SCALE: 1" = 60'

MAP OF

SHEET 1 OF 3 SHEETS

TRACT Nº 1544-1

(IN UNINCORPORATED TERRITORY OF VENTURA COUNTY, CALIFORNIA)
BEING A PORTION OF SECTION 7, T.2N., R.18W., RANCHO SIMI,
AS PER MAP RECORDED IN BOOK 3, PAGE 7. M. R.

ENGINEER'S CERTIFICATE

I, MORTON D. SCHWARTZ DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN JAN., 1963, FOR SOUTHLAND DEVELOPMENT COMPANY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS BY 11-5-64) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED June 24, 1963

Morton D. Schwartz
Registered Engineer No. 8758

OWNER'S CERTIFICATE

We, the undersigned, hereby certify that we are the owners of, or are interested in the land included within this Subdivision entitled Tract No. 1544-1. Shown on the annexed map consisting of 2 sheets, and that we are the only persons whose consent is necessary to pass a clear title to said land, and consent to the making of said map and subdivision as shown within the colored border line and do hereby offer to dedicate for public use those portions of said land shown on said map as Bonita Drive, Emeric Avenue, Acapulco Avenue, Washburn Street, Los Amigos Avenue and Royal Avenue and parcels "A", "B", "C", "D", "E", "F", "G", "H", "I", "J", "K", "L", and "M". And also grant to the County of Ventura, all rights of Ingress and Egress over and across the southerly line of parcel "A" abutting Bonita Drive, the northerly line of parcel "B" abutting Bonita Drive, the westerly line of parcel "C" abutting Acapulco Avenue and Emeric Avenue, the southerly and westerly lines of parcel "D" abutting Acapulco Avenue and Royal Avenue, the southerly line of parcel "E" abutting Royal Avenue, the northerly line of parcel "F" abutting Royal Avenue, the easterly line of parcel "G" abutting Emeric Avenue, the northerly line of parcel "H" abutting Bonita Drive and Emeric Avenue, the westerly line of parcel "I" abutting Emeric Avenue and Bonita Drive, the easterly line of parcel "J" abutting Bonita Drive, the southerly line of parcel "K" abutting Los Amigos Avenue, the easterly line of parcel "L" abutting Los Amigos Avenue, and the northerly line of parcel "M" abutting Los Amigos Avenue, in order that the owners of said parcels shall have no rights of access whatever to the said Avenues, and Drive except the general easement of travel which belongs to the whole public.

LARKIN MANOR NO. 2 A CORPORATION

Walter A. Lively
WALTER A. LIVELY
PRESIDENT

Jeanne E. Lively
JEANNE E. LIVELY
SECRETARY

EQUITABLE TRUST COMPANY, A CORPORATION, AS TRUSTEE UNDER DEED OF TRUST RECORDED IN BOOK 2410 PAGE 121 OF OFFICIAL RECORDS

Sam Hanks
Vice-President
SAM HANKS

Oct 24, 1963 R-370190

EQUITABLE TRUST COMPANY INCORPORATED JUNE 15, 1922 CALIFORNIA

BASIS OF BEARING :

The bearing N 0°04'00"W For the Easterly line of the SE ¼ of Sec. 7, T. 2 N., R. 18 W, Rancho Simi as shown on map recorded in Book 27 M.R. 61 of Miscellaneous Records of Ventura County was taken as the basis of bearing shown on this map.

COUNTY SURVEYOR'S CERTIFICATE :

I certify that I have examined the final map entitled Tract Nº 1544-1, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of chapter 2, division 4, part 2 of the Business and Professions Code of the State of California and any local ordinances applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Dated Nov. 5, 1963

M.C. Lorenz,
County Surveyor
County of Ventura

A.P. Stoker
Assistant County Surveyor

TAX COLLECTOR'S CERTIFICATE

I certify that according to the records of my office there are no Liens against the Subdivision Tract Nº 1544-1 or any part thereof for unpaid State, County, Municipal or Local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated November 5, 1963

Raymond S. Walker
County Treasurer-Tax Collector
County of Ventura

Deputy Treasurer - Tax Collector

COUNTY CLERK'S CERTIFICATE

I certify that all of the provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits required at the time of the approval by the Board of Supervisors of the map entitled Tract Nº 1544-1 have been complied with.

Dated November 5, 1963

Robert L. Hamm
County Clerk
County of Ventura

Deputy County Clerk

BOARD OF SUPERVISOR'S CERTIFICATE

This map entitled Tract Nº 1544-1 consisting of 3 sheets, is presented to the Board of Supervisors of Ventura County, California at the meeting of said Board held on the 5th day of November 1963 for approval. Said Board hereby approves said map and does hereby accept on behalf of the public for public use Bonita Drive, Emeric Avenue, Acapulco Avenue, Washburn Street, Los Amigos Avenue, and Royal Avenue as delineated upon sheets 2 and 3, and all rights of ingress and egress as offered hereon, provided, however that the Sites of parcels "A", "B", "C", "D", "E", "F", "G", "H", "I", "J", "K", "L", "M" is hereby rejected. And in witness whereof has caused this certificate to be signed by it's Chairman and attested by its' Clerk, and the official seal of said Board to be affixed hereto this 5th day of November 1963.

