39M.R.1

BASIS OF BEARINGS

The bearing of N80°12'54"W of the southerly line of TRACT Nº 1478-1 shown on map recorded in Book 38, Page 15 of Miscellaneous Records, County of Ventura, has been used as the basis of bearings for this map.

We the undersigned hereby certify that we are the owners of or are interested in the land included within this subdivision entitled "TRACT Nº 1478-2" shown on this map consisting of 4 sheets, and that we are the only persons whose consent is necessary to pass a clear title to said land, and consent to the making of said map and subdivision as shown within the colored border line and do hereby offer to dedicate for public use those portions of land shown on said map as REINO ROAD, MAYNARD AVENUE, FALLBROOK AVENUE, BLUEFIELD AVENUE, KIMBER DRIVE, PARCELS "A", "B", "C" and "D", and also grant to the County of Ventura all rights of ingress to and egress from Parcel "A" over and across the northeasterly line of said Parcel abutting Kimber Drive, Parcel "B" over and across the easterly line of said Parcel abutting Kimber Drive, Parcel "C" over and across the northeasterly line of said Parcel abutting Kimber Drive, Parcel "D" over and across the easterly line of said Parcel abutting Kimber Drive, in order that the owners of said Parcels shall have no rights of access whatever to said Kimber Drive except the general easement of travel which belongs to the whole public.

POTRERO HOMES, a joint venture composed of:

P.G.I. INVESTMENT CORPORATION, a corporation

By R.G. Dallman Vice President

By Fred P. Wilson Ass't Secretary

JANSS POTRERO CORPORATION, a corporation

By R.G. Dallman Vice President

By Fred P. Wilson Ass't Secretary

HAGUE BUILT, INC. a corporation

By [illegible] President

By [illegible] Secretary

TAURUS HOMES, INC. a corporation

By [illegible] President

By [illegible] Secretary

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 24 day of SEPTEMBER, 1963, before me the undersigned, a Notary Public in and for the said County and State, personally appeared R.G. DALLMAN, known to me to be the Vice President, and FRED P. WILSON, known to me to be the ASST. Secretary of Janss Potrero Corporation, a corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known by me to be one of the joint venturers of POTRERO HOMES, the joint venture that executed the within instrument and acknowledged to me that such corporation executed the same both individually and as joint venturer of said joint venture, and that said joint venture also executed the same.

Witness my hand and official seal.

Mary Q. Payne

Notary Public in and for said County and State
My commission expires June 13, 1967

STATE OF CALIFORNIA } S.S.
COUNTY OF ORANGE }

On this 23rd day of SEPTEMBER, 1963, before me the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM LYON, known to me to be the ___ President, and FRED W. JEFFERSON, known to me to be the ___ Secretary of Hague Built, Inc, a corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the joint venturers of POTRERO HOMES, the joint venture that executed the within instrument, and acknowledged to me that such corporation executed the same both individually and as joint venturer of said joint venture, and that said joint venture also executed the same.

Witness my hand and official seal.

Carol Ann Kurr

Notary Public in and for said County and State
My commission expires JULY 27, 1966

This map entitled, "TRACT Nº 1478-2" consisting of 4 sheets, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 19th day of November, 1963, for approval.

Said Board hereby approves said map and does hereby accept on behalf of the public for public use, REINO ROAD, MAYNARD AVENUE, FALLBROOK AVENUE, BLUEFIELD AVENUE, and KIMBER DRIVE, as delineated upon sheets 3 & 4, and all rights of ingress and egress as offered hereon, provided, however, that the offer of Parcels "A", "B", "C" and "D" is hereby rejected, and IN WITNESS WHEREOF has caused this certificate to be signed by its Chairman and attested by its Clerk, and the official seal of said Board to be affixed hereto this 19th day of November, 1963.

ATTEST:
Robert L. Hamm
Clerk of said Board

BOARD OF SUPERVISORS OF THE COUNTY OF VENTURA, STATE OF CALIFORNIA
[illegible]
Chairman of said Board

STATE OF CALIFORNIA } S.S.
COUNTY OF ORANGE }

On this 23RD day of SEPTEMBER, 1963, before me the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM LYON, known to me to be the ___ President and FRED W. JEFFERSON known to me to be the ___ Secretary of TAURUS HOMES, INC, a corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the joint venturers of POTRERO HOMES, the joint venture that executed the within instrument, and acknowledged to me that such corporation executed the same both individually and as joint venturer of said joint venture, and that said joint venture also executed the same.

