We, the undersigned, hereby certify that we are the owners of or are interested in the land included within this subdivision, entitled TRACT NO. 1598, shown on this map consisting of 3 sheets, and that we are the only persons whose consent is necessary to pass a clear title to said land, and consent to the making and recordation of said map and subdivision as shown within the colored borderline, and do hereby offer to dedicate for public use all streets and highways shown on the map, and storm drainage easements, and also grant to the County of Ventura all rights of ingress and egress from Lots 21 through 27, inclusive, Lot 49, over and across the northerly Line of said Lots abutting Conejo Road, in order that the owners of said Lots shall have no rights of access, whatever to said Conejo Road except the general easement of travel which belongs to the whole public.

LESSER DEVELOPMENT CORP. A NEVADA CORPORATION
owner

Alvin Lesser
VICE PRESIDENT

Gerald A. Malat
SECRETARY

CALIFORNIA RECONVEYANCE COMPANY, A CALIFORNIA CORPORATION, SUCCESSOR BY MERGER TO PROPERTY MORTGAGE COMPANY, A CORPORATION, as Trustee under deed of trust recorded in Book 2185 Page 450 of Official Records.

George Varoch
VICE PRESIDENT

Anne Selik
ASSISTANT SECRETARY

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } S.S.

On this 12th day of JANUARY, 1966, before me, the undersigned, personally appeared George Varoch known to me to be the Vice President and Anne Selik known to me to be the Secretary of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as TRUSTEE.

CHARMIAN JOHNSON
NOTARY PUBLIC
Los Angeles Co., California
My Commission Expires
October 13, 1968

Charmian Johnson
Notary Public
My commission expires: Oct. 13, 1968

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } S.S.

On this 24TH day of MARCH, 1966 before me, the undersigned, personally appeared Alvin Lesser known to me to be the Vice President and Gerald A. Malat known to me to be the Secretary of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as OWNER.

OFFICIAL SEAL
MARIE I. MURPHY
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

Marie I. Murphy
Notary Public
My Commission expires: June 18, 1968

#16955

Recorded at the request of the Owner, March 30, 1966, at 11:00 A. M. in Book 47 of Miscellaneous Records (Maps) at Pages 36, 37 & 38, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By Lucille Sargent
Deputy County Recorder

I, Herbert I. Cooper, do hereby certify that I am a Registered Civil Engineer, that this map correctly represents a survey made under my direction in October, 1965 for LESSER DEVELOPMENT CORP., that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions by MARCH 29 1967, CLO) and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the County Road System.

Date Dec. 2, 1965

Herbert I. Cooper R.C.E. 10103

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 1598, or any part thereof for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date March 10 1966

RAYMOND S. WALKER
Treasurer — Tax Collector
County of Ventura

By Alma Snider
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 1598, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date 29th March 1966

M. C. LORENZ
County Surveyor
County of Ventura

By A P Stubbs
Assistant County Surveyor

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 1598, have been complied with.

Date March 29th 1966

Robert L. Hamm
ROBERT L. HAMM
County Clerk
County of Ventura

By
Deputy County Clerk

This map entitled TRACT NO. 1598, consisting of 3 sheets, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 29th day of March, 1966 for approval; said Board hereby approves said map and does hereby accept for public use all streets and highways as offered hereon, and also accepts all rights of ingress and egress as offered hereon, provided, however, that the offer of storm drainage easements is hereby rejected, and In WITNESS WHEREOF has caused this certificate to be signed by its Chairman and attested by its Clerk and the official seal of said Board to be affixed hereto this 29th day of March, 1966.

ATTEST:

Robert L. Hamm
Clerk of said Board

BOARD OF SUPERVISORS OF THE
COUNTY OF VENTURA
STATE OF CALIFORNIA

John C. McFarlane
Chairman of said Board

The signatures of Helen B. Webber, Milton C. Borchard, Ida Fay Mahan, Maryann Traylor and James A. Borchard, as Trustees, and Ida Frances Borchard, present owners of an undivided one-half interest of all oil, gas and hydrocarbon substances in and under and upon said land without the right, however, to drill, dig or mine through the surface thereof and without the right to enter or encroach upon any portion of said land lying within 500 feet of the surface, have been omitted in accordance with Section 11587 C-(1) of the Business and Professions Code.

