TRACT Nº 1584-1

IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA
A PORTION OF TRACT "G" OF RANCHO SIMI PER MAP RECORDED IN BOOK 3, PAGE 7,
OF MISCELLANEOUS RECORDS OF VENTURA COUNTY, CALIFORNIA
CREST ENGINEERING COMPANY, INC.
WILLIAM J. NORMAN, REGISTERED CIVIL ENGINEER NO. 13469 MAY 1964

BASIS OF BEARINGS

The bearing S 72° 17' 03" W on the Northerly line of Tract No. 1584-1 as shown in the deed to Sunset International Petroleum Corporation in Book 2465, Page 413 of Official Records of the County of Ventura, California, was taken as the basis of bearings shown on this subdivision.

We, the undersigned, hereby certify that we are the owners of or are interested in the land included within this subdivision, entitled Tract 1584-1 shown on the annexed map consisting of 4 sheets, and that we are the only persons whose consent is necessary to pass a clear title to said land, and consent to the making and recordation of said map and subdivision as shown within the colored border line and do hereby offer to dedicate for public use all streets and highways shown on the map as: E. Calle Contento, E. Calle Punta, E. Calle Alivio, E. Calle Ruiz, N. Moorpark Road, Storm Drain Easements and also grant to the City of Thousand Oaks all rights of ingress and egress from Lots 1, 2, 6 to 18 inclusive, 132 and 133 over and across the Southeasterly line of said lots abutting Olsen Road.

SUNSET INTERNATIONAL PETROLEUM CORPORATION, a Delaware corporation, as owner of the land;

R. L. Weiss
Vice President

Helen G. Gray
Asst Secretary

STATE OF CALIFORNIA)SS
COUNTY OF LOS ANGELES)

On this 8th day of December, 1965, before me, the undersigned personally appeared R. L. Weiss known to me to be the Vice President and Helen G. Gray known to me to be the Asst. Secretary of SUNSET INTERNATIONAL PETROLEUM CORPORATION, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same as OWNER.

Marilyn Snyder
Notary Public My commission expires
MARILYN J. SNYDER
My Commission Expires Aug. 30, 1968

MARILYN J. SNYDER
NOTARY PUBLIC, CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

I, William J. Norman, do hereby certify that I am a registered Civil Engineer; that this map correctly represents a survey made under my direction in May, 1964 for SUNSET INTERNATIONAL PETROLEUM CORPORATION; that this survey is true and complete as shown; that the monuments are of the character and occupy the positions indicated, (or will be set in such positions by , 1967) and that they are or will be sufficient to enable the survey to be retraced.

DATE: 8 April 1965 William J. Norman
Registered Civil Engineer No. 13469

FINANCIAL AND TRANSPORT SERVICES, INC., a California corporation, as TRUSTEE under deed of trust recorded in Book 2590, Page 57 of Official Records.

John Jay Corley
Vice President

Sigrid Gunther
Secretary

STATE OF CALIFORNIA)SS
COUNTY OF LOS ANGELES)

On this 18th day of JANUARY, 1966, before me, the undersigned, personally appeared JOHN JAY CORLEY known to me to be the Vice President and SIGRID GUNTHER known to me to be the ____ Secretary of FINANCIAL AND TRANSPORT SERVICES, INC., the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same as TRUSTEE.

Ichiro Yoshimoto
Notary Public My commission expires
ICHIRO YOSHIMOTO 12-1-69

NOTARY PUBLIC
Ichiro Yoshimoto
Los Angeles County
STATE OF CALIFORNIA

I, Velma Quinn, City Clerk of the City of Thousand Oaks, County of Ventura, State of California, certify that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California, and of any local ordinance pertaining to deposits required at the time of approval by the City Council of the City of Thousand Oaks, of the Map entitled "Tract No. 1584-1" have been complied with.

