SCALE: 1" = 60'

MAP OF

SHEET 1 OF 3 SHEETS

TRACT Nº 1544-2

(IN UNINCORPORATED TERRITORY OF VENTURA COUNTY, CALIFORNIA)
BEING A PORTION OF SECTION 7, T.2N., R.18W., RANCHO SIMI, AS PER MAP RECORDED IN BOOK 3, PAGE 7 M.R.

DELTA ENGINEERING & SURVEYING CORP.

ENGINEER'S CERTIFICATE:

I, MORTON D. SCHWARTZ DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, THAT THIS MAP CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN JANUARY 1964, FOR LARKIN MANOR NO. 2 , THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, (OR WILL BE SET IN SUCH POSITIONS BY June 30, 1965) AND THAT THEY ARE (OR WILL BE) SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED: 1-20-1964

Morton D. Schwartz
REGISTERED ENGINEER NO. 8758

OWNER'S CERTIFICATE:

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THIS SUBDIVISION, ENTITLED TRACT NO 1544-2 SHOWN ON THE ANNEXED MAP CONSISTING OF 2 SHEETS, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, AND CONSENT TO THE MAKING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINE AND DO HEREBY OFFER TO DEDICATE FOR PUBLIC USE THOSE PORTIONS OF LAND SHOWN ON SAID MAP AS ROBBINS COURT, MARVIN COURT, WELSH COURT, BRANCH AVENUE, BONITA DRIVE AND LOS AMIGOS AVENUE, PARCELS A AND B, AND STORM DRAINAGE EASEMENT , AND ALSO GRANT TO THE COUNTY OF VENTURA ALL RIGHTS OF INGRESS AND EGRESS OVER AND ACROSS THE SOUTHERN LINE OF PARCEL B ABUTTING BONITA DRIVE AND THE EASTERLY LINE OF PARCEL A ABUTTING BRANCH AVENUE IN ORDER THAT THE OWNERS OF SAID PARCELS SHALL HAVE NO RIGHT OF ACCESS WHATSOEVER TO SAID DRIVE AND AVENUE EXCEPT THE GENERAL EASEMENT OF TRAVEL WHICH BELONGS TO THE WHOLE PUBLIC.

LARKIN MANOR NO. 2, A CORPORATION

Walter A. Lively
WALTER A. LIVELY
PRESIDENT

TITLE INSURANCE AND TRUST COMPANY, A CORPORATION, AS TRUSTEE UNDER DEED OF TRUST RECORDED IN BOOK 2438 PAGE 61 OF OFFICIAL RECORDS.

Alden Gray
ALDEN GRAY, VICE PRESIDENT

John D. Weir
JOHN D. WEIR, Asst. SECRETARY

BASIS OF BEARING:

THE BEARING N0°04'00"W FOR THE EASTERLY LINE OF THE SE 1/4 OF SECTION 7, T. 2.N., R.18W. RANCHO SIMI AS SHOWN ON MAP RECORDED IN BOOK 27 M.R. 61 OF MISCELLANEOUS RECORDS OF VENTURA COUNTY WAS TAKEN AS THE BASIS OF BEARING SHOWN ON THIS MAP.

COUNTY SURVEYOR'S CERTIFICATE:

I CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT NO. 1544-2, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2, DIVISION 4, PART 2 OF THE BUSINESS AND PROFESSIONS CODE OF THE STATE OF CALIFORNIA AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATED: June 30, 1964

M.C. LORENZ,
COUNTY SURVEYOR
COUNTY OF VENTURA

A. P. Stokes
ASSISTANT COUNTY SURVEYOR

TAX COLLECTOR'S CERTIFICATE:

I CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE SUBDIVISION TRACT NO. 1544-2 OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENT COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE.

DATED: May 20, 1964

RAYMOND S. WALKER
TREASURER TAX COLLECTOR
COUNTY OF VENTURA

Alma Snider
DEPUTY — TAX COLLECTOR

COUNTY CLERK'S CERTIFICATE:

I CERTIFY THAT ALL OF THE PROVISIONS OF CHAPTER 2, DIVISION 4, PART 2 OF THE BUSINESS AND PROFESSIONS CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS REQUIRED AT THE TIME OF THE APPROVAL BY THE BOARD OF SUPERVISORS OF THE MAP ENTITLED TRACT NO. 1544-2 HAVE BEEN COMPLIED WITH.

