MAP OF

TRACT NO. 1499-3

IN UNINCORPORATED TERRITORY OF VENTURA COUNTY

JUNE, 1964

BEING A SUBDIVISION OF PORTIONS OF SECTION 4, T.1N.-R.19W AND OF SECTION 33, T.2N.-R.19W., J. EDWARDS TRACT NO. 1, RANCHO EL CONEJO, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS, RECORDS OF VENTURA COUNTY AND PORTION OF LOT 3 - RESUBDIVISION OF SUBDIVISIONS NO. 2 AND 4 - CONEJO RANCH - 16 MR 92.

SURVEYED BY C-S-T ENGINEERING COMPANY

We, the undersigned hereby certify that we are the owners of or are interested in the land included within this subdivision, entitled Tract Nº 1499-3 shown on the annexed map consisting of 12 sheets and that we are the only persons whose consent is necessary to pass a clear title to said land, and consent to the making of said map and subdivision as shown within the colored borderline and do hereby offer to dedicate for public use those portions of land shown on said map as: Avenida De Las Flores, Erten Street, Whitworth Street, Prentiss Street, Siesta Avenue, Sidlee Street, Young Avenue, Burleson Avenue, Maricio Circle, Columbia Road, Parcels A, B, C, D, Storm Drainage Easements and also grant to the County of Ventura, all rights of ingress and egress over and across the southeasterly line of Parcel "A" abutting Young Avenue, the northeasterly line of Parcel "B" abutting Sidlee Street, the northerly line of Parcel "C" abutting Avenida De Las Flores, the northeasterly line of Parcel "D" abutting Siesta Avenue, the westerly line of Avenida De Las Flores, the southwesterly line of Erten Street, the northwesterly line of Siesta Avenue, the northwesterly line of Sidlee Street and the easterly lines of Lots 269 to 272, inclusive, abutting Moorpark Road in order that the owners of said Lots shall have no rights of access whatever to said Road except the general Easement of travel which belongs to the whole Public.

GALLANT ACRES, INC., a corporation, as an owner.

By: Sidney Kibrick, President — By: Lillian Basuk, Secretary

State of California } s.s.
County of Los Angeles }

On this 27th day of JULY 1964, before me the undersigned, personally appeared SIDNEY KIBRICK known to me to be the President and LILLIAN BASUK known to me to be the Secretary of Gallant Acres, Inc. the corporation that executed the within instrument and known to me to be the persons, who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such Corporation executed the same as owner.

Maria I Murphy
Notary Public
My Commission expires 6/19/68

MAX ROSENBERG & SONS, a partnership, as an owner.

By: Jack Rosenberg
Partner

State of California } s.s.
County of Los Angeles }

On this 28th day of JULY 1964, before me, the undersigned, personally appeared Jack Rosenberg Known to me to be one of the partners of the partnership that executed the within instrument and acknowledged to me that such partnership executed the same.

Maria I Murphy
Notary Public.
My Commission expires 6/19/68

Janss Corporation,

The signatures of Janss Investment Corporation, Edwin Janss, Jr., William Cluff Janss and George Gregson, as trustees under the will of Edwin Janss, deceased, Edwin Janss, Jr., and William Cluff Janss present owners of all rights to oil, gas, minerals, and other hydro-carbon substances underlying the land without the right of surface entry and without the right of entry in and to the substance at a depth of less than 500 feet beneath the surface for the purpose extracting such minerals, have been omitted in accordance with Section 11587 C-(1) of the Business and Professions Code.

I certify that I have examined the final map entitled "Tract Nº 1499-3" that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

M.C. LORENZ
County Surveyor
County of Ventura

Aug. 14, 1964
Dated

By A. F. Stokes
Assistant County Surveyor

I certify that according to the records of my office there are no liens against the subdivision Tract Nº 1499-3 or any part thereof for unpaid State, County, Municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

RAYMOND S. WALKER
County Treasurer-Tax Collector
County of Ventura

August 6, 1964
Dated

By: Alma Snider
Deputy County Treasurer-Tax Collector

I certify that all of the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits required at the time of the approval by the Board of Supervisors of the map entitled Tract Nº 1499-3 have been complied with.

ROBERT L. HAMM
County Clerk
County of Ventura

August 18, 1964
Dated

By Robert L. Hamm
~~Deputy~~ County Clerk

#59185

Recorded at the request of the County Clerk Aug 21, 1964 at 3:30 p.m. in Book 42 of Miscellaneous Records (Maps) at Pages 1-13 incl. Records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By: McCaleway
Deputy County Recorder

The signatures of Southern California Gas Company, Conejo Valley Sanitary Co., the County of Ventura and State of California, present owners of easements which cannot ripen into a fee, have been omitted in accordance with Section 11587 A of the Business and Professions Code.

BENEFICIAL SERVICE CO., a Corporation, as TRUSTEE under deed of trust recorded in book 2420 page 72 of Official Records.

David C. Northridge, Vice President — Gayle Thayer, Asst. Secretary

State of California } s.s.
County of Los Angles }

On this 29 day of JULY 1964, before me, the undersigned, personally appeared DAVID C. NORTHRIDGE known to me to be the Vice President and GAYLE THAYER known to me to be the Asst. Secretary of the Beneficial Service Co., the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as trustee

Notary Public
My Commission expires August 26th, 1967

I, Arthur G. Sherman, do hereby certify that I am a Registered Civil Engineer, that this map correctly represents a survey made under my direction in February 1964 for TRIANGLE SUBDIVISIONS, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such position) by August 11, 1965 and that they are (or will be) sufficient to enable the survey to be retraced.

4-30-64
Dated

Arthur G. Sherman, R.C.E. 10872

This map entitled, "Tract Nº 1499-3" consisting of 13 sheets is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 18th day of August 1964 for approval. Said Board hereby approves said map and does hereby accept on behalf of the public for Public use, Avenida De Las Flores, Erten Street, Whitworth Street, Prentiss Street, Siesta Avenue, Sidlee Street, Young Avenue, Maricio Circle, Columbia Road and Burleson Avenue as delineated upon sheets 2 through 13, inclusive and all rights of ingress and egress as offered thereon, provided however that the offer of Parcels A, B, C, D and Storm Drainage Easements is hereby rejected, and in witness whereof has caused this certificate to be signed by its chairman and attested by its clerk and the official seal of said Board, to be affixed hereto this 18 day of August 1964

Attest:

Robert L. Hamm
Clerk of said Board

Board of Supervisors of the County of Ventura State of California

Edwin L. Lasky
Chairman of said Board

TITLE INSURANCE AND TRUST COMPANY, a Corporation, as Trustee, under deeds of trust recorded in book 2209 page 429, in book 2209 page 439, in book 2302 page 168, in book 2420 page 79, in book 2535 page 236, and in 2535 page 253, all of Official Records.

Ralph J. Hill
Assistant Secretary

State of California
County of VENTURA } ss

On this 7TH day of AUGUST, 1964, before me, the undersigned, personally appeared RALPH J. HILL known to me to be the Assistant Secretary of the Title Insurance And Trust Company, the corporation that executed the within instrument and known to me to be the person who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as trustee.

Frank Lane
Notary Public
My Commission expires 9-24-67

MAP OF

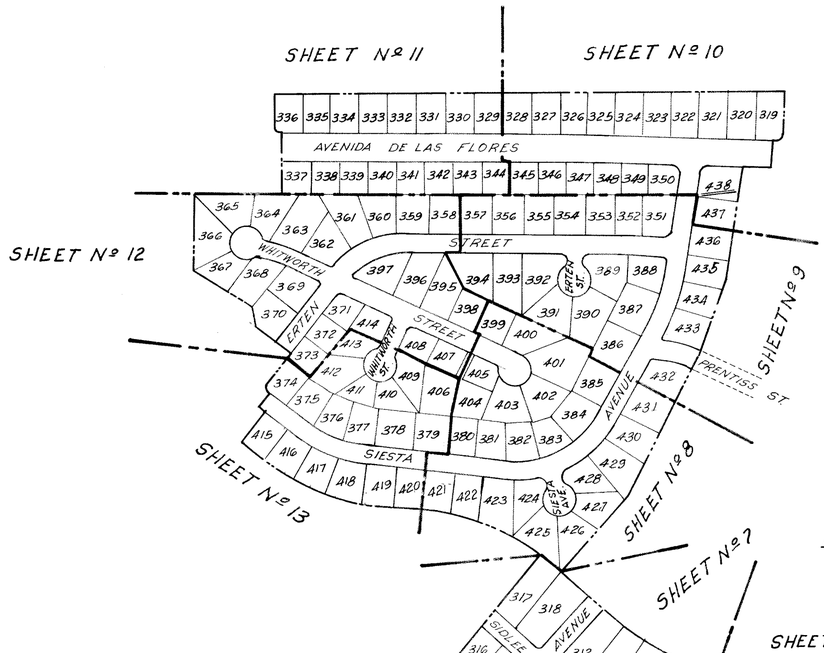
TRACT NO. 1499-3

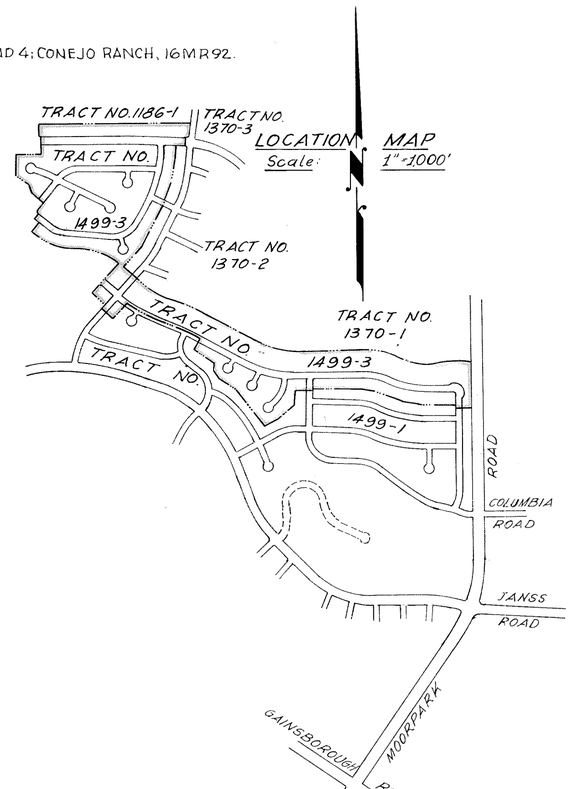
IN UNINCORPORATED TERRITORY OF VENTURA COUNTY