Dated this 15 day of March, 1966 Velma L. Quinn
City Clerk

I hereby certify that the City Council of the City of Thousand Oaks, by resolution duly passed on the 15th day of MAY, 1966 approved the attached map and also accepted, on behalf of the public for public use, those portions of land shown on said map as: E. Calle Contento, E. Calle Punta, E. Calle Alivio, E. Calle Ruiz, and all rights of ingress and egress as offered hereon. Also the offer of Storm Drain Easements was rejected. N. Moorpark Road

Dated: March 15, 1966
Signed: Velma L. Quinn
City Clerk - City of Thousand Oaks

The signature of TITLE INSURANCE AND TRUST COMPANY, present owner of an undivided 1/2 interest in and to all oil, gas and other kindred substances, without, however, any right to go upon, explore or drill therefore other than by joining or in concert with the owner of the remaining 1/2 interest therein and thereto, has been omitted in accordance with Section 11587 C-(1) of the Business and Professions Code.

The signatures of the SHELL OIL COMPANY, SOUTHERN CALIFORNIA EDISON COMPANY AND THE COUNTY OF VENTURA present owners of easements which cannot ripen into a fee, have been omitted in accordance with Section 11587 A of the Business and Professions Code. Said easements are blanket easements

I certify that all the Provisions of Chapter 2, Division 4, Part 2 of the Business And Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 1584-1 , have been complied with.

Dated this 16th day of March , 1966.

Robert L. Hamm
County Clerk
County of Ventura
By: Robert L. Hamm
Deputy County Clerk

I certify that I have examined the final map entitled TRACT NO. 1584-1, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Dated this 14th day of March , 1966.

M. C. Lorenz
City Engineer
City of Thousand Oaks
By: A. P. Kitten
Assistant City Engineer

I certify that according to the records of my office there are no liens against the subdivision (Tract No. 1584-1) or any part thereof for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated this 11th day of March , 1966.

Raymond S. Walker
County Treasurer-Tax Collector
County of Ventura
By: Alma Snider
Deputy Tax Collector

#14611

Recorded at the request of the County Clerk, March 17, 1966 at 11:15 A.M. in book 47 of Miscellaneous Records (Maps), at pages 19, 20, 21, 22, 23 & 24 Records of Ventura County.

Robert L. Hamm
County Recorder
County of Ventura
By: Lucille Sargent
Deputy County Recorder

47 M.R. 19

TRACT Nº1584-1

IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA
A PORTION OF TRACT "G" OF RANCHO SIMI PER MAP RECORDED IN BOOK 3, PAGE 7,
OF MISCELLANEOUS RECORDS OF VENTURA COUNTY, CALIFORNIA.

CREST ENGINEERING COMPANY, INC.
WILLIAM J. NORMAN, REGISTERED CIVIL ENGINEER NO. 13469
MAY 1964

The following Soil Reports have been prepared on TRACT Nº 1584-1

Date of Report	Title of Report	Firm Name	Engineer	Engineer's Registration No.
November 11, 1963	Preliminary Soils Investigation Wellesley Development (McCrea Ranch) Property. Tract No. 1584	DONALD R. WARREN	C. F. COLLINS	12970
April 17, 1964	Addendum to Preliminary Soils Investigation Tract No. 1584 Unit No.1	DONALD R. WARREN	H. C. NIKOLA	13949
April 8, 1965	Study of Revised Grading Plan Tract 1584-1	DONALD R. WARREN	H. J. RECKER	14349
June 22, 1965	Tentative Foundation Recommendations Tract No. 1584 and Clubhouse Site	DONALD R. WARREN	C. F. COLLINS	12970

I know of no other Soil Reports that have been prepared on Tract No. 1584-1
SUNSET INTERNATIONAL PETROLEUM CORPORATION

By J. L. Weiss VICE PRESIDENT (Owner) Dated 2-17-1966

By William J. Norman (Registered Engineer)

By J. L. Weiss VICE PRESIDENT (Subdivider) Dated 2-17-1966

13469 (Registration Number) 2-17-1966 Date

47 M.R. 20

SCALE 1" = 50'