The signatures of Lesser Water Company, General Telephone Company of California and the County of Ventura, present owners of easements which cannot ripen into a fee, have been omitted in accordance with Section 11587 A of the Business and Professions Code.

NOTE:
FOR LIST OF SOIL REPORTS SEE SHEET 3 OF 3

# TRACT NO. 1598

## IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF LOTS 1 THROUGH 13, INCLUSIVE, LOTS 17 THROUGH 32, INCLUSIVE, AND LAURIE DRIVE, ALL IN TRACT NO. 1311, AS PER MAP RECORDED IN BOOK 32, PAGES 38 AND 39, OF MISCELLANEOUS RECORDS (MAPS), AND A PORTION OF LOT 14, IN TRACT NO. 1313, AS RECORDED IN BOOK 32, PAGES 40 AND 41, OF MISCELLANEOUS RECORDS (MAPS) RECORDS OF VENTURA COUNTY, STATE OF CALIFORNIA.

## VENTURA COUNTY, CALIFORNIA

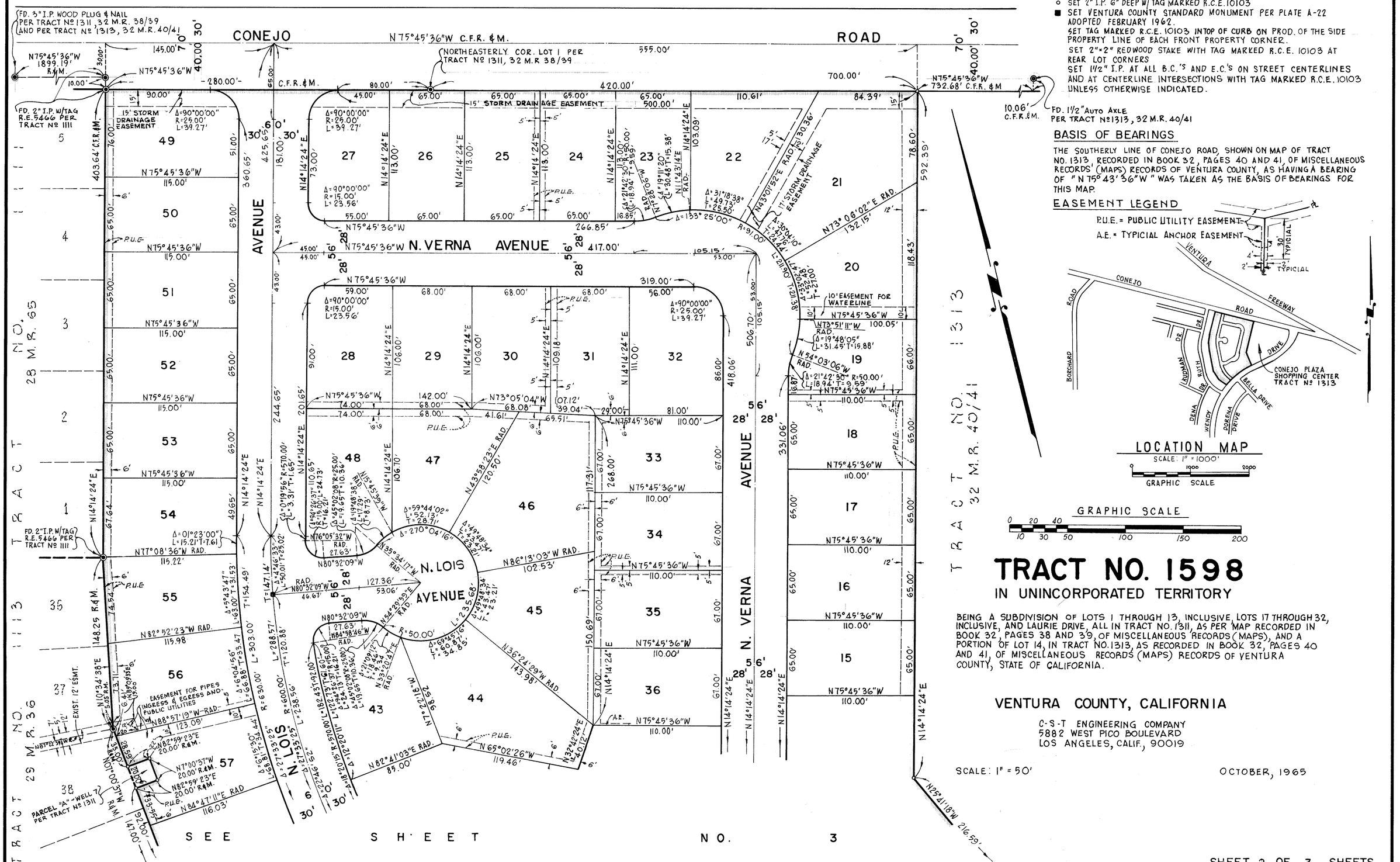
C-S-T ENGINEERING COMPANY
5882 WEST PICO BOULEVARD
LOS ANGELES, CALIF., 90019

SCALE: 1" = 50'

OCTOBER, 1965

SHEET 1 OF 3 SHEETS

TRACT NO. 5 OF RANCHO EL CONEJO  I-746 OF DEEDS




