We, the undersigned, hereby certify that we are the owner (s) of or are interested in the land included within this subdivision, entitled TRACT NO. 1830-2, shown on this map consisting of 4 sheets, and that we are the only person (s) whose consent is necessary to pass a clear title to said land, and consent to the making and recordation of said map and subdivision as shown within the colored borderline, and do hereby offer to dedicate for public use all streets and highways shown on the map *and also grant to the County of Ventura all storm drainage easements as shown on said map.*

LA CUESTA CONEJO, A General Partnership, as OWNER.

BY: LOUCO, INC., A Corporation., A General Partner.

BY: Roger DeYoung PRESIDENT

STATE OF CALIFORNIA }
COUNTY OF VENTURA } ss

On JAN. 18, 1965, before me, the undersigned, a Notary Public in and for said State, personally appeared ROGER DE YOUNG known to me to be the PRESIDENT of LOUCO, INC., the corporation that executed the within instrument and known to me to be the person who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the partners of LA CUESTA CONEJO, the partnership that executed the within instrument and acknowledge to me that such corporation executed the same as such partner and that such partnership executed the same.

Catherine W. Tombs
Signature

CATHERINE W. TOMBS
Notary Public -- California
County of Ventura

CATHERINE W TOMBS
Print Name

Notary Public in and for said County and State.
My commission expires NOVEMBER 22, 1968.

The signatures of the Pacific Telephone and Telegraph Company and Janss Corporation, present owners of easements which cannot ripen into a fee, have been omitted in accordance with Section 11587 A of the Business and Professions Code.

#17816

Recorded at the request of the Owner, April 4 1966, at 8 : 45 A. M. in Book 47 of Miscellaneous Records (Maps) at Pages 39, 40, 41 & 42 records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By Lucille Sargent
Deputy County Recorder

I, FRANCIS T. CAPORAEL, do hereby certify that I am a LICENSED LAND SURVEYOR, that this map correctly represents a survey made under my direction in Nov. 1965 for LA CUESTA CONEJO, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions by March, 1967) and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the County Road System.

Date MARCH 4, 1965

Francis T. Caporael
FRANCIS T. CAPORAEL L.S. 3178

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 1830-2, or any part thereof for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date March 14 1966

RAYMOND S. WALKER
Treasurer — Tax Collector
County of Ventura

By Alma Snider
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 1830-2, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date 29th March 1966

M. C. LORENZ
County Surveyor
County of Ventura

By A P Stotler
Assistant County Surveyor

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 1830-2, have been complied with.

Date March 29, 1966

Robert L. Hamm
ROBERT L. HAMM
County Clerk
County of Ventura

By
Deputy County Clerk

This map entitled TRACT NO. 1830-2, consisting of 4 sheets, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 29th day of March, 1966 for approval; said Board hereby approves said map and does hereby accept for public use all streets and highways shown on said map *provided, however that the offer of storm drainage easements is hereby rejected and* In Witness Whereof has caused this certificate to be signed by its Chairman and attested by its Clerk, and the official seal of said Board to be affixed hereto this 29th day of March, 1965.

Attest:

BOARD OF SUPERVISORS OF THE
COUNTY OF VENTURA
STATE OF CALIFORNIA

Robert L. Hamm
Clerk Of Said Board

John C. Montgomery
Chairman Of Said Board

The following Soil Reports have been prepared on Tract No. 1830
Date of Report : April, 1965 (F65-272) & March 8, 1966 (F66-148)
Title of Report : Preliminary Soils Investigation
Firm Name : Donald E. Warren Co.
Engineer : R. L. Cummins
Engineers Registration No. C-13614

I know of no other Soil Reports that have been prepared on Tract No. 1830, other than the report referred to in (F65-272).

Roger DeYoung 3-14-66
OWNER - SUBDIVIDER DATE

William Jensen 3-14-66
R.C.E. 10270 DATE

TRACT NO. 1830-2

IN UNINCORPORATED TERRITORY
BEING A SUBDIVISION OF A PORTION OF THE SOUTHEAST QUARTER OF SECTION 12, T. 1 N., R. 20 W., RANCHO EL CONEJO, AS PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS, VENTURA COUNTY, CALIF.

NOVEMBER, 1965

PREPARED BY
JENSEN ASSOCIATES, ENGINEERS, INC.
46 N. OAK ST., VENTURA, CALIFORNIA

C. of V. 7-64

TRACT NO. 1830-2

IN UNINCORPORATED TERRITORY
BEING A SUBDIVISION OF A PORTION OF THE SOUTHEAST QUARTER OF SECTION 12, T. 1 N., R. 20 W., RANCHO EL CONEJO, AS PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS, VENTURA COUNTY, CALIF.

