We the undersigned hereby certify that we are the owners of or are interested in the land included within this subdivision entitled, "TRACT NO. 1572-1" shown on the annexed map consisting of 1 sheet and that we are the only persons whose consent is necessary to pass a clear title to said land, and consent to the making of said map and subdivision as shown within the colored border line and do hereby offer to dedicate for public use those portions of land shown on said map as Dodd Street, El Monte Drive, Malden Street, Richardson Avenue, Sinaloa Road, and Storm Drainage Easement and also grant to the County of Ventura all rights of ingress and egress over and across the easterly line of Malden Street.

SINALOA HIGHLANDS, a partnership, as OWNER of said land
By: Top Construction Co., Inc., General Partner and
By: Ben Ettin, General Partner

Tom Paul
President

Ben Ettin
Ben Ettin

STATE OF CALIFORNIA)
COUNTY OF Ventura) s.s.

On this 17th day of January, 1964, before me Loudine Monbitt, a Notary Public in and for said County and State personally appeared Ben Ettin known to me to be one of the partners of the partnership that executed the within instrument and personally appeared Tom Paul, known to me to be the President of Top Construction Co., Inc., the corporation that executed the within instrument and known to me to be the person who executed the same on behalf of said corporation, said Ben Ettin and Top Construction Company, Inc., being known to me to be the partners of SINALOA HIGHLANDS, a partnership, the partnership that executed the within instrument, and acknowledged to me that said Ben Ettin and Top Construction Company, Inc., executed the same as such partners and that such partnership excuted the same.
WITNESS my hand and official seal.

Loudine Monbitt
Notary Public in and for said County and State
My Commission Expires May 16, 1966

FINANCIAL AND TRANSPORT SERVICES, INC., as TRUSTEE under deed of trust recorded in book 2442 page 342 of Official Records.

J. D. McKean
Vice - President

S Gunther
Secretary

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) s.s.

On this 20th day of JANUARY, 1964, before me, the undersigned, a Notary Public in and for said County of Los Angeles, State of California residing therein duly Commissioned and sworn, personally appeared J. D. McKean known to me to be the Vice-President and S. Gunther known to me to be the Secretary of FINANCIAL AND TRANSPORT SERVICES, INC., the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same.

Ichiro Yoshimoto
Notary Public / ICHIRO YOSHIMOTO
My Commission Expires DEC. 11, 1965

NOTARY PUBLIC Ichiro Yoshimoto Los Angeles County STATE OF CALIFORNIA

The signature of DARRELL L. SMITH, present owner in a portion of said land of all oil, gas, minerals, and hydrocarbon substances below a depth of 500 feet from the surface of said land, but without the right of entry upon said land or any portion thereof for the purpose of exploring for, drilling, boring, marketing, or removing such substances, has been omitted in accordance with Section 11587 C-(1) of the Business and Professions Code.

The signatures of BERTHA B. ALVORD, VENTURA COUNTY, SOUTHERN CALIFORNIA EDISON COMPANY, present owners of easements which cannot ripen into a fee, have been omitted in accordance with Section 11587 A of the Business and Professions Code.

I, Robert T. Lewis, do hereby certify that I am a Licensed Surveyor; that this map correctly represents a survey made under my direction in December, 1963, *for* Sinaloa Highlands, *that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions by* January 28, 1965 *) and that they are (or will be) sufficient to enable the survey to be retraced.*

Dated: 1/16/64

Robert T. Lewis
Licensed Surveyor No. 2777

I certify that all of the provisions of Chapter 2, Divison 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled, "TRACT NO. 1572-1" have been complied with.

Dated: February 4, 1964

Robert L. Hamm
County Clerk
County of Ventura

By: _____
Deputy County Clerk

I certify that according to the records of my office there are no liens against the subdivision, "TRACT NO. 1572-1" or any part thereof for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated: January 24, 1964

Raymond S. Walker
County Treasurer - Tax Collector
County of Ventura

By: Alma Snider
Deputy Tax Collector

I certify that I have examined the final map entitled, "TRACT NO. 1572-1" that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Dated: JANUARY 30, 1964

M. C. Lorenz
County Surveyor
County of Ventura

By: A. P. Stoker
Assistant County Surveyor

This map entitled "TRACT NO. 1572-1", consisting of 2 sheets is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 4th day February, 1964 for approval.