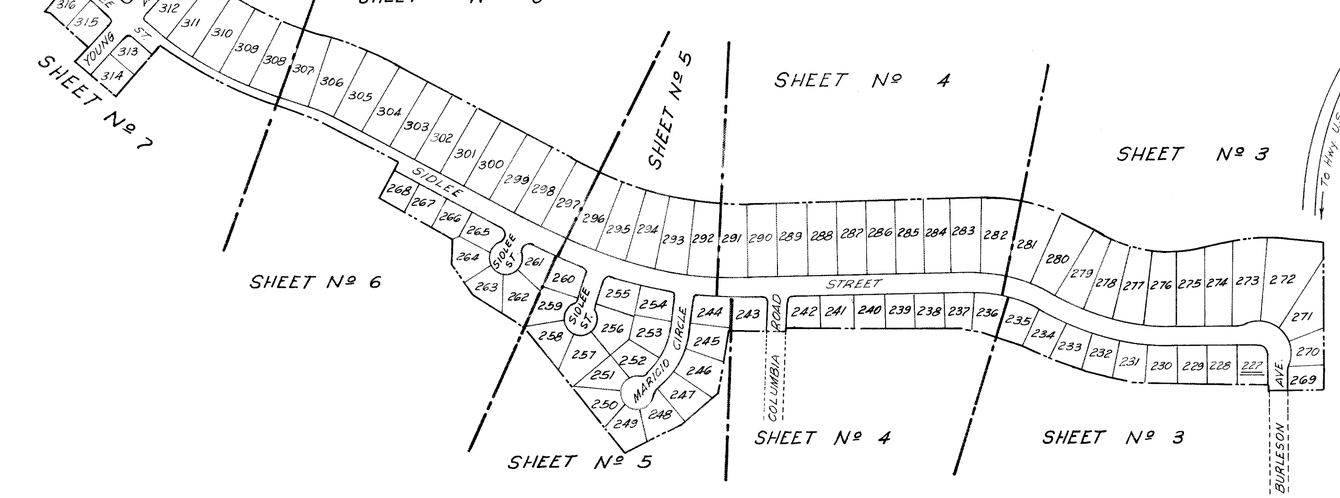
BEING A SUBDIVISION OF PORTIONS OF SECTION 4, T. 1N.- R. 19W AND OF SECTION 33, T. 2N.- R. 19W., J. EDWARDS TRACT NO. 1, RANCHO EL CONEJO, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS, RECORDS OF VENTURA COUNTY. AND PORTION OF LOT 3-RESUBDIVISION OF SUBDIVISIONS NO.2 AND 4; CONEJO RANCH, 16 M R 92.

SURVEYED BY C-S-T ENGINEERING COMPANY

JUNE, 1964







SCALE: 1" = 50'

0 10 20 30 40 50

MAP OF TRACT NO. 1499-3

IN UNINCORPORATED TERRITORY OF VENTURA COUNTY

BEING A SUBDIVISION OF PORTIONS OF SECTION 4, T.IN.-R.19W AND OF SECTION 33, T.2N.-R.19W., J. EDWARDS TRACT NO. 1, RANCHO EL CONEJO, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS, RECORDS OF VENTURA COUNTY AND PORTION OF LOT 3 RESUBDIVISION OF SUBDIVISIONS NO.2 AND 4 CONEJO RANCH 16 M.R. 92.

SURVEYED BY C-S-T ENGINEERING COMPANY

JUNE, 1964

EASEMENT LEGEND

TYPICAL ANCHOR EASEMENT
P.U.E.=PUBLIC UTILITIES EASEMENT
A.E.=ANCHOR EASEMENT

MONUMENTING NOTES

- ○ Set 2" I.P. 6' deep with tag marked R.C.E. 10872
- □ Set Std. mon. box and mon. stamped R.C.E. 10872 per Ventura County Std. Plate No. A-22 (2-6-62)

Set tag marked R.C.E. 10872 in top of curb on the prolongation of each sideyard property line.

Set 2"x2" redwood stake with tag marked R.C.E. 10872 at rear lot corners except Lots 271 thru 281 inclusive said monuments set at 2' back of top of slope.
Set 1½" I.P. at all B.C.'s and E.C.'s on street centerlines with tag marked R.C.E. 10872 unless otherwise indicated.

- ◉ Found monument as indicated.

BASIS OF BEARINGS:
The Northerly lines of Lots 97 through 99, Inclusive, in Tract No. 1499-1 as per Map Recorded in Book 37, Pages 86 through 92, Inclusive, of Miscellaneous Records (Maps), Shown as having a Bearing of "N89° 52'55"W" was taken as the Basis of Bearings for this Tract.

TRACT NO. 1370-1
32 M.R. 62/67

TRACT NO. 1499-1
37 M.R. 86/92

SHEET NO. 4

SEE

SIDLEE STREET

BURLESON AVENUE

MOORPARK ROAD

℄ AVENIDA DE LAS FLORES

℄ COLUMBIA ROAD

Storm Drainage Easement

℄ 12' P.U.E.

Fd. 2" I.P. per Tract No. 1370-1 32 M.R. 62/67

Fd. 2" I.P. w/tag R.C.E. 10872 per Tract No. 1499-1 37 M.R. 86/92

Fd. punched brass cap 12" deep (Div. of Highways Mon.) State of Calif.) per Tract No. 1499-1 37 M.R. 86/92

Fd. Spk. & Tin. set by intersection per Tract No. 1499-1, 37 M.R. 86/92

Fd. 1½" Pipe Per TR 1370-1 (State Field Notes) Not Shown

Fd. N.G.T. no ref.

Fd. 2" I.P. w/tag R.C.E. 5466 per 25 M.R. 70

205.00' Calc. from Rec. & Meas. per 25 M.R. 70

Rec. per 25 M.R. 34 Tract No. 1370-1, 32 M.R. 62/67 Rec. & Meas. per 30 R.S. 5

281 280 279 278 277 276 275 274 273 272 271 270 269 235 234 233 232 231 230 229 228 227

SCALE: 1" = 50

0 10 20 30 40 50

MAP OF

TRACT NO. 1499-3

IN UNINCORPORATED TERRITORY OF VENTURA COUNTY

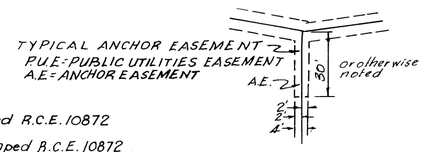
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SURVEYED BY C-S-T ENGINEERING COMPANY