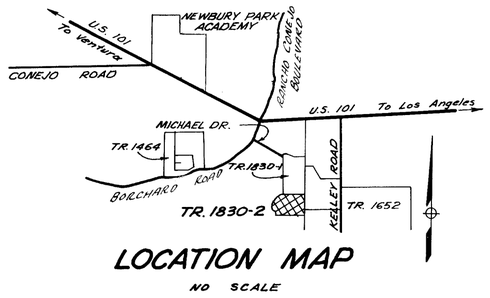
NOVEMBER, 1965

SURVEYED BY:
JENSEN ASSOCIATES, ENGINEERS, INC.
46 N. OAK ST., VENTURA, CALIFORNIA

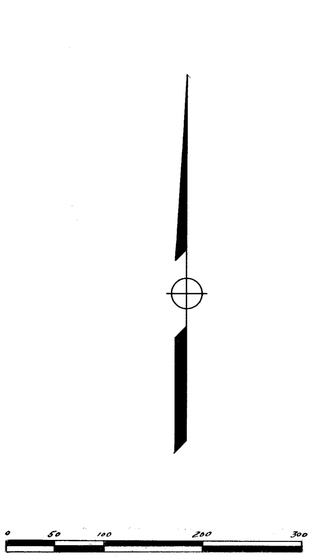
LEGEND

- ◎ Indicates fnd. 1½" I.P. w/tag R.C.E. 10276 per 45 M.R. 35 et seq. except as noted.
- ○ Indicates fnd. mon. as noted.
- ◉ Indicates set 1½" I.P. w/tag L.S. 3178.
  Set 1½" I.P. w/tag L.S. 3178 at all B.C.'s, E.C.'s, & st. ℄ intersections unless otherwise noted.
  Set 2x2 redwood stake w/tag L.S. 3178 at all rear lot corners.
  Set chiseled "+" on sidewalk, 100' from true front corner on the side lot line produced.
- □ Indicates set mon. box & mon. stamped L.S. 3178 per Ventura County Standard's Plate No. A-22 (2-6-62).
- (R) Indicates Record Data per 45 M.R. 35 et seq.
- (M) Indicates measured per this survey.
- (D) Indicates data per 2700 O.R. 40.

R.U.E. Indicates Public Utilities Easement



LOCATION MAP
NO SCALE



GRAPHIC SCALE
1" = 100'

