NOTE: FOR DOCUMENT AFFECTING THIS MAP SEE BOOK 3326 PAGE 490 OFFICIAL RECORDS

48 M.R. 19

We, the undersigned, hereby certify that we are the owner (s) of or are interested in the land included within this subdivision, entitled TRACT NO. 1922-1, shown on this map consisting of 5 sheets, and that we are the only person (s) whose consent is necessary to pass a clear title to said land, and consent to the making and recordation of said map and subdivision as shown within the colored borderline, and do hereby offer to dedicate for public use all streets and highways shown on the map, storm drainage easements, Parcel 'A' and Parcel 'B' and grant to the County of Ventura all rights of ingress and egress from parcel 'A' over and across the easterly line of said parcel abutting N. Roca Avenue, and also grant to the County of Ventura all rights of ingress and egress from lots 1, 76, 77, 78, 91, 92, 93, 112, 113, 114, 115, 116 and 117 over and across the northerly line of said lots abutting Avenida de los Arboles in order that the owners of said Parcel 'A' shall have no rights of access whatever to said N. Velarde Drive and that the owners of said Parcel 'B' shall have no rights of of access whatever to said N. Roca Avenue, and that the owners of said lots shall have no rights of access whatever to said Avenida de los Arboles, except the general easement of travel which belongs to the whole public.

POTRERO HOMES, a joint venture as owner of the land, composed of

JANSS POTRERO CORPORATION, a California corporation
By: R. J. Sullivan — Vice President; Fred A. Wilson — Assistant Secretary

P.D.G. INVESTMENT CORPORATION, a California corporation
By: R. J. Sullivan — Vice President; Fred A. Wilson — Assistant Secretary

THOUSAND OAKS DEVELOPMENT CO., a California corporation
By: Warren Lyon — President; Willa Dean Russell — Secretary

UNION BANK, a corporation, (Trustee) under deed of trust recorded in Book 2932 page 511 of Official Records.
By: H. GREENE, ASSISTANT VICE PRESIDENT; Robert H. Wade — ROBERT H. WADE, LOAN OFFICER

TITLE INSURANCE AND TRUST COMPANY, a corporation, (Trustee) under deeds of trust recorded in Book 2385 page 243 and in Book 2919 page 118, both of Official Records.
By: John Droz

#7527

Recorded at the request of the Owner, February 23 1967, at 11 : 00 A. M. in Book 48 of Miscellaneous Records (Maps) at Pages 19, 20, 21, 22 and 23 records of Ventura County.

ROBERT L. HAMM
County Recorder
County of Ventura

By Lucille Largent
Deputy County Recorder

I, Raymond E. Spencer, do hereby certify that I am a Civil Engineer, that this map correctly represents a survey made under my direction in September, 1966 for POTRERO HOMES, that the survey is true and complete as shown, that the monuments are of the character and occupy the positions indicated, (or will be set in such positions by March, 1968) and that they are (or will be) sufficient to enable the survey to be retraced. Tie notes to all centerline monuments shown hereon as set by me will be on file in the office of the County Surveyor prior to acceptance of the improvements into the County Road System.

Date OCT. 7 1966 Raymond E Spencer R.C.E. 14639

REGISTERED PROFESSIONAL ENGINEER — RAYMOND E. SPENCER — NO. 14,639 — CIVIL — STATE OF CALIFORNIA

I certify that according to the records of my office there are no liens against the subdivision TRACT NO. 1922-1, or any part thereof for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Date Feb. 16 1967

RAYMOND S. WALKER
Treasurer — Tax Collector
County of Ventura

By Cora Ade Lanno
Deputy Tax Collector

I certify that I have examined the final map entitled TRACT NO. 1922-1, that the subdivision is substantially the same as it appeared on the tentative map, and any approved alterations thereof, that all provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that the map is technically correct.

Date February 20th 1967

A. P. STOKES
County Surveyor
County of Ventura

A. P. Stokes
County Surveyor

I certify that all the provisions of Chapter 2, Division 4, Part 2, of the Business and Professions Code of the State of California and of any local ordinance pertaining to deposits, required at the time of the approval by the Board of Supervisors of the map entitled TRACT NO. 1922-1, have been complied with.