JUNE , 1964

EASEMENT LEGEND

TYPICAL ANCHOR EASEMENT
P.U.E.=PUBLIC UTILITIES EASEMENT
A.E.=ANCHOR EASEMENT



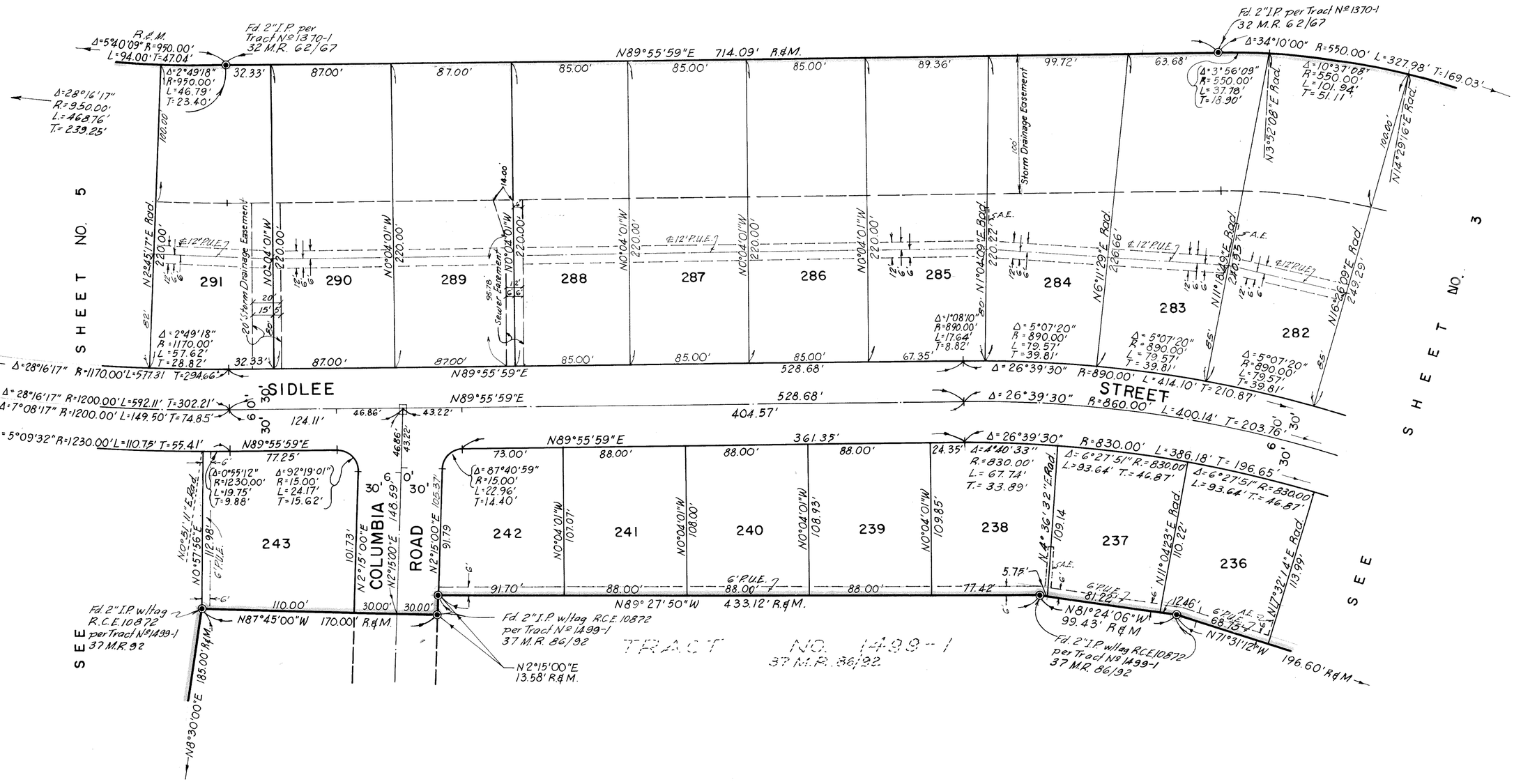
MONUMENTING NOTES

- ○ Set 2"I.P. 6"deep with tag marked R.C.E. 10872
- □ Set Std. mon. box and mon. stamped R.C.E. 10872 per Ventura County Std. Plate No A-22 (2-6-62)

  Set tag marked R.C.E. 10872 in top of curb on the prolongation of each sideyard property line.

  Set 2"x2" redwood stake with tag marked R.C.E. 10872 at rear lot corners except Lots 282 thru 291, said monument set 2'± back of top of slope.
  Set 1 1/2" I.P. at all B.C.'s and E.C.'s on street centerlines with tag marked R.C.E. 10872 unless otherwise indicated.
- ◉ Found monument as indicated.

TRACT NO. 1370-1
32 M.R. 62/67



TRACT NO. 1499-1
37 M.R. 86/92

SCALE : 1" = 50'

0 10 20 30 40 50

SHEET 5 OF 13 SHEETS

MAP OF

TRACT NO. 1499-3

IN UNINCORPORATED TERRITORY OF VENTURA COUNTY

BEING A SUBDIVISION OF PORTIONS OF SECTION 4, T.1N-R.19W AND OF SECTION 33, T.2N.-R.19W., J. EDWARDS TRACT NO. 1, RANCHO EL CONEJO, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS, RECORDS OF VENTURA COUNTY AND PORTION OF LOT 3 RESUBDIVISION OF SUBDIVISIONS NO.2 AND 4 CONEJO RANCH 16 M.R. 92.

SURVEYED BY C-S-T ENGINEERING COMPANY

JUNE , 1964

EASEMENT LEGEND

TYPICAL ANCHOR EASEMENT
P.U.E.=PUBLIC UTILITIES EASEMENT
A.E.=ANCHOR EASEMENT



Fd. 2" I.P. w/tag R.C.E. 10872 per Tract No. 1499-1, 37 M.R. 86/92

N39°18'12"W 202.69' R&M.

20.00'

N 27°46'50" E 146.11'

6' P.U.E.

SEE SHEET NO. 6

240.15'

93.44'

N 25°07'36" E. Rad.

N 39°34'53" E Rad. 117.38'

188.49' R&M.

N35°37'19"W

6' P.U.E.

259

260

258

257

256

255

254

253

252

251

250

249

248

247

246

245

244

Δ=25°02'08" R=25.00' L=10.92' T=5.56'

Δ=80°52'06" R=50.00' L=70.57' T=42.60'

Δ=20°00'00" R=25.00' L=8.73' T=4.41'

Δ=88°01'15" R=15.00' L=23.04' T=14.49'

Δ=3°34'30" R=1230.00' L=76.76' T=38.39'

Δ=4°11'32" R=1230.00' L=90.00' T=45.02'

Δ=8°23'05" R=1230.00' L=180.00' T=90.16'

Δ=6°48'40" R=1230.00' L=146.22' T=73.20'

Δ=8°41'25" R=1200.00' L=184.10' T=92.23'

N66°47'24"W 104.61' Rad.

N50°35'09"W Rad.

N25°33'01"W Rad.

N19°24'51"E 70.67'

N19°24'51"E Rad. 168.00'

53.07'

44.26'

44.26'

N19°24'51"E 70.67'

N17°26'06"E Rad.

N64°22'43"E Rad.

N17°09'06"W 114.00'

N50°04'37"W Rad. 98.25'

N13°14'34"E Rad. 87.30' 178.10' 90.80'

87.30' 90.80'

℄12' P.U.E.

S.A.E.

N16°21'36"E Rad. 109.92'

N.13°57'19"W.

N78°51'13"W 114.28'

N6°39'56"E Rad.

N83°16'55"W Rad.

N7°04'16"E 13.74' 17.00' 90.74'

N7°04'16"E Rad. 135.00'

N7°04'16"E 90.74'

N5°05'31"E Rad. 75.00'

N2°51'11"E Rad.

N70°11'21"W Rad. 124.95'

N82°55'44"W 115.55'

N87°28'28"W Rad. 153.41'

N10°09'18"E Rad. 170.12'

N51°27'05"E 195.00' 218.61' 158.00'

N36°32'55"W 93.59' R&M. 13.50'

N33°48'05"W 93.59' R&M.

N41°56'38"W 93.60' R&M.

N39°59'56"E Rad. 116.70'

N13°07'18"W Rad. 111.70'

N62°40'00"E R&M. 90.01' 94.99' 185.00'

N40°27'21"W Rad. 135.18'

N49°30'00"E R&M. 109.66' 160.00'

N8°30'00"E R&M. 185.00'

N0°57'56"E 112.98'

97.04'

15.94'

17.62'

96.22'

88.78'

6' P.U.E.

Δ=65°32'46" R=50.00' L=57.20' T=32.19'

Δ=45°02'08" R=25.00' L=19.65' T=10.36'

Δ=65°58'21" R=50.00' L=57.57' T=32.45'

Δ=52°31'36" R=50.00' L=45.84' T=24.67'

Δ=269°56'51" R=50.00' L=235.51'

Δ=53°07'14" R=50.00' L=46.36' T=24.99'

Δ=70°09'37" R=50.00' L=61.22' T=35.11'

Δ=42°49.34' R=25.00' L=18.69' T=9.80'

Δ=63°25'35" R=50.00' L=55.35' T=30.90'

Δ=210°04'16" R=50.00' L=367.35'

Δ=45°02'08" R=25.00' L=19.65' T=10.36

Δ=60°13'49" R=225.00' L=236.58' BT=49.94'

Δ=48°46'41" R=25.00' L=21.29' T=11.30'

Δ=20°40.09' R=222.00' L=80.09' T=40.48'

Δ=20°38'50" R=222.00' L=80.01' T=40.44'

Δ=41°18'39" R=222.00' L=160.09' T=83.70'

Δ=44°59'55" R=250.00' L=196.34' T=103.55'

Δ=42°28'23" R=278.00' L=206.08' T=108.03'

Δ=14°52'00" R=278.00' L=72.15' T=36.27'

Δ=12°44'23" R=278.00' L=61.82' T=31.03'

Δ=14°52'00" R=278.00' L=72.15' T=36.27'

Δ=88°01'15" R=15.00' L=23.04' T=14.49'

Δ=4°14'20" R=1230.00' L=91.00' T=45.52'

Δ=5°09'32" R=1230.00' L=110.75' T=55.41'

Δ=3°08'17" R=1200.00' L=149.50' T=74.85'

Δ=6°48'40" R=1200.00' L=258.51' T=129.76'

L=592.11' T=302.21'

Δ=12°20'35" R=1200.00' L=258.51' T=129.76'

R=1200.00'

R=1170.00'

Δ=28°16'17"

Δ=22°36'08" R=950.00' L=374.76' T=189.85 R&M.