Fnd. 2½" B.C. Mon. Mkd. "L.B.N. 1941, R.C.E. 3649 (B.R.S. 69) Used for line only.
Fnd. ¾" open pipe (B.R.S. 69) Used for line only.
BORCHARD ROAD
Measured Tie N.60°09'00"E.
1487.80'
S.73°30'00"W. 170.45' Calc. & Dd.
N.54°00'00"W. 140.00' Calc. & Dd.
S.68°00'00"W. 180.00' Calc. & Dd.
S.85°00'00"W. 150.00' Calc. & Dd.
S.12°00'00"W. 230.00' Calc. & Dd.
S.B.P. 100.00' W. 260.00' Calc. & Dd.
220.00
S.13°45'00"E. Calc. & Dd.
S.85°00'00"W. 190.00' Calc. & Dd.
S.83°00'00"W. 220.00' Calc. & Dd.
S.8°00'00"E. 191.00' Calc. & Dd.
N.63°00'00"W. 117.25 (Dd.) 117.42 (Calc.)
Calc. & Dd. Δ=35°00'00" R=300.00' L=167.32'
N.31°00'00"W. 154.00' Calc. & Dd.
Calc. & Dd. Δ=11°40'36" R=300.00' L=61.14'
Rad. S.70°40'36"W. Calc. & Dd.
Δ=23°55'13" R=300.00' L=124.90' Calc. & Dd.
Rad. S.82°34'36"E. Calc. & Dd.
N.0°02'30"W. 2640.0' (8 R.S.69) N.0°01'30"W. 2640.0' (2700, 40 O.R.)
533.37' (2700) 533.97'(M.) S.0°01'30"E.
Fnd. ¾" open pipe. (8 R.S.69)
43.65'(M.)
Fnd. 2" B.C., L.S. 2777 (No. Record.)
35.58'(M.)
Fnd. 2½" B.C. Mon. Mkd. "L.B.N. 1941, R.C.E. 3649." (8 R.S.69)
964.05
Fnd. ¾" open pipe (8 R.S.69)
489.98' (8 R.S.69) 490.28' (M.)
306.11' (8 R.S.69) 306.13' (M.)
Fnd. ¾" open pipe. (8 R.S.69)
35.64' (M.)
Fnd. ¾" I.P. w/tag RE 5725 No Rec. 132.00
222.05 (8 R.S.69) 221.93 (M.)
N.89°56'30"W. 1815.0' (8 R.S.69) N.89°57'30"W. 1815.05' (M.)
South Line Sec. 12 (8 R.S.69)
1418 O.R. 457
1995 O.R. 437
1906 O.R. 437
2490 O.R. 194
N.0°02'30"E. 126.38' (M.)
54.29
21.67' (M.)
Fnd. ¾" open pipe. (8 R.S.69)
Fnd. 1¼" galv. I.P. (16 R 59) 0.15' S. of line.
N.89°57'30"W.
329.95' (8 R.S.69) 329.73' (M.)
40' STRIP PER 16 R.S. 59
KELLY ROAD
2341 O.R. 368
Fnd. ¾" open pipe. (8 R.S.69) 0.20' S. of line.
207.36' (8 R.S.69) 207.39' (M.)
Fnd. ¾" open pipe. (8 R.S.69) 0.20' S. of line.
85.00' (M.)
259.55' (8 R.S.69) 259.39' (M.)
Fnd. 2½" B.C. Mon. Mkd. L.B.N. 1941 R.E. 3649. (8 R.S.69)
N.89°58'30"W. 693.00 (8 R.S.69)
Fd. nothing Set nothing
12 | 7
13 | 18
N.63°00'00"W. 117.25 (Dd.) 117.42 (Calc.)
Δ=35°00'00" R=300.00' L=167.32'
Calc. & Dd.
Calc. & Dd. Δ=11°40'36" R=300.00' L=61.14'
Rad. S.70°40'36"W. Calc. & Dd.
Δ=23°55'13" R=300.00' L=124.90' Calc. & Dd.
Rad. S.82°34'36"E. Calc. & Dd.
NEWPORT SHORES BUILDERS, ROGER DE YOUNG CONST. CO., INC., & FRANK H. AYERS & SON (2700 O.R. 40)
TRACT 1830-1 (45 M.R. 35, et seq.)
N.0°01'30"W. 414.96' (Calc. fr. R.) & (M.) 414.96' (Calc. & M.) N.0°01'30"W.
N.89°58'30"E. 56.00'(R) & (M.)
N.89°58'30"E. 102.00'(R) & (M.)
N.0°01'30"W. 30.00'(R) & (M.)
N.0°01'30"W. 144.00' (R) & (M.)
N.84°50'32"E. 69.02' (R) & (M.)
N.67°03'12"E. 53.92'(M.)
N.89°58'30"E. 100.00'(R) & (M.)
N.0°01'30"W. 37.52'(R.) & (M.)
N.89°58'30"E. 160.00' (R.) & (M.)
N.60°39'00"E. 225.03'(M.)
N.64°45'48"E. 71.18'(M.)
N.39°59'23"E. 67.46'(M.)
N.22°58'28"E. 67.46'(M.)
NORTH 75.00'(M.)
N.32°30'00"E. 10.00'(M.)
N.52°29'39"W. 107.38'(M.)
N.18°26'06"W. 44.27'(M.)
N.27°25'16"E. 43.43'(M.)
N.7°10'43"W. 70.89'(M.)
N.87°15'23"E. 66.73'(M.)
BASIS OF BEARINGS N.0°01'30"W. 1075.1' (R) & (M.)
100.88'(M.)
Fnd. ¾" open pipe. (8 R.S.69)
360.22'(R) & (M.)
190.1' (8 R.S.69) 189.63'(M.)
Fnd. ¾" open pipe (8 R.S.69)
N.0°01'30"W.
189.1' (8 R.S.69) 189.71'(M.)
TRACT 1839 47 M.R. 3
TRACT 1830-2
12.051 Acres

