37M.R.38

SHEET NO. 1 OF 2 SHEETS

# TRACT NO. 1347-6

## BEING A SUBDIVISION OF A PORTION OF SECTION 10, TOWNSHIP 2 NORTH, RANGE 18 WEST & SECTION 15, TOWNSHIP 2 NORTH, RANGE 18 WEST, RANCHO SIMI IN UNINCORPORATED TERRITORY (3MR7) VENTURA COUNTY, CALIFORNIA

SURVEYED AND SUBDIVIDED FOR
ORANGE MANOR, INC.
BY NEIL J. CUMMINS, CIVIL ENGINEER
OXNARD, CALIFORNIA
APRIL, 1963

We the undersigned hereby certify that we are the owners of or are interested in the land included within this subdivision, entitled "TRACT NO.1347-6" shown on the annexed map consisting of one sheet, and that we are the only persons whose consent is neccessary to pass a clear title to said land, and consent to the making of said map and subdivision as shown within the colored border line and do hereby offer to dedicate for public use those portions of land shown on said map as ELIZONDO STREET, CURRANT AVENUE, CHERRY AVENUE.

ORANGE MANOR, INC., a California corporation, as owner

By _____ President

By _____ Secretary

TRANS-COAST INVESTMENT CO., a California corporation, as TRUSTEE, under deed of trust recorded in book 2251, page 122 of Official Records.

By _____ Vice President

By _____ Asst Secretary

STATE OF CALIFORNIA } ss
COUNTY OF LOS ANGELES }

On this 22 day of FEBRUARY, 1963 before me the undersigned, a Notary Public in and for the County of Los Angeles, State of California, residing therein duly commissioned and sworn personally appeared B.L. GINGLING known to me to be the PRESIDENT and SY BRAM known to me to be the SECRETARY, of the ORANGE MANOR, INC. the corporation that executed the within instrument, and known to me to be the persons who executed the same on behalf of the corporation named therein and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certification first above written.

RITA BREEN
Notary Public in and for the County of Los Angeles
State of California
My commission expires OCTOBER 7TH, 1966

The signatures of VENTURA COUNTY FLOOD CONTROL DISTRICT, and SOUTHERN CALIFORNIA EDISON COMPANY, present OWNERS of easements which cannot ripen into a fee, have been omitted in accordance with Section 11587-A of the Business and Professions Code.

The signatures of JOHN C. WILLARD and LORINE C. WILLARD, present OWNERS of 50% of all oil, gas, hydrocarbon and other mineral or fissionable substances lying in, on or under said land, without, however, the right to enter upon the surface of said land or the subsurface thereof to a depth of 750 feet measured at right angles from the present surface for the purpose of exploring for, producing or extracting said substances, as reserved by said John C. Willard and wife, in deeds recorded December 30, 1960, as document No. 51710, in book 1944, page 405 as document No. 51711, in book 1944, page 407, and as document No. 51712, in book 1944, page 409 of Official Records, have been omitted in accordance with Section 11587C-(1) of the Business and Professions Code.

I, NEIL J. CUMMINS, do hereby certify that I am a Registered Civil Engineer, that this map correctly represents a survey made under my direction in August, 1962, for ORANGE MANOR, INC., that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated (or will be set in such positions by July 23, 1964) and that they are (or will be) sufficient to enable the survey to be retraced.

Dated October 29, 1962.

Neil J. Cummins
Registered Civil Engineer No. 6557

I certify that all of the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled "TRACT NO.1347-6" have been complied with.

Dated July 23, 1963.

Robert L. Hamm
County Clerk
County of Ventura

By _____ Deputy County Clerk

I certify that according to the records of my office there are no liens against the subdivision "TRACT NO.1347-6" or any part thereof for unpaid State, County, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated June 28, 1963.

RAYMOND S. WALKER
County Treasurer
Tax Collector
County of Ventura

By _____ Deputy Tax Collector

I certify that I have examined the final map entitled "TRACT NO. 1347-6", that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Dated July 23, 1963.

M. C. Lorenz
County Surveyor
County of Ventura

By _____
Assistant County Surveyor

The Basis of Bearings used for this map is EAST being the bearing of the North line of TRACT NO. 1347-5 as recorded in Book , Page of Miscellaneous Records (Maps), Records of Ventura County.