## MONUMENTING NOTES

- ◉ FD. 2" I.P. 6" DEEP W/ TAG MARKED R.C.E. 10103 UNLESS OTHERWISE NOTED
- ○ SET 2" I.P. 6" DEEP W/ TAG MARKED R.C.E. 10103
- ■ SET VENTURA COUNTY STANDARD MONUMENT PER PLATE A-22 ADOPTED FEBRUARY 1962. SET TAG MARKED R.C.E. 10103 INTOP OF CURB ON PROD. OF THE SIDE PROPERTY LINE OF EACH FRONT PROPERTY CORNER.

SET 2"×2" REDWOOD STAKE WITH TAG MARKED R.C.E. 10103 AT REAR LOT CORNERS

SET 1½" I.P. AT ALL B.C.'S AND E.C.'S ON STREET CENTERLINES AND AT CENTERLINE INTERSECTIONS WITH TAG MARKED R.C.E. 10103 UNLESS OTHERWISE INDICATED.

## BASIS OF BEARINGS

THE SOUTHERLY LINE OF CONEJO ROAD, SHOWN ON MAP OF TRACT NO. 1313, RECORDED IN BOOK 32, PAGES 40 AND 41, OF MISCELLANEOUS RECORDS (MAPS) RECORDS OF VENTURA COUNTY, AS HAVING A BEARING OF "N 75° 43' 36" W" WAS TAKEN AS THE BASIS OF BEARINGS FOR THIS MAP.

## EASEMENT LEGEND

P.U.E. = PUBLIC UTILITY EASEMENT

A.E. = TYPICIAL ANCHOR EASEMENT




## LOCATION MAP

SCALE: 1" = 1000'

