38M.R.57

SHEET 1 OF 2 SHEETS

TRACT NO. 1410

BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 2 NORTH, RANGE 18 WEST, RANCHO SIMI IN UNINCORPORATED TERRITORY (3 M.R. 7) VENTURA COUNTY, CALIFORNIA

SURVEYED AND SUBDIVIDED FOR

PARKWOOD – SIMI

BY NEIL J. CUMMINS, CIVIL ENGINEER
OXNARD, CALIFORNIA
JUNE 1962

We the undersigned hereby certify that we are the owners of or are interested in the land included within this subdivision, entitled "TRACT NO. 1410" shown on the annexed map consisting of one sheet, and that we are the only persons whose consent is necessary to pass a clear title to said land, and consent to the making of said map and subdivision as shown within the colored border line and do hereby offer to dedicate for public use those portions of land shown on said map as MACHADO STREET, ROCK STREET and Storm Drainage Easement

PARKWOOD-SIMI a partnership composed of BLOSSOM LAND CO. and EDBIL CO.

BLOSSOM LAND CO.

By Montgomery Ross Fisher
President

By Leonard G. Freeman
Secretary

EDBIL CO.

By J. William Turpin
President

By Edward F. Whitebook
Secretary

STATE OF CALIFORNIA } ss
COUNTY OF LOS ANGELES }

On this 3rd day of September, 1963 before me the undersigned, a Notary Public in and for the County of Los Angeles, State of California, residing therein duly commissioned and sworn personally appeared MONTGOMERY ROSS FISHER known to me to be the President and LEONARD G. FREEMAN known to me to be the Secretary of the BLOSSOM LAND CO. INC. the corporation that executed the within instrument, and known to me to be the persons who executed the same on behalf of said corporation, said corporation being known to me to be one of the partners of PARKWOOD-SIMI, the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certification first above written.

Jean C. Wagner
Notary Public in and for the County of Los Angeles, State of California.
My commission expires May 24, 1965

STATE OF CALIFORNIA } ss
COUNTY OF LOS ANGELES }

On this 6th day of SEPTEMBER, 1963 before me the undersigned, a Notary Public in and for the County of Los Angeles, State of California, residing therein duly commissioned and sworn personally appeared J. WILLIAM TURPIN known to me to be the President and EDWARD F. WHITEBOOK known to me to be the Secretary of the EDBIL CO. , the corporation that executed the within instrument, and known to me to be the persons who executed the same on behalf of said corporation, said corporation being known to me to be one of the partners of PARKWOOD-SIMI, the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certification first above written.

Jean C. Wagner
Notary Public in and for the County of Los Angeles, State of California.
My commission expires May 24, 1965

The signature of VENTURA COUNTY and BERTHA BARNARD ALVORD, present OWNERS of easements which cannot ripen into a fee, have been omitted in accordance with Section 11587-A of the Business and Professions Code.

I, NEIL J. CUMMINS, do hereby certify that I am a Registered Civil Engineer, that this map correctly represents a survey made under my direction in June, 1962 for the PARKWOOD – SIMI, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated (or will be set in such positions by November 5, 1964 and that they are (or will be) sufficient to enable the survey to be retraced.

Dated July 19, 1963

Neil J. Cummins
Registered Civil Engineer No. 6557

I certify that all of the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits required at the time of the approval by the Board of Supervisors of the map entitled "TRACT NO. 1410" have been complied with.

Dated November 5, 1963

Robert L. Hamm
County Clerk
County of Ventura

By _____
Deputy County Clerk

I certify that according to the records of my office there are no liens against the subdivision "TRACT NO. 1410" or any part thereof for unpaid State, County, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated October 30, 1963

RAYMOND S. WALKER
County Treasurer
Tax Collector
County of Ventura

BY Alma Snider
Deputy Tax Collector

I certify that I have examined the final map entitled "TRACT NO. 1410" that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Dated 5th of Nov., 1963

M.C. Lorenz
County Surveyor
County of Ventura

By H.P. Stobes
Ass't County Surveyor

This map entitled "TRACT NO. 1410" consisting of two sheets, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 5th day of November, 1963 for approval. Said Board hereby approves said map and does hereby accept on behalf of the public for public use MACHADO STREET, ROCK STREET as delineated on sheet 2 provided, however that the offer of storm drainage easement is hereby rejected and IN WITNESS WHEREOF has caused this certificate to be signed by its Chairman and attested by its clerk, and the official seal of said Board to be affixed hereto this 5th day of November, 1963.