This map entitled "TRACT NO. 1347-6" consisting of two sheets, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held 23rd day of July, 1963. for approval, Said Board hereby approves said map and does hereby accept on behalf of the public for public use ELIZONDO STREET, CURRANT AVENUE and CHERRY AVENUE as delineated upon sheet 2.

IN WITNESS WHEREOF has caused this certificate to be signed by its Chairman and attested by its Clerk and the official seal of said Board to be affixed hereto this 23rd day of July, 1963.

Attested:

Robert L. Hamm
Clerk of said Board
By _____, Deputy Clerk

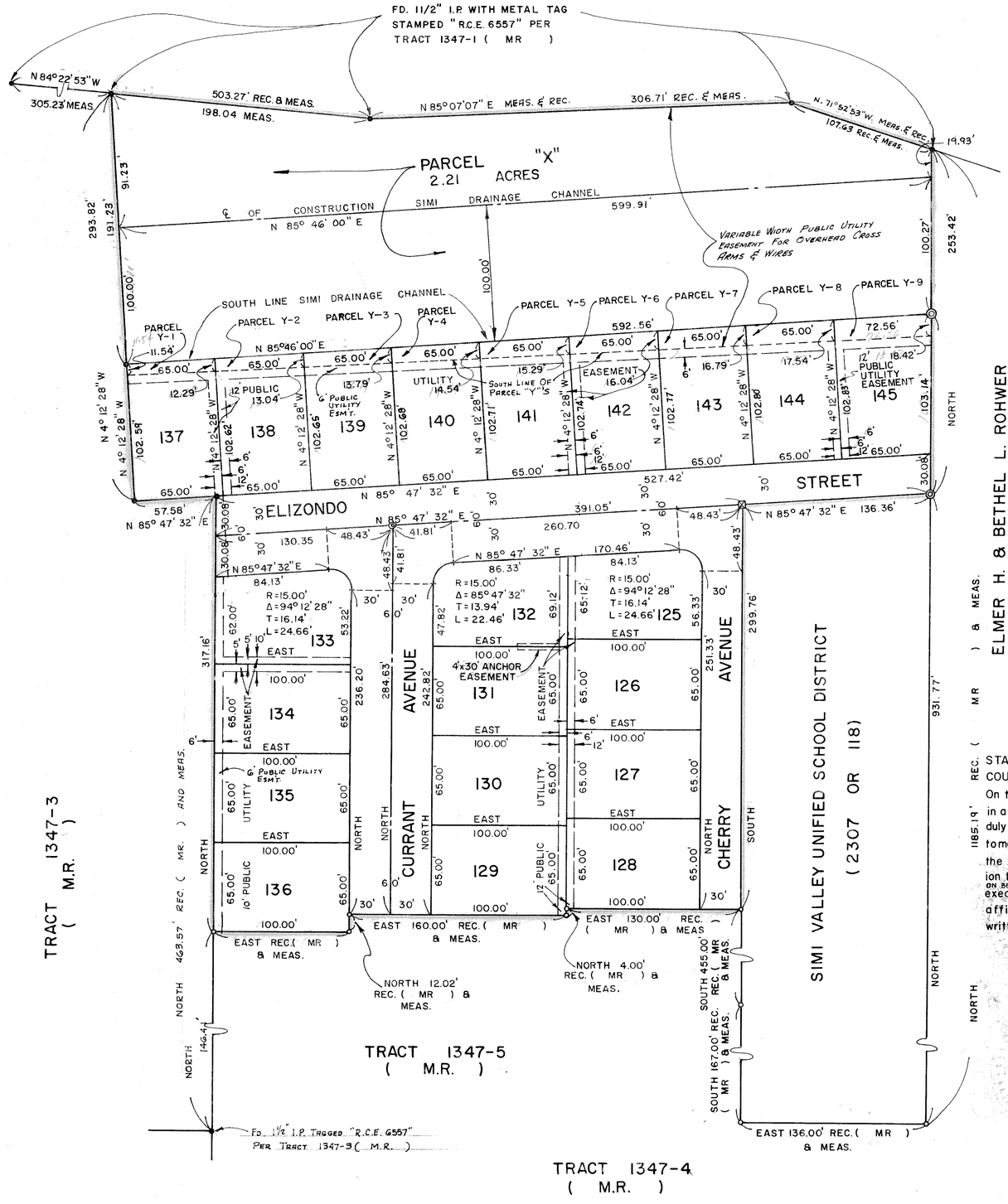
Board of Supervisors of the County of Ventura, State of California

