We the undersigned hereby certify that we are the owners of or are interested in the land included within this subdivision, entitled "TRACT NO. 1572-3" shown on the annexed map consisting of 1 sheet, and that we are the only persons whose consent is necessary to pass a clear title to said land, and consent to the making of said map and subdivision as shown within the colored borderline and do hereby offer to dedicate for public use those portions of land shown on said map as N. Elston Avenue, N. First Street, N. Ettin Avenue, E. Harper Street, E. Malden Street, E. Weaver Street, Parcel A and Parcel "B" and also grant to the County of Ventura all rights of ingress and egress over and across the west line of Parcel "A" abutting N. First Street, over and across the west line of Parcel "B" abutting N. Ettin Avenue and over and across the easterly line of Lots 222 223, 227 and 228 abutting N. First Street in order that the owners of said lots and said Parcel "A" shall have no rights of access whatever to said N. First Street and the owners of said Parcel "B" shall have no rights of access whatever to said N. Ettin Avenue except the general easement of travel which belong to the whole public.

SINALOA HIGHLANDS, a limited partnership, as OWNER of said land
BY: TOP CONSTRUCTION CO., INC. A CORPORATION, GENERAL PARTNER
By: Tom Paul
President
By: Ben Ettin, GENERAL PARTNER

STATE OF CALIFORNIA)
COUNTY OF VENTURA) s.s.

On this 1st day of JUNE 1965, before me, the undersigned a Notary Public in and for said County and State personally appeared Ben Ettin known to me to be one of the partners of the partnership that executed the within instrument and personally appeared Tom Paul, known to me to be the President of Top Construction Co., Inc., the corporation that executed the within instrument and known to me to be the person who executed the same on behalf of said corporation said Ben Ettin and Top Construction Co. Inc., being known to me to be the partners of SINALOA HIGHLANDS a limited partnership the partnership that executed the within instrument and acknowledged to me that said Ben Ettin and Top Construction Co., Inc., executed the same as such partners and that such partnership executed the same.

WITNESS my hand and official seal. Phyllis D. Andrews
Notary Public in and for said County and State
My Commission Expires JANUARY 19th, 1969

OFFICIAL SEAL
PHYLLIS D. ANDREWS
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY

The signatures of ROBERT CANNELL and ELAINE CANNELL, present owners in a portion of said land, of one-half of all subsurface mineral rights without, however, the right of surface entry to a depth of 500 feet have been omitted in accordance with Section 11587 C-(1) of the Business and Professions Code.

The signatures of LYNN M. GILLER and HELEN E. GILLER, present owners in a portion of said land, of one-half of all subsurface mineral rights without, however, the right of surface entry to a depth of 500 feet have been omitted in accordance with Section 11587 C-(1) of the Business and Professions Code.

The signature of DARRELL L. SMITH, present owner in a portion of said land of an undivided one-half interest in and to all oil, gas, minerals and hydrocarbon substances below a depth of 500 feet from the surface of said land, but without the right of entry upon said land or any portion thereof for the purpose of exploring for, drilling, boring, marketing or removing such substances, has been omitted in accordance with Section 11587 C-(1) of the Business and Professions Code.

The signatures of SOUTHERN CALIFORNIA EDISON COMPANY and VENTURA COUNTY WATERWORKS DISTRICT No. 3, present owners of easements which cannot ripen into a fee, have been omitted in accordance with Section 11587 A of the Business and Professions Code.

FINANCIAL AND TRANSPORT SERVICES, INC., a corporation as TRUSTEE under deeds of trust recorded in book 2681 page 19 and book 2681 page 25, both of Offical Records.

BY: James D. McKean
BY: Sigrid Gunther

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) s.s.

On this 1st day of June 1965, before me, the undersigned, personally appeared James D. McKean known to me to be the Vice President and Sigrid Gunther known to me to be the Secretary of the FINANCIAL AND TRANSPORT SERVICES, INC., a corporation the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named acknowledged to me that such corporation executed the same as TRUSTEE.

Catherine Monarch
Notary Public
My Commision Expires May 12, 1968

CATHERINE MONARCH
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires May 12, 1968

I, Robert T. Lewis, do hereby certify that I am a Licensed Surveyor, that this map correctly represents a survey made under my direction in June, 1964, for Sinaloa Highlands, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions by _____) and that they are (or will be) sufficient to enable the survey to be retraced.

Dated: 11/10/64

Robert T. Lewis
Licensed Land Surveyor No. 2777

I certify that all of the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled "TRACT NO. 1572-3" have been complied with.

