TRACT NO. 1347-4

BEING A SUBDIVISION OF A PORTION OF

SECTION 15, TOWNSHIP 2 NORTH, RANGE 18 WEST, RANCHO SIMI IN UNINCORPORATED TERRITORY (3MR7) VENTURA COUNTY, CALIFORNIA

SURVEYED AND SUBDIVIDED FOR
LAGIND, INC.
BY NEIL J. CUMMINS, CIVIL ENGINEER
OXNARD, CALIFORNIA
APRIL, 1963

The Basis of Bearings used for this map is NORTH being the bearing of the Easterly line of TRACT NO. 1347-2 as recorded in Book , Page of Miscellaneous Records (Maps), Records of Ventura County.

This map entitled "TRACT NO. 1347-4" consisting of two sheets, is presented to the Board of Supervisors of Ventura County, California at the meeting of said Board held on the 23rd day of July, 1963 for approval. Said Board hereby approves said map and does hereby accept on behalf of public for public use ROSEMARY STREET, CURRANT AVENUE and CHERRY AVENUE as delineated upon sheet 2 and all rights of ingress and egress as offered hereon provided, however, that the offer of Parcel "A" is hereby rejected and IN WITNESS WHEREOF has caused this certificate to be signed by its Chairman and attested by its Clerk and the official seal of said Board to be affixed hereto this 23rd day of July, 1963.

Attest:

Robert L. Hamm
Clerk of said Board
By Lyndi Otter, Deputy Clerk

Board of Supervisors of the
County of Ventura
State of California

J. F. Johnson
Chairman of said Board

We the undersigned hereby certify that we are the owners of or are interested in the land included within this subdivision, entitled "TRACT NO. 1347-4" shown on the annexed map consisting of one sheet, and that we are the only persons whose consent is necessary to pass a clear title to said land, and consent to the making of said map and subdivision as shown within the colored border line and do hereby offer to dedicate for public use those portions of land shown on said map as ROSEMARY STREET, CURRANT AVENUE, CHERRY AVENUE and Parcel "A" and also grant to the County of Ventura, all rights of ingress and egress from Parcel "A" over and across the Westerly line thereof abutting ROSEMARY STREET, in order that the owners of said Parcel shall have no rights of access whatever to said street except the general easement of travel which belongs to the whole public.

LAGIND, INC., a California corporation, as owner

By Elias Miller
President

By Paul Miller
Secretary

TRANS-COAST INVESTMENT CO.,
a California corporation, as TRUSTEE,
under deed of trust recorded in book 2251, page 122 of Official Records.

By [illegible]
~~Vice~~ President

By Marie Dreais
~~Asst~~ Secretary

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

On this 22 day of FEBRUARY, 1963 before me the undersigned, a Notary Public in and for the County of Los Angeles, State of California, residing therein, duly commissioned and sworn personally appeared ELIAS MILLER known to me to be the PRESIDENT and PAUL MILLER known to me to be the SECRETARY, of the LAGIND, INC., the corporation that executed the within instrument and known to me to be the persons who executed the same on behalf of the corporation named therein and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certification first above written.

Rita Breen RITA BREEN

Notary Public in and for the County of Los Angeles,
State of California
My commission expires OCTOBER 14, 1966

The signature of SOUTHERN CALIFORNIA EDISON COMPANY, present OWNER of easements which cannot ripen into a fee, has been omitted in accordance with Section 11587-A of the Business and Professions Code.

The signatures of JOHN C. WILLARD and LORINE C. WILLARD, present OWNERS of 50% of all oil, gas, hydrocarbon and other mineral or fissionable substances lying in, on or under said land, without, however, the right to enter upon the surface of said land or the subsurface thereof to a depth of 750 feet measured at right angles from the present surface for the purpose of exploring for, producing or extracting said substances, as reserved by said John C. Willard and wife, in deeds recorded December 30, 1960, as document No. 51710, in book 1944, page 405, document No. 51711, in book 1944, page 407 and document No. 51712, in book 1944, page 409 of Official Records, have been omitted in accordance with Section 11587C-(1) of the Business and Professions Code.

I, NEIL J. CUMMINS, do hereby certify that I am a Registered Civil Engineer, that this map correctly represents a survey made under my direction in August, 1962, for LAGIND, INC., that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated (or will be set in such positions by July 23, 1964) and that they are (or will be) sufficient to enable the survey to be retraced.