Said Board hereby approves said map and does hereby accept on behalf of the public for public use, Dodd Street, El Monte Drive, Malden Street, Richardson Avenue, and Sinaloa Road as delineated upon Sheet 2, and all rights of ingress and egress as offered hereon, provided however, that the offer of the Storm Drainage Easement is hereby rejected and in WITNESS WHEREOF has caused this certificate to be signed by its Chairman attested by its Clerk, and the official seal of said Board to be affixed hereto this 4th day of February 1964.

Attest:

Robert L. Hamm
Clerk of said Board

Board of Supervisors of the
County of Ventura
State of California

K. E. MacDonald
Chairman of said Board

8638

Recorded at the request of the County Clerk Feb. 11, 1964 at 10:30 a.m. in Book 39 of Miscellaneous Records (Maps), at pages 31-32 records of Ventura County.

Robert L. Hamm
County Recorder
County of Ventura

By: Callaway
Deputy County Recorder

TRACT NO. 1572-1

(SINALOA HIGHLANDS)

(In Unincorporated Territory)
Being a Portion of the East ½ of
Section 17, T. 2 N. - R. 18 W
Rancho Simi, (3 M. R. 7)

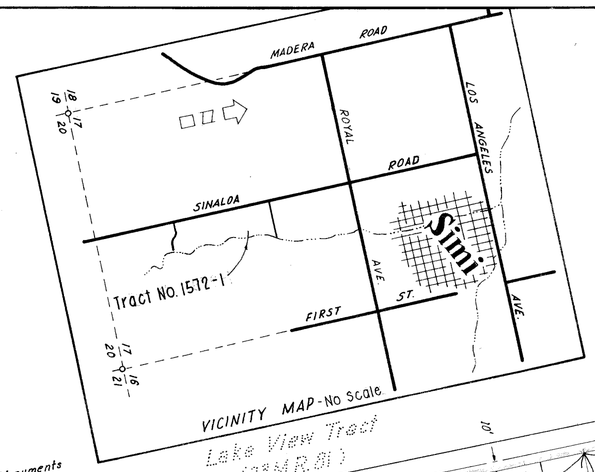
Ventura, County California
December, 1963

Lewis & Lewis
Ventura, California

SHEET 1 OF 2 SHEETS

No.	Δ =	R =	T =	L =
1.	90° 00' 00"	15.00'	15.00'	23.56'
2.	110° 38' 08"	15.00'	21.68'	28.96'
3.	73° 24' 44"	15.00'	11.18'	19.22'
4.	83° 03' 10"	15.00'	13.28'	21.74'
5.	79° 57' 02"	15.00'	12.58'	20.93'
6.	5° 07' 21"	280.00'	12.52'	25.03'
7.	17° 06' 08"	280.00'	42.10'	83.58'
8.	22° 13' 29"	280.00'	55.00'	108.61'
9.	31° 32' 47"	250.00'	70.62'	137.65'
10.	21° 40' 03"	220.00'	42.10'	83.20'
11.	14° 43' 13"	280.00'	36.17'	71.94'
12.	12° 02' 00"	280.00'	29.51'	58.81'
13.	25° 48' 27"	220.00'	50.40'	99.09'
14.	25° 48' 27"	250.00'	57.27'	112.61'
15.	21° 21' 18"	250.00'	47.14'	93.18'
16.	22° 57' 09"	250.00'	50.76'	100.15'
17.	44° 18' 27"	250.00'	101.79'	193.33'
18.	25° 48' 27"	280.00'	64.14'	126.12'
19.	32° 37' 37"	220.00'	64.39'	125.28'
20.	11° 40' 50"	220.00'	22.50'	44.85'
21.	44° 18' 27"	220.00'	89.58'	170.13'
22.	23° 07' 57"	280.00'	57.30'	113.05'
23.	20° 31' 44"	280.00'	50.71'	100.32'
24.	43° 39' 41"	280.00'	112.17'	213.37'
25.	43° 39' 41"	250.00'	100.15'	190.51'
26.	13° 15' 07"	250.00'	29.04'	57.82'
27.	56° 54' 48"	250.00'	135.49'	248.33'
28.	8° 20' 10"	250.00'	18.22'	36.37'
29.	44° 01' 35"	250.00'	101.07'	192.10'
30.	35° 41' 25"	220.00'	70.82'	137.04'
31.	23° 01' 33"	220.00'	44.81'	88.41'
32.	23° 01' 33"	250.00'	50.92'	100.47'
33.	15° 54' 39"	250.00'	34.94'	69.42'
34.	38° 56' 12"	250.00'	88.37'	169.89'
35.	15° 00' 19"	280.00'	36.88'	73.33'