Date February 21 1967 Robert L. Hamm

ROBERT L. HAMM
County Clerk
County of Ventura

By
Deputy County Clerk

This map entitled TRACT NO. 1922-1, consisting of 5 sheets, is presented to the Board of Supervisors of Ventura, County, California, at the meeting of said Board held on the 21 day of February, 1967 for approval; said Board hereby approves said map and does hereby accept for public use all streets and highways as offered hereon and all rights of ingress and egress as offered hereon, provided however, that the offer of Parcels 'A' and 'B' and storm drainage easements is hereby rejected and in WITNESS WHEREOF has caused this certificate to be signed by its' Chairman and attested by its' Clerk and the official seal of said Board to be affixed hereto this 21 day of February, 1967.

Attest:
Robert L. Hamm
Clerk of said Board

BOARD OF SUPERVISORS OF THE
COUNTY OF VENTURA
STATE OF CALIFORNIA
Emma C. Auchincloss
Chairman of said Board

TRACT NO. 1922-1

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF A PORTION OF PARCEL "D" AS PER MAP OF SURVEY OF "SANTA ROSA RANCHO" (BOOK 5, PAGE 29, MISCELLANEOUS RECORDS), BEING ALSO A PORTION OF SECTION 32, T. 2 N., R. 19 W., RANCHO EL CONEJO (BOOK 1, PAGE 746, DEEDS)

VENTURA COUNTY, CALIFORNIA

ENGINEERS - DANIEL, MANN, JOHNSON & MENDENHALL
199 THOUSAND OAKS BLVD., THOUSAND OAKS, CALIF.

SEPTEMBER, 1966

SHEET 1 OF 5 SHEETS

C. of V. 7-64

NOTE: FOR DOCUMENT AFFECTING THIS MAP SEE BOOK 3326 PAGE 490 OF OFFICIAL RECORDS

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 22ND day of December, 1966, before me, the undersigned, personally appeared R.G. DALLMAN, known to me to be the Vice President, and FRED P. WILSON known to me to be the Assistant Secretary of JANSS POTRERO CORPORATION, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the joint venturers of POTRERO HOMES, the joint venture that executed the within instrument and acknowledged to me that such corporation executed the same both individually and as joint venturer of said joint venture, and that said joint venture also executed the same.
Witness my hand and official seal.

JUNE HEITMAN
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires June 29, 1969

June Heitman
Notary Public in and for said County and State
My commission expires 6-29-69

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

On this 22ND day of December, 1966, before me, the undersigned, personally appeared R. G. DALLMAN, known to me to be the Vice President, and FRED P. WILSON, known to me to be the Assistant Secretary of P.D.G. INVESTMENT CORPORATION, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the joint venturers of POTRERO HOMES, the joint venture that executed the within instrument and acknowledged to me that such corporation executed the same both individually and as joint venturer of said joint venture, and that said joint venture executed the same.
Witness my hand and official seal.

JUNE HEITMAN
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires June 29, 1969

June Heitman
Notary Public in and for said County and State
My commission expires 6-29-69

STATE OF CALIFORNIA } S.S.
COUNTY OF ORANGE }

On this 13TH day of DECEMBER, 1966, before me, the undersigned, personally appeared WILLIAM LYON, known to me to be the President, and WILLA DEAN RUSSELL, known to me to be the Secretary of THOUSAND OAKS DEVELOPMENT CO., the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the joint venturers of POTRERO HOMES, the joint venture that executed the within instrument and acknowledged to me that such corporation executed the same both individually and as joint venturer of said joint venture, and that said joint venture also executed the same.
Witness my hand and official seal.

CAROL L. HACKETT
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
ORANGE COUNTY
MY COMMISSION EXPIRES DEC. 21, 1969

Carol L. Hackett
Notary Public in and for said County and State
My commission expires 12-21-69

STATE OF CALIFORNIA } S.S.
COUNTY OF ORANGE }

On this 13 th. day of December, 1966, before me the undersigned, personally appeared H. GREENE, known to me to be the Assistant Vice President, and ROBERT H. WADE, Known to me to be the Loan Officer of UNION BANK, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same as Trustee.
Witness my hand and official seal.