Dated October 29, 1962.

Neil J. Cummins
Registered Civil Engineer No. 6557

I certify that all of the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of approval by the Board of Supervisors of the map entitled "TRACT NO. 1347-4" have been complied with.

Dated July 23, 1963.

Robert L. Hamm
County Clerk
County of Ventura

By Lyndi Otter
Deputy County Clerk

I certify that according to the records of my office there are no liens against the subdivision "TRACT NO. 1347-4" or any part thereof for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated June 28, 1963.

RAYMOND S. WALKER
County Treasurer
Tax Collector
County of Ventura

By Alma Snider
Deputy Tax Collector

I certify that I have examined the final map entitled "TRACT NO. 1347-4", that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Dated July 23, 1963.

M. C. Lorenz
County Surveyor
County of Ventura

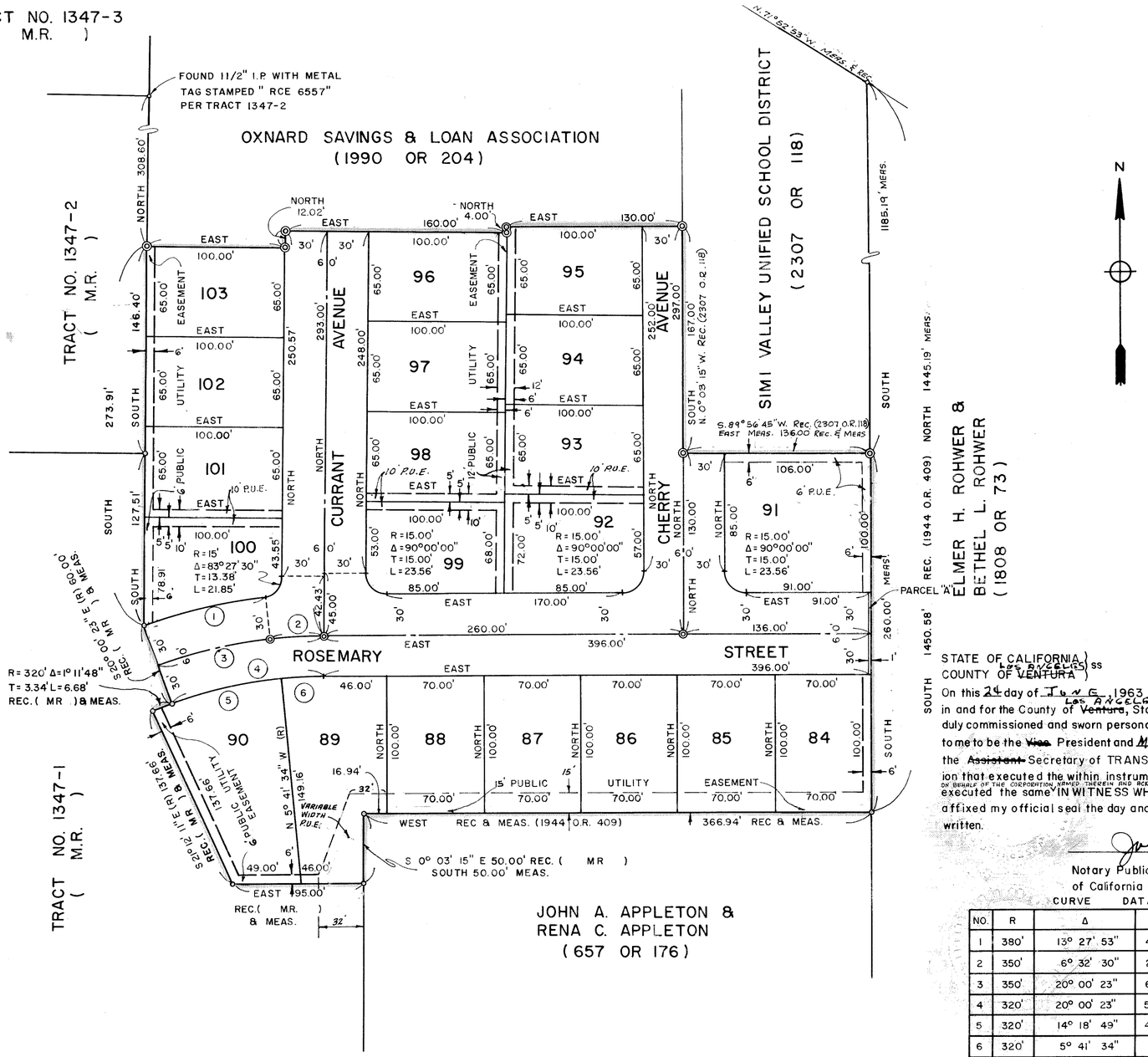
By R. P. Stokes
Assistant County Surveyor

