BASIS OF BEARINGS

The bearing of "S 63°35'08" W" of the northerly line of the map entitled "Map of Survey of portions of Tracts 5 & 6 Rancho El Conejo" shown on map recorded in book 26 page 76 of Record of Surveys, County of Ventura, has been used as the basis of bearings for this map.

We the undersigned hereby certify that we are the owners of or are interested in the land included within this subdivision entitled "TRACT No 1478-3" shown on this map consisting of 5 sheets, and that we are the only persons whose consent is necessary to pass a clear title to said land, and consent to the making of said map and subdivision as shown within the colored border line and do hereby offer to dedicate for public use those portions of land shown on said map as NORTHLAND STREET, MAYFIELD STREET, BUCKTHORN COURT, CROWN HAVEN COURT, KIMBER DRIVE, KNOLLWOOD DRIVE, AND DALE AVENUE Parcels "A" "B" "C" "D" "E" "F" and "G" and storm drainage easement, and also grant to the County of Ventura all rights of ingress and egress from Parcel "A" over and across the northerly line of said Parcel abutting Kimber Drive, Parcel "B" over and across the easterly line of said Parcel abutting Knollwood Drive; Parcel "C" over and across the easterly line of said Parcel abutting Knollwood Drive, Parcel "D" over and across the northerly line of said Parcel abutting Mayfield Street, Parcel "E" over and across the easterly line of said Parcel abutting Mayfield Street, Parcel "F" over and across the southerly line of said Parcel abutting Dale Avenue, Parcel "G" over and across the southerly line of said Parcel abutting Knollwood Drive, in order that the owners of said Parcels shall have no rights of access whatever to said Kimber Drive, Knollwood Drive, Mayfield Street and Dale Avenue except the general easement of travel which belongs to the whole public.

POTRERO HOMES, a joint venture composed of:

JANSS POTRERO CORPORATION, a corporation

By R G Dallman
Vice-President

By L C Guthrie Jr
Assistant Secretary

HAGUE BUILT, INC. a corporation

By W Lee Lyon
President

By Fredw. Jefferson
Secretary

TAURUS HOMES, INC. a corporation

By [illegible]
President

By [illegible]
Secretary

P.D.G. INVESTMENT CORPORATION, a corporation

By R G Dallman
Vice-President

By L C Guthrie
Assistant Secretary

STATE OF CALIFORNIA } s.s.
COUNTY OF LOS ANGELES }

On this 17th day of JANUARY, 1964, before me the undersigned a Notary Public in and for the said County and State personally appeared R.G. DALLMAN, known to me to be the Vice-President, and L.C. GUTHRIE JR., known to me to be the Assistant Secretary of JANSS POTRERO CORPORATION, a corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known by me to be one of the joint venturers of POTRERO HOMES, the joint venture that executed the within instrument and acknowledged to me that such corporation executed the same both individually and as joint venturer of said joint venture, and that said joint venture also executed the same.
Witness my hand and official seal.

Holly L Bryant

Notary Public in and for said County and State
My commission expires October 24, 1967

This map entitled "TRACT No 1478-3" consisting of 5 sheets is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 10th day of March 1964, ~~1963~~, for approval.
Said Board hereby approves said map and does hereby accept on behalf of the public for public use NORTHLAND STREET, MAYFIELD STREET, BUCKTHORN COURT, CROWN HAVEN COURT, KIMBER DRIVE, KNOLLWOOD DRIVE and DALE AVENUE, as delineated upon sheets 3, 4 and 5, and all rights of ingress and egress as offered hereon, provided however, that the offer of Parcels "A" "B" "C" "D" "E" "F" "G" and storm drainage easement is hereby rejected and IN WITNESS WHEREOF has caused this certificate to be signed by its Chairman and attested by its Clerk and the official seal of said Board to be affixed hereto this 10th day of March, 1964.

Attest:

Robert L. Hamm
Clerk of said Board

BOARD OF SUPERVISORS OF THE COUNTY OF VENTURA STATE OF CALIFORNIA

Glenn L Carty
Chairman of said Board

STATE OF CALIFORNIA } s.s.
COUNTY OF LOS ANGELES }

On this 24th day of FEBRUARY, 1964, before me the undersigned, a Notary Public in and for the said County and State, personally appeared WILLIAM LYON, known to me to be the President, and FRED W. JEFFERSON known to me to be the Secretary of HAGUE BUILT INC., a corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the joint venturers of POTRERO HOMES, the joint venture that executed the within instrument, and acknowledged to me that such corporation executed the same, both individually and as a joint venturer of said joint venture, and that said joint venture also executed the same.
Witness my hand and official seal.