OFFICIAL SEAL
NELDA EVANS
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
ORANGE COUNTY

Nelda Evans
Notary Public in and for said County and State
My commission expires Oct. 21, 1967

THE SIGNATURES OF THE CITY OF THOUSAND OAKS, A MUNICIPAL CORPORATION, AS OWNER OF AN EASEMENT AND VICTOR H. PALMIERI AS TRUSTEE OF AN EASEMENT (BLANKET IN NATURE) HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 11587, SUBSECTION (a) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE COUNTY OF VENTURA.

The following Soils Reports have been prepared on Tract No. 1922-1

July 8, 1966 Preliminary Soils Investigation and Engineering Geology Report for Tract 1922
Buena Engineering Norman G. Hallin, R.C.E. 7370

September 1, 1965 : Geologic Report, North Mesa, Northwestern Conejo Valley
Stone Geological Service, Inc. Robert Stone, Ph.D.

I know of no other Soils Report that has been prepared for Tract 1922.

William Janss 12-13-66
Owner - Subdivider Dated

Raymond E. Spencer 12-7-66
Registered Engineer Dated

STATE OF CALIFORNIA } S.S.
COUNTY OF VENTURA }

On this 16TH day of FEBRUARY, 1967, before me, the undersigned, personally appeared JOHN WEIR known to me to be an Assistant Secretary of TITLE INSURANCE AND TRUST COMPANY, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said corporation and acknowledged to me that said corporation executed the same as trustee.
Witness my hand and official seal.

OFFICIAL SEAL
FRANK W. LANE
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
VENTURA COUNTY

Frank W. Lane
Notary Public in and for said County and State
My Commission expires 9-24-1967

SUBORDINATION AGREEMENT

The undersigned hereby agrees that the easements held by him shall, as they affect the public streets offered for dedication and shown on the final subdivision map of Tract No. 1922-1, be subordinate to the interest and estate of the County of Ventura or any City which becomes the successor in interest to such public streets by incorporation or annexation. Such subordination shall not operate to subordinate any rights of the undersigned to any right whatsoever of any public district or agency (except th County of Ventura or the City referred to above) or of any person or entity holding a franchise or of any other person or entity whatsoever.

Victor H. Palmieri As Trustee
VICTOR H. PALMIERI

By Gregory A. Seitz As Attorney-In-Fact
GREGORY A. SEITZ

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES }

On this 28TH day of DECEMBER, 1966, before me, the undersigned, personally appeared Gregory A Seitz, known to me to be the person whose name is subscribed to the within instrument as the Attorney-in-Fact of Victor H. Palmieri, as Trustee, and he duly acknowledged to me that he subscribed the name of Victor H. Palmieri thereto as Principal and his own name as Attorney-in-Fact.
Witness my hand and official seal.

JUNE HEITMAN
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires June 29, 1969

June Heitman
Notary Public in and for said County and State
My Commission expires 6-29-69

TRACT NO. 1922-1

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF A PORTION OF PARCEL "D" AS PER MAP OF SURVEY OF "SANTA ROSA RANCHO" (BOOK 5, PAGE 29, MISCELLANEOUS RECORDS), BEING ALSO A PORTION OF SECTION 32, T. 2 N., R.19 W., RANCHO EL CONEJO (BOOK 1, PAGE 746, DEEDS)

VENTURA COUNTY CALIFORNIA

ENGINEERS - DANIEL, MANN, JOHNSON & MENDENHALL
199 THOUSAND OAKS BLVD., THOUSAND OAKS, CALIF.

