TRACT Nº1584-3

IN THE CITY OF THOUSAND OAKS, COUNTY OF VENTURA, STATE OF CALIFORNIA
A PORTION OF TRACT "E" AND "F" OF RANCHO SIMI PER MAP RECORDED IN BOOK 3, PAGE 7,
OF MISCELLANEOUS RECORDS OF VENTURA COUNTY, CALIFORNIA.

CREST ENGINEERING COMPANY, INC.
WILLIAM J. NORMAN , REGISTERED CIVIL ENGINEER NO. 13469

BASIS OF BEARINGS

The bearing N 0° 49' 30" W on the Easterly line of 1584-3 as shown in the deed to Adrian G. Wood in Book 2424, Page 65 of Official Records of the County of Ventura, California, was taken as the basis of bearings shown on this subdivision.

We, the undersigned, hereby certify that we are the owners of or are interested in the land included within this subdivision, entitled Tract 1584-3 shown on the annexed map consisting of 7 sheets, and that we are the only persons whose consent is necessary to pass a clear title to said land, and consent to the making and recordation of said map and subdivision as shown within the colored border line and do hereby offer to dedicate for public use all streets and highways shown on the map as N. Avenida del Sol, N. Quarzo Circle, E. Calle Cerro, N. Avenida Ladera, N. Avenida Amaranto, E. Calle Riscoso, E. Otoño Circle, E. Avenida Otoño, N. Avenida Montuoso, Parcels "A", "B" and "C" and also grant to the City of Thousand Oaks all rights on ingress and egress from Lots 361 to 368 inclusive and Lot 510, over and across the Westerly lines of said lots abutting N. Avenida del Sol, and from Lots 368, 369, 370, 386 and 389 over and across the Southerly lines of said lots abutting McCrea Road, over and across the Westerly line of Parcel "A" abutting N. Avenida Ladera, over and across the Northerly line of Parcel "B" abutting E. Calle Riscoso, over and across the Northerly line of Parcel "C" abutting E. Avenida Otoño in order that the owner of said parcels shall have no rights of access whatever to said streets except general easement of travel which belongs to the whole public.

SUNSET INTERNATIONAL PETROLEUM CORPORATION,
a Delaware corporation, as OWNER of a portion of the land;

R.L. Weiss — Vice President
Helen G. Gray — Asst. Secretary

FINANCIAL AND TRANSPORT SERVICES, INC., a California corporation, as TRUSTEE under deed of trust recorded in book 2590 page 57 of Official Records.

John Jay Copley — Vice President
Sigrid Gunther — Secretary

STATE OF CALIFORNIA)SS
COUNTY OF LOS ANGELES)

On this 11TH day of AUGUST 1965, before me, the undersigned, personally appeared JOHN JAY COPLEY known to me to be the VICE President and SIGRID GUNTHER known to me to be the Secretary of FINANCIAL AND TRANSPORT SERVICES, INC., the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same as TRUSTEE.

Ichiro Yoshimoto, Los Angeles County, State of California

Sigrid Gunther
Notary Public - My commission expires
ICHIRO YOSHIMOTO 12-11-65

I, Velma Quinn, City Clerk of the City of Thousand Oaks, County of Ventura, State of California, certify that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California, and of any local ordinance pertaining to deposits required at the time of approval by the City Council of the City of Thousand Oaks, of the Map entitled "Tract No. 1584-3" have been complied with.

Dated this 15 day of March, 1966 Velma L Quinn
City Clerk

I hereby certify that the City Council of the City of Thousand Oaks, by resolution duly passed on the 15TH day of MAY, 1966 approved the attached map and also accepted, on behalf of the public for public use, those portions of land shown on said map as: N. Avenida del Sol, N. Quarzo Circle, E. Calle Cerro, N. Avenida Ladera, N. Avenida Amaranto, E. Calle Riscoso, E. Otoño Circle, E. Avenida Otoño and N. Avenida Montuoso, and all rights of ingress and egress as offered hereon. Also, the offer of dedication of Parcles "A", "B" and "C" was rejected.

Dated: March 15, 1966

Signed: Velma L Quinn
City Clerk - City of Thousand Oaks

The signatures of SOUTHERN CALIFORNIA EDISON COMPANY, SHELL OIL COMPANY, VENTURA COUNTY for and on behalf of VENTURA COUNTY WATER DISTRICT No. 6, and CITY OF THOUSAND OAKS, present owners of easements which cannot ripen into a fee, have been omitted in accordance with Section 11587 A of the Business and Professions Code. Said easements are blanket easements, Except for Ventura County for and on Behalf of Ventura County Water District No.6 which is Shown on the Tract Map

COUNTY OF VENTURA

I, William J. Norman , do hereby certify that I am a registered Civil Engineer; that this map correctly represents a survey made under my direction in May , 1964 for SUNSET INTERNATIONAL PETROLEUM CORPORATION; that the survey is true and complete as shown; that the monuments are of the character and occupy the positions indicated, (or will be set in such positions by Oct. 15, 1967) and that they are or will be sufficient to enable the survey to be retraced.