No.	Δ =	R =	T =	L =
36.	16° 59' 03"	280.00'	41.81'	83.00'
37.	31° 59' 22"	280.00'	80.26'	156.33'
38.	4° 11' 12"	1343.00'	49.09'	98.14'
39.	5° 41' 48"	1343.00'	66.82'	133.53'
40.	4° 28' 52"	1343.00'	52.54'	105.04'
41.	4° 29' 25"	1343.00'	52.65'	105.25'
42.	1° 21' 56"	1343.00'	16.00'	32.00'
43.	20° 13' 13"	1343.00'	239.47'	473.96'
44.	2° 45' 17"	1552.00'	37.32'	74.62'
45.	4° 19' 27"	1552.00'	58.59'	117.13'
46.	2° 09' 43"	1552.00'	29.28'	58.56'
47.	20° 13' 13"	1395.00'	248.74'	492.31'
48.	9° 14' 27"	1500.00'	121.23'	241.92'
49.	37° 17' 56"	350.00'	118.12'	227.85'
50.	35° 41' 25"	250.00'	80.48'	155.73'
51.	31° 17' 56"	298.00'	100.57'	193.99'
52.	21° 32' 30"	350.00'	66.58'	131.59'
53.	6° 56' 50"	250.00'	15.18'	30.31'
54.	21° 32' 30"	298.00'	56.69'	112.04'
55.	44° 01' 35"	280.00'	113.20'	215.15'
56.	56° 54' 48"	220.00'	119.23'	218.53'
57.	31° 59' 22"	250.00'	71.66'	139.58'
58.	9° 14' 27"	1552.00'	125.43'	250.31'
59.	12° 17' 42"	298.00'	32.10'	63.95'
60.	11° 51' 29"	350.00'	36.35'	72.44'



☐ Set Ventura County Standard Survey Monument Box and Monument stamped L.S. 2777 per Plate A-22 approved February 6, 1962.
Set 1½" iron pipe tagged L.S.2777 at all B.C.'s and E.C.'s on street centerlines and centerline intersections except where Ventura County Standard Survey Monuments are set.
Set 1½" iron pipe at all angle points and changes in direction in exterior boundary. Set 1" iron pipe at all rear lot corners. All pipes bear tag L.S.2777.
Cut cross on sidewalk 12" out from front lot line on side lot line produced.

Fd. County Monuments per 7 R.S. 60
Center of Section 17
Fd. spike over ⅝" bar 12" sub. per 24 M.R. 36
1760.00' calc. per 31 M.R.39
Fd. 1½" Iron Pipe tagged L.S.2777 per 31 M.R.29
N.W. Cor. of N.E. ¼ of Section 17
Basis of Bearing per 31 M.R. 28
Fd. 1½" Iron Pipe @ S.W. Cor. of S.E. ¼ of Section 17
Sinaloa Tract No. 2 (18 R.S.38)
Sinaloa Highlands (2442 O.R. 338)
Montgomery Inv. Co. (571 O.R. 569)
Lake View Tract (23 M.R. 81)
Tract No. 1572 (31 M.R. 28)
& 15' Sewer Easement
6' Public Utilities Easement
2'x30' Public Utilities Anchor Easement

TRACT NO. 1572-1

(SINALOA HIGHLANDS)
(In Unincorporated Territory)
Being a portion of the East ½ of Section 17, T. 2 N., R. 18 W
Rancho Simi
(3 M.R. 7)
Ventura County California
October 18, 1963 Scale = 1" : 100'

Lewis & Lewis
Ventura California