We, the undersigned, hereby certify that we are the owners of or are interested in the land included within this subdivision, entitled TRACT NO. 1478-4, shown on this map consisting of 7 sheets, and that we are the only persons whose consent is necessary to pass a clear title to said land, and consent to the making and recordation of said map and subdivision as shown within the colored borderline, and do hereby offer to dedicate for public use all streets and highways shown on the map, and Parcels "A", "B", "C" and "D", and also grant to the County of Ventura all rights of ingress and egress from Parcel "A" over, and across the westerly and northwesterly line of said Parcel abutting S. Knollwood Drive, Parcel "B" over and across the southwesterly line of said Parcel abutting S. Knollwood Drive, Parcel "C" over and across the southeasterly line of said Parcel abutting S. Knollwood Drive and Parcel "D" over and across the northerly line of said Parcel abutting S. Knollwood Drive, in order that the owners of said Parcels shall have no rights of access whatever to said S. Knollwood Drive except the general easement of travel which belongs to the whole public.

POTRERO HOMES, a joint venture, as OWNER of the land, composed of:

JANSS POTRERO CORPORATION, a corporation, as OWNER of the land

Victor H. Palmieri — Vice President
Fred P. Wilson — Assistant Secretary

P.O.C. INVESTMENT CORPORATION, a corporation,

Victor H. Palmieri — President
Fred P. Wilson — Assistant Secretary

THOUSAND OAKS DEVELOPMENT CO., a corporation,

Deeen Lyon — President
Willis Dean Russell — Secretary

TITLE INSURANCE AND TRUST COMPANY, a corporation as TRUSTEE under deeds of trust recorded in book 2223 page 311 and in book 2259 page 1, both of Official Records.

L. A. Barrett
Assistant Secretary

#60781

Recorded at the request of the Owner, August 19 1965, at 11 : 00 A. M. in Book 45 of Miscellaneous Records (Maps) at Pages 82-88, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By _____
Deputy County Recorder

I, M. A. Woodyard, do hereby certify that I am a Registered Civil Engineer, that this map correctly represents a survey made under my direction in September, 1963 for POTRERO HOMES, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions by AUG 17, 1966) and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the County Road System.

Date JUNE 16 1965 M. A. Woodyard R.C.E. 13129

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 1478-4, or any part thereof for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date August 3 1965

RAYMOND S. WALKER
Treasurer — Tax Collector
County of Ventura

By Alma Snider
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 1478-4, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date 17th of August 1965

M. C. LORENZ
County Surveyor
County of Ventura

By A. P. Stetson
Assistant County Surveyor

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 1478-4, have been complied with.

Date August 17 1965

ROBERT L. HAMM
County Clerk
County of Ventura

By Delia Jones
Asst. Deputy County Clerk

This map entitled TRACT NO. 1478-4, consisting of 7 sheets, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 17th day of August, 1965 for approval; said Board hereby approves said map and does hereby accept for public use all streets and highways as offered hereon, and all rights of ingress and egress as offered hereon, provided, however, that the offer of Parcels "A", "B", "C" and "D" is hereby rejected, and in WITNESS WHEREOF has caused this certificate to be signed by its Chairman and attested by its Clerk and the official seal of said Board to be affixed hereto this 17th day of August, 1965.

Attest: Robert L. Hamm, Clerk of Board
Delia Jones
Asst. of said Board

BOARD OF SUPERVISORS OF THE COUNTY OF VENTURA STATE OF CALIFORNIA
J. Bruce Bonald
Chairman of said Board

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 1st day of July, 1965, before me the undersigned, personally appeared Victor H. Palmieri, known to me to be the Vice President, and Fred P. Wilson, known to me to be the Assistant Secretary of JANSS POTRERO CORPORATION, a corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known by me to be one of the joint venturers of POTRERO HOMES, the joint venture that executed the within instrument and acknowledged to me that such corporation executed the same both individually and as joint venturer of said joint venture, and that said joint venture also executed the same.
Witness my hand and official seal.

OFFICIAL SEAL
HELEN A. LUSK
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

Helen A. Lusk
Notary Public in and for said County and State
My commission expires March 24, 1968

HELEN A. LUSK
My Commission Expires Mar. 24, 1968

TRACT NO. 1478-4
IN UNINCORPORATED TERRITORY

PART OF TRACTS 5 & 6, RANCHO EL CONEJO
(BOOK I, PAGE 746, DEEDS)
(A PORTION OF SEC. 15, T. I N., R. 20 W.)