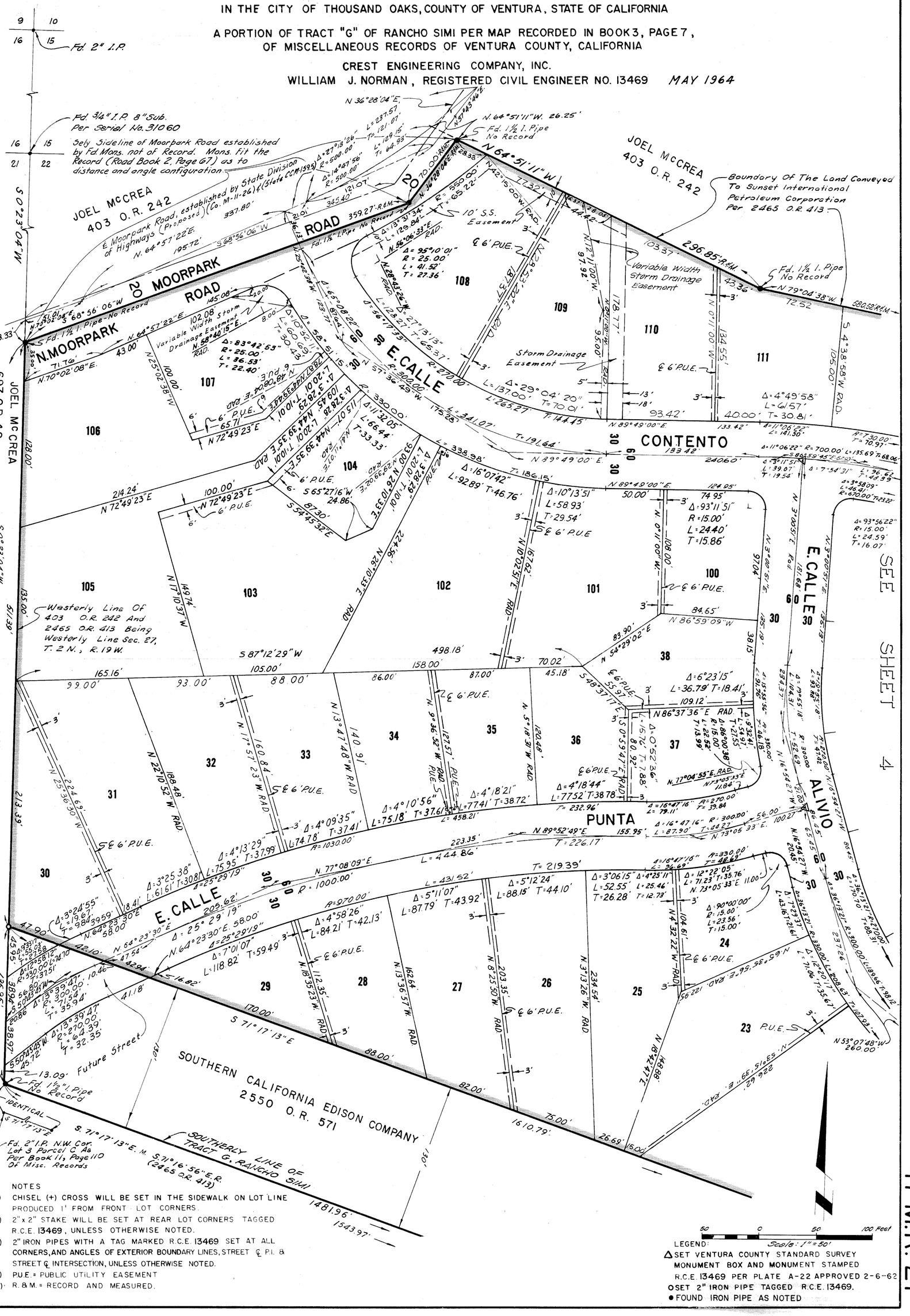
TRACT NO. 1584-1

SHEET 3 OF 6 SHEETS

IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA

A PORTION OF TRACT "G" OF RANCHO SIMI PER MAP RECORDED IN BOOK 3, PAGE 7, OF MISCELLANEOUS RECORDS OF VENTURA COUNTY, CALIFORNIA