Carol Ann Kerr

Notary Public in and for said County and State
My commission expires JULY 27, 1966

The signatures of SOUTHERN CALIFORNIA EDISON COMPANY and THE COUNTY OF VENTURA, CALIFORNIA, present owners of easements which cannot ripen into a fee, have been omitted in accordance with Section 11587 A of the Business and Professions Code.

16327

Recorded at the request of the County Clerk March 13, 1964 at 11:45 a.m., in Book 39 of Miscellaneous Records (Maps), at Pages 62, 63, 64, 65 and 66, Records of Ventura County.

Robert L. Hamm
County Recorder
County of Ventura.

By [illegible]
Deputy County Recorder

I Michael Arthur Woodyard, do hereby certify that I am a Registered Civil Engineer of the State of California, that this map correctly represents a survey made under my direction in September, 1963, for POTRERO HOMES, a joint venture, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions by March 10, 1965,) and that they are (or will be) sufficient to enable the survey to be retraced.

Dated 1/6/64

Michael Arthur Woodyard
Registered Civil Engineer No 13120

I certify that all of the provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits required at the time of the approval by the Board of Supervisors of the map entitled "TRACT No 1478-3" have been complied with.

Dated March 10th, 1964

Robert L. Hamm
County Clerk
County of Ventura

By Robert L. Hamm
Deputy County Clerk

I certify that according to the records of my office there are no liens against this subdivision "TRACT No 1478-3" or any part thereof for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated February 21, 1964

Raymond S. Walker
County Treasurer - Tax Collector
County of Ventura

By Alma Linder
Deputy County Tax Collector

I certify that I have examined the final map entitled "TRACT No 1478-3" that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Dated 9th of March, 1964

M.C. Lorenz
County Surveyor
County of Ventura

By [illegible]
Assistant County Surveyor

MAP OF TRACT No 1478-3

IN UNINCORPORATED TERRITORY
PART OF TRACT 5 RANCHO EL CONEJO
(BOOK 1, PAGE 146, DEEDS)
COUNTY OF VENTURA, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
1239 E. MAIN ST., VENTURA, CALIF.

SEPTEMBER, 1963
SHEET 1 OF 5 SHEETS

STATE OF CALIFORNIA }
COUNTY OF ORANGE } S.S.

On this 27th day of JANUARY, 1964, before me the undersigned, a Notary Public in and for the said County and State personally appeared WILLIAM LYON, known to me to be the President and FRED W. JEFFERSON known to me to be the Secretary of TAURUS HOMES, INC, a corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the said corporation, said corporation being known to me to be one of the joint venturers of POTRERO HOMES, the joint venture that executed the within instrument and acknowledged to me that such corporation executed the same both individually and as joint venturer of said joint venture, and that said joint venture also executed the same

Witness my hand and official seal.

Carol Ann Kurr

Notary Public in and for said County and State
My commission expires JULY 27, 1966

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } S.S.

On this 17th day of JANUARY, 1964, before me the undersigned, a Notary Public in and for the said County and State, personally appeared R.G. DALLMAN, known to me to be the Vice President and L.C. GUTHRIE, JR., known to me to be the Assistant Secretary of P.D.G. INVESTMENT CORPORATION, a corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the joint venturers of POTRERO HOMES, the joint venture that executed the within instrument and acknowledged to me that such corporation executed the same both individually and as a joint venturer of said joint venture and that said joint venture also executed the same.

Witness my hand and official seal.

Holly S. Bryant

Notary Public in and for said County and State
My commission expires October 24, 1967

TITLE INSURANCE and TRUST COMPANY, a corporation, as TRUSTEE under deed of trust recorded in book 2259 page 1 of Official Records.

G. A. Barrett
Assistant Secretary

STATE OF CALIFORNIA }
COUNTY OF VENTURA } S.S.

On this 28th day of FEBRUARY, 1964, before me the undersigned, a Notary Public in and for the said County and State, personally appeared S.A. BARRETT, known to me to be an Assistant Secretary of TITLE INSURANCE and TRUST COMPANY, a corporation, the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as TRUSTEE.