Attest:

Robert L. Hamm
Clerk of said Board

Board of Supervisors of the County of Ventura, State of California

P. K. Johnson
Chairman of said Board

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

ON THIS 21st DAY OF October, 1963 BEFORE ME Helen O. Haudley A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED Walter A. Lively KNOWN TO ME TO BE THE ____ PRESIDENT AND Jeanne E. Lively KNOWN TO ME TO BE THE ____ SECRETARY OF THE Larkin Manor No. 2 THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

Helen O. Haudley
HELEN O. HAUDLEY NOTARY PUBLIC
MY COMMISSION EXPIRES March 21, 1964

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

ON THIS 24th DAY OF October 1963 BEFORE ME the undersigned A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED Sam Hanks KNOWN TO ME TO BE THE Vice PRESIDENT OF THE Equitable Trust Company THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME, AS TRUSTEE

Margaret V. Rosales
MARGARET V. ROSALES NOTARY PUBLIC
MY COMMISSION EXPIRES January 31, 1967

MARGARET V. ROSALES
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

THE SIGNATURES OF BERTHA B. ALVORD AND SOUTHERN CALIFORNIA EDISON COMPANY, OWNERS OF EASEMENTS WHICH CANNOT RIPEN INTO A FEE, HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 11587 A OF THE BUSINESS AND PROFESSIONS CODE.

71741

Recorded at the request of the County Clerk Dec. 4 1963 at 11:30 AM in Book 38 of Miscellaneous Records (Maps) at pages 69, 70, and 71, Records of Ventura County.

Robert L. Hamm
County Recorder
County of Ventura

By Idora Wettle
Deputy County Recorder

DELTA ENGINEERING AND SURVEYING CORP.
5428 RESEDA BLVD. TARZANA, CALIF.
Phone 345-5701

PREPARED: JULY, 1963

38M.R.69

MAP OF

TRACT Nº 1544-1

(IN UNINCORPORATED TERRITORY OF VENTURA COUNTY, CALIFORNIA.)
BEING A PORTION OF SECTION 7, T. 2N., R.18W., RANCHO SIMI
AS PER MAP RECORDED IN BOOK 3, PAGE 7, M.R.

SHEET 2 OF 3 SHEETS

LEGEND

- ● FOUND MONUMENTS AS NOTED
- ○ SET 2"I.P. 6' DEEP WITH TAG R.E. 8798
  SET 2"X2" REDWOOD STAKE WITH TAG R.E. 8798 AT EVERY REAR LOT CORNER, & LEAD & TACK SET IN CONC.
  SIDEWALK ON 1 FT. EXTENSION OF SIDE LOT LINES.
- □ SET VENTURA COUNTY STD. SURVEY MONUMENTS PER PLATE A-22, ADOPTED 2-6-62
- P.U.E. = PUBLIC UTILITY EASEMENT

NOT A PART OF THIS SUBDIVISION

NOT A PART OF THIS SUBDIVISION

2370 O.R. 49
Robert P. Strathern et al

SCALE 1"=60'

BASIS OF BEARINGS
N0°04'00"W 1157.31' MEASURED
N0°04'00"W 1157.00' RECORD PER TRACT No. 1155 27 M.R. 60-61

SET NAIL & TIN PER TIES FB.789-35 S.E. CORNER SEC. 7 T.2N., R.18W., RANCHO SIMI PER TRACT Nº 1155, 27 M.R. 61

38M.R.70

MAP OF

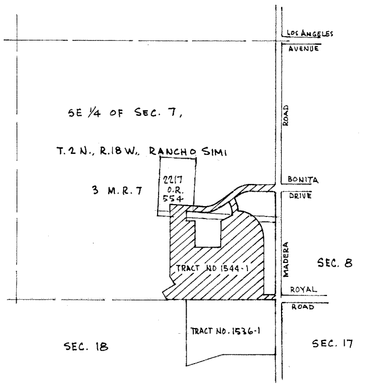
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AS PER MAP RECORDED IN BOOK 3, PAGE 7, M. R.

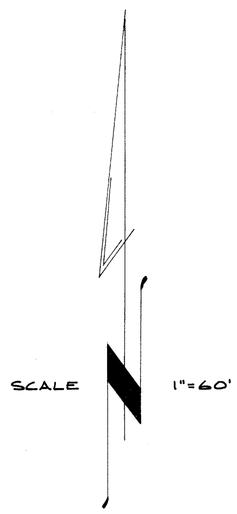
SHEET 3 OF 3 SHEETS

LEGEND

- ● FOUND OR SET MONUMENTS AS NOTED
- ○ SET 2" I.P. 6" DEEP WITH TAG R.E. 8758
- SET 2" X 2" REDWOOD STAKE WITH TAG R.E. 8758 AT EVERY REAR LOT CORNER, & LEAD & TACK SET IN CONC. SIDEWALK ON 1 FT. EXTENSION OF SIDE LOT LINES.
- □ SET VENTURA COUNTY, STD. SURVEY MONUMENTS PER PLATE A-22, ADOPTED 2-6-62
- P.U.E. = PUBLIC UTILITY EASEMENT.



LOCATION MAP
SCALE 1" = 1000'



38M.R.71