SEPTEMBER, 1966

NOTE: FOR DOCUMENT AFFECTING THIS MAP SEE BOOK 3326 PAGE 490 OFFICIAL RECORDS

48 M.R. 21

AVENIDA DE LOS ARBOLES

W. MONDEGO PLACE

W. SAN MARTIN PLACE

W. SAN DOVAL PLACE

N. ROCA AVENUE

SEE SHEET 4

SHEET 2

TRACT 1922-1

POTRERO HOMES 29/19 O.R. 106

FD. 2" I.P. N.E. COR. SEC. 32 T.2 N., R.19 W., RANCHO EL CONEJO PER 30 R.S. 33

BASIS OF BEARING

FD. 2" I.P. E ¼ COR., SEC. 32 T.2 N., R.19 W., RANCHO EL CONEJO PER 30 R.S. 33

CURVE DATA
(THIS SHEET ONLY)

(1) Δ = 264°37'51" R= 45.00 L= 207.841 T= 49.43	(12) Δ=31°19'14" R=45.00 L=24.599 T=12.615 C=24.294	(23) Δ=49°01'16" R=540.00 L=462.013 T=246.212	(34) Δ= 5°39'00" R= 769.00 L= 75.832 T= 37.947 C= 75.801	(46) Δ= 0°31'47" R= 700' L= 6.47 T= 3.24
(2) Δ= 0°51'57" R= 45.00 L= 0.680 T= 0.340	(13) Δ=57°09'16" R=40.00 L= 39.901 T=21.788 C=38.26	(24) Δ=34°08'15" R=540.00 L= 321.738 T=165.80	(35) Δ=4°50'55" R= 769.00 L= 65.076 T= 32.557 C=65.057	
(3) Δ=65°30'14" R= 45.00 L= 51.447 T=28.947 C=48.690	(14) Δ=41°10'24" R=512.00 L=367.928 T=192.31	(25) Δ=241°17'53" R=45.00 L=189.515 T=75.943	(36) Δ=7°00'00" R=672.00 L= 82.100 T= 41.101	
(4) Δ=51°00'00" R=45.00 L=40.055 T=21.464 C=38.746	(15) Δ=1°42'29" R=512.00 L=15.263 T=7.632 C=15.262	(26) Δ=19°03'03" R=45.00 L=14.962 T=7.551 C=14.894	(37) Δ=0°24'00" R=672.00 L= 4.691 T= 2.346	
(5) Δ=53°19'39" R= 45.00 L=41.883 T=22.597 C=40.388	(16) Δ=8°42'00" R=512.00 L=77.744 T=38.947 C=77.670	(27) Δ=80°29'55" R=45.00 L=63.223 T=38.094 C=58.150	(38) Δ=6°36'00" R=672.00 L=77.409 T=38.747 C=77.366	
(6) Δ=3°30'03" R= 50.00 L= 27.490 T=14.102 C=27.145	(17) Δ= 7°00'00" R= 700.00 L= 85.521 T= 42.814 C= 75.887	(28) Δ=57°56'40" R=45.00 L=45.509 T=24.915 C=43.595	(39) Δ=85°21'05" R=15.00 L=22.345 T=13.830	
(7) Δ=53°07'48" R=40.00 L=37.092 T=20.00 C=35.777	(18) Δ=29°54'28" R=568.00 L=296.49 T=151.705	(29) Δ=32°48'15" R=45.00 L=25.764 T=13.246 C=25.414	(40) Δ=55°34'26" R=790.00 L=766.258 T=416.29	
(8) Δ=229°18'24" R= 45.00 L=180.097 T=98.047	(19) Δ= 2°08'15" R=568.00 L= 21.190 T=10.596 C=21.189	(30) Δ=1°42'26" R=811.00 L= 24.165 T=12.083 C=24.164	(41) Δ=43°48'48" R=790.00 L=604.103 T=317.685	
(9) Δ=36°54'39" R= 45.00 L= 28.990 T=15.018 C= 28.490	(20) Δ=7°04'00" R=568.00 L=70.055 T= 35.072 C= 70.011	(31) Δ=67°10'09" R=40.00 L=46.893 T=26.560 C=44.253	(42) Δ=40°29'00" R=811.00 L= 573.026 T= 299.06	
(10) Δ=57°20'37" R=45.00 L=45.038 T=24.608 C=43.181	(21) Δ=6°34'13" R=568.00 L=65.134 T=32.603 C=65.098	(32) Δ=35°01'05" R=769.00 L=469.998 T= 242.60	(43) Δ=4°53'00" R=811.00 L= 69.122 T= 34.582 C= 69.101	
(11) Δ=52°43'54" R=45.00 L=41.415 T=22.305 C=39.970	(22) Δ=85°46'13" R=15.00 L=22.455 T=13.932	(33) Δ=1°55'10" R=769.00 L= 25.762 T=12.882 C=25.761	(44) Δ=4°35'34" R=811.00 L= 65.009 T= 32.522 C= 64.992	
			(45) Δ=94°14'34" R= 15.00 L= 24.673 T= 16.154	