E. T. Hooper.

Notary Public in and for said County and State
My commission expires NOVEMBER 20, 1965

BASIS OF BEARINGS

The bearing of "S 63°35'08"W" of the northerly line of the map entitled "Map of Survey of portions of Tracts 5 & 6 Rancho El Conejo" shown on map recorded in book 26, page 76 of Record of Surveys, County of Ventura, has been used as the basis of bearings for this map.

MAP OF TRACT Nº 1478-3

IN UNINCORPORATED TERRITORY

PART OF TRACT 5 RANCHO EL CONEJO
(BOOK 1, PAGE 746, DEEDS)

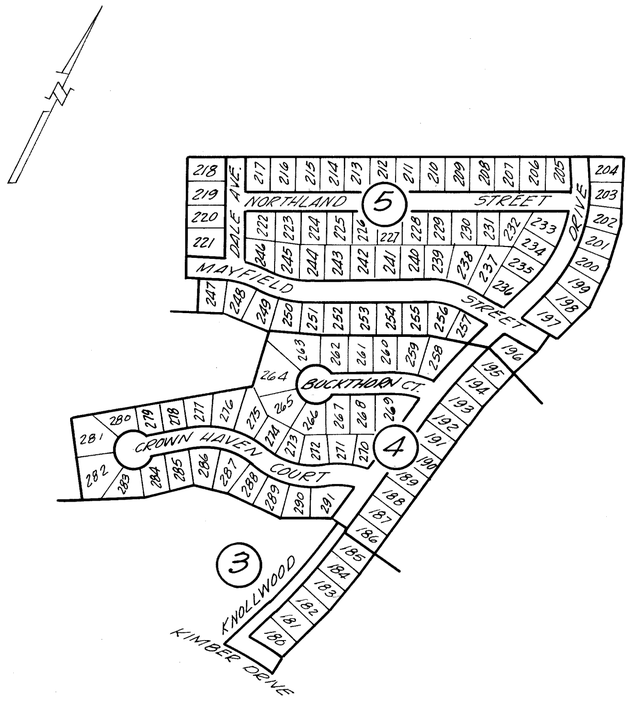
COUNTY OF VENTURA, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
1239 E. MAIN ST, VENTURA, CALIF.

SEPTEMBER, 1963
SHEET 2 OF 5 SHEETS

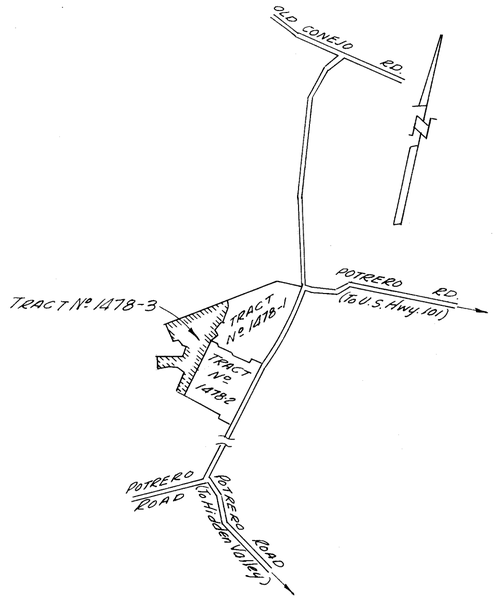
400'

