TRACT Nº 1652

IN UNINCORPORATED TERRITORY OF VENTURA COUNTY
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST ONE QUARTER OF SECTION 7, TOWNSHIP 1 NORTH, RANGE 19 WEST AS PER MAP OF PARTITION SURVEY OF RANCHO EL CONEJO RECORDED IN BOOK 1, PAGE 746 OF DEEDS IN THE OFFICE OF THE RECORDER OF VENTURA COUNTY

ENGINEER'S CERTIFICATE

I, Zev Vered, do hereby certify that I am a Registered Civil Engineer; that this map correctly represents a survey made under my direction in January, 1964 for Lisa Construction Co., that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions by December 8, 1965) and that they are (or will be) sufficient to enable the survey to be retraced.

DATED 8/7/1964 — Zev Vered
Registered Engineer No. 13483

BASIS OF BEARINGS

THE BEARING S 0°03'30" W OF THE WESTERLY LINE OF SEC. 7, T.1.N., R.19W., RANCHO EL CONEJO, AS SHOWN ON MAP RECORD IN BOOK 24, PAGE 38, OF RECORDS OF SURVEYS, RECORDS OF VENTURA COUNTY, WAS TAKEN AS BASIS OF BEARINGS SHOWN ON THIS MAP.

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THIS SUBDIVISION, ENTITLED TRACT NO. 1652 SHOWN ON THE ANNEXED MAP CONSISTING OF 1 SHEET AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID LAND, AND CONSENT TO THE MAKING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINE AND DO HEREBY OFFER TO DEDICATE FOR PUBLIC USE THOSE PORTIONS OF LAND SHOWN ON SAID MAP AS DORRIT STREET, ADRIAN STREET, JEROME AVENUE, KAREN PLACE, ALBION PLACE, BEATTY PLACE, AND ELLIS PLACE.

LISA CONSTRUCTION CO., a joint venture, composed of SAND HOMES, INC., a California corporation, and VIOLET ESTATES, INC., a California corporation, as JOINT VENTURERS, as OWNERS of the land.

SAND HOMES, INC.,
By: Alexander Sand, President — Hajnal Sand, Secretary

VIOLET ESTATES, INC.,
By: Alex S. Lichtig, President — Esther Lichtig, Secretary

GATEWAY MORTGAGE CORPORATION, a California corporation, as TRUSTEE under deed of trust, recorded in Book 2563, Page 586 of Official Records.

By: N. C. Hayhurst, President — Secretary

BOARD OF SUPERVISOR'S CERTIFICATE

THIS MAP ENTITLED, "TRACT NO. 1652" CONSISTING OF 2 SHEETS IS PRESENTED TO THE BOARD OF SUPERVISORS OF VENTURA COUNTY, CALIFORNIA, AT THE MEETING OF SAID BOARD HELD ON THE 8th DAY OF Dec., 1964, FOR APPROVAL. SAID BOARD HEREBY APPROVES SAID MAP AND DOES HEREBY ACCEPT ON BEHALF OF THE PUBLIC FOR PUBLIC USE, DORRIT STREET, ADRIAN STREET, JEROME AVENUE, KAREN PLACE, ALBION PLACE, BEATTY PLACE, AND ELLIS PLACE AS DELINEATED ON SHEET 2.

THE USE OF THE SURFACE OF THE LAND INCLUDED IN SAID SUBDIVISION FOR THE PURPOSE OF EXPLORING FOR, DRILLING FOR OR EXTRACTING OIL, GAS, HYDROCARBON OR OTHER MINERALS IS PROHIBITED EXCEPT BY PERMIT GRANT PURSUANT TO REGULATIONS OF SAID BOARD AND FOR THIS REASON THE SIGNATURE OF THE OWNER OF ONE-HALF (1/2) INTEREST IN THE MINERAL INTERESTS RESERVED IN SAID LAND BY DEED RECORDED IN BOOK 179, PAGE 341, OF DEEDS OF VENTURA COUNTY IS HEREBY WAIVED, — — — — — — — — — — — AND IN WITNESS WHEREOF HAS CAUSED THIS CERTIFICATE TO BE SIGNED BY ITS CHAIRMAN — — — — — — AND ATTESTED BY ITS CLERK — — — — AND THE OFFICIAL SEAL OF SAID BOARD TO BE AFFIXED HERETO THIS 8th DAY OF December 1964.