DATE: 7 JAN. 65 William J. Norman
Registered Civil Engineer No. 13469

STATE OF CALIFORNIA)SS
COUNTY OF LOS ANGELES)

On this 5th day of August 1965, before me, the undersigned personally appeared R.L. Weiss known to me to be the Vice President and Helen G. Gray known to me to be the Assistant Secretary of SUNSET INTERNATIONAL PETROLEUM CORPORATION, the Corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the Corporation herein named and acknowledged to me that such Corporation executed the same as Owner.

MARILYN J. SNYDER, NOTARY PUBLIC, L.A. CO., CALIF.

Marilyn Snyder
Notary Public - My commission expires August 30, 1968
MARILYN J. SNYDER
My Commission Expires Aug. 30, 1968

I certify that all the Provisions of Chapter 2, Division 4, Part 2 of the Business And Professions Code of the State of California and of any local ordinance pertaining to deposits, required by the Board of Supervisors of the map entitled TRACT NO. 1584-3 , have been complied with.

Dated this 16th day of March, 1966.

Robert L. Hamm
County Clerk
County of Ventura
By: Robert L. Hamm
~~Deputy~~ County Clerk

I certify that I have examined the final map entitled TRACT NO. 1584-3 , that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2 of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Dated this 14TH day of March , 1966.

M. C. Lorenz
City Engineer
City of Thousand Oaks
By: A P Stoker
Assistant City Engineer

I certify that according to the records of my office there are no liens against the subdivision (Tract No. 1584-3) or any part thereof for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated this 3RD day of Sept., 1965

Raymond S. Walker
County Treasurer-Tax Collector
County of Ventura
By: Alma Snider
Deputy Tax Collector

#14612

Recorded at the request of the City Clerk of Thousand Oaks MAR. 17, 1966 at 11:15 A.M. in Book 47 of Miscellaneous Records (Maps), at pages 25-33 INCL. Records of Ventura County.

Robert L. Hamm
County Recorder
County of Ventura
By: Lucille Sargent
Deputy County Recorder

47M.R.25

TRACT Nº1584-3

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CREST ENGINEERING COMPANY, INC.
WILLIAM J. NORMAN, REGISTERED CIVIL ENGINEER NO. 13469
MAY 1964

VENTURA COUNTY for and on behalf of VENTURA COUNTY WATER WORKS DISTRICT No. 6, as owner of a portion of the land;

By Madelaine M. Cameron By Cal Kuettner

State of California)
County of Ventura) SS.

On 22nd of Nov. 1965 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Cal Kuettner known to me to be the Chairman and Madelaine Cameron known to me to be the Clerk of the Board of the VENTURA COUNTY WATER WORKS DISTRICT No. 6 that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the DISTRICT therein named, and acknowledged to me that such DISTRICT executed the within instrument persuant to its by-laws or a resolution of its board of Directors.

Robert M. Massey
Notary Public My Commission expires July 28th 1967

VALLEY OAKS UNION SCHOOL DISTRICT of Ventura County, as owner of a portion of the land.

By Harold L. Evans Jr.

State of California)
County of Ventura) SS.

On 24th of November 1965 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Harold L. Evans known to me to be the Superintendent of the VALLEY OAKS UNION SCHOOL DISTRICT that executed the within instrument, known to me to be the person who executed the within instrument on behalf of the DISTRICT therein named, and acknowledged to me that such DISTRICT executed the within instrument persuant to its by-laws or a resolution of its board of Trustees.

Florence A. Eilken
Notary Public My Commission expires April 22, 1969

The following Soil Reports have been prepared on TRACT Nº 1584-3

Date of Report	Title of Report	Firm Name	Engineer	Engineer's Registration No.
11-11-1963	Preliminary Soil Invest. Wellesley Devel.	Donald R. Warren	C.F. Collins	12970
11-23-1964	Tract 1584, Avenida Del Sol	" " "	" "	"
12-23-1964	Addendum to Preliminary Soil Invest. Tract 1584 Unit 3	" " "	" "	"
1-5-1965	Review of Final Grading Plan Tract 1584 Unit 3	" " "	" "	"

I know of no other Soil Reports that have been prepared on Tract No. 1584-3

SUNSET INTERNATIONAL PETROLEUM CORPORATION

BY Vice Pres. William J. Norman
(Owner) Dated 2-16-1966 (Registered Engineer)

BY Vice Pres. 13469 2-17-1966
(Subdivider) Dated 2-16-1966 (Registration Number) Date

47 M.R. 26

SCALE 1" = 50'