Witness my hand and official seal.

Carol Ann Kurr

Notary Public in and for said County and State
My commission expires JULY 27, 1966

The signatures of VENTURA COUNTY and SOUTHERN CALIFORNIA EDISON COMPANY, present owners of easements which cannot ripen into a fee, have been omitted in accordance with Section 11587-A of the Business and Professions Code.

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Recorded at the request of the County Clerk January 2nd, 1964, at 2:40 P.M., in Book 39 of Miscellaneous Records (Maps) at Pages 1, 2, 3 and 4, Records of Ventura County.

Robert L. Hamm
County Recorder
County of Ventura

By [illegible]
Deputy County Recorder

I, Michael Arthur Woodyard, do hereby certify that I am a Registered Civil Engineer of the State of California, that this map correctly represents a survey made under my direction in September, 1963, for POTRERO HOMES, a joint venture, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated (or will be set in such positions by 19 NOVEMBER 1964) and that they are (or will be) sufficient to enable the survey to be retraced.

Dated 9/20/63

Michael A. Woodyard
Registered Civil Engineer Nº 13120

I certify that all of the provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California, and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled "TRACT Nº 1478-2" have been complied with.

Dated November 19, 1963

Robert L. Hamm
County Clerk
County of Ventura

By ___
Deputy County Clerk

I certify that according to the records of my office there are no liens against this subdivision "TRACT Nº 1478-2" or any part thereof for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated Nov. 19, 1963

Raymond S. Walker
County Treasurer - Tax Collector
County of Ventura

By Alma Snider
Deputy County Tax Collector

I certify that I have examined the final map entitled "TRACT Nº 1478-2" that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California, and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Dated Nov. 19, 1963

M.C. Lorenz
County Surveyor
County of Ventura

By A.P. Stoker
Assistant County Surveyor

MAP OF TRACT Nº 1478-2

IN UNINCORPORATED TERRITORY

PART OF TRACTS 5 & 6 RANCHO EL CONEJO
(BOOK 1, PAGE 736, DEEDS)

COUNTY OF VENTURA, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
1239 E. MAIN ST., VENTURA, CALIF.

SEPTEMBER, 1963
SHEET 1 OF 4 SHEETS

TITLE INSURANCE AND TRUST COMPANY, a corporation, as TRUSTEE, under deeds of trust recorded in book 2223 page 311, book 2223 page 317 and in book 2259 page 1, all of Official Records.

Lloyd E. Chambers
Assistant Secretary

The signature of BORCHARD RANCHES, a partnership, present owner in a portion of said land of an undivided 50% of all oil, gas, minerals and other hydrocarbon substances, but without the right of entry upon the surface of said land to a depth of 500 feet from the surface of said land for any purpose in connection therewith, whether for the purpose of developing the same or otherwise, has been omitted in accordance with Section 11587 C-(1) of the Business and Professions Code.

STATE OF CALIFORNIA } S.S.
COUNTY OF VENTURA }
On this 18TH day of OCTOBER, 1963, before me the undersigned, a Notary Public in and for said County and State, personally appeared LLOYD E. CHAMBERS, known to me to be an Assistant Secretary of TITLE INSURANCE AND TRUST COMPANY, a corporation, the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of the corporation therein named, and he acknowledged to me that such corporation executed the same as TRUSTEE.

Frank S. Lane
Notary Public in and for said County and State
My commission expires 9-24-1967

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }
On this 24TH day of SEPTEMBER, 1963, before me the undersigned, a Notary Public in and for said County and State, personally appeared R.G. DALLMAN, known to me to be the VICE President, and FRED P. WILSON, known to me to be the ASST. Secretary of P.D.G. INVESTMENT CORPORATION, a corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known by me to be one of the joint venturers of PETREO HOMES, the joint venture that executed the within instrument and acknowledged to me that such corporation executed the same both individually and as joint venturer of said joint venture, and that said joint venture also executed the same.
Witness my hand and official seal.