39 M.R. 64



INDEX MAP

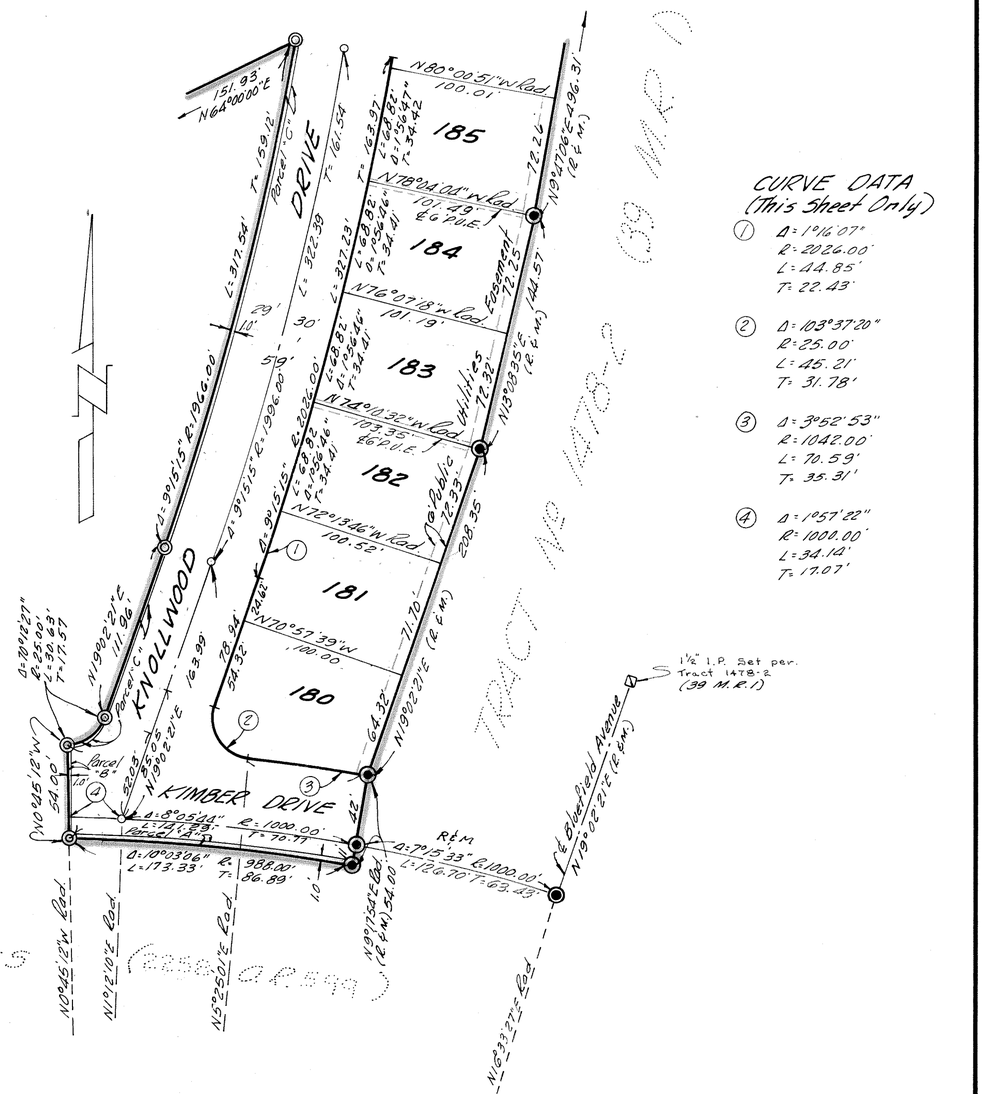
SCALE: 1"=300'



VICINITY MAP

SCALE: 1"=2000'

See Sheet 4



CURVE DATA (This Sheet Only)

① Δ = 1°16'07"
R = 2026.00'
L = 44.85'
T = 22.43'

② Δ = 103°37'20"
R = 25.00'
L = 45.21'
T = 31.78'

③ Δ = 3°52'53"
R = 1042.00'
L = 70.59'
T = 35.31'

④ Δ = 1°57'22"
R = 1000.00'
L = 34.14'
T = 17.07'

MONUMENT LEGEND

(Note: All symbols not to scale)

- ● Monument found per 38 M.R. 15
- ▨ Monument found as noted.
- ◉ Monument found per 39 M.R. 1
- ◎ Monument set (1½" I.P. in conc. w/tag "R.C.E. 13120").
- ○ Center-line points set (1½" I.P. w/tag "R.C.E. 13120").
- ■ Standard Monuments will be in accordance with Ventura County Plate A-22 adopted February 6, 1962, unless otherwise noted. ¾"x30" iron pipe w/tag R.C.E. 13120" set at rear lot corners.
  Front lot corners - Witness crosses are chiseled in conc. walk along lot line produced 12" beyond true corner.
  Engineers center-line ties and monuments set within this tract will be on file at the office of the County Surveyor of Ventura County.
  Note: P.U.E. denotes Public Utilities Easement.