BASIS OF BEARINGS

THE BEARING S 0°43'36" W OF THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 32, T.2 N., R.19 W., RANCHO EL CONEJO (BOOK 1 PAGE 746, DEEDS) AND SHOWN ON MAP OF RECORD OF SURVEY FILED IN BOOK 30, PAGE 33, RECORDS OF VENTURA COUNTY WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

VICINITY MAP
SCALE 1" = 1000'

MONUMENT LEGEND

- ● SET 1½" I.P. W/TAG "R.C.E.14639" IN CONC.
- ○ CENTERLINE POINTS - SET 1½" I.P. W/TAG "R.C.E.14639"
- □ SET VENTURA COUNTY STANDARD SURVEY MONUMENT STAMPED "R.C.E.14639" PER PLATE F-2 ADOPTED MARCH 1, 1966.

FRONT LOT CORNERS - WITNESS CROSSES ARE CHISELED IN CONC. WALK ALONG LOT LINE PRODUCED 12" BEYOND TRUE CORNER.

REAR LOT CORNERS - SET ½" (MIN.) GALVANIZED I.P., MIN. 15" LONG W/ TAG "R.C.E.14639".

P.U.E.= PUBLIC UTILITY EASEMENT

GRAPHIC SCALE
0 10 20 30 40 50 100 200

TRACT NO. 1922-1
IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF A PORTION OF PARCEL "D" AS PER MAP OF SURVEY OF "SANTA ROSA RANCHO" (BOOK 5, PAGE 29 OF MISCELLANEOUS RECORDS), BEING ALSO A PORTION OF SECTION 32, T.2 N., R.19 W., RANCHO EL CONEJO (BOOK 1, PAGE 746, DEEDS)

VENTURA COUNTY CALIFORNIA

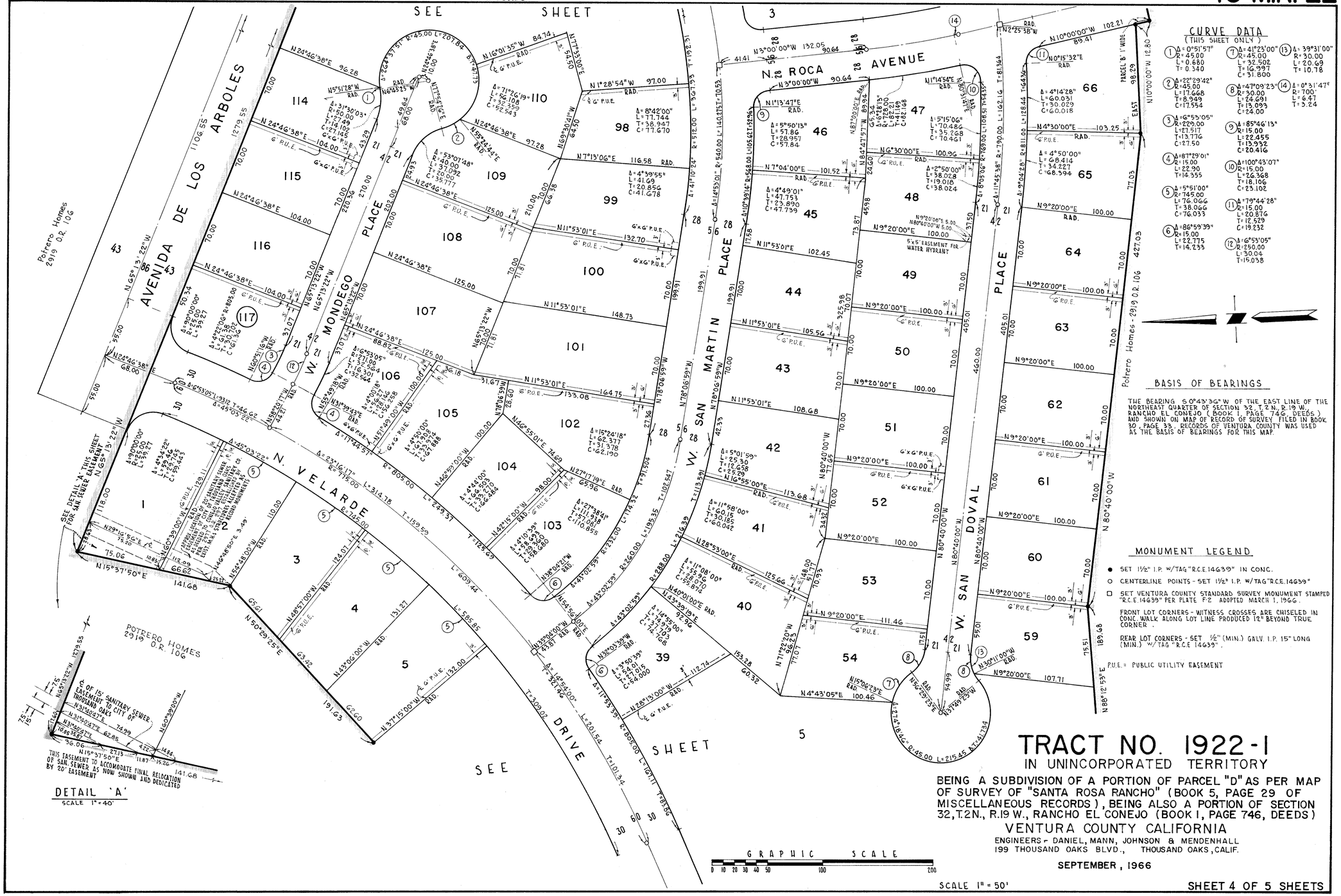
ENGINEERS - DANIEL, MANN, JOHNSON & MENDENHALL
199 THOUSAND OAKS BLVD., THOUSAND OAKS, CALIF.