#42129

Recorded at the request of the County Clerk
July 24, 1963 at 2:55 P. M.
in Book 37 of Miscellaneous Records
(Maps) at Pages 34-35
records of Ventura County.

Robert L. Hamm
County Recorder
County of Ventura

By William Dover
Deputy County Recorder



TRACT NO. 1347-4

BEING A SUBDIVISION OF A PORTION OF

SECTION 15, TOWNSHIP 2 NORTH, RANGE 18 WEST
RANCHO SIMI
IN UNINCORPORATED TERRITORY
(3 M.R. 7)
VENTURA COUNTY, CALIFORNIA

SURVEYED AND SUBDIVIDED FOR
LAGIND, INC.
BY NEIL J. CUMMINS, CIVIL ENGINEER
OXNARD, CALIFORNIA

APRIL, 1963
SCALE 1" = 60'

THE BASIS OF BEARINGS USED FOR THIS MAP IS SOUTH BEING THE BEARING OF THE EASTERLY LINE OF TRACT 1347-2 AS RECORDED IN BOOK , PAGE OF MISCELLANEOUS RECORDS (MAPS), RECORDS OF VENTURA COUNTY.

◎ INDICATES SET 1 1/2" IRON PIPE WITH METAL TAG STAMPED "R.C.E. 6557".

o INDICATES FOUND 1 1/2" IRON PIPE WITH METAL TAG STAMPED "R.C.E. 6557" PER TRACT 1347-1 (M.R.) UNLESS OTHEWISE NOTED.

SET 1/2" IRON PIPE AT ALL REAR LOT CORNERS.

SET LEAD AND TACK IN SIDEWALK ON PROLONGATION OF ALL SIDE LOT LINES.

P.U.E. = PUBLIC UTILITY EASEMENT

STATE OF CALIFORNIA)
COUNTY OF VENTURA) ss (Los Angeles)

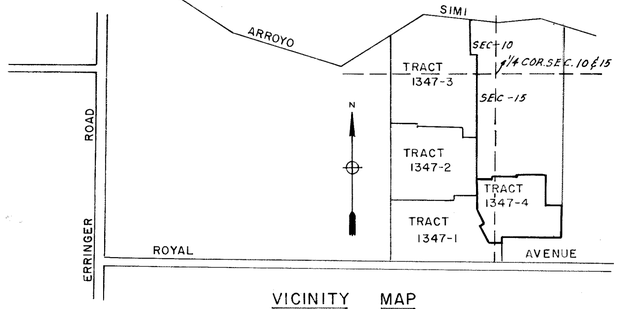
On this 24 day of June, 1963 before me the undersigned, a Notary Public in and for the County of ~~Ventura~~ Los Angeles, State of California, residing therein duly duly commissioned and sworn personally appeared CLAY ROBBINS, known to me to be the ~~Vice~~ President and MARVE TRAIS, known to me to be the ~~Assistant~~ Secretary of TRANS-COAST INVESTMENT CO., the corporation that executed the within instrument, and known to me to be the persons who ON BEHALF OF THE CORPORATION NAMED THEREIN AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME. executed the same IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certification first above written.

Josephine Baebeker
Los Angeles

Notary Public in and for the County of ~~Ventura~~, State of California My commission expires MAR. 13, 1965

CURVE DATA

NO.	R	Δ	T	L
1	380'	13° 27' 53"	44.66'	89.30'
2	350'	6° 32' 30"	20.00'	39.96'
3	350'	20° 00' 23"	61.73'	122.21'
4	320'	20° 00' 23"	56.44'	111.74'
5	320'	14° 18' 49"	40.18'	79.94'
6	320'	5° 41' 34"	15.91'	31.79'



VICINITY MAP
SCALE 1" = 700'