CREST ENGINEERING COMPANY, INC.
WILLIAM J. NORMAN, REGISTERED CIVIL ENGINEER NO. 13469 MAY 1964



NOTES

1) CHISEL (+) CROSS WILL BE SET IN THE SIDEWALK ON LOT LINE PRODUCED 1' FROM FRONT LOT CORNERS.
2) 2" x 2" STAKE WILL BE SET AT REAR LOT CORNERS TAGGED R.C.E. 13469, UNLESS OTHERWISE NOTED.
3) 2" IRON PIPES WITH A TAG MARKED R.C.E. 13469 SET AT ALL CORNERS, AND ANGLES OF EXTERIOR BOUNDARY LINES, STREET ℄ P.I. & STREET ℄ INTERSECTION, UNLESS OTHERWISE NOTED.
4) P.U.E. = PUBLIC UTILITY EASEMENT
5) R. & M. = RECORD AND MEASURED.

50 0 50 100 Feet
Scale: 1" = 50'

LEGEND
△ SET VENTURA COUNTY STANDARD SURVEY MONUMENT BOX AND MONUMENT STAMPED R.C.E. 13469 PER PLATE A-22 APPROVED 2-6-62
○ SET 2" IRON PIPE TAGGED R.C.E. 13469.
● FOUND IRON PIPE AS NOTED

47 M.R. 21

SCALE 1" = 50'