ATTEST: Robert L. Hamm, CLERK OF SAID BOARD

BOARD OF SUPERVISORS
COUNTY OF VENTURA
STATE OF CALIFORNIA
CHAIRMAN OF SAID BOARD

NOTE:
The signatures of Harry Allen Hays and Dorothy Hays present OWNERS of one-quarter (1/4) interest in all oil, gas, and other hydrocarbon substances in, on and under said land but without the right of surface or subsurface entry above 500 feet measured vertically from the surface, have been omitted in accordance with Section 11587C-(1) of the Business and Professions Code.

The signature of Mary K. Hays, present OWNER of one-half (1/2) interest in the oil, and minerals in, on or under said land, as reserved in deed recorded in Book 179, page 341 of Deeds — — — — — — — — — — — — — — — — — — — has been omitted in accordance with Section 11587C-(2) of the Business and Professions Code.

The Signature of the Conejo Valley Sanitary Co, present owner of an easement which cannot ripen into fee, has been omitted in accordance with Section 11587-A of the Business and Professions Code.

STATE OF CALIFORNIA } SS
COUNTY OF VENTURA }

ON THIS 15th DAY OF Sept. 1964, BEFORE ME The UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED ALEX S. LICHTIG, KNOWN TO ME TO BE THE PRESIDENT AND ESTHER LICHTIG, KNOWN TO ME TO BE THE SECRETARY OF VIOLET ESTATES, INC, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS JOINT VENTURER OF LISA CONSTRUCTION CO., A JOINT VENTURE, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS A JOINT VENTURER, AND PERSONALLY APPEARED ALEXANDER SAND, KNOWN TO ME TO BE THE PRESIDENT AND HAJNAL SAND, KNOWN TO ME TO BE THE SECRETARY OF SAND HOMES, INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS JOINT VENTURER OF LISA CONSTRUCTION CO., A JOINT VENTURE, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS A JOINT VENTURER, AND THAT SAID JOINT VENTURER DID EXECUTE SAID INSTRUMENT.

Rosalind M. Berkowitz
NOTARY PUBLIC

MY COMMISSION EXPIRES FEB. 13, 1967.

ROSALIND M. BERKOWITZ
My Commission Expires February 13, 1967

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

ON THIS 10TH DAY OF SEPTEMBER BEFORE ME A. W. McCown, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED N. C. HAYHURST KNOWN TO ME TO BE THE — PRESIDENT AND ROBERT L. RAND KNOWN TO ME TO BE THE — SECRETARY OF THE GATEWAY MORTGAGE CORPORATION THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

A. W. McCown
NOTARY PUBLIC

MY COMMISSION EXPIRES Jan. 15, 1967

COUNTY SURVEYORS CERTIFICATE

I CERTIFY THAT I HAVE EXAMINED THE FINAL MAP ENTITLED TRACT 1652, THAT THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2, DIVISION 4, PART 2, OF THE BUSINESS AND PROFESSIONS CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATED: Dec. 7, 1964

M.C. LORENZ
COUNTY SURVEYOR- COUNTY OF VENTURA
BY: A. P. Stiker
ASSISTANT COUNTY SURVEYOR

TAX COLLECTOR'S CERTIFICATE

I CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE SUBDIVISION TRACT NO 1652 OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE.

DATED: December 4, 1964

RAYMOND S. WALKER - TREASURER-
TAX COLLECTOR - COUNTY OF VENTURA
BY: Catherine Johnston
DEPUTY TAX COLLECTOR

COUNTY CLERK'S CERTIFICATE

I CERTIFY THAT ALL OF THE PROVISIONS OF CHAPTER 2, DIVISION 4, PART 2, OF THE BUSINESS AND PROFESSIONS CODE OF THE STATE OF CALIFORNIA AND OF ANY LOCAL ORDINANCE PERTAINING TO DEPOSITS, REQUIRED AT THE TIME OF THE APPROVAL BY THE BOARD OF SUPERVISORS OF THE MAP ENTITLED TRACT NO. 1652, HAVE BEEN COMPLIED WITH.

DATED: December 8th, 1964

ROBERT L. HAMM
COUNTY CLERK - COUNTY OF VENTURA
BY: — DEPUTY COUNTY CLERK

#90063

RECORDED AT THE REQUEST OF THE COUNTY CLERK, DECEMBER 15 1964 at 11:00 A. M., in BOOK 43 OF MISCELLANEOUS RECORDS (MAPS), at PAGES 50 & 51, RECORDS OF VENTURA COUNTY.