L=468.76'

T=239.25'

T=294.66'

L=573.31'

R=950.00'

STREET NO. 6

SIDLEE STREET 28'

MARICIO CIRCLE 28'

O'SIDLEE 30'

100' STORM DRAINAGE EASEMENT

N25°12'32"E Rad. 220.00' 100.00'

N20°43'05"E Rad. 220.00'

N16°13'38"E Rad. 220.00'

N11°44'11"E Rad. 220.00'

N7°14'44"E Rad. 220.00'

N2°45'17"E Rad. 220.00' 100.00'

296 295 294 293 292

Δ=4°29'27" R=1110.00' L=91.71' T=45.88'

Δ=4°29'27" R=950.00' L=74.46' T=37.25'

Fd. 2" I.P. w/tag R.C.E. 7722 per Tract No. 1370-2, 35 M.R. 6/12

Fd. 2" I.P. w/tag R.C.E. 9644 per Tract No. 1370-2, 35 M.R. 6/12

N5°36'08"E Rad.

Fd. 2" I.P. per Tract No. 1370-1 32 M.R. 62/67

TRACT NO. 1370-1 32 M.R. 62/67

TRACT NO. 1370-2 35 M.R. 6/12

MONUMENTING NOTES

- o Set 2" I.P. 6' deep with tag marked R.C.E. 10872
- □ Set Std. mon. box and mon. stamped R.C.E. 10872 per Ventura County Std. Plate No. A-22 (2-6-62)

  Set tag marked R.C.E. 10872 in top of curb on the prolongation of each sideyard property line.

  Set 2"x2" redwood stake with tag marked R.C.E. 10872 at rear lot corners except Lots 292 thru 296, said monument set on sideline 2' back of top of slope.
  Set 1½" I.P. at all B.C.'s and E.C.'s on street centerlines with tag marked R.C.E. 10872 unless otherwise indicated.
- ◉ Found monument as indicated

SEE SHEET NO. 4

SCALE: 1" = 50'
0 10 20 30 40 50

MAP OF

TRACT NO. 1499-3

IN UNINCORPORATED TERRITORY OF VENTURA COUNTY

BEING A SUBDIVISION OF PORTIONS OF SECTION 4, T. 1N.-R. 19W AND OF SECTION 33, T. 2N.-R. 19W., J. EDWARDS TRACT NO. 1, RANCHO EL CONEJO, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS, RECORDS OF VENTURA COUNTY AND PORTION OF LOT 3 RESUBDIVISION OF SUBDIVISIONS NO. 2 AND 4 CONEJO RANCH 16 M.R. 92.

SURVEYED BY C-S-T ENGINEERING COMPANY

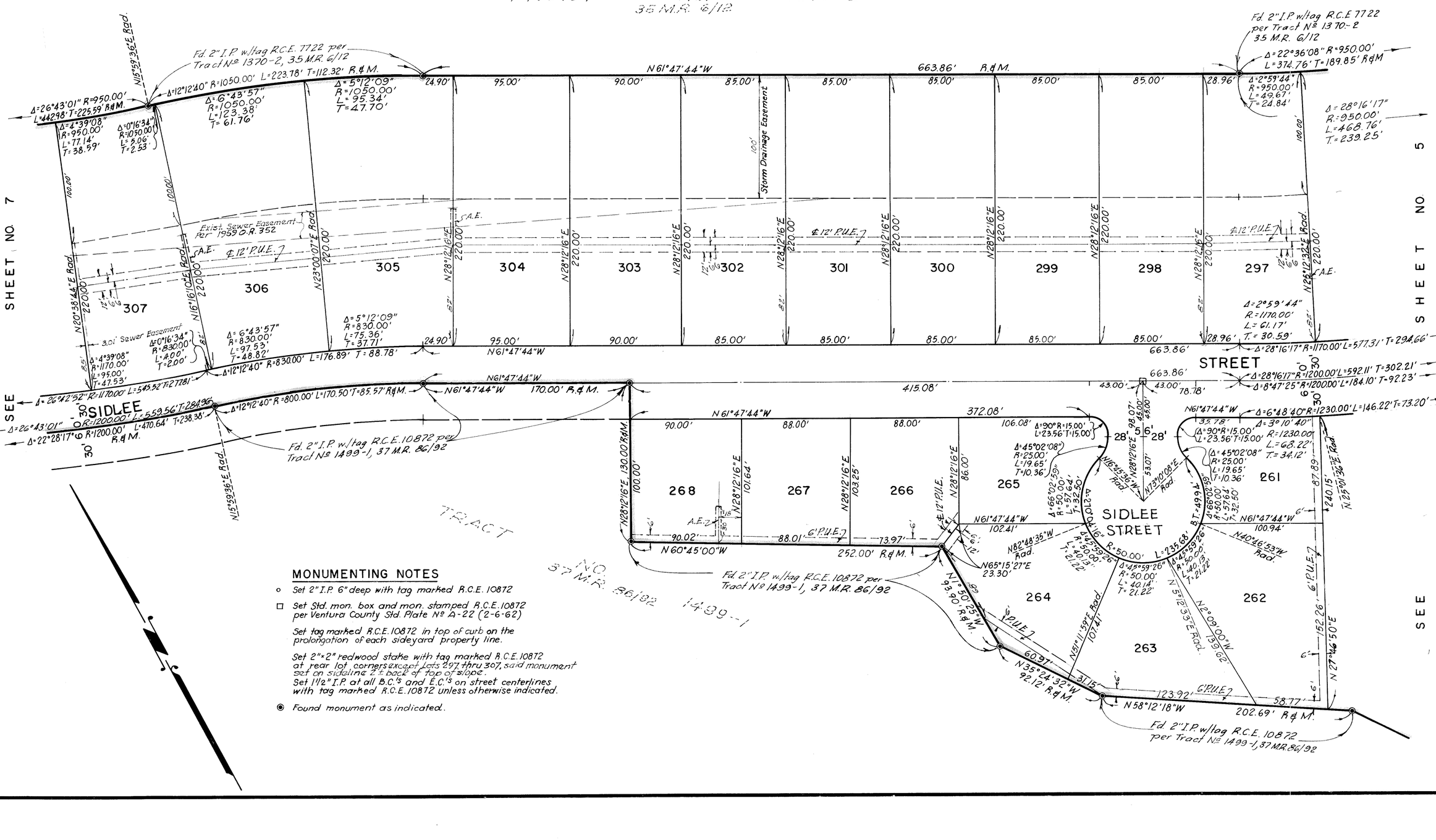
SHEET 6 OF 13 SHEETS

JUNE, 1964

EASEMENT LEGEND

TYPICAL ANCHOR EASEMENT
P.U.E. = PUBLIC UTILITIES EASEMENT
A.E. = ANCHOR EASEMENT
or otherwise noted

TRACT NO. 1370-2
35 M.R. 6/12



MONUMENTING NOTES

- ○ Set 2" I.P. 6" deep with tag marked R.C.E. 10872
- □ Set Std. mon. box and mon. stamped R.C.E. 10872 per Ventura County Std. Plate Nº A-22 (2-6-62)

  Set tag marked R.C.E. 10872 in top of curb on the prolongation of each sideyard property line.

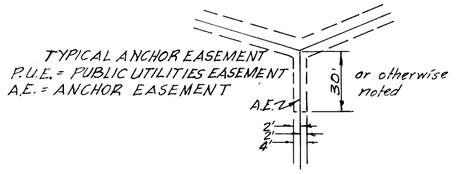
  Set 2"×2" redwood stake with tag marked R.C.E. 10872 at rear lot corners except Lots 297 thru 307, said monument set on sideline 2± back of top of slope.
  Set 1 1/2" I.P. at all B.C.'s and E.C.'s on street centerlines with tag marked R.C.E. 10872 unless otherwise indicated.
- ◉ Found monument as indicated.

SCALE: 1" = 50'