TRACT NO. 1584-3

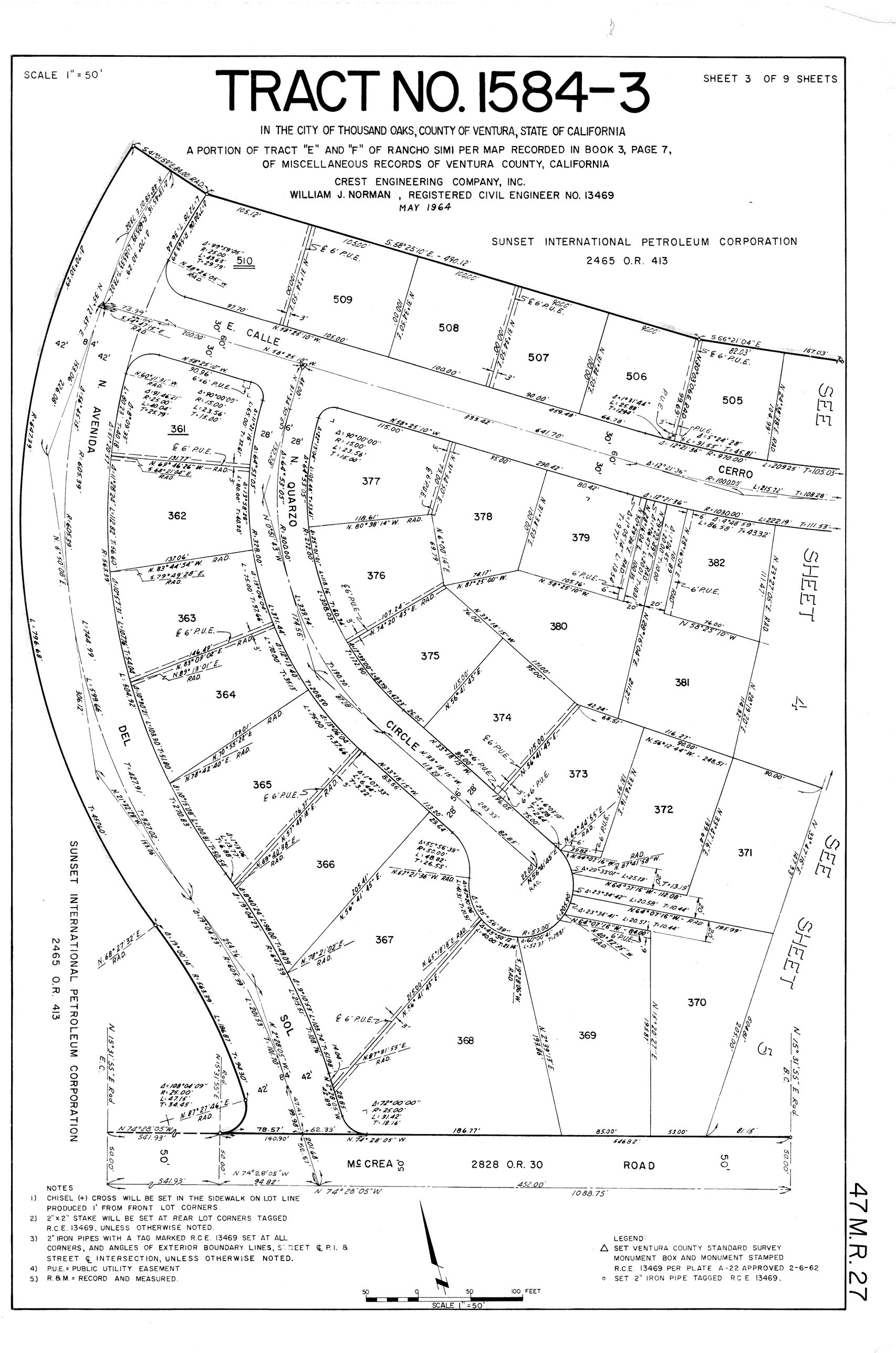
SHEET 3 OF 9 SHEETS

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CREST ENGINEERING COMPANY, INC.
WILLIAM J. NORMAN , REGISTERED CIVIL ENGINEER NO. 13469
MAY 1964

SUNSET INTERNATIONAL PETROLEUM CORPORATION
2465 O.R. 413



SCALE 1" = 50'

