MAP OF

TRACT NO. 1399-6

IN UNINCORPORATED TERRITORY OF VENTURA COUNTY

BEING A SUBDIVISION OF LOTS 314 TO 318, INCLUSIVE, 332 TO 337, INCLUSIVE, AND PORTIONS OF LOTS 221, 260 TO 262, INCLUSIVE, 284 TO 286 INCLUSIVE, 319, 320, 330, 331, 338 TO 346, INCLUSIVE, 380, "I", "J" AND "P" OF KADOTA FIG FARMS SUBDIVISION NO. 6, PER MAP RECORDED IN BOOK 19, PAGES 39 TO 42, INCLUSIVE, OF MISCELLANEOUS RECORDS (MAPS), RECORDS OF VENTURA COUNTY, STATE OF CALIFORNIA.

MAY , 1963

We the undersigned hereby certify that we are the owners of or are interested in the land included within this subdivision, entitled Tract Nº 1399-6 shown on the annexed map consisting of 3 sheets and that we are the only persons whose consent is necessary to pass a clear title to said land, consent to the making of said map and subdivision as shown within the colored border line and do hereby offer to dedicate for public use those portions of land shown on said map as Abilene Street, Corpus Christi Avenue, Travis Avenue, Dalhart Avenue, Wichita Falls Avenue Bowie Court and parcel A and also grant to the County of Ventura, all rights of ingress and egress from Parcel A and over and across the westerly line of Parcel A abutting Abilene Street in order that the owner of said Parcel shall have no rights of access whatever to said Street, except the general easement of travel which belongs to the whole public.

NASUS, INC., A CALIFORNIA CORPORATION
OWNER

William Rosenberg
Secretary

Jack Rosenberg
President

State of California } S.S.
County of Los Angeles }

On this 24 day of JULY 1963 before me, the undersigned, personally appeared Jack Rosenberg known to me to be the President and William Rosenberg known to me to be the Secretary of NASUS INC., the corporation that executed the within instrument and known to me, to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledge to me that said corporation executed the same as owner.

Larry J Calemine
Notary Public LARRY J. CALEMINE
My commission expires APRIL 18, 1967

MUTUAL MORTGAGE COMPANY, A CALIFORNIA CORPORATION
TRUSTEE

Under deed of trust recorded in book 2088, page 585 and in book 2089, page 1, both of Official Records.

Betty Simpson
ASS'T Secretary

Joseph Slechta
Vice-President

State of California } S.S.
County of Ventura }

On this 24th day of JULY 1963 before me, the undersigned, personally appeared JOSEPH SLECHTA known to me to be the Vice-President and BETTY SIMPSON known to me to be the Asst. Secretary of MUTUAL MORTGAGE COMPANY the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that said corporation executed the same as trustee.

ANNE SELIK Notary Public Anne Selik
My Commission expires 1-22-65

The signatures of MORTON H. MARR, etal, UNION OIL COMPANY OF CALIFORNIA, and COUNTY OF VENTURA, present owners of easements which cannot ripen into a fee, has been omitted in accordance with Section 11587-A of the Business and Professions Code.

I certify that I have examined the final map entitled "Tract Nº 1399-6" that the Subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, part 2, of the Busines and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

M.C. LORENZ
County Surveyor
County of Ventura

Aug. 5, 1963
Date

By: A.P. Stotler
Asst. County Surveyor

I certify that according to the records of my office there are no liens against the subdivision (Tract Nº 1399-6) or any part thereof for unpaid state, county, municipal or local taxes or special assessments colleded as taxes, exept taxes or special assessments not yet payable.

RAYMOND S. WALKER
County Treasurer - Tax Collector
County of Ventura

July 25, 1963
Date

By: Alma Snider
Deputy County Treasurer Tax Collector

I certify that all of the provisions of Chapter 2, Division 4, part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled Tract Nº 1399-6 have been complied with.

Robert L. Hamm
ROBERT L. HAMM
County Clerk
County of Ventura

August 6th, 1963
Date

By: _____
Deputy County Clerk.

4-62 TO

Recorded at the request of the County Clerk Aug. 9, 1963 at 10:00 A.M. in Book 37 of Miscellaneous Records (Maps), at Pages 52-53-54 Records of Ventura County

ROBERT L. HAMM
County Recorder
County of Ventura

By: William Dover
Deputy County Recorder

I, Arthur G. Sherman, do hereby certify that I am a Registered Civil Engineer; that this map correctly represents a survey made under my direction in MAY 1963 for NASUS INC., that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions) by August 6, 1964 and that they are (or will be) sufficient to enable the survey to be retraced.

7-23-63
Date

Arthur G. Sherman
Arthur G. Sherman,
Registered Engineer No. 10812

This map entitled, "Tract Nº 1399-6", consisting of 3 sheets is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 6th day of August 1963, for approval. Said Board hereby approves said map and does hereby accept on behalf of the public for public use, Abilene Street, Corpus Christi Avenue, Travis Avenue, Dalhart Avenue, Wichita Falls Avenue and Bowie Court as delineated upon Sheets 2 and 3, and also all rights of ingress and egress as offered hereon, provided however, that the offer of Parcel A is hereby rejected, and in WITNESS WHEREOF has caused this certificate to be signed by its Chairman and attested by its Clerk, and the official seal of said Board to be affixed hereto this 6th day of August 1963

Board of Supervisors of the
County of Ventura
State of California.