⊡ "P.E." Denotes Pedestal Easement
⊏⊐ "P.M.T.E." Denotes Pad Mounted Transformer Easement

BASIS OF BEARINGS

The bearing of "S 63°35'08"W" of the northerly line of the map entitled "Map of survey of portions of tracts 5 & 6 Rancho El Conejo" shown on map recorded in book 26, page 76 of Record of Surveys, County of Ventura, has been used as the basis of bearings for this map.

MAP OF TRACT Nº 1478-3

IN UNINCORPORATED TERRITORY

PART OF TRACT 5 & 6 RANCHO EL CONEJO

(BOOK 1, PAGE 746, DEEDS)

COUNTY OF VENTURA, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
1239 E. MAIN ST., VENTURA, CALIF.

SCALE: 1"=60' SEPTEMBER, 1963

SHEET 3 OF 5 SHEETS

CURVE DATA (This Sheet Only).

No.	Δ	R	L	T
1	72°32'38"	15.00'	18.99'	11.01'
2	9°05'29"	278.00'	44.11	22.10'
3	45°02'08"	25.00'	19.65'	10.36'
4	34°39'56"	50.00'	30.25'	15.61'
5	15°03'58"	222.00'	58.38'	29.36'
6	111°30'14"	15.00'	29.19'	22.03'
7	0°22'14"	1774.58'	11.48'	5.74'
8	70°20'36"	15.00'	18.42'	10.57'
9	8°31'42"	278.00'	41.38'	20.73'
10	3°12'00"	278.00'	15.53'	7.77'
11	5°33'00"	222.00'	21.50'	10.76'
12	10°25'00"	278.00'	50.54'	25.34'
13	118°26'00"	15.00'	31.01'	25.18
14	16°21'06"	222.00'	63.36'	31.90'
15	2°35'00"	222.00'	10.01'	5.01'
16	270°04'16"	50.00'	235.68'	B/T: 49.94'
17	22°01'46"	278.00'	106.89'	54.11'
18	0°12'03"	2026.00'	7.10'	3.55'
19	25°07'42"	278.00'	121.92'	61.96'
20	9°15'15"	2026.00'	327.23'	163.97'
21	2°11'49"	1744.58'	66.89'	33.45'
22	9°15'15"	1996.00'	322.39'	161.54'
23	9°15'15"	1984.00'	320.45'	160.57'
24	33°30'08"	50.00'	29.24'	15.05'
25	18°18'08"	50.00'	15.97'	8.05'

BASIS OF BEARINGS

The bearing of "S-63°35'08"W" of the northerly line of the map entitled "Map of survey of portions of tracts 5 & 6 Rancho El Conejo" shown on map recorded in book 26, page 76 of Record of Surveys, County of Ventura, has been used as the basis of bearings for this map.



MONUMENT LEGEND
(Note: All symbols not to scale)

- Monument found per 38 M.R. 15
- Monument found as noted.
- Monument found per 39 M.R. 1
- Monument set (1½" I.P. in conc. w/tag "R.C.E. 13120")
- Center line points set (1½" I.P. w/tag "R.C.E. 13120")
- Standard Monuments will be in accordance with Ventura County Plate A-22 adopted February 6, 1962, unless otherwise noted. ¾"x30" iron pipe w/tag "R.C.E. 13120" set at rear lot corners.

Front lot corners - Witness crosses are chiseled in conc. walk along lot line produced 12" beyond true corner.

Engineers center-line ties and monuments set within this tract will be on file at the office of the County Surveyor of Ventura County.

Note: P.U.E. denotes Public Utilities Easement.

P.M.T.E. denotes Pad Mounted Transformer Easement.

P.E. denotes Pedestal Easement.