TRACT NO. 1584-3

SHEET 4 OF 9 SHEETS

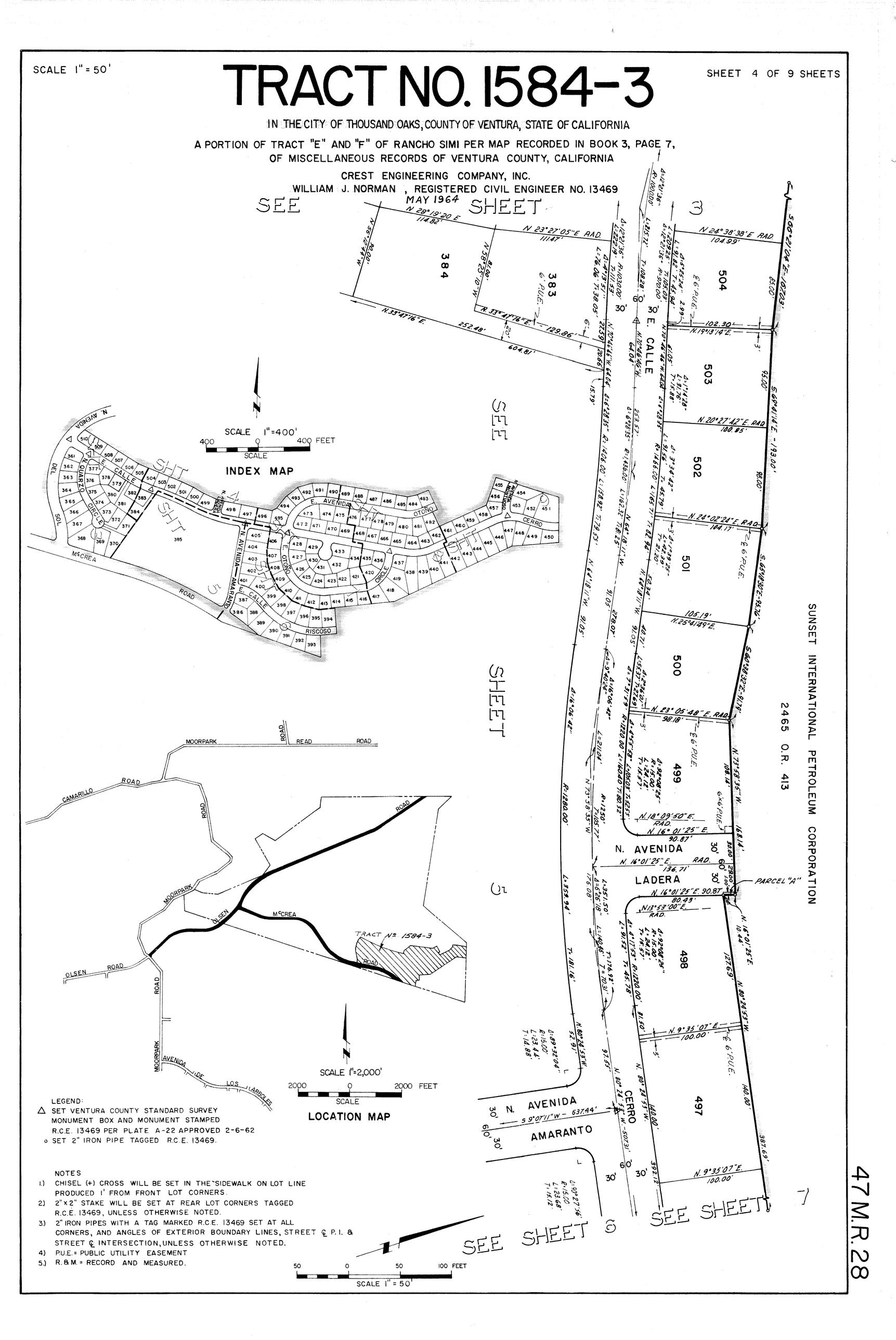
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CREST ENGINEERING COMPANY, INC.

WILLIAM J. NORMAN , REGISTERED CIVIL ENGINEER NO. 13469

MAY 1964



LEGEND:

△ SET VENTURA COUNTY STANDARD SURVEY MONUMENT BOX AND MONUMENT STAMPED R.C.E. 13469 PER PLATE A-22 APPROVED 2-6-62

o SET 2" IRON PIPE TAGGED R.C.E. 13469.

NOTES

1.) CHISEL (+) CROSS WILL BE SET IN THE SIDEWALK ON LOT LINE PRODUCED 1' FROM FRONT LOT CORNERS.

2) 2"x2" STAKE WILL BE SET AT REAR LOT CORNERS TAGGED R.C.E. 13469, UNLESS OTHERWISE NOTED.

3.) 2" IRON PIPES WITH A TAG MARKED R.C.E. 13469 SET AT ALL CORNERS, AND ANGLES OF EXTERIOR BOUNDARY LINES, STREET ℄ P.I. & STREET ℄ INTERSECTION, UNLESS OTHERWISE NOTED.

4) P.U.E. = PUBLIC UTILITY EASEMENT

5.) R. & M. = RECORD AND MEASURED.

47 M.R. 28

SCALE 1" = 50'

TRACT NO. 1584-3

SHEET 5 OF 9 SHEETS

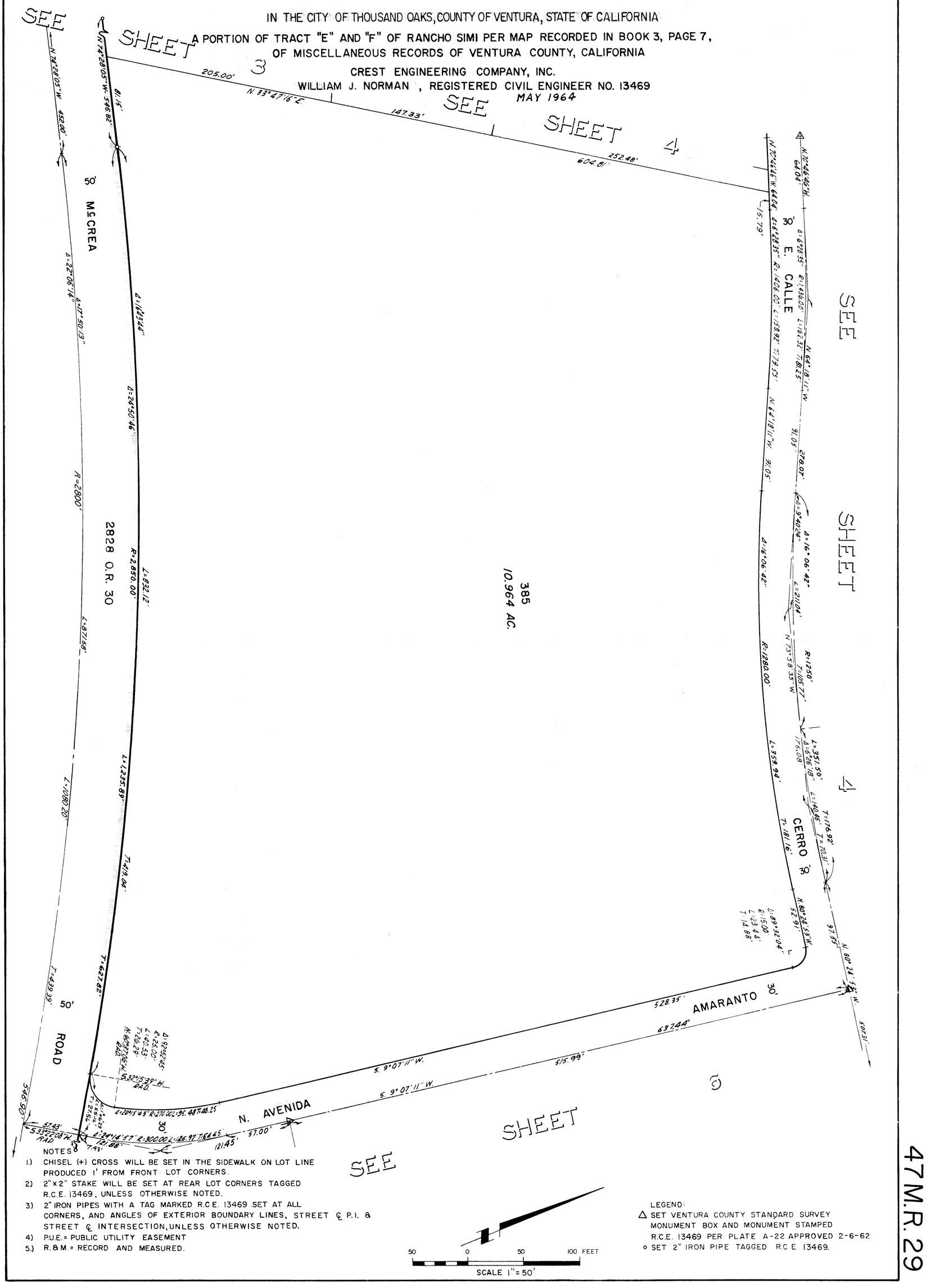
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CREST ENGINEERING COMPANY, INC.