DATE: June 30, 1964

ROBERT L. HAMM
COUNTY CLERK
COUNTY OF VENTURA

Robert L. Hamm
~~DEPUTY~~ COUNTY CLERK

BOARD OF SUPERVISOR'S CERTIFICATE:

THIS MAP ENTITLED TRACT NO. 1544-2, CONSISTING OF 3 SHEETS, IS PRESENTED TO THE BOARD OF SUPERVISORS OF VENTURA COUNTY, CALIFORNIA AT THE MEETING OF SAID BOARD HELD ON THE 30th OF June 1964 FOR APPROVAL. SAID BOARD HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT ON BEHALF OF THE PUBLIC FOR PUBLIC USE ROBBINS COURT, MARVIN COURT, WELSH COURT, BRANCH AVENUE, BONITA DRIVE AND LOS AMIGOS AVENUE AS DELINEATED UPON SHEETS 2 AND 3, AND ALL RIGHTS OF INGRESS AND EGRESS AS OFFERED HEREON, PROVIDED HOWEVER, THAT THE OFFER OF STORM DRAINAGE EASEMENT AND PARCELS "A" AND "B" IS HEREBY REJECTED AND IN WITNESS WHEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY ITS CHAIRMAN AND ATTESTED BY ITS CLERK AND THE OFFICIAL SEAL OF SAID BOARD TO BE AFFIXED HERETO THIS 30th DAY OF June 1964.

ATTEST:

Robert L. Hamm
CLERK OF SAID BOARD

BOARD OF SUPERVISORS OF THE COUNTY OF VENTURA, STATE OF CALIFORNIA

John L. Daly
CHAIRMAN OF SAID BOARD

STATE OF CALIFORNIA }
COUNTY OF VENTURA } SS

ON THIS 15th DAY OF May 1964, BEFORE ME Helen O. Handley, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Walter A. Lively KNOWN TO ME TO BE THE PRESIDENT AND ~~KNOWN TO ME TO BE THE SECRETARY OF THE~~ LARKIN MANOR NO. 2, A CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Helen O. Handley
HELEN O. HANDLEY
NOTARY PUBLIC
MY COMMISSION EXPIRES: March 23, 1968

STATE OF CALIFORNIA }
COUNTY OF VENTURA } SS

ON THIS 19TH DAY OF MAY 1964, BEFORE ME FRANK W. LANE, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ALDEN GRAY, KNOWN TO ME TO BE VICE PRESIDENT AND JOHN D. WEIR, KNOWN TO ME TO BE THE Asst. SECRETARY OF THE TITLE INSURANCE AND TRUST COMPANY, A CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT OR THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS TRUSTEE.

KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT.

Frank W. Lane
NOTARY PUBLIC
MY COMMISSION EXPIRES: 9-24-67

THE SIGNATURES OF ROBERT P. STRATHEARN, DAVID L. STRATHEARN, JR., LLOYD M. STRATHEARN, GORDON G. STRATHEARN AND BRUCE M. STRATHEARN, PRESENT OWNERS OF ALL OIL, GAS AND MINERALS, OR OTHER HYDROCARBON SUBSTANCES LYING BELOW A DEPTH OF FIVE HUNDRED FEET BELOW THE SURFACE OF A PORTION OF SAID LAND, WITHOUT, HOWEVER, THE RIGHT OF SURFACE ENTRY THERETO FOR THE PURPOSE OF DEVELOPING SAID OIL, GAS AND MINERALS, OR OTHER HYDROCARBON SUBSTANCES, HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 11587 C-(1) OF THE BUSINESS AND PROFESSIONS CODE.

THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON COMPANY, PRESENT OWNER OF EASEMENTS WHICH CANNOT RIPEN INTO A FEE, HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 11587 A OF THE BUSINESS AND PROFESSIONS CODE.

45304

RECORDED AT THE REQUEST OF THE COUNTY CLERK July 2, 1964
AT 4:30 P.M. IN BOOK 40 OF MISCELLANEOUS RECORDS (MAPS) AT PAGES 94, 95, AND 96, RECORDS OF VENTURA COUNTY.

ROBERT L. HAMM
COUNTY RECORDER
COUNTY OF VENTURA

BY M. McCracken
DEPUTY COUNTY RECORDER

DELTA ENGINEERING & SURVEYING CORP.
5428 RESEDA BLVD. TARZANA, CALIF.
PHONE 345-5701

PREPARED

40 M.R. 94

SCALE: 1" = 60'

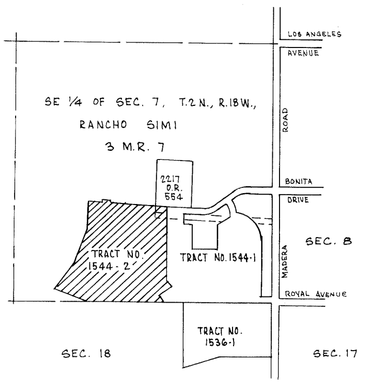
MAP OF

SHEET 2 OF 3 SHEETS

TRACT Nº 1544-2

(IN UNINCORPORATED TERRITORY OF VENTURA COUNTY, CALIFORNIA)
BEING A PORTION OF SECTION 7, T.2N., R.18W, RANCHO SIMI,
AS PER MAP RECORDED IN BOOK 3, PAGE 7, M. R.

DELTA ENGINEERING & SURVEYING CORP.