Attest:
Robert L. Hamm
Clerk of said Board

Board of Supervisors of the
County of Ventura
State of California

L. Johnson
Chairman of said Board.

The Basis of Bearings used for this map is North being the bearing of the westerly line of lots 34, 35, 36 and a portion of lot 37 in TRACT NO. 1304 as recorded in Book 30, Page 95 of Miscellaneous Records (Maps) Records of Ventura County.

#66179

Recorded at the request of the County Clerk
November 7th 1963 at 4:10 P. M.
in Book 38 of Miscellaneous Records (Maps)
at Pages 57-58 Records of Ventura County.

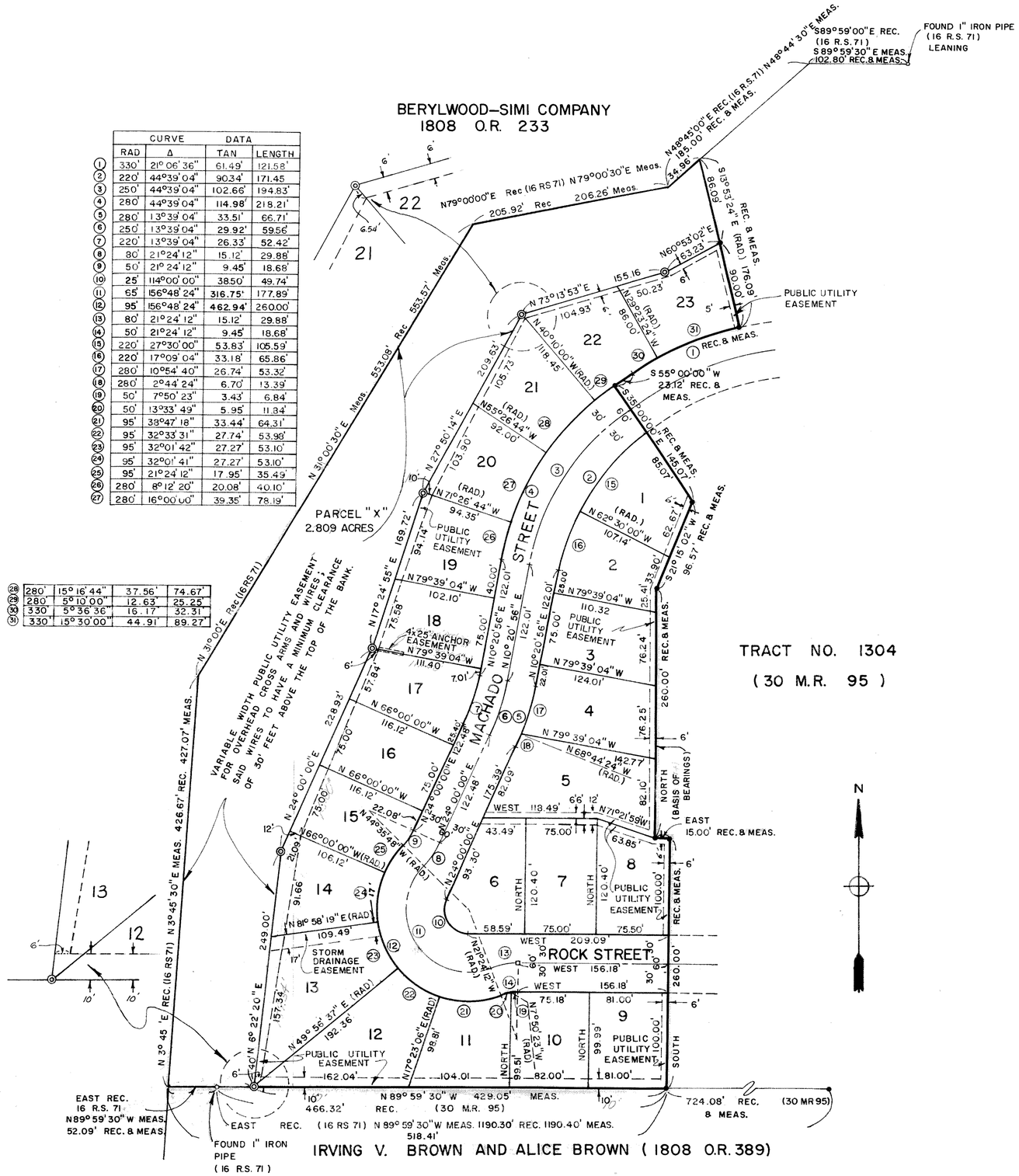
Robert L. Hamm
County Recorder
County of Ventura