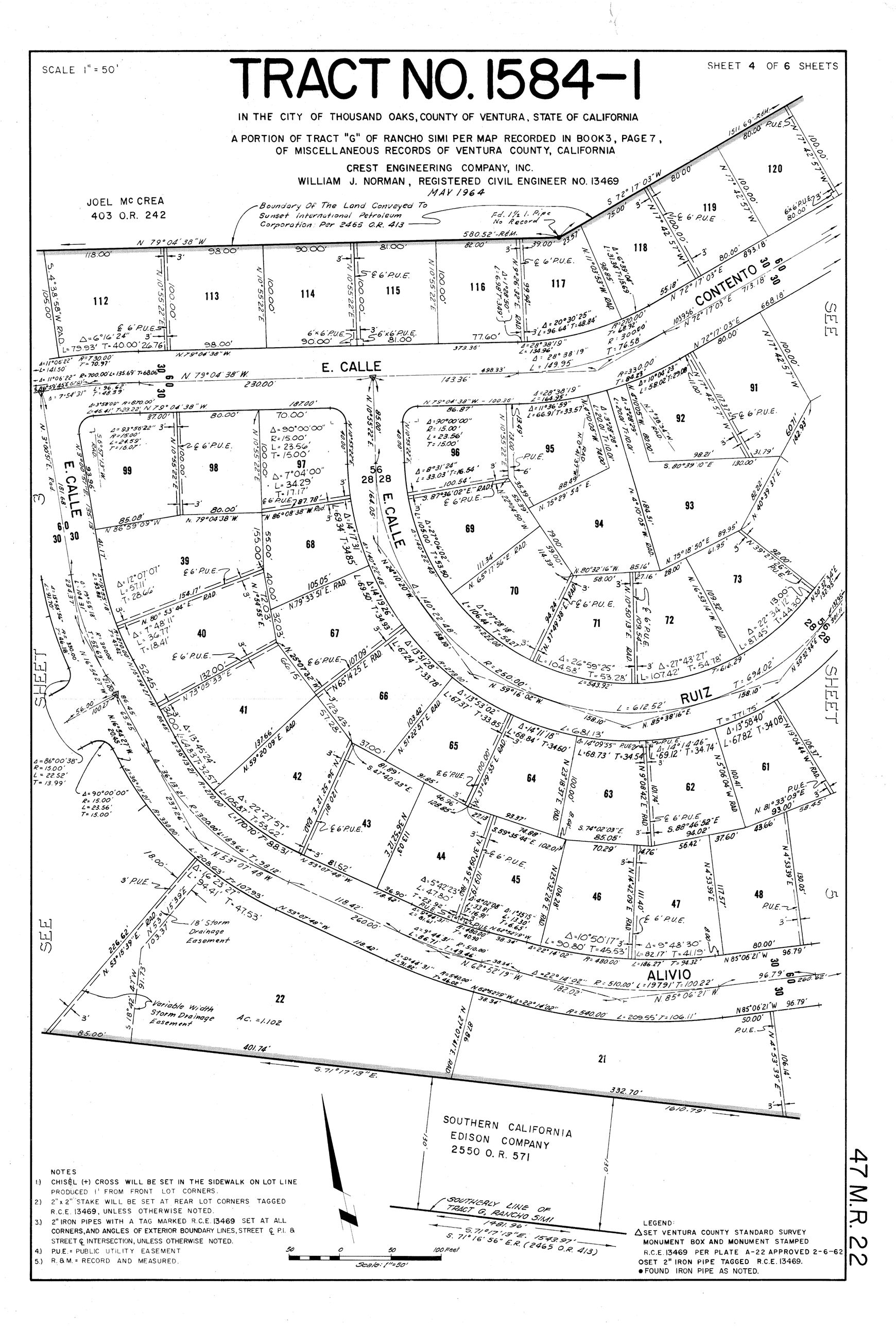
TRACT NO. 1584-1

SHEET 4 OF 6 SHEETS

IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA

A PORTION OF TRACT "G" OF RANCHO SIMI PER MAP RECORDED IN BOOK 3, PAGE 7, OF MISCELLANEOUS RECORDS OF VENTURA COUNTY, CALIFORNIA

CREST ENGINEERING COMPANY, INC.
WILLIAM J. NORMAN, REGISTERED CIVIL ENGINEER NO. 13469
MAY 1964



NOTES

1.) CHISEL (+) CROSS WILL BE SET IN THE SIDEWALK ON LOT LINE PRODUCED 1' FROM FRONT LOT CORNERS.
2.) 2"x 2" STAKE WILL BE SET AT REAR LOT CORNERS TAGGED R.C.E. 13469, UNLESS OTHERWISE NOTED.
3.) 2" IRON PIPES WITH A TAG MARKED R.C.E. 13469 SET AT ALL CORNERS, AND ANGLES OF EXTERIOR BOUNDARY LINES, STREET ℄ P.I. & STREET ℄ INTERSECTION, UNLESS OTHERWISE NOTED.
4.) P.U.E. = PUBLIC UTILITY EASEMENT
5.) R. & M. = RECORD AND MEASURED.

LEGEND:
△ SET VENTURA COUNTY STANDARD SURVEY MONUMENT BOX AND MONUMENT STAMPED R.C.E. 13469 PER PLATE A-22 APPROVED 2-6-62
OSET 2" IRON PIPE TAGGED R.C.E. 13469.
● FOUND IRON PIPE AS NOTED.