VENTURA COUNTY, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CALIF.

MAY, 1965

SHEET 1 OF 7 SHEETS

C. of V. 7-64

STATE OF CALIFORNIA } s.s.
COUNTY OF LOS ANGELES }
On this 1st day of July, 1965, before me, the undersigned, personally appeared Victor H. Palmieri, known to me to be the [redacted] President and Fred P. Wilson, known to me to be the Assistant Secretary of P. D. G. INVESTMENT CORPORATION, a corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known by me to be one of the joint venturers of POTRERO HOMES, the joint venture that executed the within instrument and acknowledged to me that such corporation executed the same both individually and as joint venturer of said joint venture, and that said joint venture also executed the same.
Witness my hand and official seal.

OFFICIAL SEAL
HELEN A. LUSK
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

Helen A. Lusk
Notary Public in and for said County and State
My commission expires March 24, 1968

HELEN A. LUSK
My Commission Expires Mar. 24, 1968

STATE OF CALIFORNIA } s.s.
COUNTY OF LOS ANGELES }
On this 24 day of JUNE, 1965, before me, the undersigned, personally appeared WILLIAM LYON, known to me to be the President, and WILLA DEAN RUSSELL known to me to be the Secretary of THOUSAND OAKS DEVELOPMENT CO, a corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known by me to be one of the joint venturers of POTRERO HOMES, the joint venture that executed the within instrument and acknowledged to me that such corporation executed the same both individually and as joint venturer of said joint venture, and that said joint venture also executed the same.
Witness my hand and official seal.

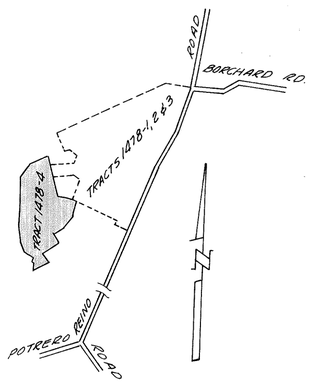
Carol Ann Kurr
Notary Public in and for said County and State
My commission expires JULY 27, 1966

STATE OF CALIFORNIA } s.s.
COUNTY OF VENTURA }
On this 3RD day of AUGUST, 1965, before me, the undersigned, personally appeared G. A. BARRETT, known to me to be an Assistant Secretary of TITLE INSURANCE AND TRUST COMPANY, the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same as TRUSTEE.

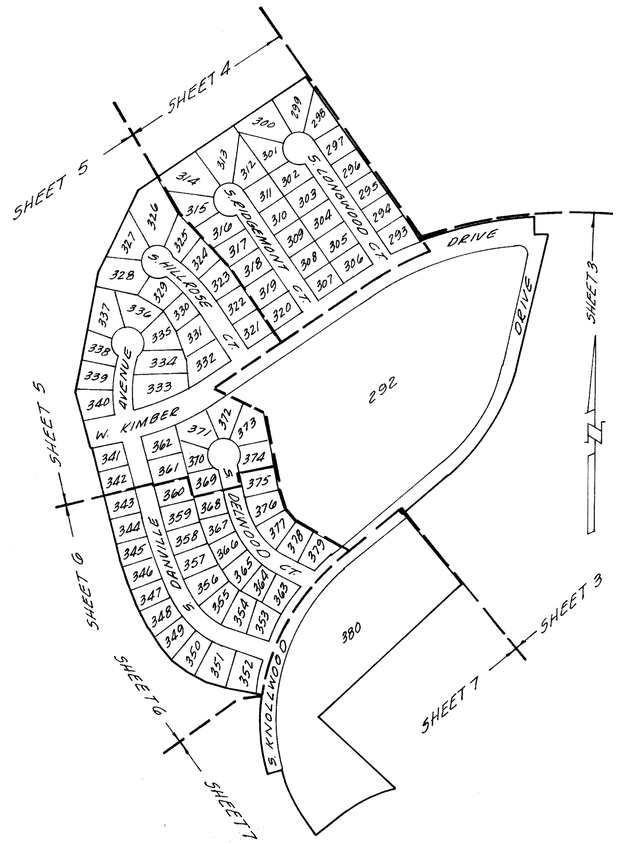
OFFICIAL SEAL
FRANK W. LANE
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY

Frank W. Lane
Notary Public in and for said County and State
My commission expires 9-24-67

The signature of SOUTHERN CALIFORNIA EDISON COMPANY and CONEJO VALLEY SANITARY CO. present owner of an easement which cannot ripen into a fee, has been omitted in accordance with Section 11587 A of the Business and Professions Code.