By William Dover
Deputy County Recorder

SHEET NO. 2 OF 2 SHEETS

TRACT NO. 1410

BEING A SUBDIVISION OF A PORTION OF
THE SOUTHWEST QUARTER OF
SECTION 11, TOWNSHIP 2 NORTH, RANGE 18 WEST,
RANCHO SIMI
IN UNINCORPORATED TERRITORY
(3M.R.7)
VENTURA COUNTY, CALIFORNIA
SURVEYED AND SUBDIVIDED FOR
PARKWOOD – SIMI
BY NEIL J. CUMMINS, CIVIL ENGINEER
OXNARD, CALIFORNIA
JUNE 1962
SCALE 1" = 80'



	CURVE DATA			
	RAD	Δ	TAN	LENGTH
(1)	330'	21° 06' 36"	61.49'	121.58'
(2)	220'	44°39'04"	90.34'	171.45
(3)	250'	44°39'04"	102.66'	194.83'
(4)	280'	44°39'04"	114.98'	218.21'
(5)	280'	13°39'04"	33.51'	66.71'
(6)	250'	13°39'04"	29.92'	59.56'
(7)	220'	13°39'04"	26.33'	52.42'
(8)	80'	21°24'12"	15.12'	29.88'
(9)	50'	21° 24'12"	9.45'	18.68'
(10)	25'	114°00'00"	38.50'	49.74'
(11)	65'	156°48'24"	316.75'	177.89'
(12)	95'	156°48'24"	462.94'	260.00'
(13)	80'	21°24'12"	15.12'	29.88'
(14)	50'	21°24'12"	9.45'	18.68'
(15)	220'	27°30'00"	53.83'	105.59'
(16)	220'	17°09'04"	33.18'	65.86'
(17)	280'	10°54'40"	26.74'	53.32'
(18)	280'	2°44'24"	6.70'	13.39'
(19)	50'	7°50'23"	3.43'	6.84'
(20)	50'	13°33'49"	5.95'	11.84'
(21)	95'	38°47'18"	33.44'	64.31'
(22)	95'	32°33'31"	27.74'	53.98'
(23)	95'	32°01'42"	27.27'	53.10'
(24)	95'	32°01'41"	27.27'	53.10'
(25)	95'	21°24'12"	17.95'	35.49'
(26)	280'	8°12'20"	20.08'	40.10'
(27)	280'	16°00'00"	39.35'	78.19'
(28)	280'	15° 16' 44"	37.56'	74.67'
(29)	280'	5° 10' 00"	12.63'	25.25'
(30)	330'	5° 36' 36"	16.17'	32.31'
(31)	330'	15° 30' 00"	44.91'	89.27'

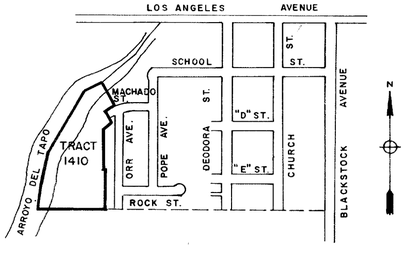
◎ INDICATES SET 1-1/2" IRON PIPE WITH TAG STAMPED "R.E. 6557."

● INDICATES FOUND 1-1/2" IRON PIPE WITH TAG STAMPED "R.E. 6557" PER 30 M.R. 95.
SET 1/2" IRON PIPE AT ALL REAR LOT CORNERS, B.C.'S, E.C.'S, AND STREET ℄ INTERSECTIONS. SET LEAD AND TACK IN SIDEWALK ON PROLONGATION OF ALL SIDE LOT LINES.

□ INDICATES SET STANDARD MONUMET BOX AND MONUMENT STAMPED "R.E. 6557" PER VENTURA COUNTY STANDARDS PLATE A-22 APPROVED FEBRUARY 6, 1962

MONUMENTS WILL NOT BE REQUIRED AT ANGLE POINTS IN THE EXTERIOR BOUNDARY THAT FALL IN THE ARROYO DEL TAPO. WITNESS CORNERS MAY BE USED INSTEAD.

THE BASIS OF BEARINGS USED FOR THIS MAP IS NORTH BEING THE BEARING OF THE WESTERLY LINE OF LOTS 34, 35, 36 AND A PORTION OF LOT 37 IN TRACT NO. 1304 AS RECORDED IN BOOK 30, PAGE 95 OF MISCELLANEOUS RECORDS (MAPS) RECORDS OF VENTURA COUNTY.



VICINITY MAP

APPROXIMATE SCALE 1"=800'