0 1000 2000

GRAPHIC SCALE

GRAPHIC SCALE

0 10 20 30 40 50 100 150 200

# TRACT NO. 1598

## IN UNINCORPORATED TERRITORY

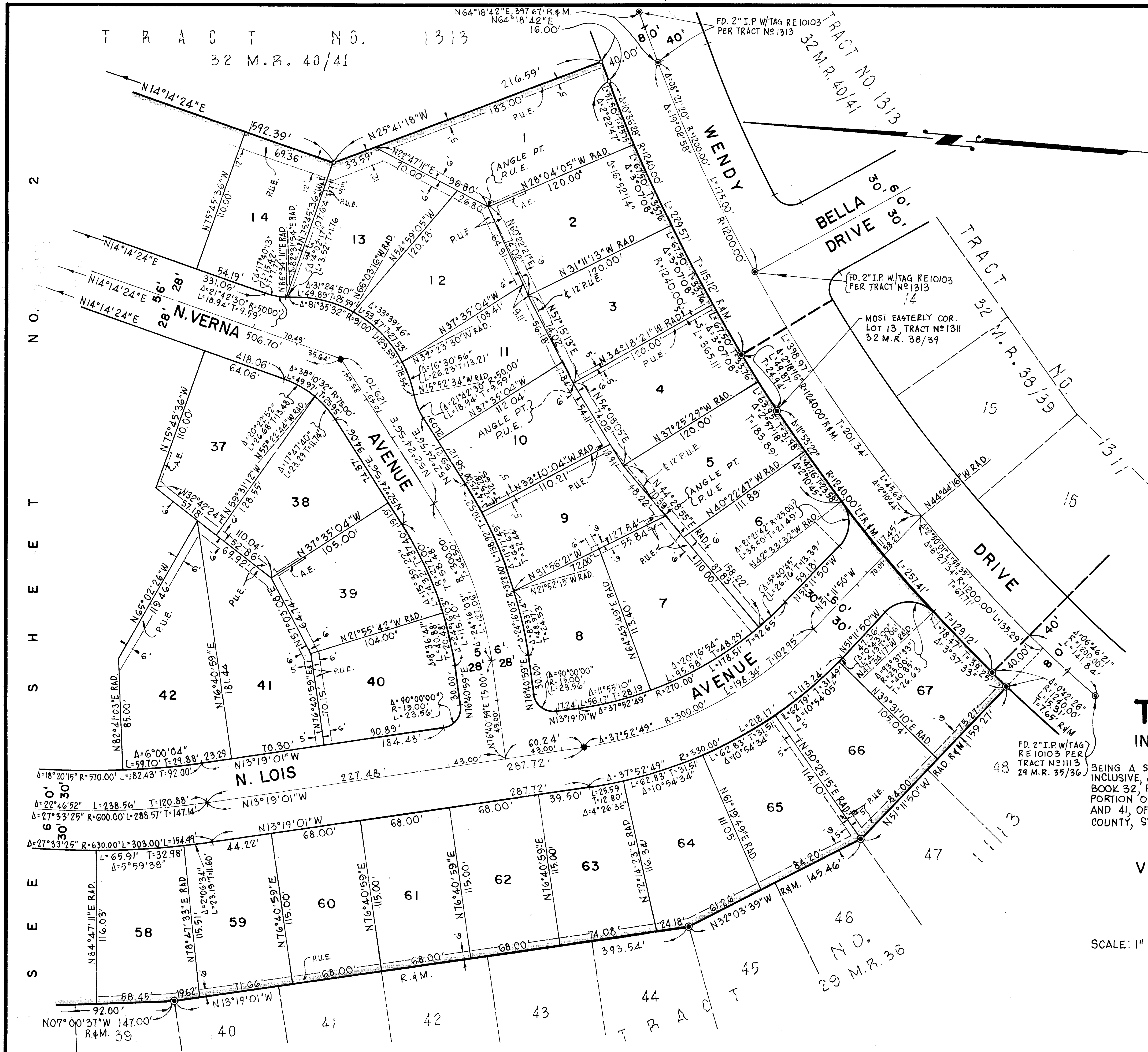
BEING A SUBDIVISION OF LOTS 1 THROUGH 13, INCLUSIVE, LOTS 17 THROUGH 32, INCLUSIVE, AND LAURIE DRIVE, ALL IN TRACT NO. 1311, AS PER MAP RECORDED IN BOOK 32, PAGES 38 AND 39, OF MISCELLANEOUS RECORDS (MAPS), AND A PORTION OF LOT 14, IN TRACT NO. 1313, AS RECORDED IN BOOK 32, PAGES 40 AND 41, OF MISCELLANEOUS RECORDS (MAPS) RECORDS OF VENTURA COUNTY, STATE OF CALIFORNIA.

VENTURA COUNTY, CALIFORNIA

C-S-T ENGINEERING COMPANY
5882 WEST PICO BOULEVARD
LOS ANGELES, CALIF., 90019

SCALE: 1" = 50'

OCTOBER, 1965




## MONUMENTING NOTES

- ◉ FD. 2" I.P. 6" DEEP W/TAG MARKED R.C.E. 10103 UNLESS OTHERWISE NOTED
- ○ SET 2" I.P. 6" DEEP W/TAG MARKED R.C.E. 10103
- ■ SET VENTURA COUNTY STANDARD MONUMENT PER PLATE A-22 ADOPTED FEBRUARY 1962.