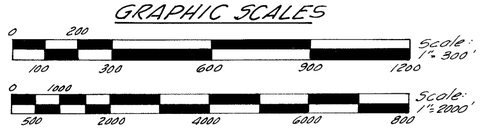


VICINITY MAP
Scale: 1" = 2000'



INDEX MAP
(Scale: 1" = 300')

GRAPHIC SCALES



TRACT Nº 1478-4

IN UNINCORPORATED TERRITORY

PART OF TRACTS 5 & 6, RANCHO EL CONEJO
(BOOK 1, PAGE 746 DEEDS)
(A PORTION OF SEC. 15, T. 1 N., R. 20 W.)
COUNTY OF VENTURA, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CALIF.

MAY, 1965
SHEET 2 OF 7 SHEETS

SEE SHEET 5

SEE SHEET 4

W. KIMBER 42'

165.00' | 256.00' | 159.86'

T=48.18'
Δ=5°31'01" L=96.29'
Δ=33°58'26"

Δ=28°27'25"
R=1000.00'

N20°52'13"W Rad.

Δ=25°56'21"

Δ=22°07'01"
R=1042.00'

(Mod. 2 per 2626 O.R. 590)
R=1042.00'
L=402.23'

THE SOUTHERN DISTRICT OF THE LUTHERAN CHURCH-MISSOURI SYNOD (2626 O.R. 590)

(TRACT No 1478-3 (39 M.R. 62))

N55°16'22"E 538.86' | 580.86'

Δ=31°35'55"
R=958.00'

L=592.96'

L=496.67'

L=471.74'

T=203.65'

T=239.98'

L=528.34'

T=271.07'

T=253.57'

T=305.48'

42' & 42' DRIVE

Find Lead & Box 10 Gas Water 39 M.R. 62

42.00'

N62°50'19"W 118.25'

SEE SHEET 5

SEE SHEET 6

N12°37'38"W 234.61'

N40°32'59"W 51.38'

N17°00'34"W 60.08'

N62°50'19"W 156.36'

292 (10.7588 Ac.)

MONUMENT LEGEND

- □ Monument found as noted
- • Found 1½" I.P. per 39 M.R. 62
- ◎ Set 1½" I.P. w/tag "R.E. 13120" in conc.
- ○ Street center-line points – Set 1½" I.P. w/tag "R.E. 13120."
- ■ Set Ventura County Standard Survey Monument per Plate A-22 adopted Feb. 6, 1962. Front lot corners - Witness crosses are chiseled in conc. walk along lot line produced 12" beyond true corner. Rear lot corners - Set 2"x2" redwood stakes.

Note: "P.U.E." denotes Public Utilities Easement.

N13°07'43"W Rad.

Rad. N1°03'35"E

N1°12'10"E Rad.

N1°46'10"E Rad.

294.00'

364.23'

364.65'

30'

Parcel "A" 1.0' wide

N12°48'50"E

DRIVE

N12°48'50"E

N12°48'50"E

R=570.00'

Δ=37°21'08"

L=371.59'

T=192.67'

R=600.00'

Δ=37°21'08"

L=391.15'

T=202.81'

R=612.00'

Δ=37°21'08"

L=398.07'

T=206.87'

470.14'

504.65'

504.65'

30' | 30' | 30'

60'

N50°09'58"E

N50°09'58"E

Parcel "A" 1.0' wide

Parcel "B" 1.0' Wide

178.94'

N50°09'58"E 18.00'

282.84'

N39°50'02"W

S. KNOLLWOOD

SEE SHEET 7

POTRERO HOMES 2425 O.R. 201

CURVE DATA

(THIS SHEET ONLY)

(1)	Δ=105°56'33"	(2)	Δ=1°57'22"
	R=25.00'		R=1000.00'
	L=46.23'		L=34.14'
	T=33.14'		T=17.07'
(3)	Δ=104°47"	(4)	Δ=2°31'22"
	R=988.00'		R=988.00'
	L=31.26'		L=43.50'
	T=15.63'		T=21.75'

Rad. per 39 MR62

No of lots	89
Area in tract	43.81 Ac.

BASIS OF BEARINGS

The bearing of "N35°00'00"W" of the most southwesterly line of Tract 1478-3 as shown on map recorded in Book 39, Page 62 of Miscellaneous Records (Maps), Ventura County, was used as the basis of bearings for this map.