LOCATION MAP
SCALE 1" = 1000'

LEGEND

- ● FOUND MONUMENTS AS NOTED
- ○ SET 2"I.P. 6" DEEP WITH TAG R.E. 8758
  SET 2"x2" REDWOOD STAKE WITH TAG R.E. 8758
  AT EVERY REAR LOT CORNER, & I"I.P. AT EVERY FRONT
  LOT CORNER, OR LEAD & TACK, OR "+" MARK SET IN CONC.
  SIDEWALK ON 1FT. EXTENSION OF SIDE LOT LINES.
- □ SET VENTURA COUNTY STD. SURVEY MONUMENTS PER
  PLATE A-22, ADOPTED 2-6-62
  P.U.E. = PUBLIC UTILITY EASEMENT

40 M.R. 95

SCALE: 1" = 60'

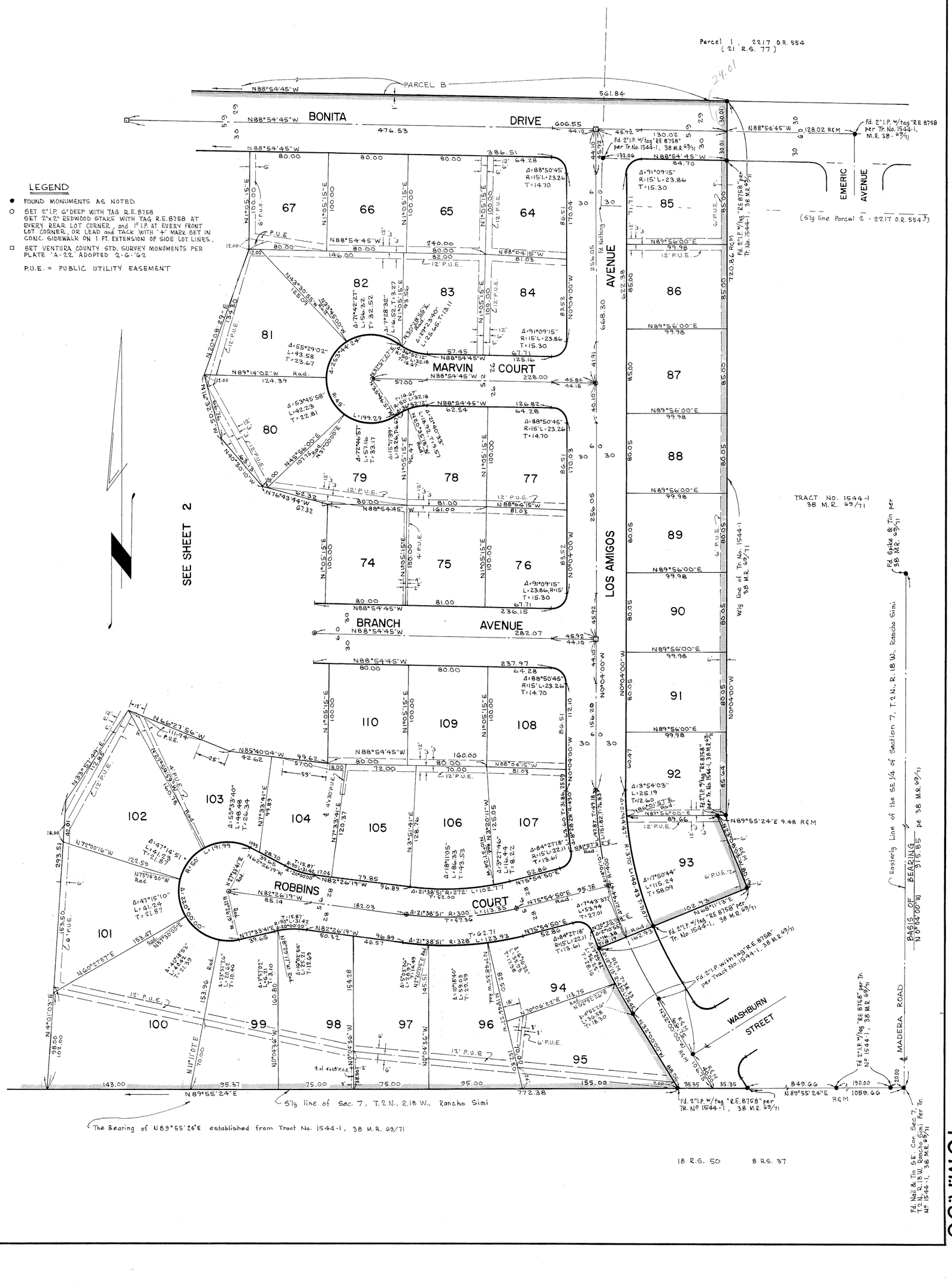
MAP OF

TRACT Nº 1544-2

(IN UNINCORPORATED TERRITORY OF VENTURA COUNTY, CALIFORNIA)
BEING A PORTION OF SECTION 7, T. 2 N., R. 18 W., RANCHO SIMI,
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SHEET 3 OF 3 SHEETS



40M.R.96