SET TAG MARKED R.C.E. 10103 IN TOP OF CURB ON PROD. OF THE SIDE PROPERTY LINE OF EACH FRONT PROPERTY CORNER.
SET 2"×2" REDWOOD STAKE WITH TAG MARKED R.C.E. 10103 AT REAR LOT CORNERS
SET 1½" I.P. AT ALL B.C.'S AND E.C.'S ON STREET CENTERLINES AND AT CENTERLINE INTERSECTIONS WITH TAG MARKED R.C.E. 10103 UNLESS OTHERWISE INDICATED.

## BASIS OF BEARINGS

THE SOUTHERLY LINE OF CONEJO ROAD, SHOWN ON MAP OF TRACT NO. 1313, RECORDED IN BOOK 32, PAGES 40 AND 41, OF MISCELLANEOUS RECORDS (MAPS) RECORDS OF VENTURA COUNTY, AS HAVING A BEARING OF "N 75°43'36"W" WAS TAKEN AS THE BASIS OF BEARINGS FOR THIS MAP.

THE FOLLOWING SOIL REPORTS HAVE BEEN PREPARED ON TRACT Nº 1598:

| DATE OF REPORT | TITLE OF REPORT | FIRM NAME | ENGINEER | ENGINEER'S REGISTR. Nº |
|---|---|---|---|---|
| 11-13-52 | FIELD DENSITY | DONALD R. WARREN COMPANY | W.T. ALTMEYER | RE 921 |
| 10-30-62 | SUBGRADE CONEJO ROAD | DONALD R. WARREN COMPANY | CECIL COLLINS | RE 12970 |
| 3-6-64 | SUBGRADE WENDY DRIVE | DONALD R. WARREN COMPANY | HERB J. RECKER | RE 14349 |
| 9-18-64 | PRELIM. SOILS INV. TRACT Nº 1598 | DONALD R. WARREN COMPANY | CECIL COLLINS | RE 12970 |
| 10-19-65 | GRADING PLAN TRACT Nº 1598 | DONALD R. WARREN COMPANY | R.L. CUMMINS | RE 13614 |
| 10-13-65 | PAVEMENT RECOM. TRACT Nº 1598 | DONALD R. WARREN COMPANY | CECIL COLLINS | R.E 12970 |

I KNOW OF NO OTHER SOIL REPORTS THAT HAVE BEEN PREPARED ON TRACT Nº 1598.

(signature) (OWNER) DATED 1-10-66 — Arthur [signature] (REGISTERED ENGINEER)

(signature) (SUBDIVIDER) DATED 1-10-66 — 10872 (REGISTRATION NUMBER) 1-10-66 (DATE)

## EASEMENT LEGEND

P.U.E. = PUBLIC UTILITY EASEMENT
A.E. = TYPICIAL ANCHOR EASEMENT

30' TYPICIAL, 4', 2', 2' TYPICIAL, ℄

GRAPHIC SCALE
0 10 20 30 40 50 100 150 200

# TRACT NO. 1598

## IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF LOTS 1 THROUGH 13, INCLUSIVE, LOTS 17 THROUGH 32, INCLUSIVE, AND LAURIE DRIVE, ALL IN TRACT NO. 1311, AS PER MAP RECORDED IN BOOK 32, PAGES 38 AND 39, OF MISCELLANEOUS RECORDS (MAPS), AND A PORTION OF LOT 14, IN TRACT NO. 1313, AS RECORDED IN BOOK 32, PAGES 40 AND 41, OF MISCELLANEOUS RECORDS (MAPS) RECORDS OF VENTURA COUNTY, STATE OF CALIFORNIA.

## VENTURA COUNTY, CALIFORNIA

C-S-T ENGINEERING COMPANY
5882 WEST PICO BOULEVARD
LOS ANGELES, CALIF., 90019

SCALE: 1" = 50'    OCTOBER, 1965