Dated July 20, 1965

Robert L. Hamm
County Clerk
County of Ventura

By: _____
Deputy County Clerk

I certify that according to the records of my office there are no liens against the subdivision, "TRACT NO. 1572-3" or any part thereof for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated: June 7, 1965

Raymond S. Walker
County Treasurer - Tax Collector
County of Ventura

By: Alma Snider
Deputy Tax Collector

I certify that I have examined the final map entitled, "TRACT NO. 1572-3" that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Dated: 7-19-65

M. C. Lorenz
County Surveyor
County of Ventura

By: _____
County Surveyor

This map entitled "TRACT NO. 1572-3", consisting of 2 sheets is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 20th day of July, 1965 for approval.

Said Board hereby approves said map and does hereby accept on behalf of the public for public use N. Elston Avenue, N. Ettin Avenue, N. First Street, E. Harper Street, E. Malden Street and E. Weaver Street as delinated upon Sheet No. 2 and all rights of ingress and egress as offered hereon, provided however that the offer of Parcel "A" and Parcel "B" is hereby rejected,

and in WITNESS WHEREOF has caused this certificate to be signed by its Chairman and attested by its Clerk and the official seal of said Board to be affixed hereto this 20th day of July, 1965.

Attest:

Board of Supervisors of the
County of Ventura
State of California

Robert L. Hamm
Clerk of said Board

Vern Donald
Chairman of said Board

#54146

Recorded at the request of the County Clerk, July 23 1965 at 9:15 a.m. in Book 45 of Miscellaneous Records (Maps), at pages 49 & 50 records of Ventura County.

Robert L. Hamm
County Recorder
County of Ventura

By: _____
Deputy County Recorder

TRACT NO. 1572-3

(In Unincorporated Territory)

Being a Portion of the East One-Half of Section 17, T. 2 N., R. 16 W., Rancho Simi, (3 M.R. 7)

Ventura County California
October 1964

LEWIS & LEWIS
Ventura, California

Sheet No. 1 of 2 Sheets

Tract No. 1572-2
(41 M.R. 72)

Basis of Bearings
N 89° 59' 40" E - 1024.29' R&M

E. WEAVER STREET

E. HARPER STREET

E. MALDEN STREET

AVENUE

TUTTLE

ETTIN AVENUE

ELSTON AVENUE

FIRST STREET

Tract No. 1572-2 (41 M.R. 72)

Tract No. 1572-1 (39 M.R. 31)

Roman Catholic Archbishop of Los Angeles (2595 O.R. 191)

Roman Catholic Archbishop of Los Angeles (2195 O.R. 209)

Montgomery Inv. Co. (571 O.R. 569)

	Δ=	R=	T=	L=
1.	9°54'10"	250.00'	21.66'	43.21'
2.	11°09'03"	250.00'	24.40'	48.65'
3.	21°03'13"	250.00'	46.46'	91.86'
4.	12°29'43"	280.00'	30.65'	61.06'
5.	4°13'50"	280.00'	10.34'	20.68'
6.	4°19'40"	280.00'	10.58'	21.15'
7.	21°03'13"	280.00'	52.03'	102.89'
8.	21°04'13"	220.00'	40.91'	80.90'
9.	2°33'10"	250.00'	5.57'	11.14'
10.	18°31'03"	250.00'	40.75'	80.80'
11.	21°04'13"	250.00'	46.49'	91.94'
12.	18°31'03"	280.00'	45.64'	90.49'

VICINITY MAP
NOT TO SCALE

Set Ventura County Standard Survey Monument Box and Monument stamped L.S. 2777 per Plate "A-22" approved February 6, 1962.
Set 1½" Iron Pipe tagged L.S. 2777 at all B.C.'s and E.C.'s on street centerlines and centerline intersections except where Ventura County Standard Survey Monuments are set.
Set 1½" Iron Pipe at all angle points and changes in direction in exterior boundary. Set 1" Iron Pipe at all rear lot corners. All pipes bear tag L.S. 2777.
Cut "+" on sidewalk 1.0' out from front lot line on side lot line produced.

○ Indicates Fd. 1½" Iron Pipe tagged L.S. 2777 per 41 M.R. 72, unless noted otherwise.

Scale: 1" = 60'

28.068 Acres

TRACT NO. 1572-3

(In Unincorporated Territory)

Being a Portion of the East One-Half of Section 17; T. 2 N., R. 18 W. Rancho Simi, (3 M.R. 7)

Ventura County
October 1964

California
Scale: 1" = 80'

LEWIS & LEWIS
Ventura, California

Sheet No. 2 of 2 Sheets