GRAPHIC SCALE

0 20 40

10 30 50 100 150 200

TRACT No 1478-4

IN UNINCORPORATED TERRITORY

PART OF TRACTS 5 & 6, RANCHO EL CONEJO
(BOOK I, PAGE 740, DEEDS)
A PORTION OF SEC. 15, T.1N., R.20 W.
COUNTY OF VENTURA, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CALIF.

SCALE: 1"=50' MAY, 1965

SHEET 3 OF 7 SHEETS

TRACT Nº 1478-3
(39 M.R. 62)

THE SOUTHERN DISTRICT OF THE LUTHERAN CHURCH-MISSOURI SYNOD (2626 O.R. 590)

BASIS OF BEARINGS

DETAIL OF TYPICAL PUBLIC UTILITIES EASEMENT (No Scale)

MONUMENT LEGEND

- □ Monument found as noted
- ● Found 1½" I.P. per 39 M.R. 62.
- ◎ Set 1½" I.P. w/tag "R.E. 13120" in conc.
- ○ Street center line points - Set 1½" I.P. w/tag "R.E. 13120".
- ■ Set Ventura County Standard Survey Monument per Plate A-22 adopted Feb. 6, 1962.

Front lot corners - Witness crosses are chiseled in conc. walk along lot line produced 12" beyond true corner.
Rear lot corners - Set 2"x2" redwood stakes.
Note: "P.U.E." denotes Public Utilities Easement.

BASIS OF BEARINGS

The bearing of "N 35°00'00"W" of the most southwesterly line of Tract Nº 1478-3 as shown on map recorded in Book 39, Page 62 of Miscellaneous Records (Maps), Ventura County, was used as the basis of bearings for this map.

GRAPHIC SCALE

0 20 40 10 30 50 100 150 200

TRACT Nº 1478-4

IN UNINCORPORATED TERRITORY

PART OF TRACTS 5 & 6, RANCHO EL CONEJO
(BOOK 1, PAGE 746, DEED DS)
A PORTION OF SEC. 15 T1N, R 20 W.
COUNTY OF VENTURA, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CALIF.

SCALE: 1"=50' MAY, 1965

SHEET 4 OF 7 SHEETS

CURVE DATA (THIS SHEET ONLY)

①	②	③	④
Δ=81°57'55"	Δ=24°57'05"	Δ=11°40'47"	Δ=59°33'29"
R=25.00'	R=25.00'	R=50.00'	R=25.00'
L=35.76'	L=10.89'	L=10.19'	L=25.99'
T=21.72'	T=5.53'	T=5.11	T=14.30'

SEE SHEET 5

SEE SHEET 3

MONUMENT LEGEND

- □ Monument found as noted
- ● Found 1½" I.P. per 39 M.R. 62.
- ◎ Set 1½" I.P. w/tag "R.E. 13120" in conc.
- ○ Street center-line points - Set 1½" I.P. w/tag "R.E. 13120".
- ■ Set Ventura County Standard Survey Monument per Plate A-22 adopted Feb. 6, 1962.

Front lot corners - Witness crosses are chiseled in conc. walk along lot line produced 12" beyond true corner.
Rear lot corners - Set 2"x2" redwood stakes.
Note: "P.U.E." denotes Public Utilities Easement.



CURVE DATA

(THIS SHEET ONLY)

Curve	Δ	R	L	T
1	0°32'30"	458.00'	4.33'	2.17'
2	41°47'42"	25.00'	18.24'	9.55'
3	48°56'18"	25.00'	21.35'	11.38'
4	101°49'56"	25.00'	44.43'	30.78
5	45°02'08"	25.00'	19.65'	10.36'
6	85°54'50"	25.00'	37.49'	23.28'
7	14°20'43"	25.00'	6.26'	3.15'
8	30°41'25"	25.00'	13.39'	6.86'
9	88°16'22"	25.00'	38.52'	24.26'

BASIS OF BEARINGS

The bearing of "N 35°00'00"W of the most southwesterly line of Tract Nº 1478-3 as shown on map recorded in Book 39, Page 62 of Miscellaneous Records (Maps) Ventura County, was used as the basis of bearings for this map.

GRAPHIC SCALE

0 10 20 30 40 50 100 150 200

TRACT Nº 1478-4

IN UNINCORPORATED TERRITORY

PART OF TRACTS 5 & 6, RANCHO EL CONEJO
(BOOK 1, PAGE 746, DEEDS)
A PORTION OF SEC. 15, T.1N., R.20 W.