WILLIAM J. NORMAN , REGISTERED CIVIL ENGINEER NO. 13469

MAY 1964


SEE SHEET 3
SEE SHEET 4
SEE SHEET 4
SEE SHEET 6
SEE
N 74°28'05" W 546.82'
N 74°28'05" W 452.00'
205.00'
N 33°47'16" E
147.33'
252.48'
604.81'
N 12°46'46" W 640.04'
N 12°46'46" W 640.04'
15.79'
50' MCCREA
50' E. CALLE
Δ=22°06'14"
Δ=17°30'13"
Δ=16°25'44"
Δ=24°50'46"
R=2800'
R=2,850.00'
L=822.12'
L=871.69'
L=1235.89'
L=1080.20'
T=419.04'
T=627.82'
T=439.39'
2828 O.R. 30
385
10.964 AC.
Δ=16°06'42"
R=1280.00'
L=359.92'
T=181.16'
Δ=16°06'42"
L=211.04'
N 73°38'35" W
R=1250'
T=105.77'
L=351.50'
Δ=16°06'18"
T=176.92'
T=120.31'
278.01'
Δ=9°40'24"
N 64°18'11" W 91.05'
N 64°18'11" W 91.05'
N 64°18'11" W 32.91'
Δ=69°32'04"
R=15.00'
L=23.44'
T=14.88'
N 80°24'53" W
97.65'
N 80°24'53" W
50' ROAD
50' AMARANTO
528.35'
637.44'
S 9°07'11" W.
515.99'
S 9°07'11" W.
S 32°15'39" W. RAD.
S 32°15'39" W. RAD.
Δ=12°05'43" R=275.00' L=58.05' T=29.16'
Δ=27°46'48" R=25.00' L=12.12' T=6.19'

SCALE 1" = 50'