0 10 20 30 40 50

EASEMENT LEGEND

TYPICAL ANCHOR EASEMENT
P.U.E. = PUBLIC UTILITIES EASEMENT
A.E. = ANCHOR EASEMENT



MAP OF

TRACT NO. 1499-3

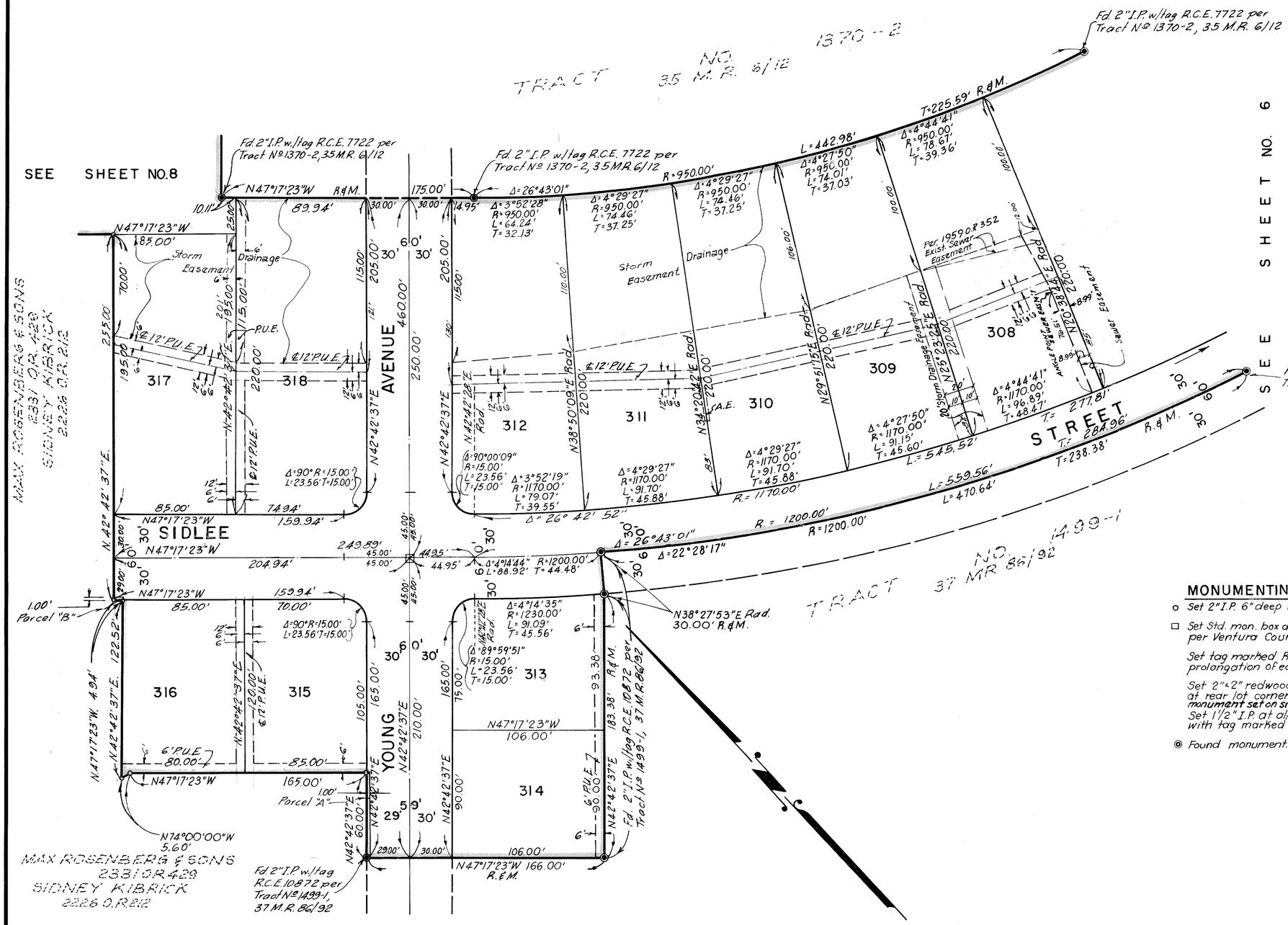
IN UNINCORPORATED TERRITORY OF VENTURA COUNTY

BEING A SUBDIVISION OF PORTIONS OF SECTION 4, T. 1N.-R. 19W AND OF SECTION 33, T. 2N.-R. 19W., J. EDWARDS TRACT NO. 1, RANCHO EL CONEJO, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS, RECORDS OF VENTURA COUNTY AND PORTION OF LOT 3 RESUBDIVISION OF SUBDIVISIONS NO. 2 AND 4 CONEJO RANCH 16 MR 92.

SURVEYED BY C-S-T ENGINEERING COMPANY

JUNE, 1964

TRACT NO 1370-2 35 M.R. 6/12



MONUMENTING NOTES

- o Set 2" I.P. 6" deep with tag marked R.C.E. 10872
- □ Set Std. mon. box and mon. stamped R.C.E. 10872 per Ventura County Std. Plate No. A-22 (2-6-62)

  Set tag marked R.C.E. 10872 in top of curb on the prolongation of each sideyard property line

  Set 2"x2" redwood stake with tag marked R.C.E. 10872 at rear lot corners except Lots 308 thru 312 and 317 and 318 said monument set on side line 2± back of top of slope.
  Set 1 1/2" I.P. at all B.C.'s and E.C.'s on street centerlines with tag marked R.C.E. 10872 unless otherwise indicated.
- ◉ Found monument as indicated.

FOR AMENDMENT TO THIS MAP SEE BOOK 47 MR 77

SCALE: 1" = 50'

0 10 20 30 40 50

MAP OF

TRACT NO. 1499-3

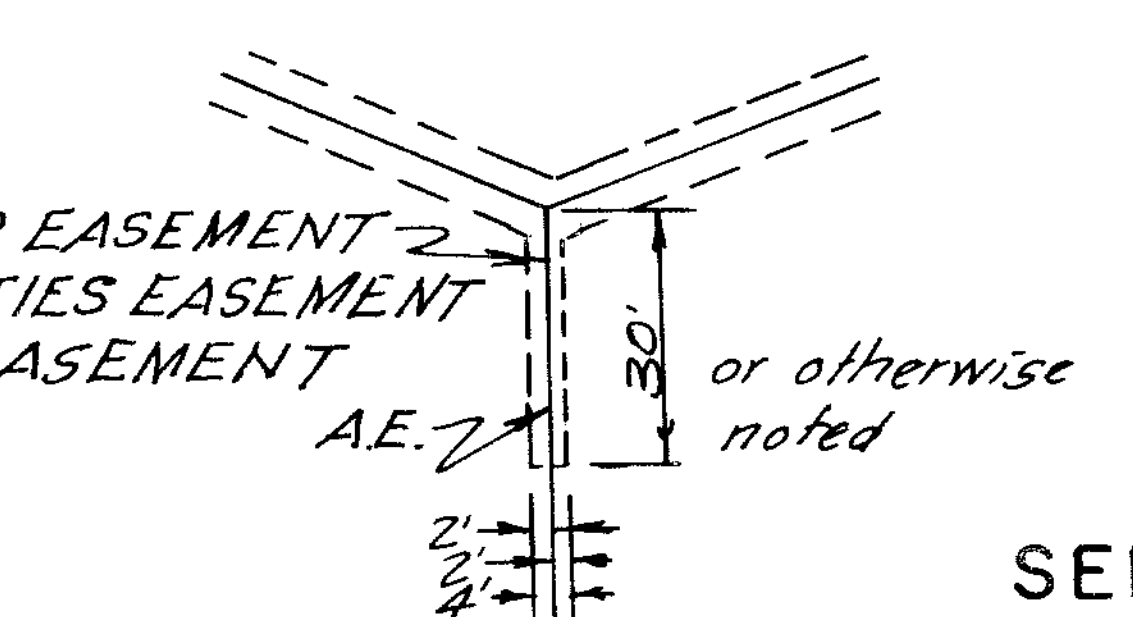
IN UNINCORPORATED TERRITORY OF VENTURA COUNTY

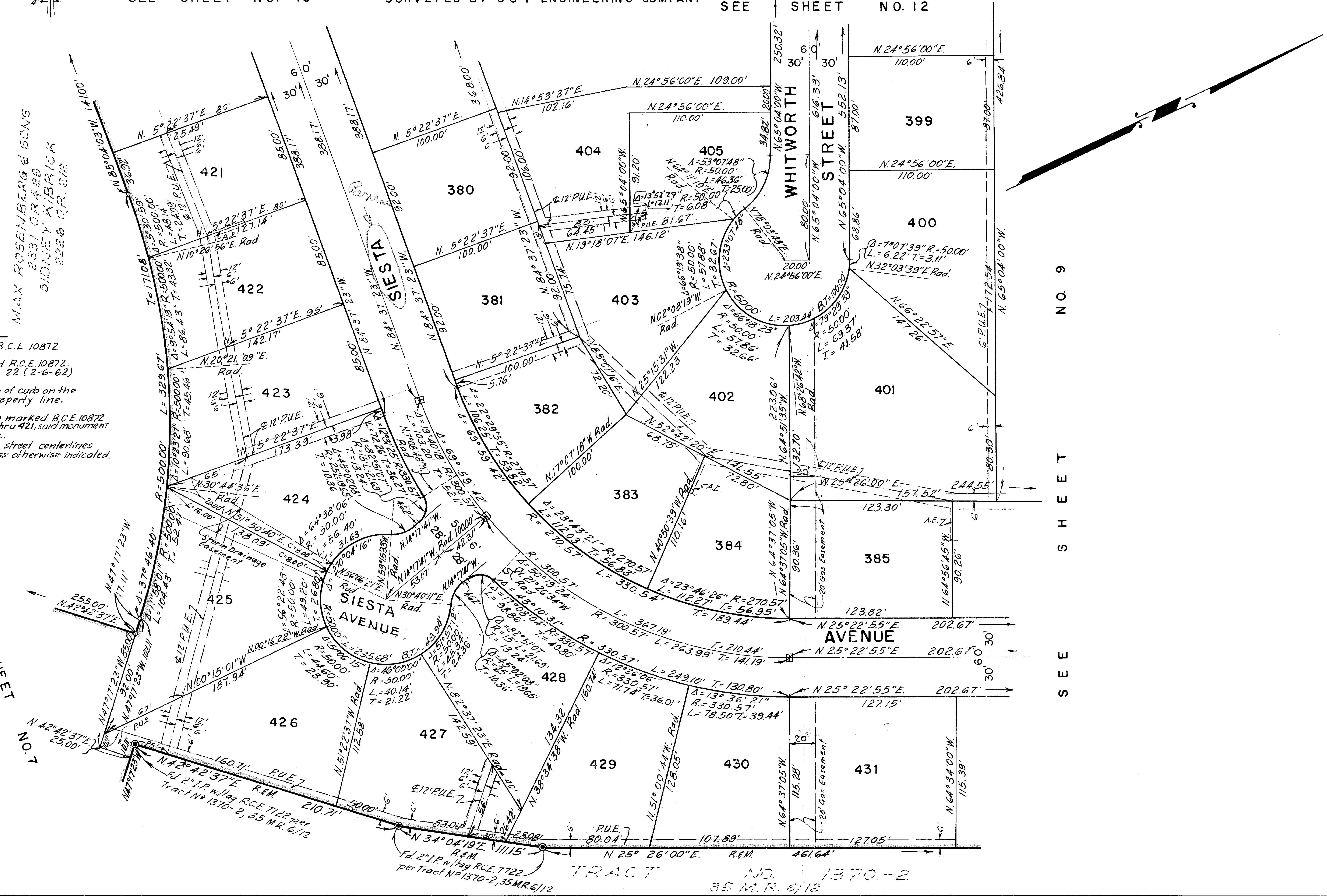
BEING A SUBDIVISION OF PORTIONS OF SECTION 4, T. 1N.-R. 19W AND OF SECTION 33, T. 2N.-R. 19W., J. EDWARDS TRACT NO. 1, RANCHO EL CONEJO, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS, RECORDS OF VENTURA COUNTY AND PORTION OF LOT 3 RESUBDIVISION OF SUBDIVISIONS NO. 2 AND 4 CONEJO RANCH 16 M.R. 92.