47 M.R. 22

TRACT NO. 1584-1

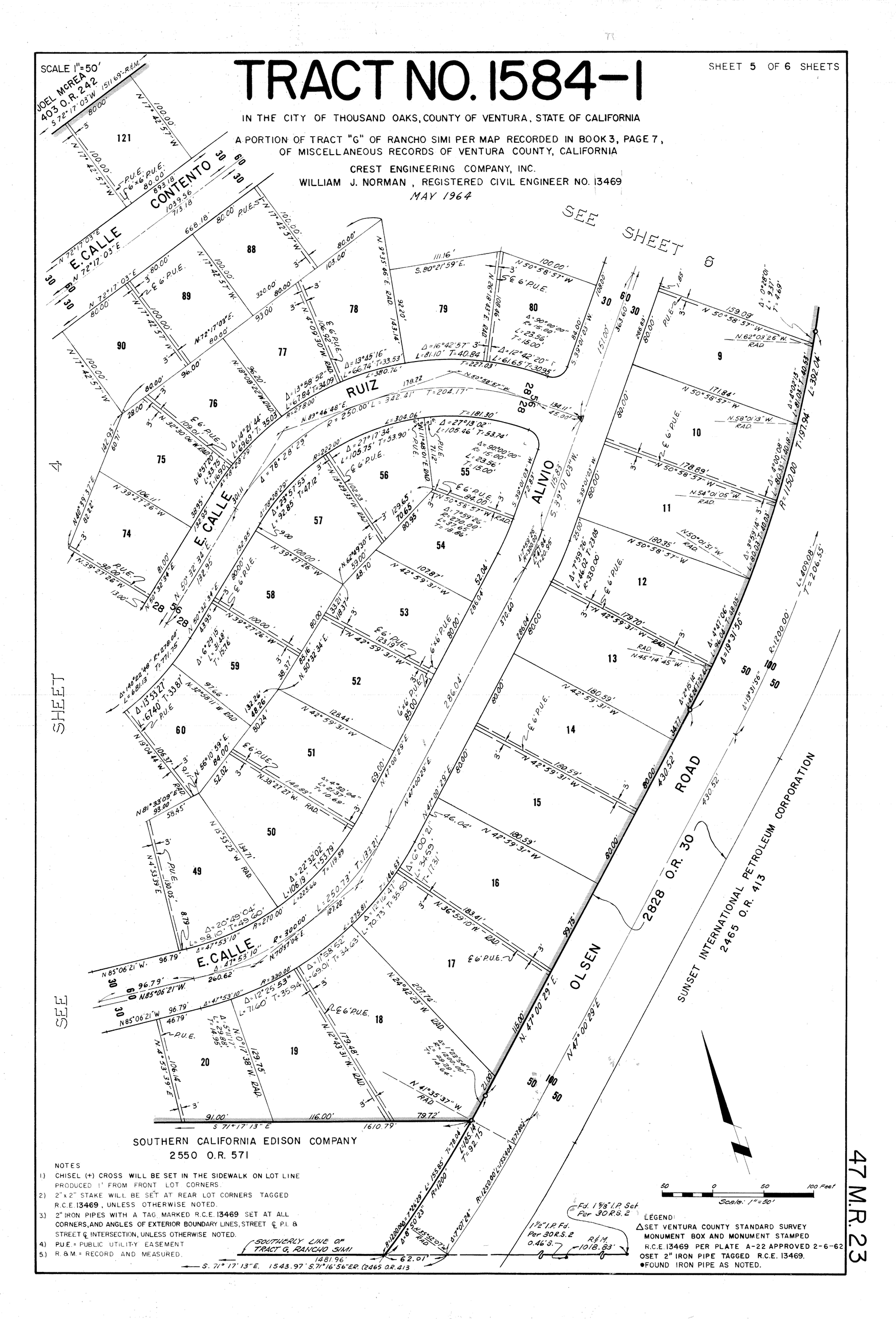
SHEET 5 OF 6 SHEETS

SCALE 1"=50'

IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA

A PORTION OF TRACT "G" OF RANCHO SIMI PER MAP RECORDED IN BOOK 3, PAGE 7, OF MISCELLANEOUS RECORDS OF VENTURA COUNTY, CALIFORNIA

CREST ENGINEERING COMPANY, INC.
WILLIAM J. NORMAN, REGISTERED CIVIL ENGINEER NO. 13469
MAY 1964



NOTES

1) CHISEL (+) CROSS WILL BE SET IN THE SIDEWALK ON LOT LINE PRODUCED 1' FROM FRONT LOT CORNERS.
2) 2"x2" STAKE WILL BE SET AT REAR LOT CORNERS TAGGED R.C.E. 13469, UNLESS OTHERWISE NOTED.
3) 2" IRON PIPES WITH A TAG MARKED R.C.E. 13469 SET AT ALL CORNERS, AND ANGLES OF EXTERIOR BOUNDARY LINES, STREET ℄ P.I. & STREET ℄ INTERSECTION, UNLESS OTHERWISE NOTED.
4) P.U.E. = PUBLIC UTILITY EASEMENT
5) R. & M. = RECORD AND MEASURED.

LEGEND:

△ SET VENTURA COUNTY STANDARD SURVEY MONUMENT BOX AND MONUMENT STAMPED R.C.E. 13469 PER PLATE A-22 APPROVED 2-6-62 OSET 2" IRON PIPE TAGGED R.C.E. 13469.

● FOUND IRON PIPE AS NOTED.