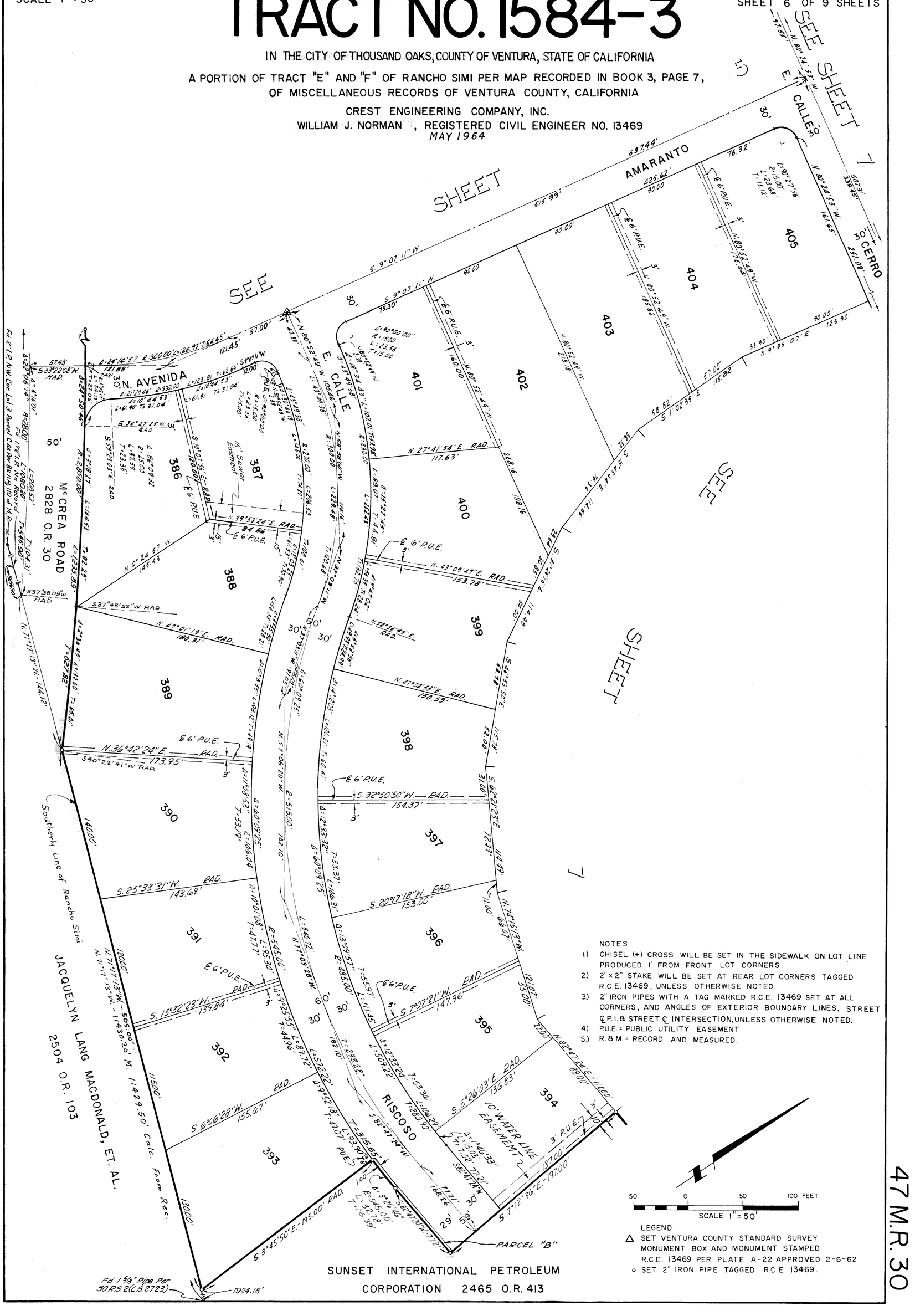
TRACT NO. 1584-3

SHEET 6 OF 9 SHEETS

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CREST ENGINEERING COMPANY, INC.
WILLIAM J. NORMAN , REGISTERED CIVIL ENGINEER NO. 13469
MAY 1964



NOTES

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2) 2"x2" STAKE WILL BE SET AT REAR LOT CORNERS TAGGED R.C.E. 13469, UNLESS OTHERWISE NOTED.
3) 2" IRON PIPES WITH A TAG MARKED R.C.E. 13469 SET AT ALL CORNERS, AND ANGLES OF EXTERIOR BOUNDARY LINES, STREET ℄ P.I. & STREET ℄ INTERSECTION, UNLESS OTHERWISE NOTED.
4) P.U.E. = PUBLIC UTILITY EASEMENT
5) R. & M. = RECORD AND MEASURED.

50 0 50 100 FEET
SCALE 1" = 50'

LEGEND:
△ SET VENTURA COUNTY STANDARD SURVEY MONUMENT BOX AND MONUMENT STAMPED R.C.E. 13469 PER PLATE A-22 APPROVED 2-6-62
○ SET 2" IRON PIPE TAGGED R.C.E. 13469.

47 M.R. 30

SCALE 1" = 50'

