 36 MR 29

TRACT NO. 1406-1 32 MR 85-88

PARCEL X-1 1430 OR 271

PARCEL X-2 OR 125 743

PARCEL "A" 1430 OR 271

DRYDEN STREET

GALSWORTHY

GAINSBOROUGH

WHITECLIFF ROAD

YORKSHIRE AVENUE

STREET

ROAD

BASIS OF BEARINGS N.5°21'33"E. 140.00' R&M

LOT 1 SUBDIVISION NO. 1, CONEJO RANCH 8 MR 55-56

PARCEL "B"

GREENWICH SUBDIVISION 11 MR 69-74

DETAIL PARCEL "A" No Scale

SCALE 1" = 60'

MAP OF TRACT NO. 1406-4

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SURVEYED BY C-S-T ENGINEERING COMPANY

JUNE, 1962

MONUMENTING NOTES

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- ◉ Fd 2" IP w/tag RCE 10103 unless otherwise indicated
- ◎ Set Standard Monument and Box. Bronze Marker to be Stamped R.C.E. 10103. Per Ventura County Standard Plate A-22 Adopted 2-6-62

P.U.E. = Public Utility Easement

TRACT NO. 1406-1 32 MR 85-88

WINDSOR DRIVE 80'

GAINSBOROUGH ROAD 80'

KINGSLEY CIRCLE 56'

YORKSHIRE AVENUE 60'

TRACT NO. 1145 28 MR 28

SEE SHEET NO. 2

SEE SHEET NO. 3

SEE DETAIL BELOW

WELL PARCEL "W" per 19620R374

Ingress, egress and waterline easement

WELL PARCEL DETAIL

No Scale