ROBERT L. HAMM
COUNTY RECORDER
COUNTY OF VENTURA
BY — DEPUTY COUNTY RECORDER

VERPET ENGINEERING CO.
6824 MELROSE AVE. L.A. 38
PHONE: 931-8167

PREPARED: AUGUST 1964

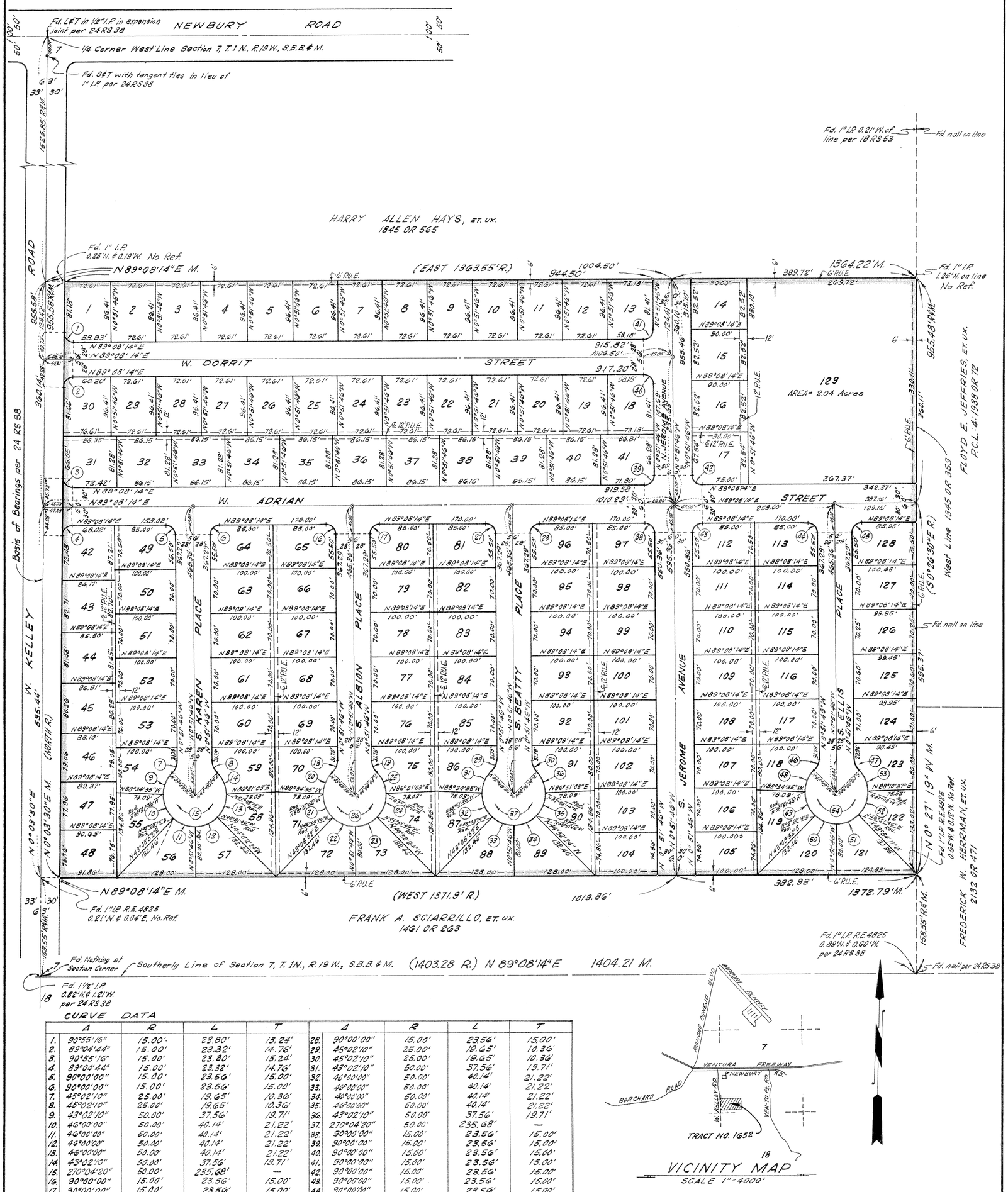
43M.R.50

SCALE: 1" = 100'
0 50 100 200

SHEET 2 OF 2 SHEETS

TRACT Nº 1652

IN UNINCORPORATED TERRITORY OF VENTURA COUNTY, STATE OF CALIFORNIA.
BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST ONE QUARTER OF SECTION 7, TOWNSHIP 1 NORTH, RANGE 19 WEST AS PER MAP OF PARTITION SURVEY OF RANCHO EL CONEJO RECORDED IN BOOK 1, PAGE 746 OF DEEDS IN THE OFFICE OF THE RECORDER OF VENTURA COUNTY