TRACT NO. 1584-3

SHEET 7 OF 9 SHEETS

MAY 1964

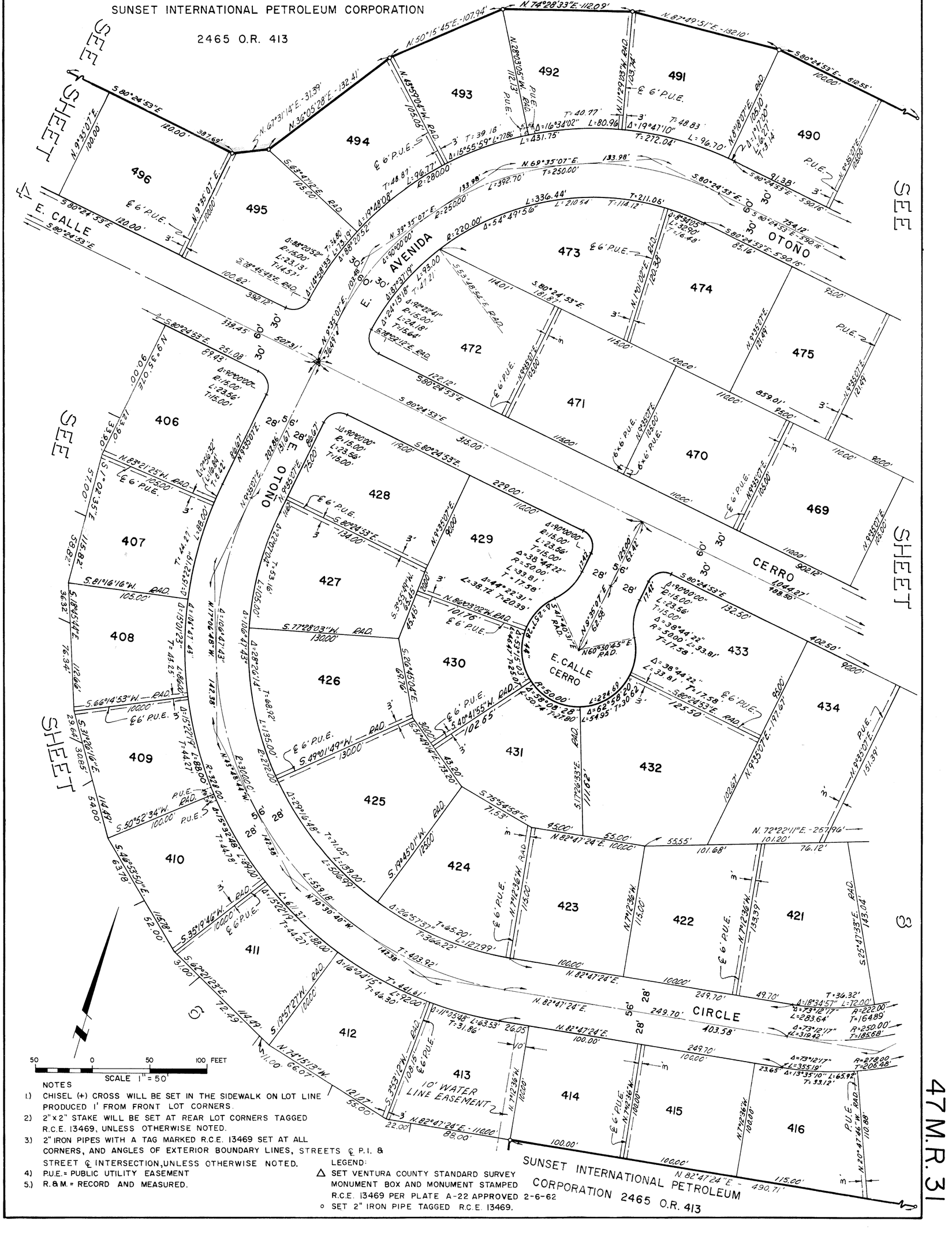
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CREST ENGINEERING COMPANY, INC.

WILLIAM J. NORMAN, REGISTERED CIVIL ENGINEER NO. 13469

SUNSET INTERNATIONAL PETROLEUM CORPORATION 2465 O.R. 413



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47 M.R. 31

SCALE 1" = 50'

TRACT NO. 1584-3

SHEET 8 OF 9 SHEETS

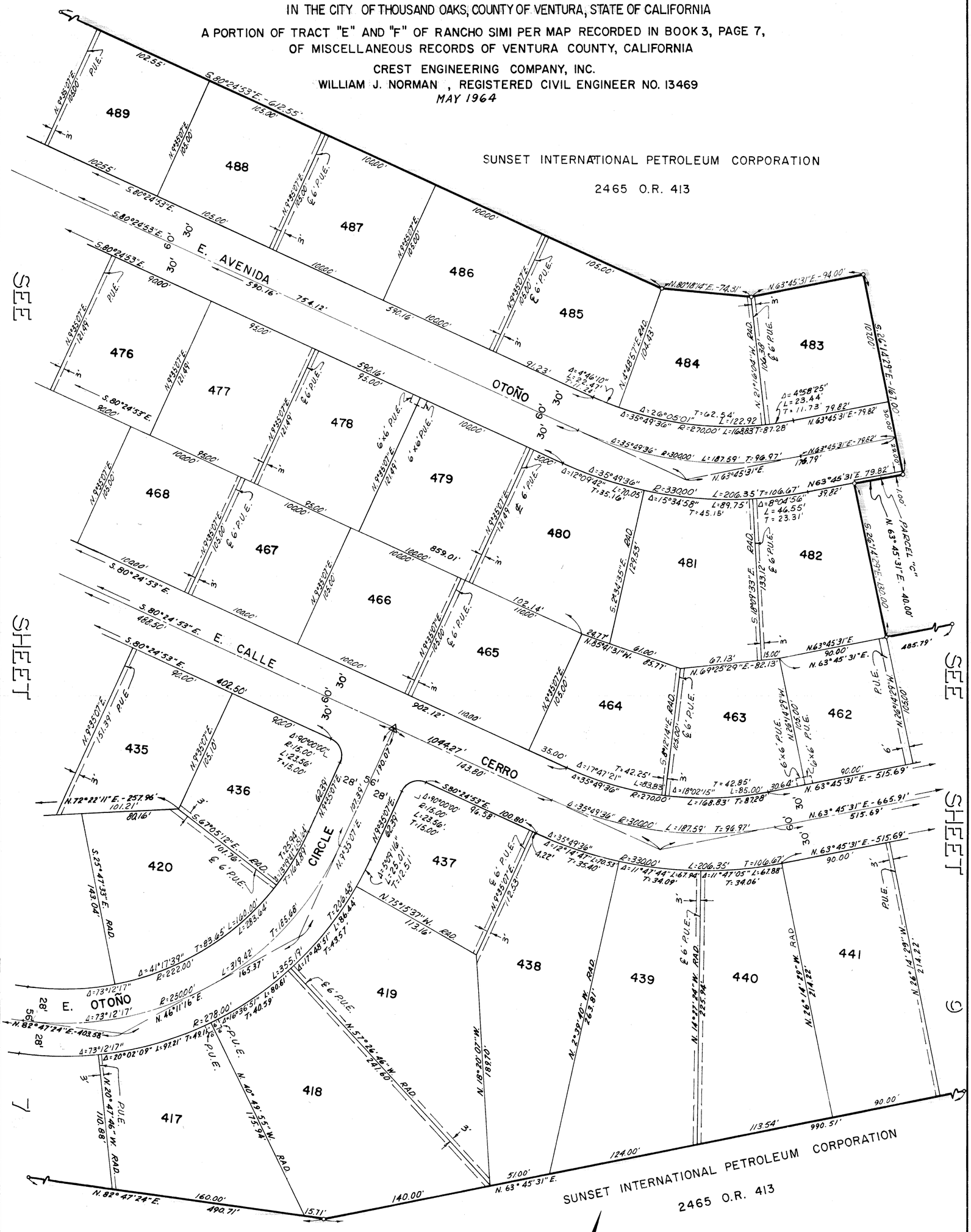
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MAY 1964