MAP OF TRACT No. 1478-3

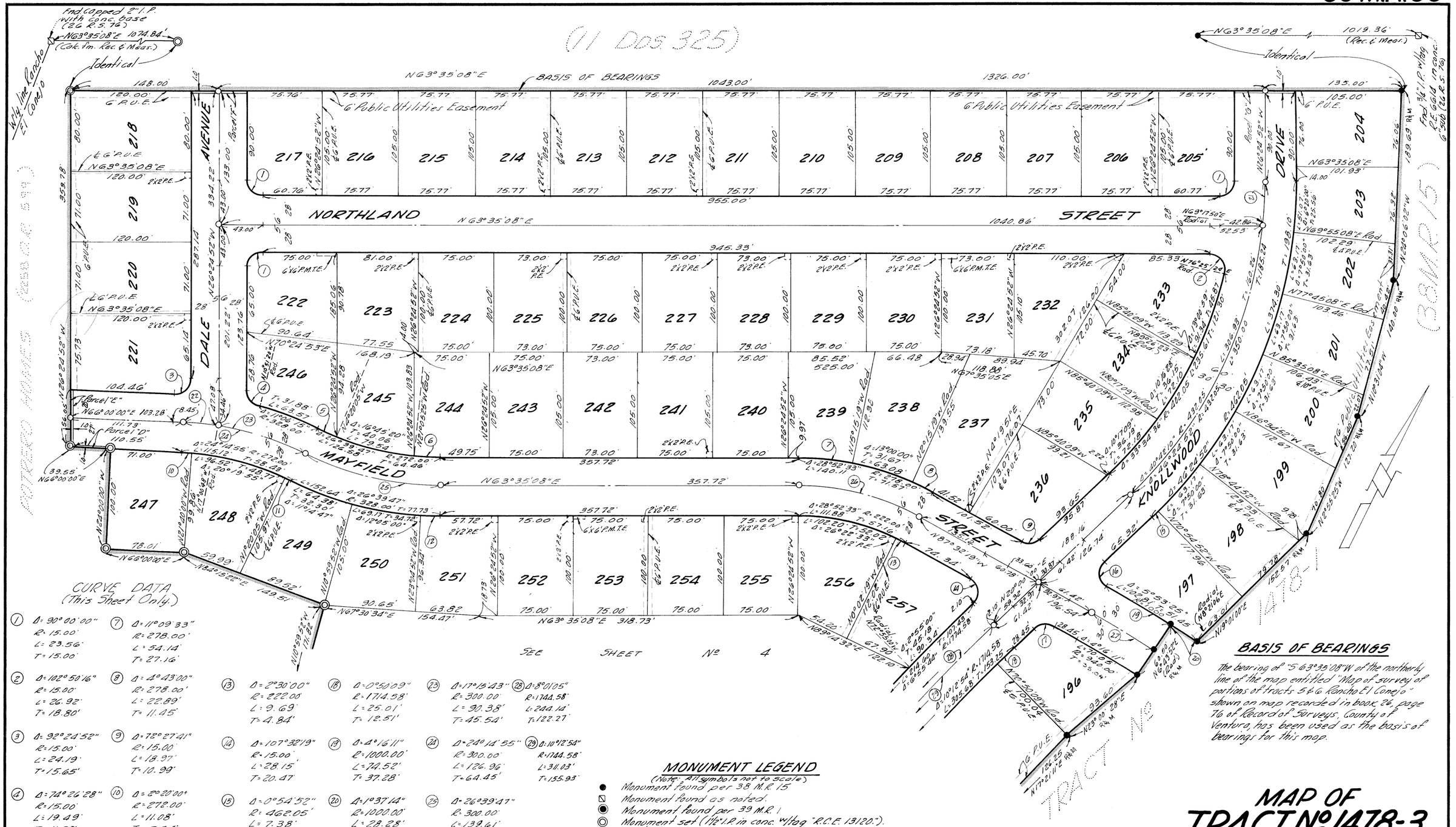
IN UNINCORPORATED TERRITORY

PART OF TRACT 5 RANCHO EL CONEJO (BOOK 1, PAGE 746, DEEDS)

COUNTY OF VENTURA, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
1239 E. MAIN ST., VENTURA, CALIF.