Robert L. Hamm
Clerk of said Board

Chairman of said Board

SECURITY TITLE INSURANCE COMPANY,
A CALIFORNIA CORPORATION
TRUSTEE

Under deed of trust recorded in book 2088, page 590 and in book 2089, page 6, both of Official Records.

Ruth R. Porter
Secretary

Robert E. Blau
Vice President

State of California } S.S.
County of Los Angeles }

On this 26 day of July 1963 before me, the undesigned personally appeared Robert E. BLAU known to me to be the Vice President and Ruth R. Porter known to me to be the Secretary of the SECURITY TITLE INSURANCE COMPANY the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that said corporation executed the same as trustee.

Jeannette C. Neill
Notary Public
My Commision expires Oct. 29, 1966

37M.R.53

SCALE : 1" = 60'

SHEET 2 OF 3 SHEETS

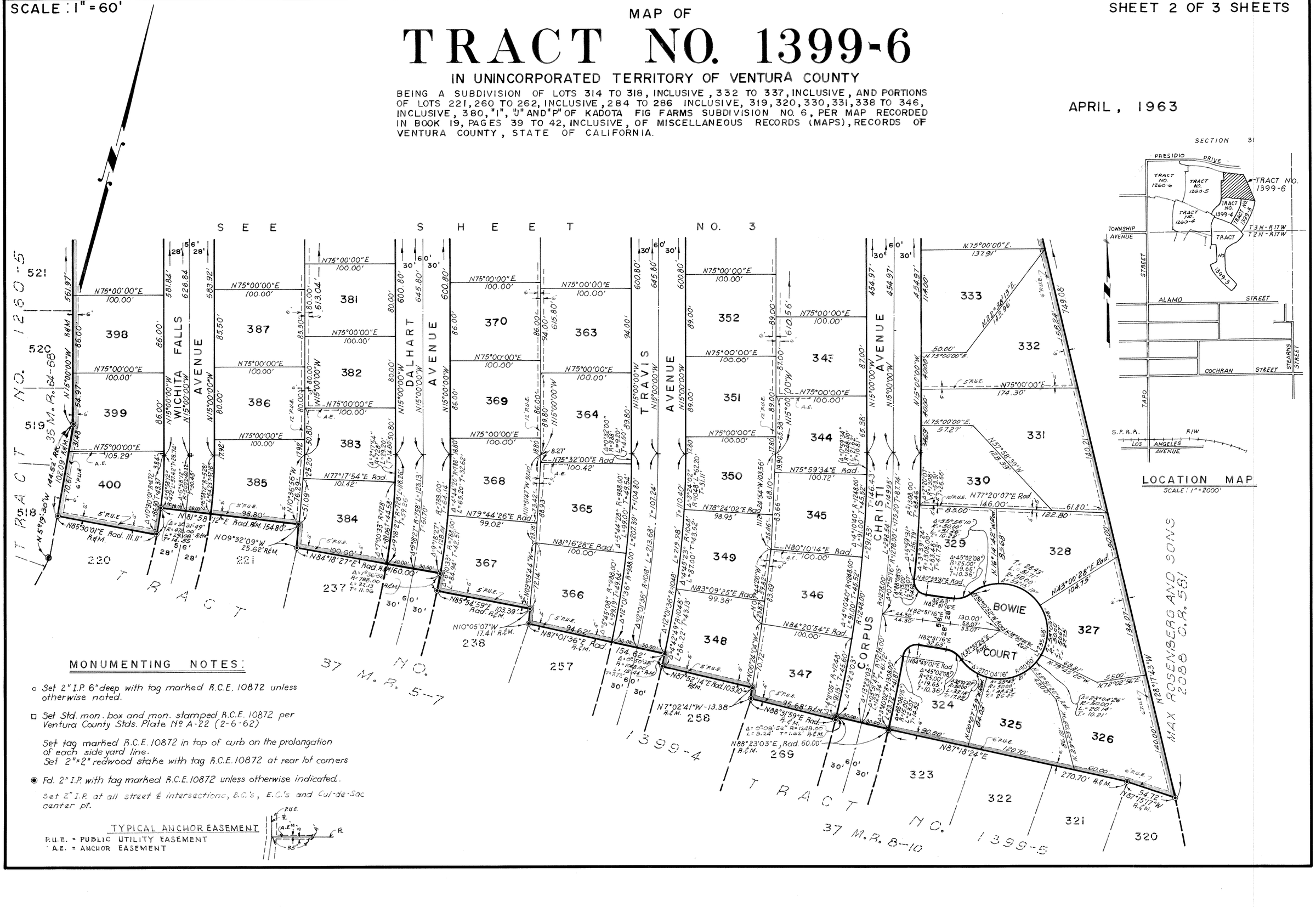
MAP OF

TRACT NO. 1399-6

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APRIL, 1963



SECTION 31

LOCATION MAP

SCALE : 1" = 2000'

MONUMENTING NOTES:

- o Set 2" I.P. 6" deep with tag marked R.C.E. 10872 unless otherwise noted.
- □ Set Std. mon. box and mon. stamped R.C.E. 10872 per Ventura County Stds. Plate No A-22 (2-6-62)

  Set tag marked R.C.E. 10872 in top of curb on the prolongation of each side yard line.
  Set 2"x2" redwood stake with tag R.C.E. 10872 at rear lot corners
- ◉ Fd. 2" I.P. with tag marked R.C.E. 10872 unless otherwise indicated.