SEPTEMBER, 1966

SCALE : 1" = 50'

SHEET 3 OF 5 SHEETS

NOTE: FOR DOCUMENT AFFECTING THIS MAP SEE BOOK 3326 PAGE 490 OFFICIAL RECORDS



CURVE DATA
(THIS SHEET ONLY)

1 Δ=0°51'57" R=45.00 L=0.680 T=0.340	7 Δ=41°23'00" R=45.00 L=32.502 T=16.997 C=31.800	13 Δ=39°31'00" R=30.00 L=20.69 T=10.78
2 Δ=22°29'42" R=45.00 L=17.668 T=8.949 C=17.554	8 Δ=47°08'23" R=30.00 L=24.691 T=13.093 C=24.00	14 Δ=0°31'47" R=700' L=6.47 T=3.24
3 Δ=6°55'05" R=229.00 L=27.517 T=13.776 C=27.50	9 Δ=85°46'13" R=15.00 L=22.455 T=13.932 C=20.416	
4 Δ=87°29'01" R=15.00 L=22.90 T=14.355	10 Δ=100°43'07" R=15.00 L=26.368 T=18.106 C=23.102	
5 Δ=5°51'00" R=745.00 L=76.066 T=38.066 C=76.033	11 Δ=79°44'28" R=15.00 L=20.876 T=12.529 C=19.232	
6 Δ=86°59'39" R=15.00 L=22.775 T=14.233	12 Δ=6°53'05" R=250.00 L=30.04 T=15.038	

BASIS OF BEARINGS

THE BEARING S.0°43'36"W. OF THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 32, T.2 N., R.19 W. RANCHO EL CONEJO (BOOK 1, PAGE 746, DEEDS) AND SHOWN ON MAP OF RECORD OF SURVEY FILED IN BOOK 30, PAGE 33, RECORDS OF VENTURA COUNTY WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

MONUMENT LEGEND

- ● SET 1½" I.P. W/TAG "R.C.E. 14639" IN CONC.
- ○ CENTERLINE POINTS - SET 1½" I.P. W/TAG "R.C.E. 14639"
- □ SET VENTURA COUNTY STANDARD SURVEY MONUMENT STAMPED "R.C.E. 14639" PER PLATE F-2 ADOPTED MARCH 1, 1966.

