MAP OF

TRACT NO 1517-3

IN UNINCORPORATED TERRITORY OF VENTURA COUNTY

BEING A SUBDIVISION OF PORTIONS OF SECTIONS 11 AND 12, T.2N.-R.18W., RANCHO SIMI, AS PER MAP RECORDED IN BOOK 3, PAGE 7 OF MISCELLANEOUS RECORDS (MAPS), RECORDS OF VENTURA COUNTY, STATE OF CALIFORNIA.

SURVEYED BY C-S-T ENGINEERING COMPANY

JULY, 1963

We the undersigned hereby certify that we are the owners of or are interested in the land included within this subdivision, entitled trad Nº 1517-3 shown on the annexed map consisting of 3 sheets and that we are the only persons whose consent is necessary to pass a clear title to said land, and consent to the making of said map and subdivision as shown within the colored border line and do hereby offer to dedicate for public use those portions of land shown on said map as, Delilah Street, Sequoia Avenue, Sargent Avenue, Burrel Avenue, Guerne Avenue, Samson Avenue, Hurles Avenue, Gary Court, Pena Court, Parcel A and also grant to the County of Ventura all rights of ingress and egress over and across the easterly line of Parcel A abutting Sequoia Avenue in order that the owners of said Parcel shall have no rights of access whatever to said Avenue, except the general easement of travel which belongs to the whole public.

LOUIS LESSER ENTERPRISES, INC., a Delaware corporation
owner

By _____ Vice President

By _____ Secretary

State of California } S.S.
County of Los Angeles }

On this 23rd day of March 1964 before me the undersigned personally appeared Alvin Lesser known to me to be the Vice President and Gerald Malat known to me to be the Secretary of Louis Lesser Enterprises, Inc., the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that said corporation executed the same as owner.

_____
Notary Public
My Commission expires 4-18-67

LESSER DEVELOPMENT CORP., a Nevada corporation
owner

By _____ President

By _____ Secretary

State of California } S.S.
County of Los Angeles }

On this 13th day of MAY 1964 before me, the undersigned personally appeared Alvin Lesser known to me to be the President and Gerald Malat known to me to be the Secretary of LESSER DEVELOPMENT CORP., the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that said corporation executed the same as owner.

_____
Notary Public
My commission expires: 2-28-1968

TITLE INVESTMENT SERVICE, a Corporation, as TRUSTEE, under deed of trust recorded in Book 2297, Page 552 of Official Records.

By _____ Vice President

By _____ Assistant Secretary

State of California
County of Los Angeles } S.S.

On this 17 day of JANUARY 1964 before me, the undersigned, personally appeared GEORGE JANUSCH known to me to be the Vice President and ANNE SELK known to me to be the Assistant Secretary of the TITLE INVESTMENT SERVICE, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as trustee.

_____
Notary Public
Larry J. Calemine
My commission expires: 4-18-67

I certify that I have examined the final map entitled "Tract Nº 1517-3" that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

M.C. LORENZ
County Surveyor
County of Ventura

Aug. 14, 1964
Dated

By: A. P. Stokes
Asst. County Surveyor

I certify that according to the records of my office there are no liens against the subdivision Tract Nº 1517-3 or any part thereof for unpaid State, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

RAYMOND S. WALKER
County Treasurer-Tax Collector
County of Ventura

July 28, 1964
Dated

By: _____
Dep. County Treasurer ~ Tax Collector

I certify that all of the provisions of Chapter 2, Division 4, part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to the deposits required at the time of the approval by the Board of Supervisors of the map entitled Tract Nº 1517-3 have been complied with.

ROBERT L. HAMM
County Clerk
County of Ventura

August 18, 1964
Dated

By: _____
Deputy County Clerk.

#59191

Recorded at the request of the County Clerk Aug 21, 1964 at 3:30 p.m. in Book 4-2 of Miscellaneous Records (Maps) at Pages 19-22 inc. Records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By: _____
Deputy County Recorder

LYTTON FINANCIAL CORPORATION, a corporation, as Trustee, under deed of trust recorded in Book 2511, Page 300 and Book 2511, Page 304, both of Official Records.

By _____ Vice President

By _____ Assistant Secretary

State of California
County of Los Angeles } S.S.

On this 30th day of April 1964, before me, the undersigned personally appeared C.H. Gulls known to me to be the Vice President and RUTH E. REED known to me to be the Assistant Secretary of the LYTTON FINANCIAL CORPORATION, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as trustee.

_____
Notary Public
My Commission expires: 4-7-67

I, Arthur G. Sherman do hereby certify that I am a Registered Civil Engineer; that this map correctly represents a survey made under my direction in June 1963 for Louis Lesser Enterprises Inc.; that the monuments are of the character and occupy the positions indicated, (or will be set in such position) by August 11, 1965 and that they are (or will be) sufficient to enable the survey to be retraced.

3-23-64
Dated

_____
Arthur G. Sherman, R.C.E. 10872

This map entitled, "Tract Nº 1517-3", consisting of 4 sheets is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 18th day of August 1964, for approval. Said Board hereby approves said map and does hereby accept on behalf of the public for public use, Delilah Street, Sequoia Avenue, Sargent Avenue, Burrel Avenue, Guerne Avenue, Samson Avenue, Hurles Avenue, Gary Court, Pena Court and also all rights of ingress and egress as offered hereon, provided however that the offer of Parcel A is hereby rejected and in witness whereof has caused this certificate to be signed by its Chairman and attested by its Clerk and the official seal of said Board to be affixed hereto this 18th day of August 1964.