SURVEYED BY C-S-T ENGINEERING COMPANY

JUNE, 1964

EASEMENT LEGEND





MONUMENTING NOTES

- ○ *Set 2" I.P. 6" deep with tag marked R.C.E. 10872*
- □ *Set Std. mon. box and mon. stamped R.C.E. 10872. per Ventura County Std. Plate No. A-22 (2-6-62)*

Set tag marked R.C.E. 10872 in top of curb on the prolongation of each sideyard property line.

Set 2"x2" redwood stake with tag marked R.C.E. 10872 at rear lot corners except Lots 426 thru 421, said monument set on side line 2'± back of top of slope.
Set 1½" I.P. at all B.C.'s and E.C.'s on street centerlines with tag marked R.C.E. 10872 unless otherwise indicated.

- ◉ *Found monument as indicated.*

SCALE : 1" = 50'

0 10 20 30 40 50

MAP OF

TRACT NO. 1499-3

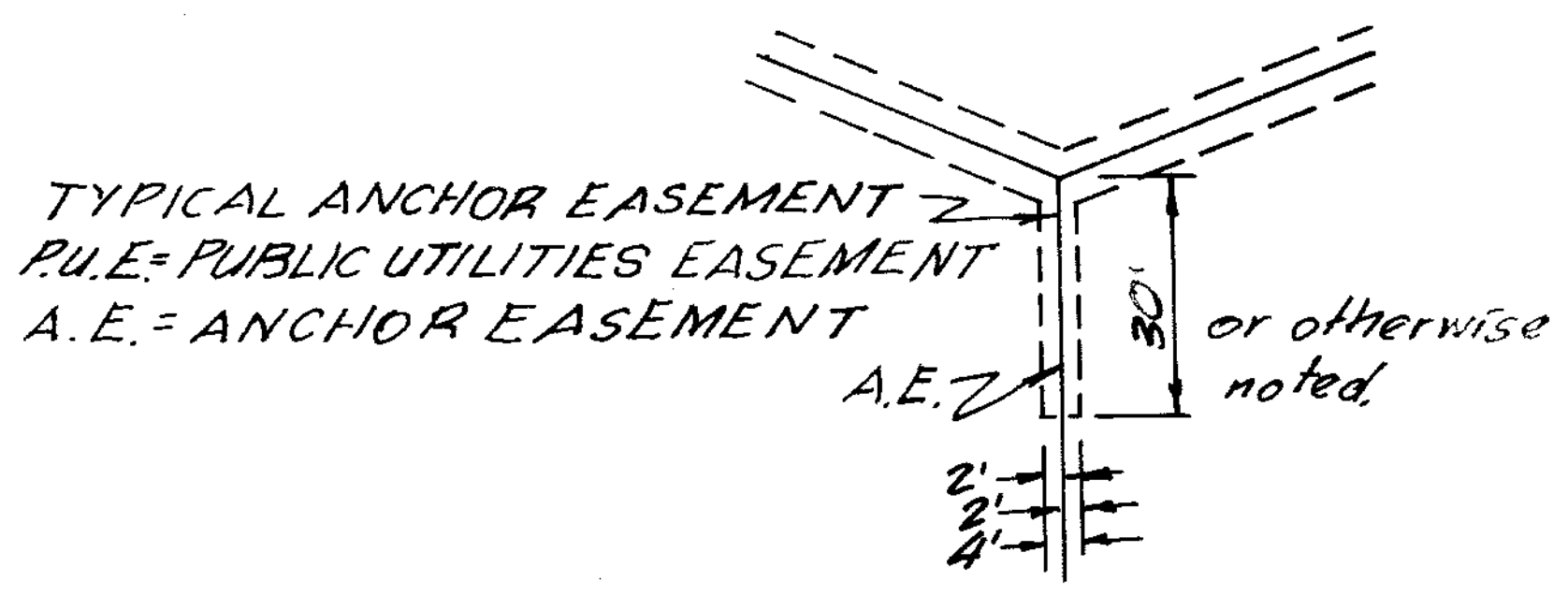
IN UNINCORPORATED TERRITORY OF VENTURA COUNTY

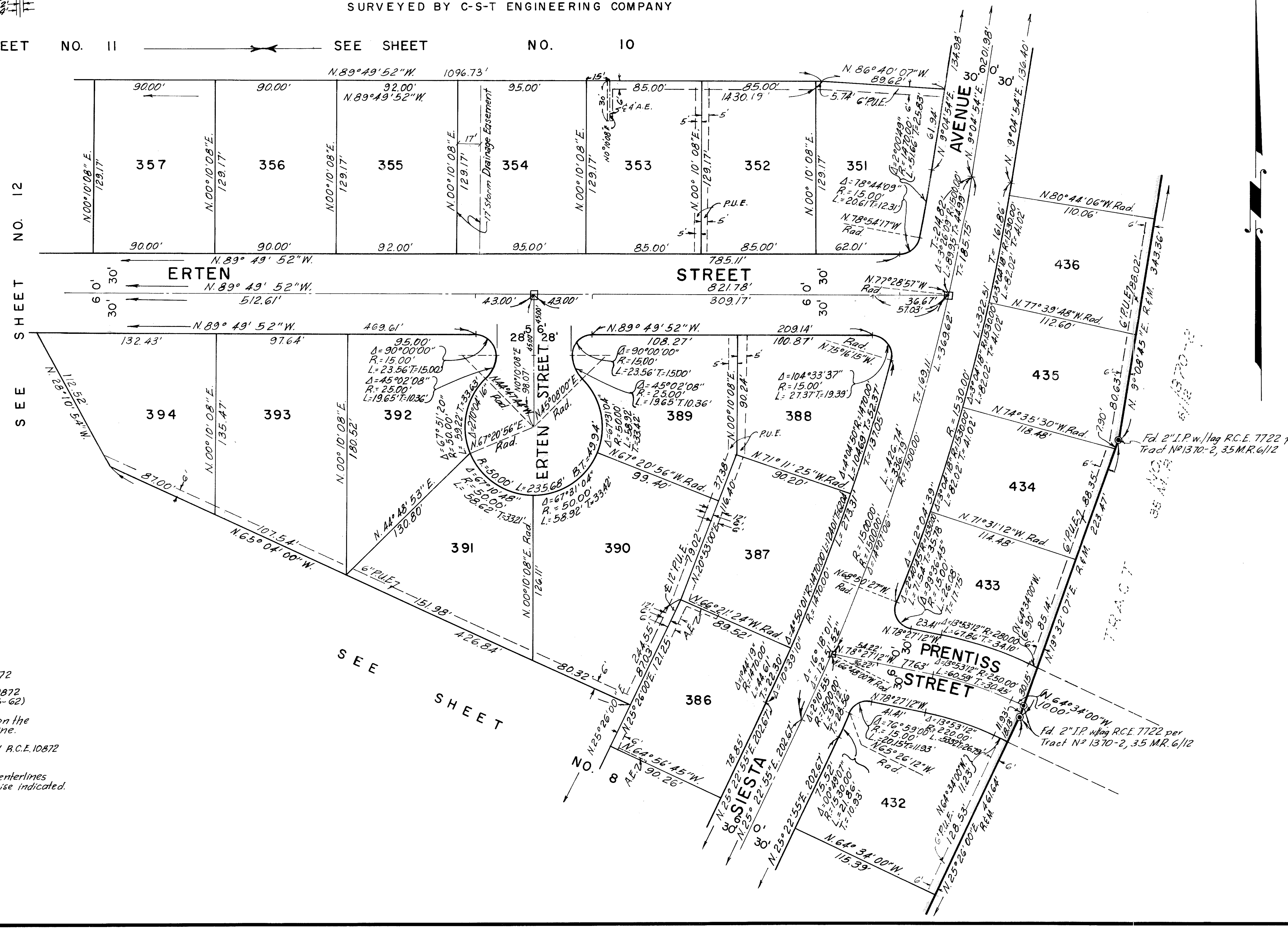
BEING A SUBDIVISION OF PORTIONS OF SECTION 4, T.1N.-R.19W AND OF SECTION 33, T.2N.-R.19W., J. EDWARDS TRACT NO. 1, RANCHO EL CONEJO, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS, RECORDS OF VENTURA COUNTY AND PORTION OF LOT 3 RESUBDIVISION OF SUBDIVISIONS NO.2 AND 4 CONEJO RANCH. 16 MR. 92.

