We, the undersigned, hereby certify that we are the owners of or are interested in the land included within this subdivision, entitled "TRACT NO. 1536-2 shown on the annexed map consisting of 1 sheet and that we are the only persons whose consent is necessary to pass a clear title to the land and consent to the making of said map and subdivision as shown within the colored borderline and do hereby offer to dedicate for public use those portions of land shown on said map as: N. Madera Road, N. Acapulco Avenue, W. Taxco Count, W. La Paz Court, storm drainage easement, and Parcel 'A';
and also grant to the County of Ventura, all rights of ingress and egress from Lots 61 through 67 inclusive, over and across the easterly line of said lots abutting N. Madera Road, and the easterly line of Parcel "A" abutting N. Acapulco Avenue, in order that the owners of said lots shall have no rights of access whatever to said N. Madera Road and the owner of said parcel shall have no rights of access what ever to said N. Acapulco Avenue except the general easement of travel which belongs to the whole public.

Alan Robertson, as Owner of said land,
Alan Robertson

State of California } S.S.
County of Ventura }
On this 15th day of FEBRUARY, 1965, before me, the undersigned, personally appeared Alan Robertson known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same

OFFICIAL SEAL
RALPH A. EASLEY, JR.
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY

Ralph A. Easley Jr.
Notary Public
My Commission Expires MARCH 3, 1968

Financial And Transport Services, Inc., a corporation, as Trustee under deed of trust recorded in book 2519 page 86 of Official Records.

By John Jay Corley VICE PRESIDENT By Sigrid Gunther SECRETARY

State of California } S.S.
County of LOS ANGELES }
On this 23rd day of FEBRUARY, 1965 before me, the undersigned, personally appeared JOHN JAY CORLEY known to me to be the VICE PRESIDENT and SIGRID GUNTHER known to me to be the SECRETARY of the Financial And Transport Services, Inc., the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same.

NOTARY PUBLIC
ICHIRO YOSHIMOTO
Los Angeles County
STATE OF CALIFORNIA

Ichiro Yoshimoto
Notary Public ICHIRO YOSHIMOTO
My Commission Expires 12-11-65

The signatures of Southern California Edison Company, Sinaloa Mutual Water Company and The Pacific Telephone and Telegraph Company, present owners of easements which cannot ripen into a fee, have been omitted in accordance with Section 11587 A of the Business and Professions Code.

I certify that according to the records of my office there are no liens against the subdivision "TRACT NO. 1536-2" on any part thereof for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable
Dated this 18TH day of March 1965.

Raymond S. Walker
County Treasurer
Tax Collector
County of Ventura

Alma Snider
Deputy County Tax Collector

I certify that I have examined the final map entitled "TRACT NO 1536-2" that the subdivision is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business & Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct
Dated this 23rd day of March 1965.

M.C. Lorenz
County Surveyor
County of Ventura
A.P. Stoker
Assistant County Surveyor

This map entitled (TRACT NO. 1536-2) consisting of 2 sheets is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on this 23rd day of March 1965 for approval. Said Board hereby approves said map and does hereby accept
all
rights of ingress and egress as offered hereon as delineated upon sheet 2, provided however, that the offer of storm drainage easements, Parcel "A", N. Madera Road, N. Acapulco Road, W. Taxco Court, and W. La Paz Court is hereby rejected, and in witness whereof has caused this certificate to be signed by its Chairman and attested by its Clerk and the official seal of said Board to be affixed hereto this 23rd day of March 1965.

Board of Supervisors
County of Ventura
State of California
K Mac Donald
Chairman of said Board

Attest:
Robert L. Hamm
Clerk of said Board

BOARD OF SUPERVISORS
VENTURA
COUNTY
CALIFORNIA

I, ROBERT E. MARTIN, do hereby certify that I am a Registered Civil Engineer; that this map correctly represents a survey made under my direction January 1963 for Alan Robertson that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated (or will be set in such positions by March 21 1966.) and that they are (or will be) sufficient to enable the survey to be retraced.
Dated this 2nd day of March 1965

Robert E. Martin
Registered Engineer
No 11322

I certify that all of provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits required at the time of approval by the Board of Supervisors of the map entitled "TRACT NO 1536-2" have been complied with.
Dated this 23rd day of March 1965.

Robert L. Hamm
Robert L. Hamm
County Clerk
County of Ventura

By Deputy County Clerk

22073

Recorded at the request of the County Clerk March 24 1965 at 11:00 A.M in Book 44 of Miscellaneous Records (Maps) at pages 21-22 Records of Ventura County.
Robert L. Hamm
County Recorder
County of Ventura

By Deputy County Recorder

TRACT Nº 1536-2
LOS AMIGOS ESTATES
(IN UNINCORPORATED TERRITORY)
BEING A PART OF SECTION 18 T2N-R18W RANCHO SIMI (3 M.R. 7) VENTURA COUNTY CALIFORNIA

Robert E. Martin
Registered Civil Engineer 11322

Robert Martin & Associates
Engineers & Surveyors

Sheet Nº 1 of 2 Sheets
(F-15-1487 D-22-2620 F.B. 285)

JANUARY, 1964

TRACT Nº 1536-2

LOS AMIGOS ESTATES

(IN UNINCORPORATED TERRITORY)

BEING A PART OF SECTION 18 T.2 N.-R.18 W. RANCHO SIMI (3 M.R.7) VENTURA COUNTY, CALIFORNIA

Robert E. Martin
Registered Civil Engineer 11322

Robert Martin & Associates
Engineers & Surveyors

JANUARY, 1964

Sheet Nº 2 of 2 Sheets
(F-15-1463 D-22-2620 F.B. 285)

(39 M.R 42)
TRACT Nº 1536-1

Fd 4"x4" Post Nail Center 9 R.S. 37 & 18 R.S. 50

Fd. Spike & Tin (22 M.R. 89) Ref. Ventura Co. F.B. 1177 Section 7

Section 18 — Section 17

ROYAL AVENUE

Scale: 1" = 60'

BASIS of BEARINGS N.0°03'10"W (39 M.R. 42)

Graphic Scale

□ Set standard monument and box per plate A 22 Ventura County Standards approved 2-6-62.
◉ Found monuments as shown
○ Set 1½" I.P. tagged R.C.E. 11322 unless otherwise noted.
Set ¾" I.P. tagged R.C.E. 11322 at all rear lot corners. Cut "+" in sidewalk 10' from true corner on lot prolongation for front corners
Set 1¼" I.P. tagged R.C.E. 11322 at all street centerline intersections B.C.'s and E.C.'s except where survey monuments set as located per plan.

W. LA PAZ COURT

W. TAXCO COURT

N. ACAPULCO AVENUE

N. MADERA ROAD

Rancho Simi
TRACT 2
Adrian Wood
(3 M.R. 7)

Alan Robertson
2356 O.R. 168

Parcel "A" (1' Strip)

Section Line

Fd. 1½" I.P. set in Conc. Nail Center 6" Sub (39 M.R. 42)

220.28' Calc. & Meas.

Fd 1" I.P. tagged L.S. 1842 Top of high ridge.

410.00'

N.W. Cor. 18 R.S. 50

Fd 1" I.P. L.S. 1842