K&E IMPERIAL™ TRACING CLOTH LA 1202

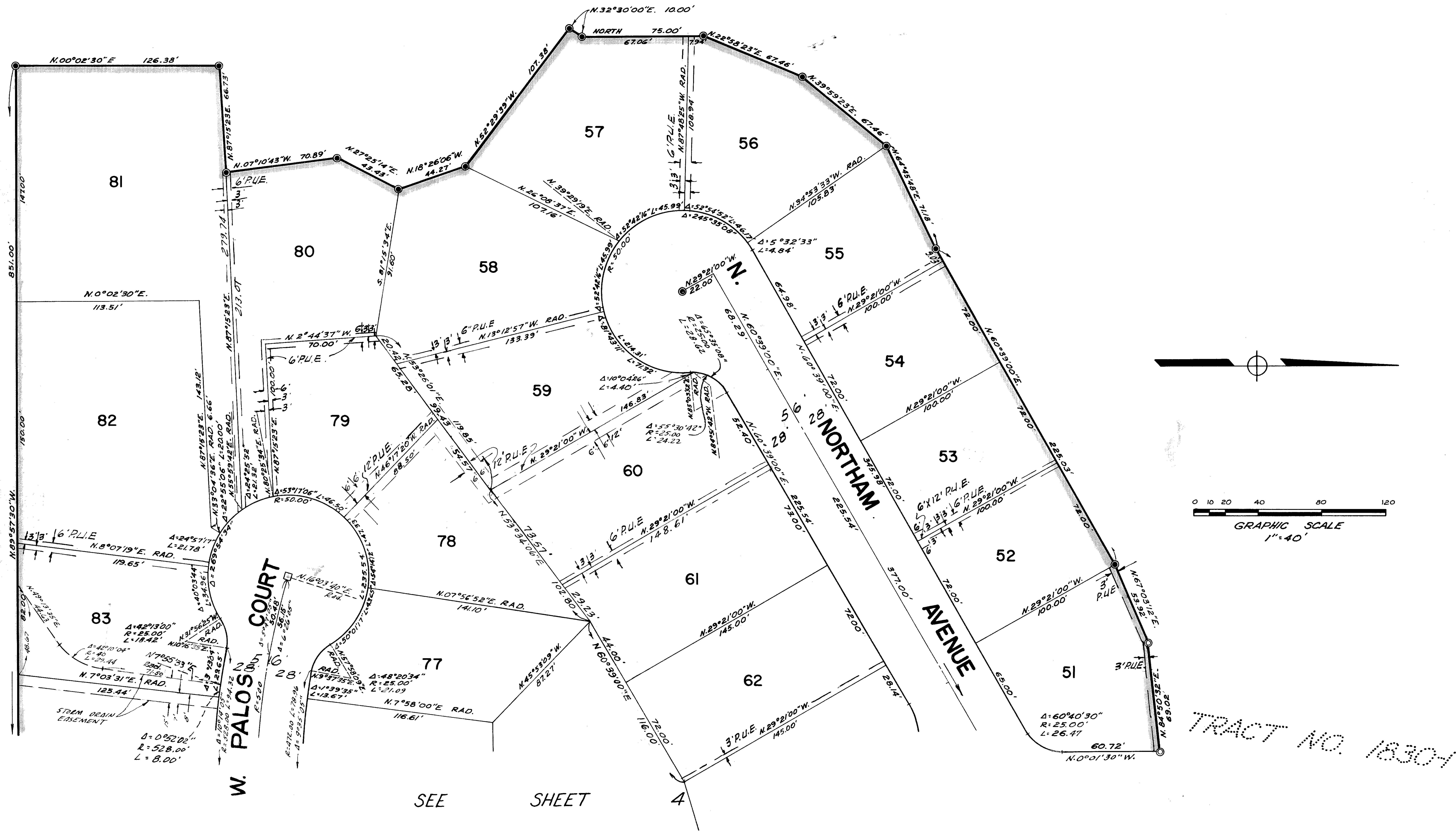
SEE SHEET 4

TRACT NO. 1830-2

IN UNINCORPORATED TERRITORY
BEING A SUBDIVISION OF A PORTION OF
THE SOUTHEAST QUARTER OF SECTION
12, T. 1 N., R. 20 W., RANCHO EL CONEJO,
AS PER MAP RECORDED IN BOOK 1, PAGE
746 OF DEEDS, VENTURA COUNTY, CALIF.

NOVEMBER, 1965

PREPARED BY
JENSEN ASSOCIATES, ENGINEERS, INC.
46 N. OAK ST., VENTURA, CALIFORNIA



TRACT NO. 1830-2

IN UNINCORPORATED TERRITORY
BEING A SUBDIVISION OF A PORTION OF
THE SOUTHEAST QUARTER OF SECTION
12, T. 1 N., R. 20 W., RANCHO EL CONEJO,
AS PER MAP RECORDED IN BOOK 1, PAGE
746 OF DEEDS, VENTURA COUNTY, CALIF.

NOVEMBER, 1965

PREPARED BY
JENSEN ASSOCIATES, ENGINEERS, INC.
46 N. OAK ST., VENTURA, CALIFORNIA