SURVEYED BY C-S-T ENGINEERING COMPANY

JUNE , 1964

EASEMENT LEGEND





MONUMENTING NOTES

- ○ Set 2" I.P. 6" deep with tag marked R.C.E. 10872
- □ Set Std. mon. box and mon. stamped R.C.E. 10872 per Ventura County Std. Plate Nº A-22 (2-6-62)
- Set tag marked R.C.E. 10872 in top of curb on the prolongation of each sideyard property line.
- Set 2"x2" redwood stake with tag marked R.C.E. 10872 at rear lot corners.
- Set 1½" I.P. at all B.C.'s and E.C.'s on street centerlines with tag marked R.C.E. 10872 unless otherwise indicated.
- ◉ Found monument as indicated.

SCALE : 1" = 50'

0 10 20 30 40 50

EASEMENT LEGEND

TYPICAL ANCHOR EASEMENT
P.U.E. = PUBLIC UTILITIES EASEMENT
A.E. = ANCHOR EASEMENT

MAP OF

TRACT NO. 1499-3

IN UNINCORPORATED TERRITORY OF VENTURA COUNTY

BEING A SUBDIVISION OF PORTIONS OF SECTION 4, T. 1N.- R.19W AND OF SECTION 33, T.2N.- R.19W., J. EDWARDS TRACT NO. 1, RANCHO EL CONEJO, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS, RECORDS OF VENTURA COUNTY. AND PORTION OF LOT 3 RESUBDIVISION OF SUBDIVISIONS NO.2 AND 4 CONEJO RANCH 16 MR 92.

SURVEYED BY C-S-T ENGINEERING COMPANY

JUNE, 1964

TRACT NO. 1186-1
32 M.R. 60, 61

TRACT NO. 1370-3
36 M.R. 3&4

TRACT NO. 1370-2
35 M.R. 6/12

AVENIDA DE LAS FLORES

SIESTA AVENUE

YOUNG AVENUE

SEE SHEET NO. 11

SEE SHEET NO. 9

MONUMENTING NOTES

- ○ Set 2" I.P. 6" deep with tag marked R.C.E. 10872.
- □ Set Std. mon. box and mon. stamped R.C.E. 10872 per Ventura County Std. Plate Nº A-22 (2-6-62)

  Set tag marked R.C.E. 10872 in top of curb on the prolongation of each sideyard property line.

  Set 2"x2" redwood stake with tag marked R.C.E. 10872 at rear lot corners.

  Set 1½" I.P. at all B.C.'s and E.C.'s on street centerlines with tag marked R.C.E. 10872 unless otherwise indicated.
- ◉ Found monument as indicated.

SCALE: 1" = 50'

0 10 20 30 40 50

EASEMENT LEGEND

TYPICAL ANCHOR EASEMENT
P.U.E.= PUBLIC UTILITIES EASEMENT
A.E.= ANCHOR EASEMENT

30' or otherwise noted

MAP OF

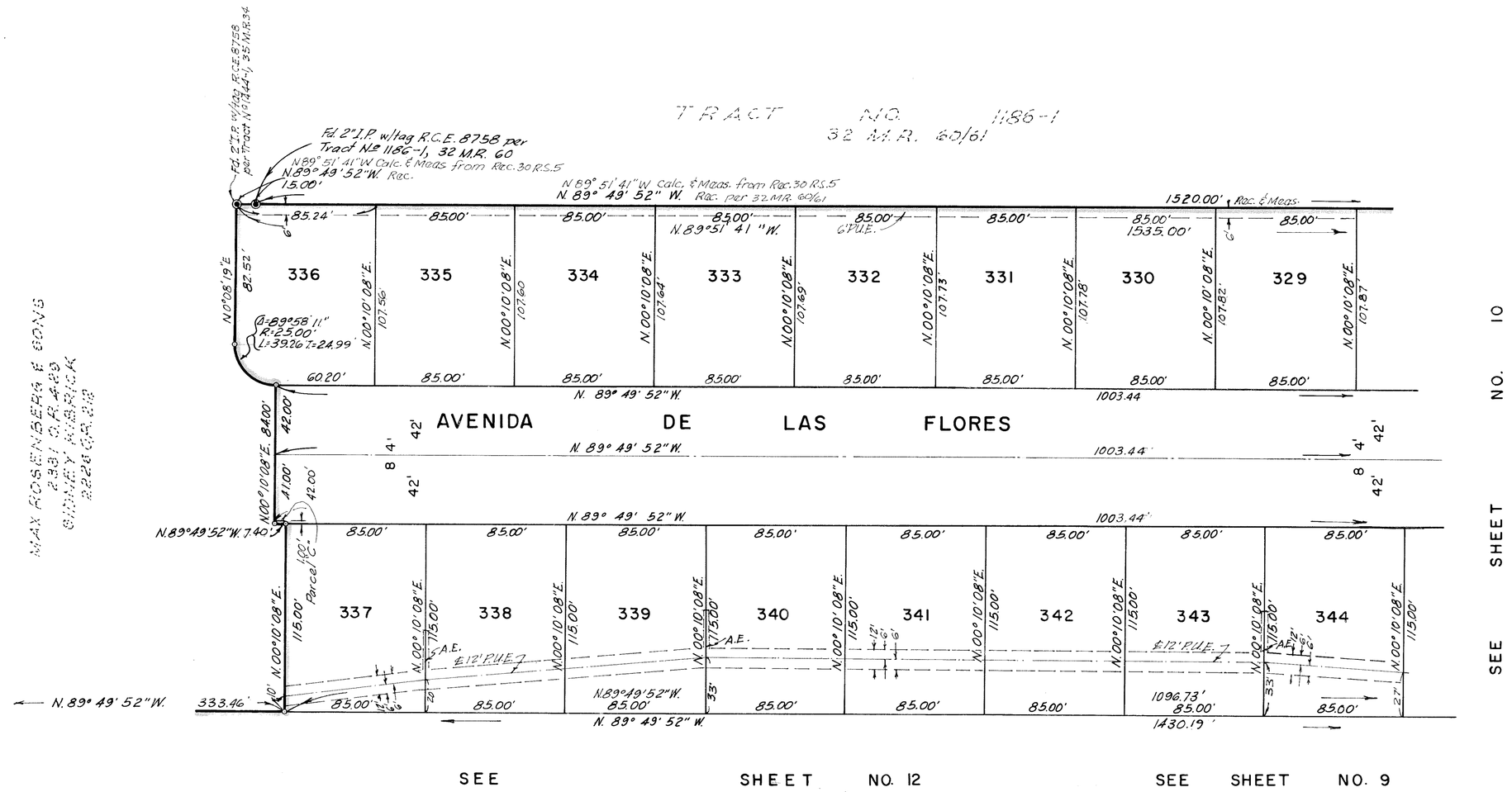
TRACT NO. 1499-3

IN UNINCORPORATED TERRITORY OF VENTURA COUNTY

BEING A SUBDIVISION OF PORTIONS OF SECTION 4, T. 1N.- R. 19W AND OF SECTION 33, T. 2N.- R. 19W., J. EDWARDS TRACT NO. 1, RANCHO EL CONEJO, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS, RECORDS OF VENTURA COUNTY. AND PORTION OF LOT 3 RESUBDIVISION OF SUBDIVISIONS NO 2 AND 4, CONEJO RANCH, 16 MR 92.

SURVEYED BY C-S-T ENGINEERING COMPANY

JUNE, 1964



MAX ROSENBERG ET UX
2.38 AC. OR 4.29
SUBJECT TO R.R.R.K.
2.26 AC. OR 2.18

MONUMENTING NOTES

- ○ Set 2" I.P. 6" deep with tag marked R.C.E. 10872
- □ Set Std. mon. box and mon. stamped R.C.E. 10872 per Ventura County Std. Plate No A-22 (2-6-62)

  Set tag marked R.C.E. 10872 in top of curb on the prolongation of each sideyard property line.

  Set 2"x2" redwood stake with tag marked R.C.E. 10872 at rear lot corners.

  Set 1½" I.P. at all B.C.'s and E.C.'s on street centerlines with tag marked R.C.E. 10872 unless otherwise indicated.
- ◉ Found monument as indicated.

FOR AMENDMENT TO THIS MAP SEE BOOK 47 MR 78

SCALE: 1" = 50'