Mary G. Payne
Notary Public in and for said County and State
My commission expires JUNE 13, 1967

BASIS OF BEARINGS

The bearing of N80°12'54"W of the southerly line of TRACT Nº 1478-1 shown on map recorded in Book 38, Page 15 of Miscellaneous Records, (Maps) County of Ventura, has been used as the basis of bearings for this map.

MAP OF TRACT Nº 1478-2

IN UNINCORPORATED TERRITORY
PART OF TRACTS 5 & 6 RANCHO EL CONEJO
(BOOK 1, PAGE 746 DEEDS)
COUNTY OF VENTURA, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
1239 E. MAIN ST, VENTURA, CALIF.

SEPTEMBER, 1963 – SHEET 2 OF 4 SHEETS

CURVE DATA
(THIS SHEET ONLY)

Curve	Δ	R	L	T
1	0°40'25"	2903.00'	34.13'	17.07'
2	0°40'25"	2803.00'	32.95'	16.48'
3	0°03'22"	2903.00'	2.85'	1.42'
4	0°03'22"	2803.00'	2.75'	1.37'
5	106°17'07"	25.00'	46.38'	33.35'
6	74°42'07"	25.00'	32.59'	19.08'
7	102°54'28"	25.00'	44.90'	31.38'
8	0°54'42"	3000.00'	47.74'	23.87'
9	71°05'18"	25.00'	31.02'	17.86'

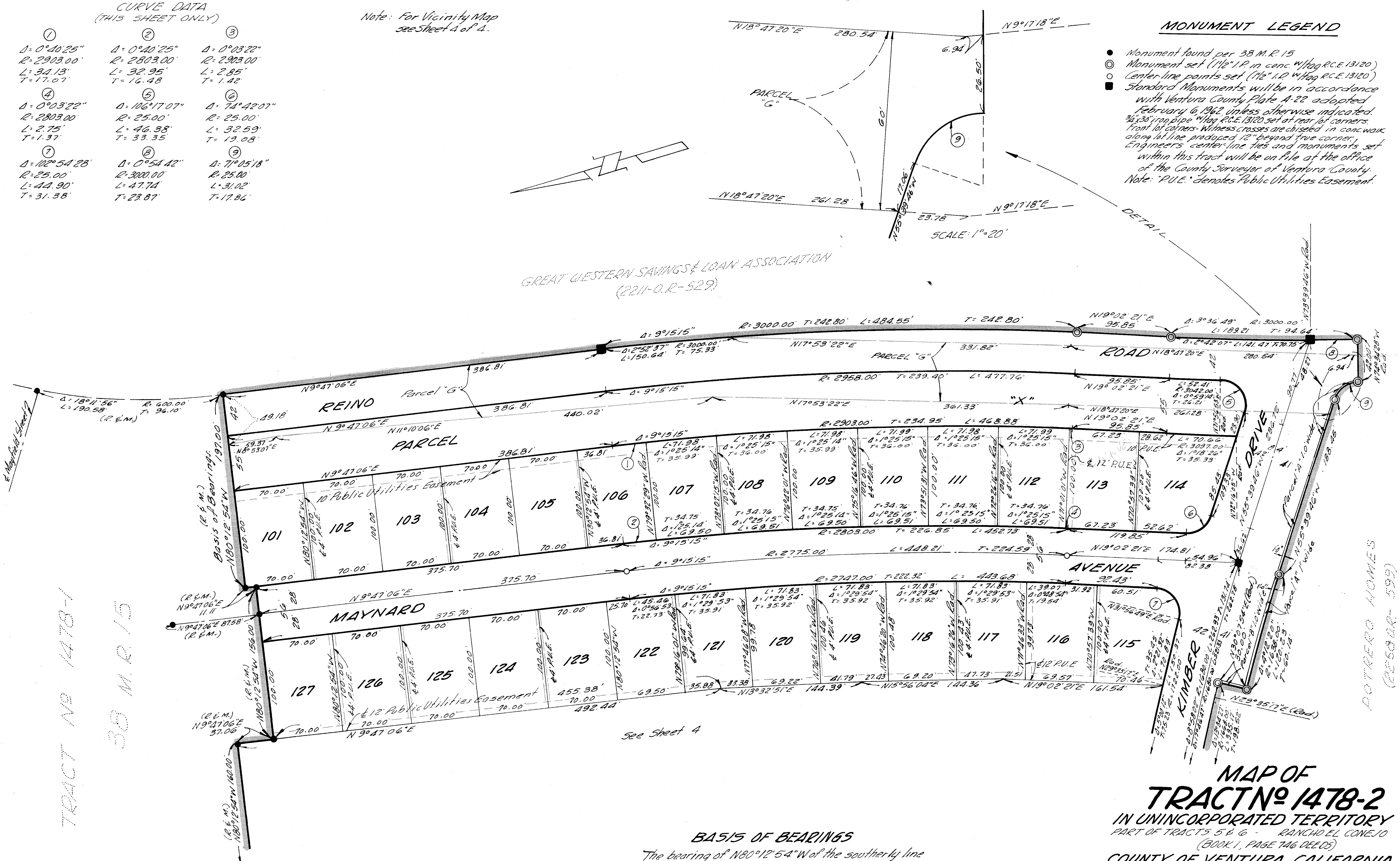
Note: For Vicinity Map see Sheet 4 of 4.