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50 0 50 100 FEET
SCALE 1" = 50'

47 M.R. 32

SCALE 1" = 50'

TRACT NO. 1584-3

SHEET 9 OF 9 SHEETS

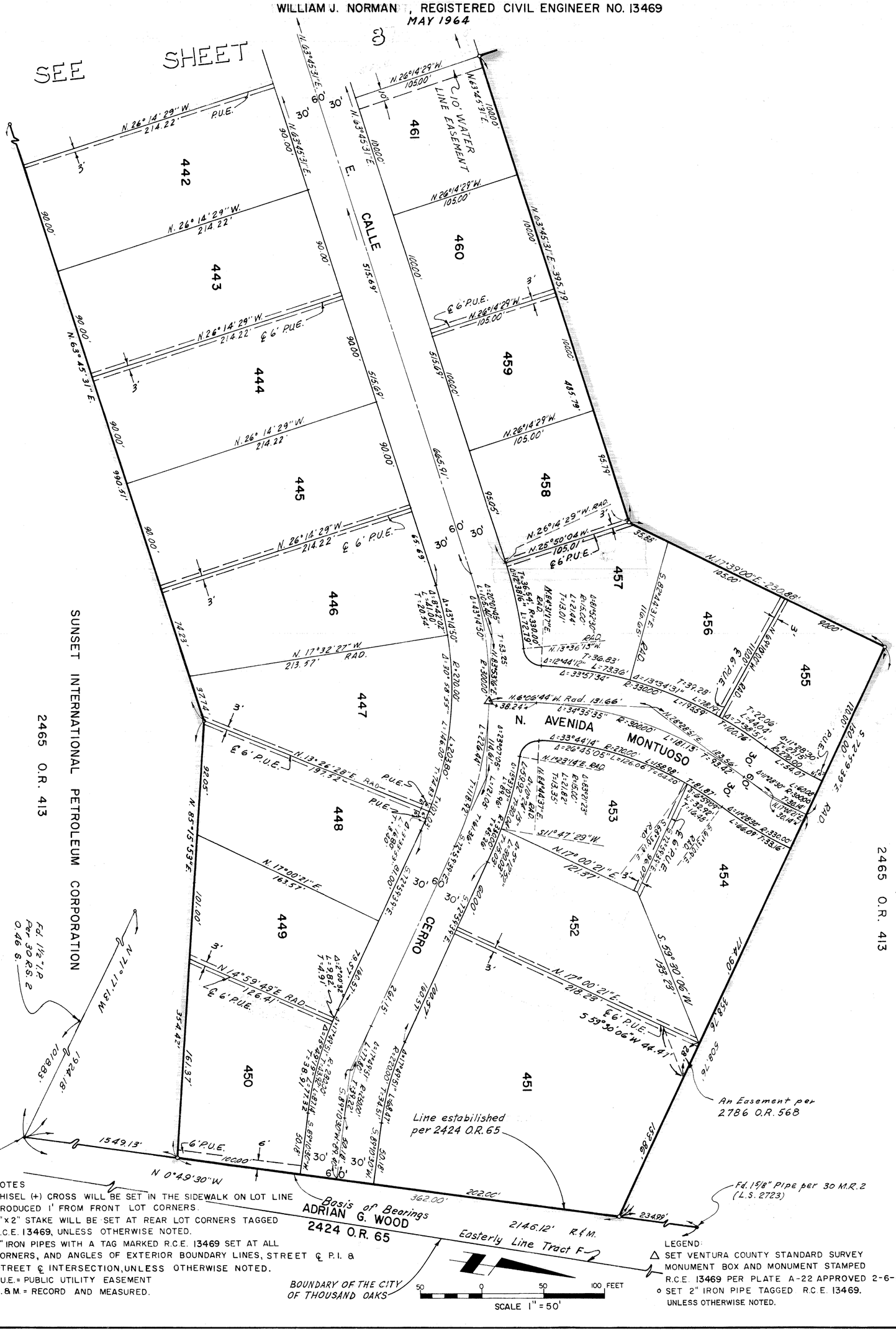
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WILLIAM J. NORMAN , REGISTERED CIVIL ENGINEER NO. 13469

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47 M.R. 33