We, the undersigned, hereby certify that we are the owner (s) of or are interested in the land included within this subdivision, entitled TRACT NO. 1830-4, shown on this map consisting of 3 sheets, and that we are the only person (s) whose consent is necessary to pass a clear title to said land, and consent to the making and recordation of said map and subdivision as shown within the colored borderline, and do hereby offer to dedicate for public use all streets and highways shown on the map and
Parcel "A", and also grant to the County of Ventura all rights of ingress and egress from Parcel "A" over and across the northerly line of said Parcel abutting W. Adrian Street in order that the owners of said Parcel "A" shall have no rights of access whatever to said W. Adrian Street except the general easement of travel which belongs to the whole public.
LA CUESTA CONEJO, A General Partnership, as OWNER.
BY: LOUCO, INC., A Corporation., A General Partner.
BY: Roger De Young PRESIDENT

STATE OF CALIFORNIA }
COUNTY OF VENTURA } ss

On MARCH 30, 1966, before me, the undersigned, a Notary Public in and for said State, personally appeared ROGER DE YOUNG known to me to be the President of LOUCO, INC., the corporation that executed the within instrument and known to me to be the person who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the partners of LA CUESTA CONEJO, the partnership that executed the within instrument and acknowledge to me that such corporation executed the same as such partner and that such partnership executed the same.

CATHERINE W. TOMBS
Notary Public – California
County of Ventura

Signature Catherine W. Tombs

Print Name CATHERINE W. TOMBS

Notary Public in and for said County and State.
My commission expires NOVEMBER 22, 1968

The signatures of the Pacific Telephone and Telegraph Company & County of Ventura present owners of easements which cannot ripen into a fee, have been omitted in accordance with Section 11587.A of the Business and Professions Code. (Blanket in Nature)

#59223
Recorded at the request of the Owner, December 7, 1966, at 8:00 A. M. in Book 48 of Miscellaneous Records (Maps) at Pages 9, 10 & 11, records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By Lucille Sargent
Deputy County Recorder

I, WILLIAM L. JENSEN, do hereby certify that I am a REGISTERED CIVIL ENGINEER that this map correctly represents a survey made under my direction in March 1965 for LA CUESTA CONEJO, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions by July 1967) and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the County Road System.

Date July 13 1966 William L Jensen
REGISTERED CIVIL ENGINEER No 10276

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 1830-4, or any part thereof for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date November 29 1966

RAYMOND S. WALKER
Treasurer — Tax Collector
County of Ventura

By Alma Snider
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 1830-4, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date December 5th 1966

M. C. LORENZ
County Surveyor
County of Ventura

By A. P. Stephen
Assistant County Surveyor

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 1830-4, have been complied with.

Date December 6 1966. Robert L. Hamm
ROBERT L. HAMM
County Clerk
County of Ventura

By
Deputy County Clerk

This map entitled TRACT NO. 1830-4, consisting of 3 sheets, is presented to the Board of Supervisors of Ventura County, California, at the meeting of said Board held on the 6th day of December, 1966 for approval; said Board hereby approves said map and does hereby accept for public use all streets and highways shown on said map, and also all rights of ingress and egress offered hereon, provided however, that the offer of Parcel "A" is hereby rejected, and in Witness whereof has caused this certificate to be signed by its Chairman and attested by its Clerk, and the official seal of said Board to be affixed hereto this 6th day of December 1966.

Attest:

BOARD OF SUPERVISORS OF THE
COUNTY OF VENTURA
STATE OF CALIFORNIA

Robert L. Hamm
Clerk Of Said Board

John C. Matgouranis
Chairman Of Said Board

The following Soil Reports have been prepared on Tract No. 1830.
Date of Report: April, 1965 (F65-272), March 8, 1966 (F66-148)
Title of Report: Preliminary Soils Investigation
Firm Name: Donald R. Warren Co.
Engineer: R.L. Cummins
Engineer Registration No. C-13614

I know of no other Soil Reports that have been prepared on Tract No. 1830.

Roger De Young
OWNER - SUBDIVIDER

William L Jensen 3-31-66
R.C.E. 10276 DATE

TRACT NO. 1830-4

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF A PORTION OF THE SOUTHEAST QUARTER OF SECTION 12, T.1N., R.20W., RANCHO EL CONEJO, AS PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS,

VENTURA COUNTY, CALIFORNIA

MARCH, 1966

PREPARED BY
JENSEN ASSOCIATES ENGINEERS, INC.
46 N. OAK ST., VENTURA, CALIFORNIA

LOCATION MAP
1"=1000'

GRAPHIC SCALE
1"=40'

POTRERO HOMES
2741 O.R. 302

POTRERO HOMES
2771 O.R. 557

LA CUESTA CONEJO
BK. 3068 O.R. PG. 467

TRACT NO. 1830-1 (45 M.R. 35)

TRACT NO. 1830-4

IN UNINCORPORATED TERRITORY
BEING A SUBDIVISION OF A PORTION OF THE SOUTHEAST QUARTER OF SECTION 12, T.1N., R.20W., RANCHO EL CONEJO, AS PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS, VENTURA COUNTY, CALIFORNIA.

MARCH, 1966

SHEET 2 OF 3

BASIS OF BEARINGS:
The bearing of N 0°01'30"W for the West Property Line of Tract No. 1830-1 per 45 M.R. 36 was used as the Basis of Bearing.