MONUMENT LEGEND

- ● Monument found per 38 M.R. 15
- ◎ Monument set (1½" I.P. in conc. w/tag R.C.E. 13120)
- ○ Center-line points set (1½" I.P. w/tag R.C.E. 13120)
- ■ Standard Monuments will be in accordance with Ventura County Plate A-22 adopted February 6, 1962 unless otherwise indicated.

¾"x 38" iron pipe w/tag R.C.E. 13120 set at rear lot corners. Front lot corners - Witness crosses are chiseled in conc. walk along lot line produced, 12" beyond true corner. Engineers' center-line ties and monuments set within this tract will be on file at the office of the County Surveyor of Ventura County.

Note: "P.U.E." denotes Public Utilities Easement.



BASIS OF BEARINGS

The bearing of N80°12'54"W of the southerly line of Tract No 1478-1 shown on map recorded in Book 38, Page 15 of Miscellaneous Records, County of Ventura, has been used as the basis of bearings for this map.

MAP OF TRACT No 1478-2

IN UNINCORPORATED TERRITORY

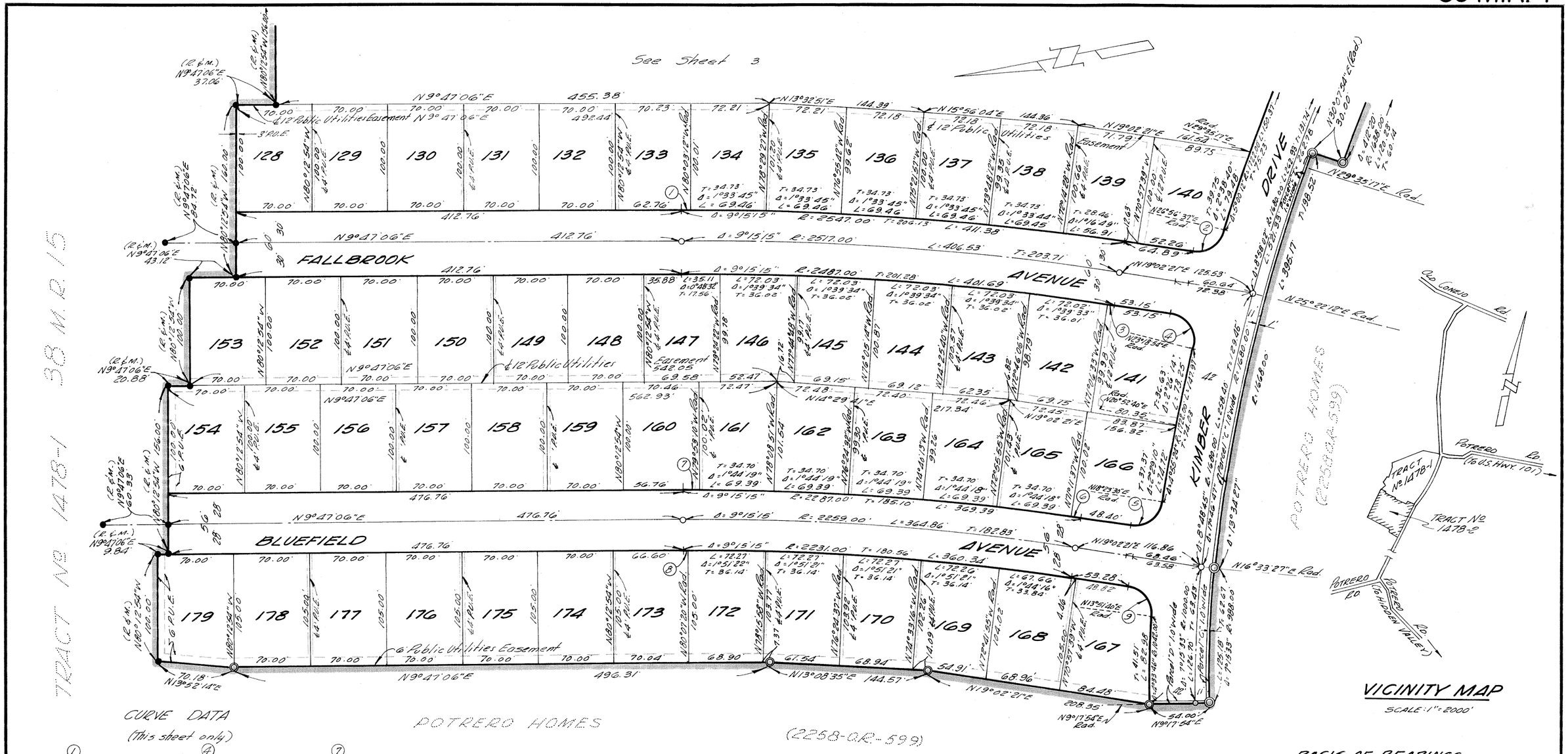
PART OF TRACTS 5 & 6 - RANCHO EL CONEJO (BOOK 1, PAGE 746 DEEDS)