MAP OF

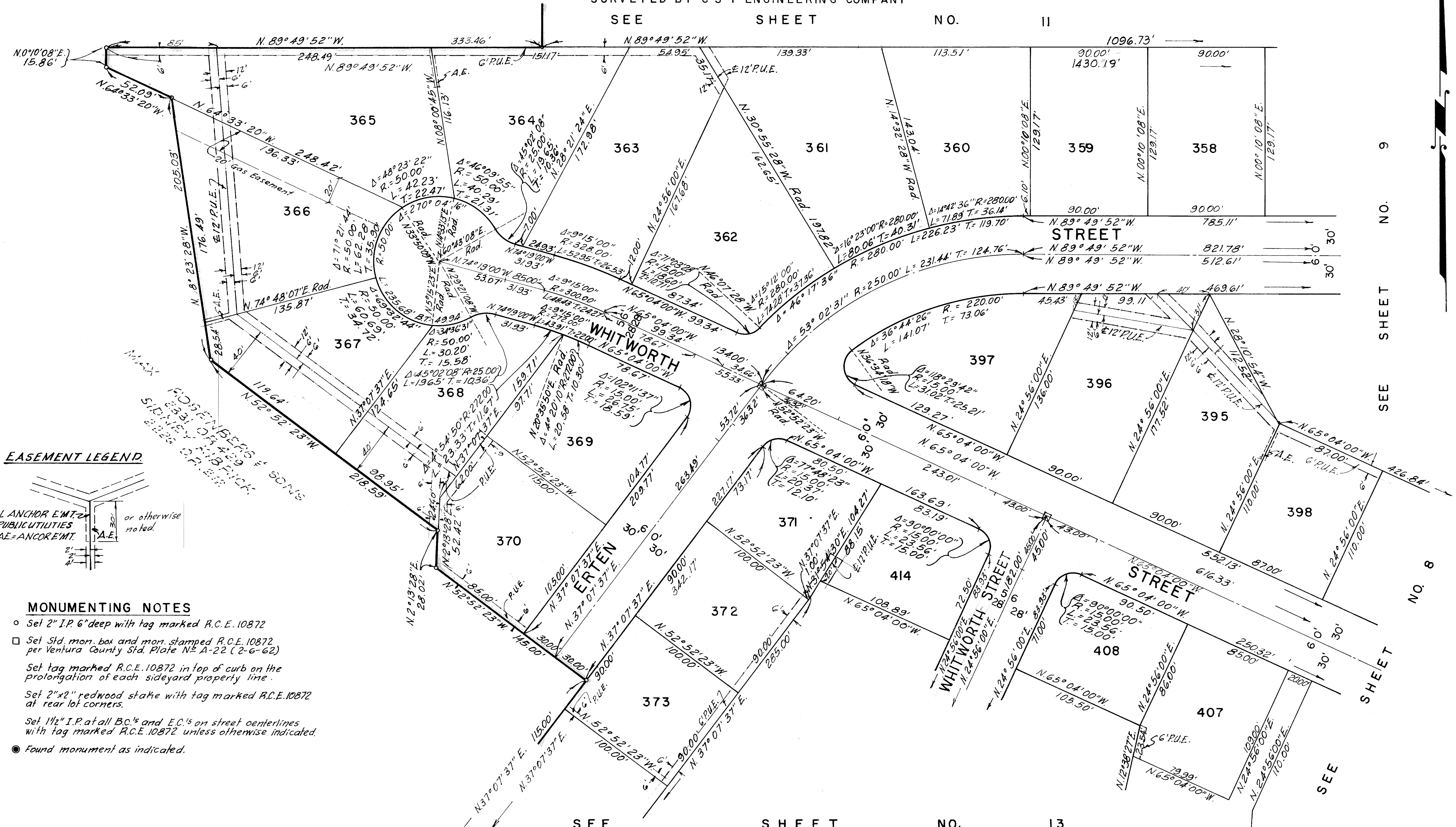
TRACT NO. 1499-3

IN UNINCORPORATED TERRITORY OF VENTURA COUNTY

BEING A SUBDIVISION OF PORTIONS OF SECTION 4, T. 1N.-R. 19W AND OF SECTION 33, T. 2N.-R. 19W., J. EDWARDS TRACT NO. 1, RANCHO EL CONEJO, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS, RECORDS OF VENTURA COUNTY. AND PORTION OF LOT 3 - RESUBDIVISION OF SUBDIVISIONS NO. 2 AND 4, CONEJO RANCH, 16 MR 92

JUNE, 1964

SURVEYED BY C-S-T ENGINEERING COMPANY



MONUMENTING NOTES

- ○ Set 2" I.P. 6" deep with tag marked R.C.E. 10872
- □ Set Std. mon. box and mon. stamped R.C.E. 10872 per Ventura County Std. Plate № A-22 (2-6-62)
- Set tag marked R.C.E. 10872 in top of curb on the prolongation of each sideyard property line.
- Set 2"x2" redwood stake with tag marked R.C.E. 10872 at rear lot corners.
- Set 1½" I.P. at all B.C.'s and E.C.'s on street centerlines with tag marked R.C.E. 10872 unless otherwise indicated.
- ◉ Found monument as indicated.

FOR AMENDMENT TO THIS MAP SEE BOOK 47 MR 79.

42 M.R. 13

SCALE: 1" = 50'

0 10 20 30 40 50

SHEET 13 OF 13 SHEETS

MAP OF

TRACT NO. 1499-3

IN UNINCORPORATED TERRITORY OF VENTURA COUNTY

BEING A SUBDIVISION OF PORTIONS OF SECTION 4, T.1N.-R.19W AND OF SECTION 33, T.2N.-R.19W., J. EDWARDS TRACT NO. 1, RANCHO EL CONEJO, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS, RECORDS OF VENTURA COUNTY. AND PORTION OF LOT 3 RESUBDIVISION OF SUBDIVISIONS NO.2 AND 4, CONEJO RANCH 16 MR 92

JUNE, 1964

SURVEYED BY C-S-T ENGINEERING COMPANY

EASEMENT LEGEND

TYPICAL ANCHOR EASEMENT

P.U.E. = PUBLIC UTILITIES EASEMENT

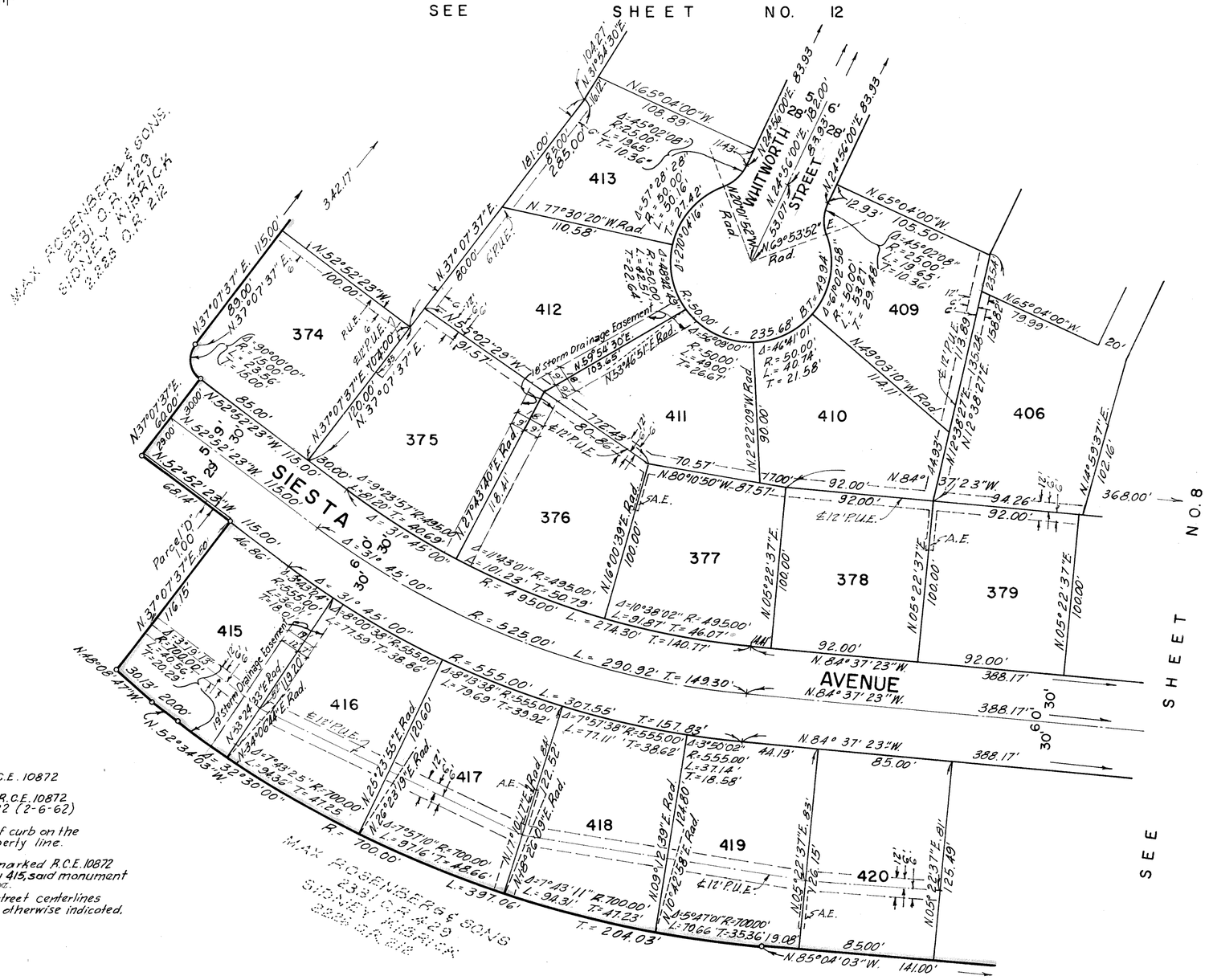
A.E. = ANCHOR EASEMENT

30' or otherwise noted

2'

SEE SHEET NO. 12

SEE SHEET NO. 8



MONUMENTING NOTES

- ○ Set 2" I.P. 6" deep with tag marked R.C.E. 10872
- □ Set Std. mon. box and mon. stamped R.C.E. 10872 per Ventura County Std. Plate Nº A-22 (2-6-62)

  Set tag marked R.C.E. 10872 in top of curb on the prolongation of each sideyard property line.

  Set 2"x2" redwood stake with tag marked R.C.E. 10872 at rear lot corners; except Lots 420 thru 415, said monument set on side line 2' back of top of slope.

  Set 1/2" I.P. at all B.C.'s and E.C.'s on street centerlines with tag marked R.C.E. 10872 unless otherwise indicated.
- ◉ Found monument as indicated.