Board of Supervisors of the
County of Ventura
State of California

Attest: _____
Clerk of said Board

_____
Chairman of said Board

The signature of Larwin Company, formerly Marlboro Realty Fund and Larwin Company present owner of an easement which cannot ripen into a fee, has been omitted in accordance with Section 11587-A of the Business and Professions Code.

The signatures of Loyal T. Wiekhorst and Ruth Todd Wiekhorst, present owners of one-half of all oil, gas and hydrocarbon substances and minerals lying and being 500 feet or more below the surface of a portion of said land, with no right to enter on the surface or in the subsurface above a depth of 500 feet for the development of said substances, have been omitted in accordance with Section 11587-C-(1) of the Business and Professions Code.

The signatures of Loyal T. Wiekhorst and Ruth Todd Wiekhorst, present owners of 50% of all oil, mineral, gas and kindred substances below a depth of 500 feet of a portion of said land, have been omitted in accordance with Section 11587-C-(1) of the Business and Professions Code.

SCALE: 1" = 60'

0 10 20 30 40 50 60

MAP OF

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SURVEYED BY C-S-T ENGINEERING COMPANY

JULY, 1963

SHEET 4

SHT. 4

SHT. 3

SHEET 3

SHEET 2

INDEX MAP
SCALE: 1"=300'

SHEET SEE

SHEET NO. 3

SHEET NO. 4

DELILAH STREET

SAMSON AVENUE

HURLES AVENUE

GARY COURT

RENA CT.

AVENUE

STREET

DELILAH

SEQUOIA

SARGENT

BURREL

GUERNE

SAWSDOV

HURLES

T 2 N R 18 W

2 COCHRAN STREET

TRACT NO. 1517-3

SEQUOIA AVE

SYCAMORE

SOUTHERN PACIFIC RAILROAD

LOS ANGELES AVENUE

TAPO STREET

11 12

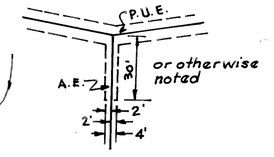
LOCATION MAP
SCALE 1"= 2000'

BASIS OF BEARINGS

The northerly line of Lot 97 in Tract No 1517-1/39 M.R. 54 shown as having a bearing of "N89°58'42"W" was taken as the basis of bearings for this tract.

EASEMENT LEGEND

TYPICAL ANCHOR EASEMENT



P.U.E.= Public Utilities easement
A.E.= Anchor Easement

MONUMENTING NOTES

- o Set 2" I.P. 6" deep with tag marked R.C.E. 10872
- □ Set Std. mon. box and mon. stamped R.C.E. 10872 per Ventura Co. Std. Plate No A-22 (2-6-62)

Set 1½" I.P. at all B.C.'s and E.C.'s on Street center lines, and Street ℄ intersections with tag marked R.C.E. 10872 unless other wise indicated.

Set tag marked R.C.E. 10872 in top of curb on the prolongation of each sideyard property line.

Set 2"x2" redwood stake with tag marked R.C.E. 10872 at rear lot corners.

- ◉ Fd. 2" I.P., 6" deep with tag marked R.C.E. 10872

SCALE: 1" = 60'

0 10 20 30 40 50 60

SHEET 3 OF 4 SHEETS

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JULY, 1963

SEE SHEET NO. 4

SEE SHEET NO. 2

BERYLWOOD SIMI COMPANY — 1808 O.R. 233 — Parcel "A" — Parcel "A" — Rec. Mass Per 39M.R.48 — 1333.82' — 1373.85' — N0°01'18"E — N0°01'18"E

AVENUE — SEQUOIA — PENA COURT — SARGENT — BURRELL — GUERNE — AVENUE

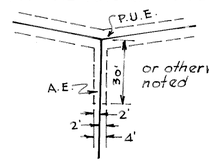
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TRACT NO. 1517-1

TRACT 39 M.R. 53-57

EASEMENT LEGEND

TYPICAL ANCHOR EASEMENT



P.U.E.= Public Utilities Easement
A.E.= Anchor Easement

MONUMENTING NOTES:

- o Set 2"I.P., 6" deep with tag marked R.C.E. 10872
- □ Set Std. mon. box and mon. stamped R.C.E. 10872 per Ventura Co. Std. Plate No A-22 (2-6-62)

Set 1½"I.P. at all B.C.'s and E.C.'s on Street center lines and centerpoint of Cul de sacs with tag marked R.C.E. 10872 unless other wise indicated.

Set tag marked R.C.E. 10872 in top of curb on the prolongation of each sideyard property line.

Set 2"×2" redwood stake with tag marked R.C.E. 10872 at rear lot corners.

- ◉ Fd. 2"I.P. 6" deep with tag marked R.C.E. 10872

SCALE: 1" = 60'

MONUMENTING NOTES:

- o Set 2" I.P., 6" deep with tag marked R.C.E. 10872
- □ Set Std. mon. box and mon. stamped R.C.E.10872 per Ventura Co. Std. Plate No. A-22 (2-6-62)
- Set 1½" I.P. at all B.C.'s and E.C.'s on Street centerlines, Street ℄ intersections and center point of Cul-de-sacs with tag marked R.C.E. 10872 unless otherwise indicated.
- Set tag marked R.C.E.10872 in top of curb on the prolongation of each sideyard property line.
- Set 2"×2" redwood stake with tag marked R.C.E.10872 at rear lot corners
- ◉ Fd. 2" I.P., 6" deep with tag marked R.C.E. 10872

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