_____
Chairman of said Board

#42135

Recorded at the request of the County Clerk
July 24th 1963 at 2:55 P. M.
in Book 37 of Miscellaneous Records
(Maps) at Pages 38 - 39,
records of Ventura County
ROBERT L. HAMM
County Recorder
County of Ventura

By _____
Deputy County Recorder




NOTE: PARCEL Y-1 THRU Y-9 ARE FLOOD CONTROL EASEMENTS.

# TRACT NO. 1347-6

BEING A SUBDIVISION OF A PORTION OF SECTION 10, TOWNSHIP 2 NORTH, RANGE 18 WEST & SECTION 15, TOWNSHIP 2 NORTH, RANGE 18 WEST, RANCHO SIMI IN UNINCORPORATED TERRITORY (3 M.R. 7) VENTURA COUNTY, CALIFORNIA

SURVEYED AND SUBDIVIDED FOR ORANGE MANOR, INC.
BY NEIL J. CUMMINS, CIVIL ENGINEER
OXNARD, CALIFORNIA
APRIL, 1963
SCALE 1" = 60'

THE BASIS OF BEARINGS USED FOR THIS MAP IS EAST BEING THE BEARING OF THE NORTH LINE OF TRACT 1347-5 AS RECORDED IN BOOK , PAGE OF MISCELLANEOUS RECORDS (MAPS), RECORDS OF VENTURA COUNTY.

◎ INDICATES SET 1 1/2" IRON PIPE WITH METAL TAG STAMPED "R.C.E. 6557".

○ INDICATES FOUND 1 1/2" IRON PIPE WITH METAL TAG STAMPED "R.C.E. 6557" PER TRACT 1347-5 ( M.R. )

● INDICATES FOUND 1 1/2" IRON PIPE WITH METAL TAG STAMPED "R.C.E. 6557" PER TRACT 1347-3 ( M.R. ) UNLESS OTHERWISE NOTED.

SET 1/2" IRON PIPE AT ALL REAR LOT CORNERS.

SET LEAD AND TACK IN SIDEWALK ON PROLONGATION OF ALL SIDE LOT LINES.

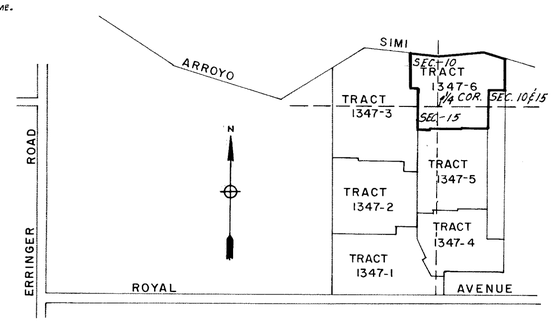
☒ SET STANDARD MONUMENT BOX AND MONUMENT STAMPED "R.C.E. 6557" PER PLATE A-22, APPROVED FEBRUARY 6, 1962.

STATE OF CALIFORNIA } ss
COUNTY OF VENTURA } LOS ANGELES

On this 24 day of JUNE 1963 before me the undersigned, a Notary Public in and for the County of Ventura, State of California, residing therein duly commissioned and sworn personally appeared GLAY ROBY, known to me to be the ~~Vice~~ President and MARIE TREAGS, known to me to be the ~~Assistant~~ Secretary of TRANS-COAST INVESTMENT CO., the corporation that executed the within instrument, and known to me to be the persons who executed the same IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certification first above written.

ON BEHALF OF THE CORPORATION NAMED THEREIN AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

Josephine Boecker
LOS ANGELES
Notary Public in and for the County of ~~Ventura~~, State of California. My commission expires MAR 13, 1965




VICINITY MAP
SCALE 1" = 700'