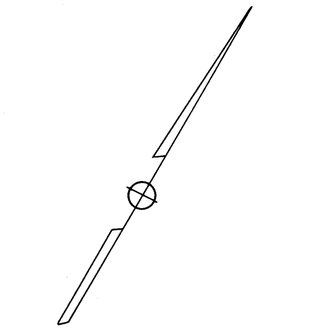
LEGEND
- ● Indicates fnd 1½" I.P. w/tag L.S. 3178 per 47 M.R. 39.
- ◎ Indicates fnd 1½" I.P. w/tag R.C.E. 10276 per 45 M.R. 35 et seq.
- ○ Indicates fnd mon. as noted.
- ◉ Indicates set 1½" I.P. w/tag R.C.E. 10276.
  Set 1½" I.P. w/tag R.C.E. 10276 at all B.C.'s, E.C.'s, & st. & intersections unless otherwise noted.
  Set 1½" iron pipe w/tag R.C.E. 10276 at all rear lot corners.
  Set chiseled "+" on sidewalk, 1.00' from true front corner on the side lot line produced.
- □ Indicates set mon. box stamped R.C.E. 10276 per Ventura County Standard Plate No. F-2 (3-1-66)

(R) Indicates Record Data per 45 M.R. 35 et. seq. and or 47 M.R. 39.
(M) Indicates measured per this survey.
W.=WEST N.=NORTH S.=SOUTH E.=EAST
P.U.E. Indicates Public Utility Easement. (PROPOSED)

SEE SHT. No 3

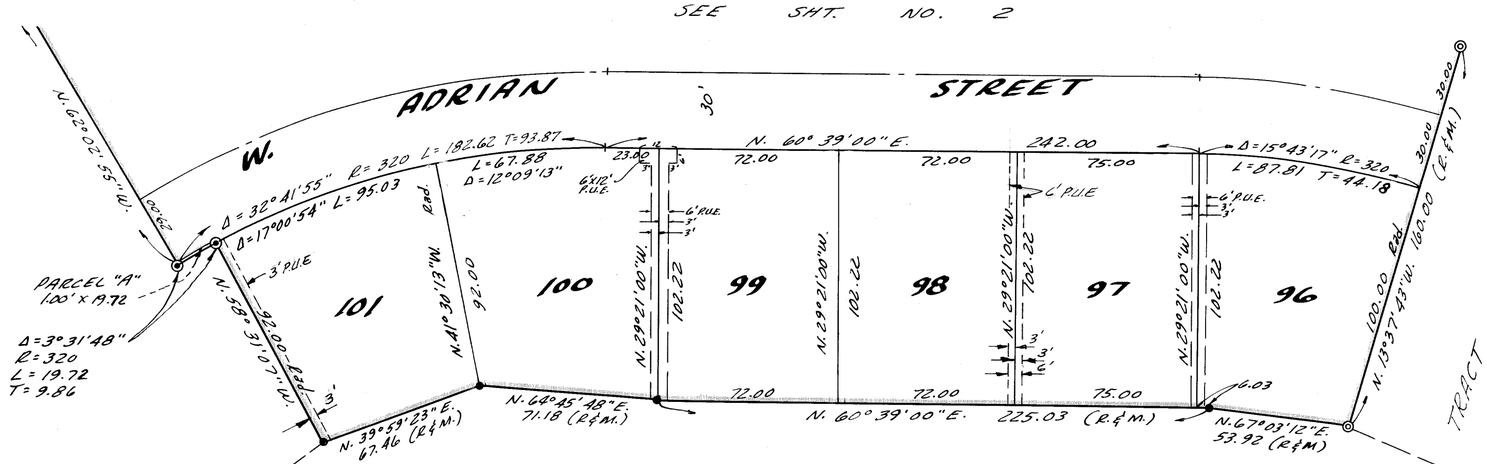
PREPARED BY
JENSEN ASSOCIATES, ENGINEERS, INC.
46 N. OAK ST., VENTURA, CALIF.

K+E IMPERIAL™ TRACING CLOTH LA 1202



0 10 20 40 80 120

GRAPHIC SCALE
1"=40'



LA CUESTA CONEJO
BK 3068 O.R. PG. 467

TRACT NO. 1830-2
47 M.R. 39

LEGEND

- ● Indicates find 1½" I.P. w/tag L.S. 3178 per 47 M.R. 39.
- ◎ Indicates find 1½" I.P. w/tag R.C.E. 10276 per 45 MR 35 et seq.
- ○ Indicates find mon. as noted.
- ◉ Indicates set 1½" I.P. w/tag R.C.E. 10276
  Set 1½" I.P. w/tag R.C.E. 10276 at all B.C.'s, E.C.'s, & street & intersections unless otherwise noted.
  Set 1½" I.P. w/tag R.C.E. 10276 at all rear lot corners.
  Set chiseled "+" on sidewalk, 1.00' from true front corner on the side lot line produced.
- □ Indicates set mon. box stamped R.C.E. 10276 per Ventura County Standard Plate No. F-2 (3-1-66)

(R) Indicates Record Data per 45 M.R. 35 et. seq. and/or 47 M.R. 39.
(M) Indicates measured per this survey.
W. = West N. = North S. = South E. = East
P.U.E. Indicates Public Utility Easement. (proposed)

BASIS OF BEARINGS:

The bearing of N 0° 01' 30" W for the West Property Line of Tract Nº 1830-1 per 45 M.R. 36 was used as the Basis of Bearing.

TRACT NO. 1830-4

IN UNINCORPORATED TERRITORY
BEING A SUBDIVISION OF A PORTION OF THE SOUTHEAST QUARTER OF SECTION 12, T. 1 N., R. 20 W., RANCHO EL CONEJO, AS PER MAP RECORDED IN BOOK 1, PAGE 746 OF DEEDS, VENTURA COUNTY, CALIFORNIA

MARCH, 1966

SHEET 3 OF 3

PREPARED BY
JENSEN ASSOCIATES ENGINEERS, INC.
46 N. OAK ST., VENTURA, CALIF.