SCALE: 1" = 60' SEPTEMBER, 1963


(11 Dds. 325)
Found capped 2" I.P. with conc. base (26 R.S. 76)
N63°35'08"E 1074.84' (Calc. fm. Rec. & Meas.)
Identical
W'ly line Rancho El Conejo
N63°35'08"E 1019.36' (Rec. & Meas.)
Identical
Found 3/4" I.P. w/tag R.C.E. 6914 (17 Dds. 6 508 (26 R.S. 76)
BASIS OF BEARINGS
N63°35'08"E
1326.00'
1043.00'
148.00'
120.00' G.P.U.E.
955.00'
6' Public Utilities Easement
NORTHLAND STREET
N63°35'08"E
1040.86'
345.33'
DALE AVENUE
DRIVE
KNOLLWOOD STREET
MAYFIELD
N63°35'08"E
357.72'
CURVE DATA (This Sheet Only.)
(1) Δ= 90°00'00" R= 15.00' L= 23.56' T= 15.00'
(2) Δ= 102°50'16" R= 15.00' L= 26.92' T= 18.80'
(3) Δ= 92°24'52" R= 15.00' L= 24.19' T= 15.65'
(4) Δ= 74°26'28" R= 15.00' L= 19.49' T= 11.39'
(5) Δ= 4°35'00" R= 272.00' L= 21.76' T= 10.89'
(6) Δ= 5°19'27" R= 272.00' L= 25.28' T= 12.65'
(7) Δ= 11°09'33" R= 278.00' L= 54.14' T= 27.16'
(8) Δ= 4°43'00" R= 278.00' L= 22.89' T= 11.45'
(9) Δ= 72°27'41" R= 15.00' L= 18.97' T= 10.99'
(10) Δ= 2°20'00" R= 272.00' L= 11.08' T= 5.54'
(11) Δ= 1°35'00" R= 272.00' L= 7.52' T= 3.76'
(12) Δ= 3°20'00" R= 328.00' L= 19.08' T= 9.54'
(13) Δ= 2°30'00" R= 222.00 L= 9.69' T= 4.84'
(14) Δ= 107°32'19" R= 15.00' L= 28.15' T= 20.47'
(15) Δ= 0°54'52" R= 462.05' L= 7.38' T= 3.69'
(16) Δ= 107°32'19" R= 15.00' L= 28.15' T= 20.47'
(17) Δ= 72°27'41" R= 15.00' L= 18.97' T= 10.99'
(18) Δ= 0°50'09" R= 1714.58' L= 25.01' T= 12.51'
(19) Δ= 4°16'11" R= 1000.00' L= 74.52' T= 37.28'
(20) Δ= 1°37'14" R= 1000.00' L= 28.28' T= 14.14'
(21) Δ= 5°42'42" R= 432.05' L= 43.07' T= 21.55'
(22) Δ= 6°59'12" R= 300.00' L= 36.58' T= 18.31'
(23) Δ= 17°15'43" R= 300.00' L= 90.38' T= 45.54'
(24) Δ= 24°14'55" R= 300.00' L= 126.96' T= 64.45'
(25) Δ= 26°39'47" R= 300.00' L= 139.61' T= 71.09'
(26) Δ= 28°52'33" R= 250.00' L= 126.00' T= 64.37'
(27) Δ= 4°16'11" R= 970.00' L= 72.29' T= 36.16'
(28) Δ= 8°01'05" R= 1144.58' L= 244.14' T= 122.27'
(29) Δ= 10°12'54" R= 1144.58' L= 311.03' T= 155.93'
See Sheet No 4
MONUMENT LEGEND
(Note: All symbols not to scale)
● Monument found per 38 M.R. 15
▨ Monument found as noted.
◉ Monument found per 39 M.R. 1
◎ Monument set (1½" I.P. in conc. w/tag "R.C.E. 13120").
○ Center line points set (1½" I.P. w/tag "R.C.E. 13120").
■ Standard Monument will be in accordance with Ventura County Plate A-22 adopted February 6, 1962, unless otherwise noted.
¾"x30" iron pipe w/tag "R.C.E. 13120" set at rear lot corners.
Front lot corners: Witness crosses are chiseled in conc. walk along lot line produced 12" beyond true corner.
Engineers center line ties and monuments set within this tract will be on file at the office of the County Surveyor of Ventura County.
Note: "P.U.E." denotes Public Utilities Easement.
"P.E." denotes Pedestal Easement.
"P.M.T.E." denotes Pad Mounted Transformer Easement.
BASIS OF BEARINGS
The bearing of "S 63°35'08"W of the northerly line of the map entitled "Map of survey of portions of tracts 5 & 6 Rancho El Conejo" shown on map recorded in book 26, page 76 of Record of Surveys, County of Ventura, has been used as the basis of bearings for this map.
MAP OF TRACT No. 1478-3
IN UNINCORPORATED TERRITORY
PART OF TRACT 5 - RANCHO EL CONEJO
(BOOK 1, PAGE 746, DEEDS)
COUNTY OF VENTURA, CALIFORNIA
JENNINGS-HANSEN ENGINEERING
1239 E. MAIN ST, VENTURA, CALIF.
SCALE: 1"=60' SEPTEMBER, 1963
SHEET 5 OF 5 SHEETS