COUNTY OF VENTURA, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
1239 E. MAIN STREET, VENTURA, CAL.

SCALE: 1" = 60'   SEPTEMBER, 1963

SHEET 3 OF 4 SHEETS



CURVE DATA

(This sheet only)

① Δ = 0°09'42" R = 2547.00' L = 7.18' T = 3.59'	④ Δ = 91°16'33" R = 25.00' L = 41.14' T = 26.94'	⑦ Δ = 0°19'44" R = 22.87' L = 13.13' T = 6.56'
② Δ = 82°05'44" R = 25.00' L = 35.82' T = 21.77'	⑤ Δ = 90°38'51" R = 25.00' L = 39.55' T = 25.28'	⑧ Δ = 0°05'31" R = 2231.00' L = 3.61' T = 1.81'
③ Δ = 0°08'54" R = 2487.00' L = 6.44' T = 3.22'	⑥ Δ = 0°13'58" R = 2287.00' L = 9.29' T = 4.65'	⑨ Δ = 84°49'19" R = 25.00' L = 37.01' T = 22.84'

MONUMENT LEGEND

- ● Monument found per 38 M.R. 15
- ◎ Monument set (1½" I.P. in conc. w/Tag R.C.E. 13120)
- ○ Center-line points set (1 1/2" I.P. w/Tag R.C.E. 13120)
- ■ Standard Monuments will be in accordance with Ventura County Plate A-22 adopted February 6, 1962 unless otherwise indicated. ¾" x 30" iron pipe w/Tag R.C.E. 13120 set at rear lot corners. Front lot corners = Witness crosses are chiseled in conc. walk along lot line produced 12" beyond true corner

Engineers center-line ties and monuments set within this tract will be on file at the office of the County Surveyor of Ventura County.

Note: "P.U.E." denotes Public Utilities Easement.

VICINITY MAP

SCALE: 1" = 2000'

BASIS OF BEARINGS

The bearing of N 80° 12' 54" W of the southerly line of TRACT No. 1478-1 shown on map recorded in Book 38, Page 15 of Miscellaneous Records, County of Ventura, has been used as the basis of bearings for this map.

MAP OF TRACT No 1478-2

IN UNINCORPORATED TERRITORY

PART OF TRACTS 5 & 6 - RANCHO EL CONEJO

(BOOK 1, PAGE 746 DEED)

COUNTY OF VENTURA, CALIFORNIA

JENNINGS-HANSEN ENGINEERING

1239 E. MAIN ST., VENTURA, CALIF.

SCALE: 1" = 60' SEPTEMBER, 1963

SHEET 4 OF 4 SHEETS