FRONT LOT CORNERS - WITNESS CROSSES ARE CHISELED IN CONC. WALK ALONG LOT LINE PRODUCED 12" BEYOND TRUE CORNER.

REAR LOT CORNERS - SET ½" (MIN.) GALV. I.P. 15" LONG (MIN.) W/TAG "R.C.E. 14639".

P.U.E. = PUBLIC UTILITY EASEMENT

TRACT NO. 1922-1

IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF A PORTION OF PARCEL "D" AS PER MAP OF SURVEY OF "SANTA ROSA RANCHO" (BOOK 5, PAGE 29 OF MISCELLANEOUS RECORDS), BEING ALSO A PORTION OF SECTION 32, T.2N., R.19 W., RANCHO EL CONEJO (BOOK 1, PAGE 746, DEEDS)

VENTURA COUNTY CALIFORNIA

ENGINEERS - DANIEL, MANN, JOHNSON & MENDENHALL
199 THOUSAND OAKS BLVD., THOUSAND OAKS, CALIF.

SEPTEMBER, 1966

NOTE: FOR DOCUMENT AFFECTING THIS MAP SEE BOOK 3326 PAGE 490 OFFICIAL RECORDS

SEE SHEET 4

BASIS OF BEARINGS

THE BEARING S 0°43'36" W OF THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 32, T.2 N., R.19 W., RANCHO EL CONEJO (BOOK 1, PAGE 746, DEEDS) AND SHOWN ON MAP OF RECORD OF SURVEY FILED IN BOOK 30, PAGE 33, RECORDS OF VENTURA COUNTY WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

CURVE DATA
(THIS SHEET ONLY)

(1) Δ=51°00'00" R=45.00 L=40.055 T=21.464 C=38.146	(4) Δ=47°09'23" R=30.00 L=24.691 T=13.093 C=24.00	(7) Δ=26°50'00" R=271.00 L=126.92 T=64.645 C=125.761
(2) Δ=7°38'23" R=30.00 L=4.00 T=2.003 C=3.997	(5) Δ=43°20'29" R=45.00 L=34.04 T=17.881 C=33.234	(8) Δ=26°50'00" R=229.00 L=107.25 T=54.626 C=106.270
(3) Δ=34°52'33" R=30.00 L=18.261 T=9.423 C=17.980	(6) Δ=26°50'00" R=250.00 L=117.08 T=59.635 C=116.015	(9) Δ=12°16'50" R=30.00 L=6.43 T=3.227 C=6.418

MONUMENT LEGEND

- ● SET 1½" I.P. W/TAG "R.C.E. 14639" IN CONC.
- o CENTERLINE POINTS - SET 1½" I.P. W/ TAG "R.C.E.14639"
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FRONT LOT CORNERS - WITNESS CROSSES ARE CHISELED IN CONC. WALK ALONG LOT LINE PRODUCED 12" BEYOND TRUE CORNER

REAR LOT CORNERS - SET ½" I.P. (MIN.) GALV. 15" LONG (MIN.) W/ TAG "R.C.E. 14639".

P.U.E.= PUBLIC UTILITY EASEMENT

GRAPHIC SCALE
0 10 20 30 40 50 100 200

TRACT NO. 1922-1
IN UNINCORPORATED TERRITORY

BEING A SUBDIVISION OF A PORTION OF PARCEL "D" AS PER MAP OF SURVEY OF "SANTA ROSA RANCHO" (BOOK 5, PAGE 29 OF MISCELLANEOUS RECORDS), BEING ALSO A PORTION OF SECTION 32, T.2 N., R.19 W., RANCHO EL CONEJO (BOOK 1, PAGE 746, DEEDS)

VENTURA COUNTY CALIFORNIA

ENGINEERS - DANIEL, MANN, JOHNSON & MENDENHALL
199 THOUSAND OAKS BLVD., THOUSAND OAKS, CALIF.

SEPTEMBER, 1966

SCALE : 1" = 50'

SHEET 5 OF 5 SHEETS

INDEX MAP
SCALE 1" = 400'