COUNTY OF VENTURA, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CALIF.

SCALE: 1" = 50'

MAY, 1965

SHEET 5 OF 7 SHEETS

CURVE DATA

(THIS SHEET ONLY)

(1) Δ=0°20'00"
R=278.00'
L=1.62'
T=0.81'

(2) Δ=1°48'06"
R=278.00'
L=8.74'
T=4.37'

(3) Δ=0°10'58"
R=1294.75'
L=4.13'
T=2.07'

MONUMENT LEGEND

- □ Monument found as noted.
- ● Found 1"/2" I.P. per 39 M.R. 62
- ◎ Set 1"/2" I.P. w/tag "R.E. 13120" in conc.
- ○ Street center-line points - Set 1"/2" I.P. w/tag "R.E. 13120".
- ■ Set Ventura County Standard Survey Monument per Plate A-22 adopted Feb. 6, 1962. Front lot corners - Witness crosses are chiseled in conc. walk along lot line produced 12" beyond true corner. Rear lot corners - Set 2"x2" redwood stakes. Note: "P.U.E." denotes Public Utilities Easement.

BASIS OF BEARINGS

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GRAPHIC SCALE

0 20 40
10 30 50 100 150 200

TRACT No 1478-4

IN UNINCORPORATED TERRITORY

PART OF TRACTS 5 & 6, RANCHO EL CONEJO
(BOOK 1, PAGE 140, DEEDS)
A PORTION OF SEC. 15, T.1N., R.20W.
COUNTY OF VENTURA, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CALIF.

SCALE: 1"=50' MAY, 1965

SHEET 6 OF 7 SHEETS

SEE SHEET 6

SEE SHEET 3

E. S. DELWOOD COURT

S. DANVILLE AVENUE

T=43.08'
L=86.22'
Δ=8°04'48"

T=127.76'
T=395.90'
L=251.87'
Δ=23°39'27"
L=702.33'

N50°09'58"E 504.65'

30' DRIVE

Parcel "B" 1.0' Wide

Parcel "A" 1.0' wide

N50°09'58"E 178.94'

T=376.43'
T=562.94'
L=667.79'

N50°09'58"E 325.71'

SEE SHEET 3

282.84'

264.84'

N39°50'02"W

N47°05'00"E 594.00'

310.73'

N42°04'24"W

PO TRERO HOMES 2425 O.R. 401

380
(6.3195 Ac.)

N82°55'48"W 106.20'

T=187.84'
R=610.00'

L=893.75'

R=580.00'

Δ=22°05'20" R=632.00' L=248.30' T=125.62'

L=364.44'

Δ=35°56'36" R=580.00' L=363.91' T=188.72'

Δ=65°58'06"

30'

Δ=65°38'06"
R=580.00'

N76°11'32"E 42.00' Rad.

T=114.45'

L=225.96'

Δ=22°19'19" R=580.00'

Δ=55°17'23"

N49°25'00"E 131.76'

Δ=26°48'14" R=450.00' L=210.52' T=107.22'

N51°52'34"E Rad.

N13°36'46"W Rad.

PO TRERO HOMES

MONUMENT LEGEND

- □ Monument found as noted.
- ● Found 1/2" I.P. per 39 M.R. 62.
- ◎ Set 1 1/2" I.P. w/tag "R.E. 13120" in conc.
- ○ Street center-line points - Set 1/2" I.P. w/tag "R.E. 13120".
- ■ Set Ventura County Standard Survey Monument per Plate A-22 adopted Feb. 6, 1962. Front lot corners - Witness crosses are chiseled in conc. walk along lot lines produced 12" beyond true corner. Rear lot corners - Set 2"x2" redwood stakes. Note: "P.U.E." denotes Public Utilities Easement.

BASIS OF BEARINGS

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GRAPHIC SCALE

0 20 40
10 30 50 100 150 200

TRACT Nº 1478-4

IN UNINCORPORATED TERRITORY

PART OF TRACTS 5 & 6, RANCHO EL CONEJO
(BOOK 1, PAGE 746, DEEDS)
A PORTION OF SEC. 15, T.1N., R.20 W.
COUNTY OF VENTURA, CALIFORNIA

JENNINGS-HANSEN ENGINEERING
374 POLI STREET, VENTURA, CALIF.

SCALE: 1"=50' MAY, 1965

SHEET 7 OF 7 SHEETS