47 M.R. 23

SCALE 1" = 50'

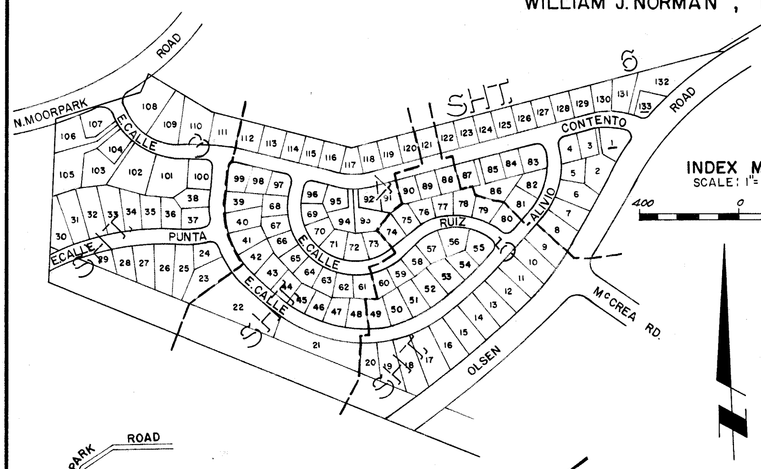
TRACT NO. 1584-1

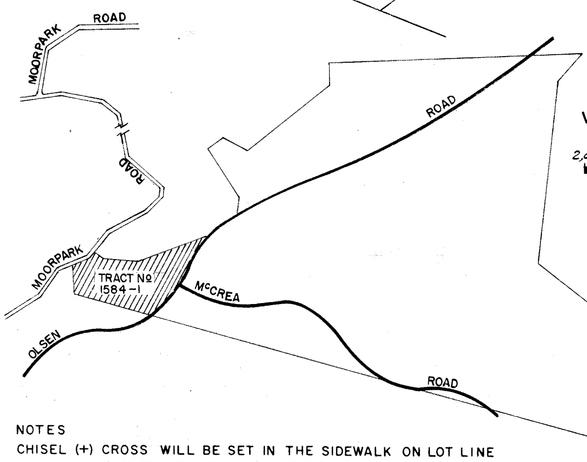
SHEET 6 OF 6 SHEETS

IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA

A PORTION OF TRACT "G" OF RANCHO SIMI PER MAP RECORDED IN BOOK 3, PAGE 7, OF MISCELLANEOUS RECORDS OF VENTURA COUNTY, CALIFORNIA

CREST ENGINEERING COMPANY, INC.
WILLIAM J. NORMAN, REGISTERED CIVIL ENGINEER NO. 13469
MAY 1964





NOTES

1.) CHISEL (+) CROSS WILL BE SET IN THE SIDEWALK ON LOT LINE PRODUCED 1' FROM FRONT LOT CORNERS.
2.) 2"x 2" STAKE WILL BE SET AT REAR LOT CORNERS TAGGED R.C.E. 13469, UNLESS OTHERWISE NOTED.
3.) 2" IRON PIPES WITH A TAG MARKED R.C.E. 13469 SET AT ALL CORNERS, AND ANGLES OF EXTERIOR BOUNDARY LINES, STREET ℄ P.I. & STREET ℄ INTERSECTION, UNLESS OTHERWISE NOTED.
4.) P.U.E. = PUBLIC UTILITY EASEMENT
5.) R. & M. = RECORD AND MEASURED.

Boundary Of The Land Conveyed To Sunset International Petroleum Corporation Per 2465 O.R. 413

JOEL McCREA 403 O.R. 242

SUNSET INTERNATIONAL PETROLEUM CORPORATION 2465 O.R. 413

2828 O.R. 30

OLSEN ROAD

CONTENTO

E. CALLE

ALVIO

LEGEND:
△ SET VENTURA COUNTY STANDARD SURVEY MONUMENT BOX AND MONUMENT STAMPED R.C.E. 13469 PER PLATE A-22 APPROVED 2-6-62
○ SET 2" IRON PIPE TAGGED R.C.E. 13469.
● FOUND IRON PIPE AS NOTED.

SEE SHEET 5

47 M.R. 24