CURVE DATA

	Δ	R	L	T
1.	90°55'16"	15.00'	23.80'	15.24'
2.	89°04'44"	15.00'	23.32'	14.76'
3.	90°55'16"	15.00'	23.80'	15.24'
4.	89°04'44"	15.00'	23.32'	14.76'
5.	90°00'00"	15.00'	23.56'	15.00'
6.	90°00'00"	15.00'	23.56'	15.00'
7.	45°02'10"	25.00'	19.65'	10.36'
8.	45°02'10"	25.00'	19.65'	10.36'
9.	43°02'10"	50.00'	37.56'	19.71'
10.	46°00'00"	50.00'	40.14'	21.22'
11.	46°00'00"	50.00'	40.14'	21.22'
12.	46°00'00"	50.00'	40.14'	21.22'
13.	46°00'00"	50.00'	40.14'	21.22'
14.	43°02'10"	50.00'	37.56'	19.71'
15.	270°04'20"	50.00'	235.68'	—
16.	90°00'00"	15.00'	23.56'	15.00'
17.	90°00'00"	15.00'	23.56'	15.00'
18.	45°02'10"	25.00'	19.65'	10.36'
19.	45°02'10"	25.00'	19.65'	10.36'
20.	43°02'10"	50.00'	37.56'	19.71'
21.	46°00'00"	50.00'	40.14'	21.22'
22.	46°00'00"	50.00'	40.14'	21.22'
23.	46°00'00"	50.00'	40.14'	21.22'
24.	46°00'00"	50.00'	40.14'	21.22'
25.	43°02'10"	50.00'	37.56'	19.71'
26.	270°04'20"	50.00'	235.68'	—
27.	90°00'00"	15.00'	23.56'	15.00'
28.	90°00'00"	15.00'	23.56'	15.00'
29.	45°02'10"	25.00'	19.65'	10.36'
30.	45°02'10"	25.00'	19.65'	10.36'
31.	43°02'10"	50.00'	37.56'	19.71'
32.	46°00'00"	50.00'	40.14'	21.22'
33.	46°00'00"	50.00'	40.14'	21.22'
34.	46°00'00"	50.00'	40.14'	21.22'
35.	46°00'00"	50.00'	40.14'	21.22'
36.	43°02'10"	50.00'	37.56'	19.71'
37.	270°04'20"	50.00'	235.68'	—
38.	90°00'00"	15.00'	23.56'	15.00'
39.	90°00'00"	15.00'	23.56'	15.00'
40.	90°00'00"	15.00'	23.56'	15.00'
41.	90°00'00"	15.00'	23.56'	15.00'
42.	90°00'00"	15.00'	23.56'	15.00'
43.	90°00'00"	15.00'	23.56'	15.00'
44.	90°00'00"	15.00'	23.56'	15.00'
45.	90°00'00"	15.00'	23.56'	15.00'
46.	45°02'10"	25.00'	19.65'	10.36'
47.	45°02'10"	25.00'	19.65'	10.36'
48.	43°02'10"	50.00'	37.56'	19.71'
49.	46°00'00"	50.00'	40.14'	21.22'
50.	46°00'00"	50.00'	40.14'	21.22'
51.	46°00'00"	50.00'	40.14'	21.22'
52.	46°00'00"	50.00'	40.14'	21.22'
53.	43°02'10"	50.00'	37.56'	19.71'
54.	270°04'20"	50.00'	235.68'	—

VICINITY MAP
SCALE 1" = 4000'

MONUMENT NOTES

- Fd. Monuments as noted.
- ○ Set 2" I.P. 6' deep with tag marked R.E. 13483
  Set 2x2 redwood stakes with tag marked R.E. 13483 at every lot corner, unless otherwise indicated.
- ◉ Set Ventura County Standard Survey Monument Box and Monument Stamped "R.E. 13483" at all street & intersections, B.C.'s and E.C.'s per plate A-22 approved 2-6-62 of the Ventura County Standards.

VERPET ENGINEERING CO.
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LOS ANGELES 38.
Phone: 931-8167

Prepared: June 1964

43 M.R. 51