  Set 2" I.P. at all street & intersections, B.C.'s, E.C.'s and Cul-de-Sac center pt.

TYPICAL ANCHOR EASEMENT

P.U.E. = PUBLIC UTILITY EASEMENT
A.E. = ANCHOR EASEMENT

SCALE : 1"= 60'

MAP OF

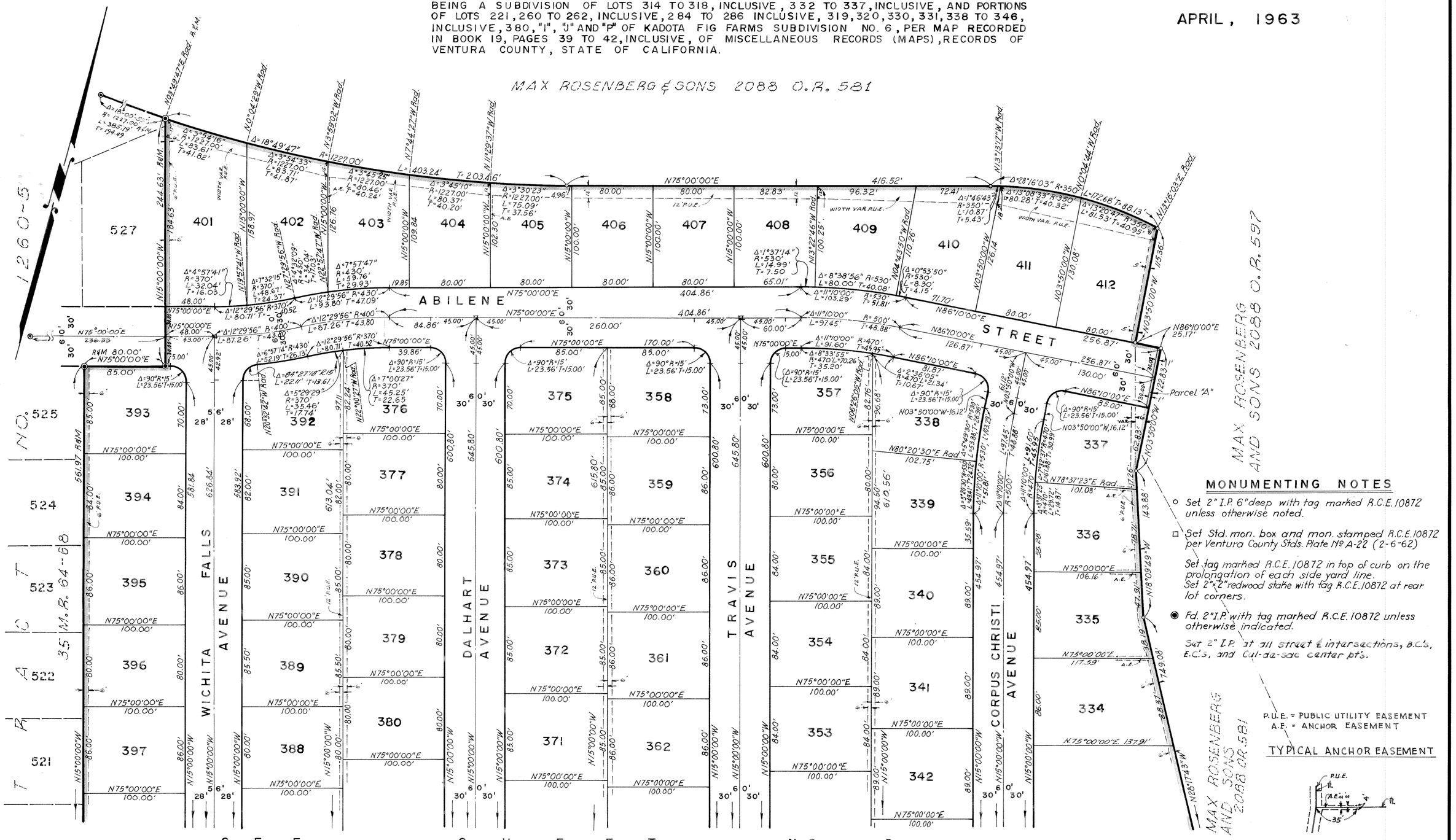
TRACT NO. 1399-6

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APRIL, 1963

SHEET 3 OF 3 SHEETS



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TYPICAL ANCHOR EASEMENT